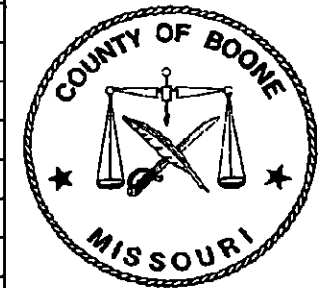


|             | September 30, 2025        |        |                  | 8/31/2025 |                  | 7/31/2025 |                  | 9/30/2024 |                 |
|-------------|---------------------------|--------|------------------|-----------|------------------|-----------|------------------|-----------|-----------------|
| STATUS CODE | CONSTRUCTION TYPE         | NUMBER | VALUATION        | NUMBER    | VALUATION        | NUMBER    | VALUATION        | NUMBER    | VALUATION       |
|             | RESIDENTIAL               |        |                  |           |                  |           |                  |           |                 |
| 101         | SINGLE FAMILY RESIDENTIAL | 21     | \$ 9,139,320.00  | 16        | \$ 7,785,000.00  | 17        | \$ 7,593,714.00  | 15        | \$7,684,300.00  |
| 102         | SINGLE FAMILY ATTACHED    | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 103         | TWO FAMILY BUILDINGS      | 4      | \$ 1,350,000.00  | 0         | \$ -             | 0         | \$ -             | 3         | \$1,150,000.00  |
| 104         | THREE AND FOUR FAMILY     | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 105         | FIVE OR MORE FAMILY       | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 112         | MOBILE HOMES              | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 114         | MODULAR/DOUBLE WIDE       | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 2         | \$241,000.00    |
|             |                           |        |                  |           |                  |           |                  |           |                 |
|             | RES. NONHOUSEKEEPING      |        |                  |           |                  |           |                  |           |                 |
| 213         | HOTELS, MOTELS            | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 214         | OTHER NON HOUSEKEEPING    | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
|             |                           |        |                  |           |                  |           |                  |           |                 |
|             | NONRESIDENTIAL            |        |                  |           |                  |           |                  |           |                 |
| 318         | AMUSEMENT/RECREATIONAL    | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 319         | CHURCHES/RELIGIOUS BLDG.  | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 320         | INDUSTRIAL BLDG.          | 1      | \$ 100,000.00    | 0         | \$ -             | 0         | \$ -             | 0         |                 |
| 321         | PUBLIC GARAGES            | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 322         | SERVICE STATIONS          | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 323         | HOSPITALS/INSTITUTES      | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 324         | OFFICE/PROFESSIONAL BLDG  | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 0         | \$-             |
| 325         | PUBLIC WORKS/UTILITY BLDG | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 1         | \$4,000,000.00  |
| 326         | SCHOOL/EDUCATIONAL BLDG   | 1      | \$ 4,999,500.00  | 0         | \$ -             | 1         | \$ 75,000.00     | 0         | \$-             |
| 327         | STORES/MERCANTILE BLDG    | 0      | \$ -             | 0         | \$ -             | 0         | \$ -             | 1         | \$200,000.00    |
| 328         | OTHER NONRESIDENTIAL BLDG | 4      | \$ 187,000.00    | 11        | \$ 671,000.00    | 9         | \$ 1,888,700.00  | 2         | \$23,000.00     |
| 329         | OTHER STRUCTURES          | 16     | \$ 846,493.00    | 19        | \$ 825,372.00    | 4         | \$ 240,024.00    | 8         | \$580,380.00    |
|             |                           |        |                  |           |                  |           |                  |           |                 |
|             | ADDITIONS/ALTERATIONS     |        |                  |           |                  |           |                  |           |                 |
| 434         | RESIDENTIAL               | 11     | \$ 528,300.00    | 11        | \$ 685,060.00    | 16        | \$ 622,999.00    | 11        | \$457,538.00    |
| 437         | NONRESIDENTIAL            | 4      | \$ 162,000.00    | 7         | \$ 1,200,362.00  | 2         | \$ 193,000.00    | 6         | \$158,644.00    |
| 438         | RESIDENTIAL GARAGES       | 13     | \$ 529,001.00    | 9         | \$ 651,000.00    | 7         | \$ 425,400.00    | 10        | \$824,965.00    |
|             |                           |        |                  |           |                  |           |                  |           |                 |
|             | MISCELLANEOUS             | 16     | \$ 24,386.00     | 20        | \$ 207,700.00    | 19        | \$ 26,300.00     | 17        | \$25,800.00     |
|             |                           |        |                  |           |                  |           |                  |           |                 |
|             | TOTALS                    | 91     | \$ 17,866,000.00 | 93        | \$ 12,025,494.00 | 75        | \$ 11,065,137.00 | 76        | \$15,345,627.00 |



Boone County  
Resource Management  
801 E Walnut St. Rm. 315  
573-886-4339  
[resmgt@boonecountymo.org](mailto:resmgt@boonecountymo.org)

MONTHLY BUILDING REPORT  
BOONE COUNTY RESOURCE MANAGEMENT DEPARTMENT  
September 1 to September 30, 2025

| PERMIT | DATE       | APPLICANT                 | 911<br>ADDRESS                            | PERMIT TO            | ESTIMATED COST |
|--------|------------|---------------------------|-------------------------------------------|----------------------|----------------|
| 30063  | 2025/09/02 | NATURAL ENERGY            | 1586 S LOUISVILLE DR 65203                | SOLAR ROOF           | 32,396.00      |
| 72037  | 2025/09/02 | SAPP SHELBY               | 8165 E HUBBARD RD COLUMBIA 65201          | REMODEL              | 5,000.00       |
| 72252  | 2025/09/02 | ERIE CONSTRUCTION         | 3901 W GIBBS RD 65202                     | RE-ROOF              | 47,342.00      |
| 72335  | 2025/09/02 | CUMMINS DAVID             | 10201 N FLAMINGO CT HALLSVILLE 65255      | DETACHED GARAGE      | 60,000.00      |
| 72352  | 2025/09/02 | HUETHER JASON             | 15750 BENTLAGE DR ASHLAND 65010           | SHED                 | 15,000.00      |
| 72370  | 2025/09/02 | LITTLE LUCAS              | 7451 E BASS LN 65201                      | ADDITION             | 135,000.00     |
| 72371  | 2025/09/02 | ALL PITCH ROOFING         | 49 E SANDKER LN COLUMBIA 65202            | RE-ROOF              | 8,000.00       |
| 72372  | 2025/09/02 | PERRIGO KATHY             | 13335 N SPORTSMANS DR HALLSVILLE 65255    | SHED                 | 11,000.00      |
| 72373  | 2025/09/02 | BURKETT LELAND            | E GORDON RD                               | TAG ELECTRIC SHOP    | 400.00         |
| 82076  | 2025/09/02 | OTTER HOLDINGS            | 1641 W RTE K                              | REMODEL              | 125,000.00     |
| 82084  | 2025/09/02 | MILLER ERIK               | 5885 VAN HORN TAVERN 65203                | REMODEL              | 20,000.00      |
| 100074 | 2025/09/02 | FRINK ELECTRIC            | 12601 W DRAKE LN ROCHEPORT 65279          | TAG ELEC-GRAIN BINS  | 100.00         |
| 72374  | 2025/09/03 | NICHOLS JOHN & CHAREE     | 7785 E SCHOOLER RD CENTRALIA 65240        | SFD W/SLAB           | 230,000.00     |
| 72375  | 2025/09/03 | WATTS CONSTRUCTION        | 1831 E RTE M HARTSBURG 65039              | SFD PT FNHSD BSMNT   | 680,000.00     |
| 23529  | 2025/09/04 | CENTRAL MO HOMES LLC      | 1334 E BIAS LN CENTRALIA 65240            | SFD                  | 180,000.00     |
| 23530  | 2025/09/04 | CENTRAL MO HOMES LLC      | 1355 E BIAS LN CENTRALIA 65240            | SFD                  | 175,000.00     |
| 72376  | 2025/09/04 | DINGWELL BRAD             | 5896 N KENT DR 65202                      | TAG ELECTRIC SFD     | 1,800.00       |
| 72377  | 2025/09/04 | PRALLE JEREMY             | 5875 MT ZION CHURCH RD HALLSVILLE 65255   | ADDITION TO SHOP     | 12,000.00      |
| 82082  | 2025/09/04 | REINHARDT CONSTRUCTION LL | COUNTY DR COLUMBIA 65202                  | DAYCARE              | 4,999,500.00   |
| 82089  | 2025/09/04 | PINNACLE ELECTRIC         | 5820 E HWY 163 COLUMBIA 65201             | TEMP ELECT           | 1,000.00       |
| 72378  | 2025/09/05 | MITCHELL KRISTOPHER       | 13075 S RANGELINE RD ASHLAND 65010        | SFD W/SLAB           | 593,000.00     |
| 72379  | 2025/09/05 | DAVENPORT BRITTANY        | 8110 S RTE N COLUMBIA 65203               | POLE BARN            | 69,000.00      |
| 72380  | 2025/09/05 | MYERS JORDAN              | 4260 E MCGEE RD COLUMBIA 65202            | SFD SLAB             | 305,000.00     |
| 23531  | 2025/09/08 | HANCOCK EDGAR             | 1206 & 1208 REMINGTON CENTRALIA 65240     | DUPLEX 2 STRY        | 300,000.00     |
| 72381  | 2025/09/08 | J JONES HOMES             | 4770 S RANGELINE COLUMBIA 65201           | DETACHED GARAGE      | 35,000.00      |
| 72382  | 2025/09/08 | PEAVLER CONSTRUCTION      | 10925 E VEMERS FORD RD 65201              | INGROUND POOL        | 100,000.00     |
| 90489  | 2025/09/08 | HERMANS DAVID             | 212 E SMITH ST STURGEON 65284             | TAG ELEC SFD         | 1,500.00       |
| 30073  | 2025/09/09 | DOGWOOD SOLAR             | 300 E CALVIN DR HARTSBURG 65039           | SOLAR ROOF           | 31,200.00      |
| 72383  | 2025/09/09 | TOMPKINS CUSTOM HOMES     | 435 E TAMPA CT COLUMBIA 65203             | SFD PT FNHSD BSMNT   | 1,356,320.00   |
| 72384  | 2025/09/09 | J BAR CONSTRUCTION        | 12189 E CEDAR TREE LN HARTSBURG 65039     | DETACHED GARAGE      | 89,000.00      |
| 72385  | 2025/09/09 | THURSTON KYLE             | 4575 E LANG DR 65202                      | TAG ELEC SFD         | 4,000.00       |
| 82063  | 2025/09/09 | CAPITAL QUARRIES          | 23500 S HWY 63                            | CRUSHING PLANT       | 100,000.00     |
| 72386  | 2025/09/10 | JOHN HANSMAN CONSTRUCTION | 2001 W HARPER RD CLARK 65243              | DET GARAGE- UNF BSMN | 90,000.00      |
| 72387  | 2025/09/10 | TESCH JONATHAN            | 1807 N PIN OAK BLVD 65202                 | TAG ELEC SFD         | 500.00         |
| 82090  | 2025/09/10 | DIAMOND ELECTRIC          | 1400 E BOONE INDUSTRIAL BLVD              | PANEL CHANGE OUT     | 3,500.00       |
| 100075 | 2025/09/10 | JACKSON EUGENE            | 1800 PRATHERSVILLE RD LOT 221             | TAG GAS              | 100.00         |
| 41127  | 2025/09/11 | ANDERSON HOMES            | 405 CLARK ST ROCHEPORT 65279              | SFD                  | 282,000.00     |
| 72388  | 2025/09/11 | PARKS ERIC                | 19747 N BARNES RD                         | TAG ELEC EXST BARN   | 4,200.00       |
| 72389  | 2025/09/11 | WATSON WHITNEY            | 5825 E SPIVA CROSSING RD HALLSVILLE 65255 | SFD                  | 342,000.00     |
| 72390  | 2025/09/11 | AT FRAMING CONSTRUCTION   | 10933 E BOWLING LN COLUMBIA 65201         | SFD                  | 800,000.00     |
| 72391  | 2025/09/11 | VAUGHAN POOLS             | 5630 S ADELAIDE CT COLUMBIA 65203         | INGROUND POOL        | 130,000.00     |
| 72392  | 2025/09/11 | KUMMERFELD HOMES          | 1756 N CORBET DR COLUMBIA 65202           | SFD PT FNHSD BSMNT   | 541,000.00     |
| 72393  | 2025/09/11 | JOHN EDWARD               | 10800 E BARNES CHAPEL RD COLUMBIA 65201   | OUTBUILDING          | 25,000.00      |
| 72394  | 2025/09/11 | T. L. MUDD CONST LLC      | 6255 W RTE K COLUMBIA 65203               | SFD                  | 250,000.00     |
| 72395  | 2025/09/11 | CES ELECTRIC              | 363 E WINTER ST 65202                     | TAG ELEC SFD         | 3,000.00       |
| 82091  | 2025/09/11 | FIVE STAR ENERGY          | 9205 E CLATTERBUCK RD ASHLAND 65010       | TAG ELEC SPECTRUM    | 1,000.00       |

MONTHLY BUILDING REPORT  
BOONE COUNTY RESOURCE MANAGEMENT DEPARTMENT  
September 1 to September 30, 2025

| PERMIT | DATE       | APPLICANT                  | 911<br>ADDRESS                                      | PERMIT TO           | ESTIMATED COST |
|--------|------------|----------------------------|-----------------------------------------------------|---------------------|----------------|
| 23532  | 2025/09/12 | DICKERSON THOMAS & AMY     | 637 N ALLEN CENTRALIA 65240                         | DETACHED GARAGE     | 15,000.00      |
| 23533  | 2025/09/12 | J.E.M. ENTERPRISES LLC     | 405 S WALNUT CENTRALIA 65240                        | SHED                | 10,000.00      |
| 72396  | 2025/09/12 | C & C CONSTRUCTION INC     | 8145 N NORTH BROWNS STATION RD A & B COLUMBIA 65202 | DUPLEX 2 STY        | 400,000.00     |
| 72397  | 2025/09/12 | WALTER ADAM                | 20301 S NORTH MT PLEASANT RD HARTSBURG 65039        | POLE BARN           | 17,000.00      |
| 23534  | 2025/09/15 | SMITH CODY                 | E RODEMYRE                                          | DUPLEX              | 250,000.00     |
| 72398  | 2025/09/15 | CUMMINS DAVID              | 2770 E HWY 124 HALLSVILLE 65255                     | SFD                 | 465,000.00     |
| 72399  | 2025/09/15 | CUMMINS DAVID              | E HWY 124                                           | DETACHED GARAGE     | 48,500.00      |
| 72400  | 2025/09/15 | C & C CONSTRUCTION INC     | 8135 N NORTH BROWNS STATION RD A&B COLUMBIA 65202   | DUPLEX 2 STY        | 400,000.00     |
| 72401  | 2025/09/15 | HUFFSTUTTER JENNY          | 3350 W SOUTHERN HILLS DR 65203                      | INGROUND POOL       | 219,000.00     |
| 72402  | 2025/09/15 | ERIE HOME                  | 8001 E RTE Y ASHLAND 65010                          | RE-ROOF             | 39,670.00      |
| 82085  | 2025/09/15 | VIKING MAINTENANCE         | 7080 W WEHMEYER RD                                  | VERIZON UPGRADE     | 5,000.00       |
| 41128  | 2025/09/16 | PEPPER SPROUT PROPERTIES   | 14581 WELLSTEAD DR HALLSVILLE 65255                 | SFD                 | 325,000.00     |
| 72403  | 2025/09/16 | ADVANCED CHIMNEY           | 5505 N LIDDELL LN 65202                             | REMODEL             | 4,814.00       |
| 72404  | 2025/09/16 | KUMMERFELD HOMES           | 1625 N CORBET DR COLUMBIA 65202                     | SFD                 | 284,000.00     |
| 72405  | 2025/09/16 | KUMMERFELD HOMES           | 1615 N CORBET DR COLUMBIA 65202                     | SFD                 | 284,000.00     |
| 30074  | 2025/09/17 | HAYNAM JASON               | 3884 E MT ZION CHURCH RD HALLSVILLE 65255           | SOLAR GROUND        | 12,000.00      |
| 72406  | 2025/09/17 | HELMKA JUSTIN              | 5056 E WILSON TURNER DR 65202                       | DETACHED GARAGE     | 7,000.00       |
| 72407  | 2025/09/17 | WCS CONSTRUCTION           | 14140 N HAYDENS POINTE 652                          | SFD W/SLAB          | 320,000.00     |
| 72408  | 2025/09/18 | TIMBERWOOD HOMES           | 9050 N HWY VV COLUMBIA 65202                        | SHOP W/LIVING       | 427,000.00     |
| 30075  | 2025/09/19 | DOGWOOD SOLAR              | 2980 S HANCOCK HILL RD ROCHEPORT 65279              | SOLAR ROOF          | 46,800.00      |
| 30076  | 2025/09/19 | DOGWOOD SOLAR              | 8800 S TOMLIN HILL RD 65201                         | SOLAR ROOF          | 34,400.00      |
| 30077  | 2025/09/19 | SCHAEFER DOUGLAS           | 9350 N PHILLIPE RD HALLSVILLE 65255                 | SOLAR GROUND        | 25,000.00      |
| 72409  | 2025/09/19 | MIDWAY ELECTRIC            | 17900 N OLD NO 7 STURGEON 65284                     | GENERATOR           | 10,000.00      |
| 30078  | 2025/09/22 | SOLERA ENERGY              | 8100 GOODSON DR 65202                               | SOLAR GROUND        | 50,000.00      |
| 72410  | 2025/09/22 | FRAZIER ALLEN              | 8350 S LAGOS CT 65203                               | INGROUND POOL       | 50,000.00      |
| 72411  | 2025/09/22 | CDR CONSTRUCTION           | 13951 N LEVEL RD HALLSVILLE 65255                   | SFD 2 STY           | 600,000.00     |
| 72412  | 2025/09/23 | MIDWEST ROOFING            | 8550 RTE Z CENTRALIA 65240                          | RE-ROOF             | 25,225.00      |
| 72413  | 2025/09/23 | TRUESON EXTERIORS          | 2700 S RTE O 65203                                  | ADDITION            | 205,000.00     |
| 72414  | 2025/09/23 | SPILLMAN HOMES             | N BELLEW RD                                         | SFD                 | 450,000.00     |
| 72415  | 2025/09/23 | CRANE BRIAN                | 14600 N HWY 124 HALLSVILLE 65255                    | SFD                 | 250,000.00     |
| 72416  | 2025/09/23 | MO RESTORATION & CONSTRUCT | 14790 S RANGELINE RD ASHLAND 65010                  | DETACHED GARAGE     | 59,501.00      |
| 72417  | 2025/09/24 | SNR GLOBAL SOUTHERN ROOF   | 8610 W TRAILS WEST DR                               | RE-ROOF             | 7,542.00       |
| 30079  | 2025/09/25 | HEIFNER GREGORY            | 4310 W EAST RIDGE RD 65202                          | ADD BATTERIES-SOLAR | 1,000.00       |
| 72419  | 2025/09/25 | MOHR KENNETH               | 8076 E MT ZION CHURCH RD HALLSVILLE 65255           | ELECT TO POLE BARN  | 400.00         |
| 72420  | 2025/09/25 | SUMMIT INSTALLATIONS       | 16020 N HOPPER RD STURGEON 65284                    | REMODEL             | 43,707.00      |
| 30080  | 2025/09/26 | MISSOURI SOLAR SOLUTIONS   | 8780 W CANOPY LN 65203                              | SOLAR ROOF SHOP     | 37,500.00      |
| 30081  | 2025/09/26 | MISSOURI SOLAR SOLUTIONS   | 8780 W CANOPY LN 65203                              | SOLAR ROOF SHOP     | 12,500.00      |
| 41130  | 2025/09/26 | ADAMSON BENJAMIN           | 2201 E HWY 163 COLUMBIA 65201                       | SHED                | 15,000.00      |
| 41131  | 2025/09/26 | CRIVELLO KADIE             | 94 MONITEAU ST                                      | ADDITION            | 7,000.00       |
| 72423  | 2025/09/26 | FARRAR JUSTIN              | 12903 S RANGELINE RD ASHLAND 65010                  | TAG ELEC EXST SHOP  | 500.00         |
| 72424  | 2025/09/29 | MIDWAY ELECTRIC            | 7380 E SUNRISE CT 65201                             | TAG ELECTRIC        | 1,986.00       |
| 23535  | 2025/09/30 | APEL DOUG                  | 627 N ROLLINS CENTRALIA 65240                       | TAG ELEC GARAGE     | 400.00         |
| 30082  | 2025/09/30 | LOGIC-SOLAR                | 16406 N HWY 63 STURGEON 65284                       | SOLAR ROOF          | 54,697.00      |
| 72427  | 2025/09/30 | RUCKER AMY                 | 9550 E TURNER FARM RD COLUMBIA 65201                | POLE BARN           | 90,000.00      |
| 72428  | 2025/09/30 | CMT CONSTRUCTION           | 5339 E SPIVA CROSSING RD HALLVILLE 65255            | SHED                | 60,000.00      |

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MONTHLY BUILDING REPORT  
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PAGE 3

| PERMIT                | DATE | APPLICANT | 911<br>ADDRESS | PERMIT TO | ESTIMATED COST |
|-----------------------|------|-----------|----------------|-----------|----------------|
| FINAL TOTALS          |      |           |                |           |                |
| TOTAL                 |      |           |                |           | 17,866,000.00  |
| AVG                   |      |           |                |           | 196,329.67     |
| COUNT                 | 91   |           |                |           |                |
| *** END OF REPORT *** |      |           |                |           |                |