# BOONE COUNTY BOARD OF ADJUSTMENT

COMMISSION CHAMBERS - BOONE COUNTY GOVERNMENT CENTER 801 E. WALNUT ST., COLUMBIA, MO.

# **AGENDA**

7:00 P.M.

Thursday, October 22, 2020

NOTICE: THIS MEETING WILL ALSO BE HELD VIA PHONE CONFERENCE.
TO ACCESS THIS MEETING BY PHONE CALL: 701-801-1211. ACCESS CODE 758-401-651
ACCESS TO COMMISSION CHAMBERS WILL BE MINIMIZED. MEMBERS OF THE PUBLIC MAY
BE CYCLED IN AND OUT TO ADHERE TO CDC AND LOCAL SOCIAL DISTANCING GUIDELINES

# FACE MASKS ARE REQUIRED IN THE GOVERNMENT CENTER

# WRITTEN COMMENTS MAY BE MAILED OR SENT TO: RESMGT@BOONECOUNTYMO.ORG

- 1. Meeting called to order.
- 2. Roll call, Paula Evans, Secretary.
- 3. Approve minutes of previous meeting.

# 4. REQUEST

#### Case 2020-008

Request by <u>Sonia Reeder</u> for a permit to allow a mobile home as a second dwelling, for a period of two years, on 2.5 acres located at 16910 N Anchorom Rd, Hallsville (**Zoning Regulations Section 15.C.4.d**)

# Case 2020-009

- a. Request by <u>Bryan & Leanne Ross</u> for a variance from the front property line for an existing barn located at 1215 N Harper Rd, **Clark (Zoning Regulations Section 10.A)**
- b. Request by <u>Bryan & Leanne Ross</u> for a variance from the front property line for an existing garage located at 1215 N Harper Rd, **Clark (Zoning Regulations Section 10.A)**
- c. Request by <u>Bryan & Leanne Ross</u> for a variance from the front property line for an existing single-family dwelling located at 1215 N Harper Rd, **Clark (Zoning Regulations Section 10.A)**

## 5. OLD BUSINESS

#### Case 2001-009

Review permit issued to <u>Tim Waller</u> for a mobile home as a second dwelling on 5 acres located at 11150 N Rte B, Hallsville (first granted 9/2001).

## Case 2014-002

Review permit issued to <u>Bernie & Lisa Kile</u> for a mobile home as a second dwelling on 10.02 acres located at 9151 E Rte H, Ashland (first granted 7/2014).

#### 6. NEW BUSINESS

#### 7. ADJOURN

For multi-media support you must make arrangements with staff 24 hours in advance of the meeting date. A hard copy of any presentation, including photos and drawings must be given to staff for the permanent record. Agenda subject to change, please check with the Planning Office to verify an item is still on the agenda. Visit our website www.showmeboone.com/ResourceManagement