



**BOONE COUNTY, MISSOURI**  
**Request for Bid #21-26APR17-Deed Record and Index Books**

**ADDENDUM # 1 - Issued April 24, 2017**

This addendum is issued in accordance with the RFB Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Offerors are reminded that receipt of this addendum should be acknowledged and submitted with Offeror's *Response Form*.

1. The **Times of Bid Submission and Opening Deadline** have been changed to:

**Bid Submission and Opening Deadline**

Wednesday May 3, 2017

**1:30 P.M. Central Time**

Boone County Purchasing Department

Boone County Annex Building

613 E. Ash St., Room 111

Columbia, Missouri, 65201

2. **Where RFB refers to Book brand as Indestructo Binders, The County will accept Indestructo Binders or equalivalent.**
3. **2.3.4. Capacity: 1 3/4" to 3 1/4" thick.**  
**Clarification – Spine width is 3 1/4", Binder capacity is 2 1/2".**
4. **2.3.5. Posts**  
**Clarification – the posts need to fit standard sized 3-hole punch letter sized paper.**
5. **2.3.6. Lettering – Printing is on the Spine and Front Cover only. Lettering shall be Black.**
6. **2.4.1. INDEX BOOK: End Lock Binder.**  
**Clarification - The County will accept Indestructo Binders or equalivalent.**
7. **2.4.3. Posts– Inside Measurement: approximately 10 1/4" apart.**  
**Clarification – 10 1/2" post spacing is also acceptable.**
8. **2.4.5. Material: Indestructo**  
**Clarification - The County will accept Indestructo Binders or equalivalent**

By: \_\_\_\_\_

**Phil Fichter, Buyer**  
**Boone County Purchasing**

OFFEROR has examined **Addendum #1** to Request for Bid **#21-26APR17-Deed Record and Index Books**, receipt of which is hereby acknowledged:

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Representative Printed Name: \_\_\_\_\_