



**BOONE COUNTY, MISSOURI**  
**Request for Bid #49-19DEC16 – Elevator Maintenance Term and Supply**

**ADDENDUM # 2 - Issued December 15, 2016**

This addendum is issued in accordance with the RFB Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Offerors are reminded that receipt of this addendum should be acknowledged and submitted with Offeror's *Response Form*.

The following question has been submitted and clarification is provided below:

**Question 1:** Does the prospective bidder need a Hand Held Terminal to troubleshoot or reset security on the Courthouse elevators?

**Response:** Awarded contractor must have access to an HHT (Hand Held Terminal) to maintain/troubleshoot the existing security system in the Courthouse Elevators.

The vendor may choose to No Bid section 4.8.1, 4.8.2., and 4.8.3. listed on Response Page per section 1.4. listed in the RFB document.

1.4. **AWARD** - Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. **The County reserves the right to award this bid on an item by item basis, or an "all or none" basis, whichever is in the best interest of the County.** The County also reserves the right to not award any item or group of items if the services can be obtained from cooperative MMPPC or other government contracts under more favorable terms.

The deadline for bid *49-19DEC16 – Elevator Maintenance Term and Supply* has been extended.

*Bid Submission Address and Deadline*

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Day/ Date: **TUESDAY, DECEMBER 27<sup>th</sup>, 2016**  
Time: **1:30 P.M. C.T. (Bids received after this time will be returned  
u n o p e n e d )**  
Location / Mail Address: **Boone County Purchasing Department  
Boone County Annex  
Building 613 E. Ash  
Street, Room 109  
Columbia, MO 65201**

By: Jacob M. Garrett  
**Jacob M. Garrett, Buyer**  
**Boone County Purchasing**

OFFEROR has examined **Addendum #2** to Request for Bid **#49-19DEC16 – Elevator Maintenance Term and Supply**, receipt of which is hereby acknowledged:

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

E-mail: \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Representative Printed Name: \_\_\_\_\_