

**BOONE COUNTY PLANNING & ZONING COMMISSION**  
**COMMISSION CHAMBERS - BOONE COUNTY GOVERNMENT CENTER**  
801 E. WALNUT ST., COLUMBIA, MO

**AGENDA**

7:00 P.M. Thursday, November 21, 2019

- I. Meeting called to order, Boyd Harris, Chairperson.
- II. Roll call, Michael Poehlman, Secretary.
- III. Review minutes of last meeting.
- IV. Statement by Chairperson.

**V. REZONING**

1. Request by [Old Hawthorne Development](#) to rezone from R-S (Single-Family Residential) to M-LP (Planned Light Industrial) and approved a Review Plan for WW Commercial Planned Development on 7.04-acres, more or less, located at 4172 E Hwy WW, Columbia.
2. Request by [40-J Farms, LLC and 40 & J Development LLC](#) to rezone from A-2 (Agriculture) to M-LP (Planned Light Industrial) and approve a Review Plan for 40 & J Development on 192.75 acres, more or less, located at 10150 W Hwy 40, Rocheport.

**VI. PLANNED DEVELOPMENTS**

1. Request by Charles V. Melloway to approve a Final Development Plan for Melloway A1-A2P on 31.81 acres, located at 9611 E Hwy OO, Hallsville.
2. Request by the Martha L. Straub Trust to approve a Revised Final Development Plan for Martha's Grove Planned Development on 20 acres, more or less, located at 6330 S Hummingbird Ln, Columbia.

**VII. PLATS**

1. Bellaridge Plat 2. S34-T46N-R12W. A-R. RJSAGE LLC, owner. Anthony Derboven, surveyor.
2. Flynt Lane Estates. S32-T50N-R11W. A-2. Brenda Rippetto, owner. David W. Borden, surveyor.
3. Melloway Plat 1. S20-T50N-R11W. A-2. Charles V. Melloway, owner. Kevin M. Schweikert, surveyor.
4. Zumwalt Road. S2T45N-R12W. A-2. Joshua and Brianna Lindsey, owners. Curtis E. Basinger, surveyor.
5. Higbee Hills. S36-T50N-R12W. A-2. Higbee Lake Investments LLC, owner. Kevin M. Schweikert, surveyor.
6. Deer Crossing. S2-T49N-R12W. A-2. Aaron & Hannah Foster and Christopher Hill & Lynn Parker-Hill, owners. Kevin M. Schweikert, surveyor.
7. 40 & J Development. S3-T48N-R14W. 40-J Farms LLC and 40 & J Development LLC, owners. Timothy S. Crockett, Professional Engineer.

**VIII. OLD BUSINESS**

1. Update on Commission action.

**IX. NEW BUSINESS**

**X. ADJOURN**

Agenda subject to change, please check with the Planning Office to verify an item is still on the agenda.

For multi-media support please make arrangements with staff 24 hours in advance of the meeting date. A hard copy of any presentation, including photos and drawings must be given to staff for the permanent record.

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