



DIRECTOR  
STAN SHAWVER

# Boone County Planning and Building Inspection

BOONE COUNTY GOVERNMENT CENTER  
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| MONTHLY REPORT               |                           | CONSTRUCTION TYPE | NUMBER    | VALUATION              |
|------------------------------|---------------------------|-------------------|-----------|------------------------|
| <b>RESIDENTIAL</b>           |                           |                   |           |                        |
| 101                          | SINGLE FAMILY RESIDENTIAL |                   | 9         | \$ 1,962,000.00        |
| 102                          | SINGLE FAMILY ATTACHED    |                   | 0         | \$ -                   |
| 103                          | TWO FAMILY BUILDINGS      |                   | 0         | \$ -                   |
| 104                          | THREE AND FOUR FAMILY     |                   | 0         | \$ -                   |
| 105                          | FIVE OR MORE FAMILY       |                   | 0         | \$ -                   |
| 112                          | MOBILE HOMES              |                   | 3         | \$ 18,000.00           |
| 114                          | MODULAR/DOUBLE WIDE       |                   | 0         | \$ -                   |
| <b>RES. NONHOUSEKEEPING</b>  |                           |                   |           |                        |
| 213                          | HOTELS, MOTELS            |                   | 0         | \$ -                   |
| 214                          | OTHER NON HOUSEKEEPING    |                   | 0         | \$ -                   |
| <b>NONRESIDENTIAL</b>        |                           |                   |           |                        |
| 318                          | AMUSEMENT/RECREATIONAL    |                   | 1         | \$ 55,000.00           |
| 319                          | CHURCHES/RELIGIOUS BLDG.  |                   | 0         | \$ -                   |
| 320                          | INDUSTRIAL BLDG.          |                   | 0         | \$ -                   |
| 321                          | PUBLIC GARAGES            |                   | 0         | \$ -                   |
| 322                          | SERVICE STATIONS          |                   | 0         | \$ -                   |
| 323                          | HOSPITALS/INSTITUTES      |                   | 0         | \$ -                   |
| 324                          | OFFICE/PROFESSIONAL BLDG  |                   | 1         | \$ -                   |
| 325                          | PUBLIC WORKS/UTILITY BLDG |                   | 0         | \$ -                   |
| 326                          | SCHOOL/EDUCATIONAL BLDG   |                   | 0         | \$ -                   |
| 327                          | STORES/MERCANTILE BLDG    |                   | 0         | \$ -                   |
| 328                          | OTHER NONRESIDENTIAL      |                   | 11        | \$ 183,600.00          |
| 329                          | OTHER STRUCTURES          |                   | 0         | \$ -                   |
| <b>ADDITIONS/ALTERATIONS</b> |                           |                   |           |                        |
| 434                          | RESIDENTIAL               |                   | 13        | \$ 406,888.00          |
| 437                          | NONRESIDENTIAL            |                   | 3         | \$ 127,000.00          |
| 438                          | RESIDENTIAL GARAGES       |                   | 7         | \$ 169,000.00          |
| <b>MISCELLANEOUS</b>         |                           |                   |           |                        |
|                              |                           |                   | 34        | \$ 83,168.00           |
| <b>TOTALS</b>                |                           |                   | <b>82</b> | <b>\$ 3,004,656.00</b> |