NOTICE OF APPLICATION TO THE BOARD OF ADJUSTMENT

Office use only CASE # 2021-003

To:

Board Of Adjustment

Attn: Secretary, Board of Adjustment

ONE FORM PER VARIANCE REQUEST

Columbia, MO 65201 (573) 886-4330	Do not email form. Original signature is required.
	following described property located in Boone Attach warranty deed, deed of trust or survey and
Tax Parcel Number	legal description
and known, or to be known as 15445 15 street or rout	Sapp Hartsburg 65039 City, Zip Code
Notice is hereby given that I/we the property owner and Missouri for permission to make the following describe as possible, incomplete or unclear requests may result	ed use of the described property. Please be as detailed
Wanting to build a two	o car garage toole barn
minimum Size 30x46	- 11 11 11
front Dane:	
Authority to grant said permission is given to the Boar	rd of Adjustment by Section 15C. Boone County
Zoning Regulations. If the Board of Adjustment grants substantial compliance with the Zoning Regulations, to public safety and welfare will be secured and substant of Adjustment grant the above described request and Board to that effect.	s permission as requested, there will still be he spirit of the Zoning Regulations will be observed, tial justice will be done. I/We request that the Board
ADDITIONAL INFORMATION: Attached hereto and Interest" which lists the names and addresses of owners within 1,000 feet of the subject property, to current owners deed to the property. (May be obtained in an application for of \$150.00 June 1995).	all parties in interest, including all property o the best of my/our belief, and a copy of the nined from the Assessor's Office)
	nd that this fee is non-refundable and that I will be billed nd recording costs. The above information is true and
Signature of owner(s) Date	Chad Glascock Print Name
	15445 10 Sapo
Emall-Address U	Address
Daytime Phone	Hartsburg Mo 65039 City State Zip
*Bill additional fees to (if applicable):	
Same as above.	
Print Name	Phone
Address	Email Address

I hereby acknowledge receipt of application:

State

City

oo le Mans Ashland



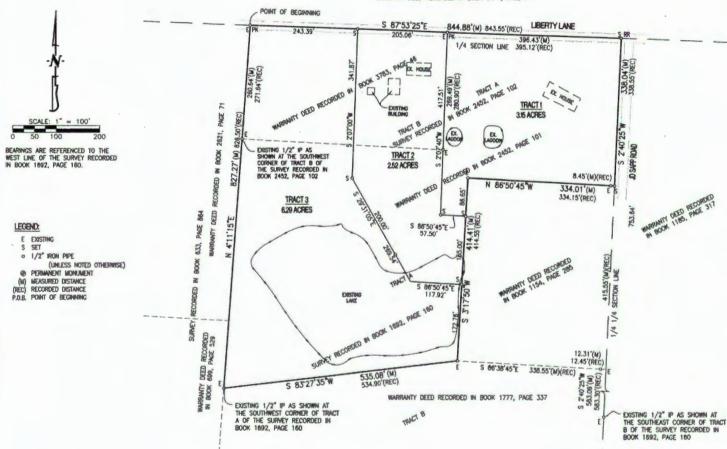
Map data @2021 , Map data @2021 20 ft

7/10/2021, 2:06 PM

CHAD AND WENDY GLASCOCK

SE 1/4 SECTION 17, TOWNSHIP 46 NORTH, RANGE 12 WEST, BOONE COUNTY, MISSOURI APRIL 15, 2011

WARRANTY DEED RECORDED IN BOOK 3411, PAGE 141



CERTIFICATION:

I HEREBY CERTIFY THAT IN APRIL 2011, I COMPLETED A SURVEY OF A TRACT OF LAND FOR CHAD AND WENDY CLASCOCK BEING LOCATED IN THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 46 NORTH, RANGE 12 WEST, BOONE COUNTY, MISSOURI AND BEING THE LAND DESCRIBED BY THE DEED RECORDED IN BOOK 2452, PAGE 161 AND BOOK 3783, PAGE 46 AND BEING TRACT A OF THE SURVEY RECORDED IN BOOK 1692, PAGE 160 AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTHWEST CORNER OF SAID SURVEY AND WITH THE NORTH LINE THEREOF, S8753/25°E, 844.88 FEET; THENCE LEAVING SAID NORTH LINE AND CONTINUING WITH THE LINES OF SAID SURVEY, S2*40/25°W, 338.04 FEET; NBRG50*45°W, 334.01 FEET; THENCE S317'50°W, 414.41 FEET; THENCE S83"27'35°W, 535.08 FEET; THENCE N4"11'15°E, 827.27 FEET TO THE POINT OF BEGINNING AND CONTAINING 11.95 ACRES.

THIS PROPERTY WAS SURVEYED AND SUBDIVIDED AS SHOWN IN CONFORMANCE WITH THE CURRENT MISSOURI MINIMUM STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

SURVEY AND PLAT BY:

CROCKETT ENGINEERING CONSULTANTS, LLC 2608 NORTH STADIUM BLVD. COLUMBIA, MO 65202

CORPORATE NUMBER: 2000151304

OF MISS BUTCHER M.IMPER B. 20001-005

DAVID T. BUTCHER, PLS-2002014095 4/18/201/

STATE OF MISSOURI } SS

SUBSCRIBED AND AFFIRMED BEFORE ME THIS 18th DAY OF

April 2011

Kurdoğu Jew Notary Public, MY COMMISSION
LYMBAY J. PERRY COMMISSION NUMBER 11133886

LYROGAY J. PERRY
Motory Public - Notery Read
STATE OF MISSOURS
Boons County
My Commission Explorer Sylvations

FLOOD PLAIN STATEMENT:

THIS TRACT IS LOCATED WITHIN THE 100-YEAR FLOOD PLAIN AS SHOWN BY BOONE COUNTY FLOOD PLAIN MAPS, PANEL NUMBER 29019C0370D, DATED MARCH 17, 2011.

APPROVED FOR RECORDING THIS 18 DAY OF BRILL . 2011.

THE HANDERS TOURCE OF RESOURCE MANAGEMENT THAT DOES IS YOURSE

NOTES:

 THIS SURVEY CONFORMS TO THE ACCURACY STANDARDS FOR SUBURBAN PROPERTY AS DEFINED BY MISSOURI STATUTE 20 CSR 2030—16,040 SECTION (2)(B).

- 2. A CURRENT TITLE COMMITMENT WAS NOT PROVIDED FOR THIS SURVEY.
- THESE TRACTS ARE SUBJECT TO THE BOONE COUNTY STORMMATER ORDINANCES.
- 4. NO PART OF THIS TRACT IS LOCATED WITHIN THE STEAM BUFFER AS DEFINED BY STREAM BUFFER REGULATIONS, CHAPTER 26 OF BOONE COUNTY ZONING REGULATIONS

STORMWATER MANAGMENT STATEMENT:

THESE TRACTS ARE SUBJECT TO THE BOONE COUNTY STORMMATER REGULATIONS. A STORMMATER MANAGEMENT PLAN MAY BE REQUIRED BY THE BOONE COUNTY RESOURCE MANAGEMENT DIRECTOR.

Date and Time 04/18/2011 # 04:35:38 PM Instrument # 2011006874 Book 3789 Page 118 Gentral BUTCHER, DAVID 7

Grande GLASCOCK, C

Domi Jelman

Recording Fee 834 No. of Pages 5