Request for Bid (RFB)

Boone County Purchasing

613 E. Ash, Room 111 Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer

(573) 886-4393 – Fax: (573) 886-4390 Email: lsanders@boonecountymo.org

Bid Data

Bid Number: 18-28MAR14

Commodity Title: Newspaper Advertising - Term and Supply

DIRECT ANY BID SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

Bid Submission Address and Deadline

Day / Date: Friday, March 28, 2014

Time: 1:30 P.M. (Bids received after this time will be returned

unopened)

Location Boone County Purchasing Department

Address: 613 E. Ash St, Room 111

Columbia, Mo 65201

Directions: The Annex Building is located at the corner of 7th St and Ash

Street.

Bid Opening

Day / Date: Friday, March 28, 2014

Time: 1:30 P.M.

Location / Address: Boone County Purchasing Department

613 E. Ash St, Room 111 Columbia, MO 65201

Bid Contents

1.0: Introduction and General Conditions of Bidding

2.0: Primary Specifications

3.0: Response Presentation and Review

4.0: Response Form

Standard Terms and Conditions

"No Bid Response Form"

Debarment Form

Work Authorization Certification Certification of Individual Bidder

Individual Bidder Affidavit

Exhibit A Sample Ads for Boone County Human Resource

Department

Exhibit B Sample of Election Notices

Exhibit C Tax Sale Ads

- 1. Introduction and General Conditions of Bidding
- 1.1. **INVITATION** The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
- 1.2. **DEFINITIONS**
- 1.2.1. County This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:

 *Purchasing The Purchasing Department, including its Purchasing Director and staff.

 *Department/s or Office/s The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.

 *Designee The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.
- 1.2.2. **Bidder / Contractor / Supplier -** These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate. *Bidder -* Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.

 *Contractor The Bidder whose response to this bid is found by Purchasing to meet the best interests of the

Contractor - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.

Supplier - All business/s entities which may provide the subject goods and/or services.

- 1.2.3. **Bid** This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
- 1.2.4. **Response -** The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION** Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
- 1.3.1. **Bidder Responsibility** The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidders failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
- 1.3.2. **Bid Addendum -** If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Addendum to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County reserves the right to compare the lowest bid received with the current State contract pricing, and award in the best interest of the County.
- 1.5. **CONTRACT EXECUTION** This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
- 1.5.1. **Precedence** In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
 - 1) the provisions of the Contract (as it may be amended);
 - 2) the provisions of the Bid;
 - 3) the provisions of the Bidder's Response.
- 1.6. **COMPLIANCE WITH TERMS AND CONDITIONS -** Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

Bid 18-28MAR14 2 March 12, 2014

2. PRIMARY SPECIFICATIONS:

- 2.1. **SCOPE OF WORK:** It is the intent of Boone County to secure a Term and Supply contract for **Newspaper Advertising** in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
- 2.1.1. Contract Duration: The Contract shall be effective from May 1, 2014 through June 30, 2015. This contract may be automatically renewed for up to four (4) additional one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
- 2.1.2. Contract Extension: The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
- 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
 - 2.1.3. Contract Documents: The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.

2.2. GENERAL REQUIREMENTS:

- 2.2.1. **Work Included:** Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices, and probate actions.
- 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. Additionally, preparation of election notice 'typeset' PDFs will be needed. Refer to *Response Form Section 4*.
 - 2.2.2. Tax Sale Display Ad for Boone County Collector Office.
- 2.2.2.1. Publication: Published once a week for three consecutive weeks on Wednesdays.
- 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
- 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
- 2.2.2.4. Advertising Format: Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
- 2.2.2.5. Advertising Confirmation / Certification: Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
- 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday's paper.

- 2.2.3. Award: Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County's advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.
- 2.2.3.1. Award: Boone County will evaluate and award the bid based on the following criteria:
 - a) number of subscribers
 - b) cost for advertisement
 - c) cost per subscriber (based on circulation)
 - 2.2.4. **Bid Pricing:** Bidders shall provide pricing for 'per line', 'per column inch', and a flat fee for (Probate Notices). County departments may use at their discretion, single column ads, multiple column ads, and display type ads to meet their operating needs. Refer to Response Form, Section 4.
 - 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
 - 2.2.6. Estimated Quantity: Boone County spent approximately \$30,000 in 2013 on advertising. This is an estimate of the total amount to be expended during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements regardless of the estimated amount listed herein.
 - 2.2.7. **Circulation Requirements:** Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
 - 2.2.8. **Point of Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
 - 2.2.9. Order Processing/Billing/Payment: Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements. Boone County will only pay for services/products quoted in the successful bidder's bid response and accepted as part of the resulting contract. Hidden or added charges will not be accepted.
- 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. **Bid/Clarification Contact** Elizabeth Sanders, CPPB, 613 E. Ash Street, Room 111, Columbia, MO 65201. Telephone (573) 886-4393, Facsimile (573) 886-4390, E-mail: lsanders@boonecountymo.org

Bid 18-28MAR14 4 March 13, 2014

3. Response Presentation and Review

- 3.1 **RESPONSE CONTENT** In order to enable direct comparison of competing Responses, Responses MUST be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 **SUBMITTAL OF RESPONSES** Responses <u>MUST</u> be received by the date and time noted on the title page under "Bid Submission Information and Deadline". <u>NO EXCEPTIONS</u>. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. **Submittal Package -** Submit, to the location specified on the title page, three (3) signed complete copies of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2. Advice of Award Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at http://www.showmeboone.com. Then select "Purchasing" along the left.
 - 3.3. **BID OPENING** On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. Removal from Vendor Database If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. **Rejection or Correction of Responses** The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. **Method of Evaluation** The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. Acceptability The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. Endurance of Pricing Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4. *Work Authorization Certification Form* If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

4.	RESPONSE FORM		
4.1.	Company Name:		
4.2.	Address:		
4.3.	City/Zip:		
4.4.	Phone Number:		
4.5.	Fax Number:		
4.6.	Federal Tax ID:		
4.7.	GROUP A, CLASSIFIED SECTION - Legal Advertisements: – Single Column Ads (# of lines x rate = total cost of ad). Human Resources runs Employment Line Ads- advertisement for job postings specific to the Human Resources Department.		
4.7.1.	Price Per Line – Monday – Saturday	\$	
4.7.2.	Price Per Line – Sunday	\$	
4.7.3.	Probate Notices (Notices run in either 2 or 4 consecutive insertions). Quote flat fee for 2 consecutive insertions:	\$	
	Quote flat fee for 4 consecutive insertions:	\$	
4.7.4.	Trustees' Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) Quote rate per line-	\$	
4.7.5.	Election Notices (price as 'per line/word' notice) See Exhibit B as example of previously run ads.	\$	
4.7.6.	Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted above in 4.7.5.	\$	
4.8.	GROUP B, NON CLASSIFIED, General – (# columns wide x # inches tall x column inch rate = total cost of ad)		
4.8.1.	Price Per Column Inch – Wednesday	\$	
4.8.2.	Price Per Column Inch – Sunday	\$	
4.8.3.	Price Per Column Inch – Monday, Tuesday, Thursday, Friday	\$	
4.9.	GROUP C, CLASSIFIED SECTION – Multiple Column Ads (# columns wide x # inches tall x column inch rate = total cost of ad)		
401	Price Per Column Inch – Wednesday	•	

4.9.2.	Price Per Column Inch – Sunday	S
4.9.3.	Election Notices, price as a display type ad, 'price per column/inch'. See Exhibit B as example of previously run ads)	\$
4.9.4.	Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.	\$
4.9.5.	Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices).	\$
4.9.6.	Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch-	\$
4.10.	Maximum Percentage Increase for renewal periods:	
	% 1 st Renewal;% 2 nd Renewal;% 3 rd Renewal;	% 4 th Renewal
4.11.	Describe extra circulation papers and list associated costs.	
		\$
		\$
		J
4.12.	Circulation: Number of Subscribers Daily edition	-
4.13.	Circulation: Number of Subscribers Sunday edition	-
4.14.	Circulation: Number of Subscribers for Wednesday edition	
4.15.	Please describe any days that you offer free circulation and the circulation number for each day:	
4.16.	Dedicated Customer Service Representative for Advertising:	
	Phone:Fax:	
4.17.	Dedicated Customer Service Representative for Billing Inquiries:	
	Phone:Fax:	
4.18.	Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri? Yes No	

4.19.	The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.
4.19.1.	Authorized Representative (Sign By Hand):
4.19.2.	Type or Print Signed Name:
4.19.3.	Today's Date:

Standard Terms and Conditions- Boone County, Missouri

- 1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
- The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
- 3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
- 4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
- 11. No bid transmitted by fax machine will be accepted.
- 12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
- 14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30 days of being notified of the same.
- 16. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other yendors.



"No Bid" Response Form

Boone County Purchasing 613 E. Ash St, Room 111 Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer (573) 886-4393- Fax: (573) 886-4390

"NO BID RESPONSE FORM"

NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO SUBMIT A BID

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list **for this service/commodity**, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this "No Bid" Response Form to our office, the FAX number is (573) 886-4390.

Bid: 18-28MAR14 - Newspaper Advertising Term and Supply

Business Name:		
Address:		
Telephone:		
Contact:		
Date:		
Reason(s) for Not Bidding:		
•		

(Please complete and return with Contract)

Certification Regarding Debarment, Suspension, Ineligibility and Voluntary Exclusion Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, <u>Federal Register</u> (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Name and Title of Authorized Representative		
Signature	Date	

INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnextoid=75bce2e261405110VgnVCM1000004718190aRCRD&vgnextchannel=75bce2e261405110VgnVCM1000004718190aRCRD

Please complete and return form Work Authorization Certification Pursuant to 285.530 RSMo if your contract amount is in excess of \$5,000. Attach to this form the first and last page of the E-Verify Memorandum of Understanding that you completed when enrolling for proof of enrollment.

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder*. On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder*. If you choose option number two, then you will also need to complete and return the attached form *Affidavit*.

COUNTY OF BOONE - MISSOURI WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

County of)		
)ss)		
My name is I am	an authorized agent of	(Bidder). This
business is enrolled and participates in a federal work	k authorization program for all en	ployees working in connection with
services provided to the County. This business does	not knowingly employ any person	that is an unauthorized alien in
connection with the services being provided. Docum	entation of participation in a fe	deral work authorization program is
attached to this affidavit.		
Furthermore, all subcontractors working on	this contract shall affirmatively st	ate in writing in their contracts that they
are not in violation of Section 285.530.1, shall not th	ereafter be in violation and submi	t a sworn affidavit under penalty of
perjury that all employees are lawfully present in the	United States.	
	Affiant	Date
	Printed Name	
Subscribed and sworn to before me this day of _	, 20	
	Notary Public	

Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling.

CERTIFICATION OF INDIVIDUAL BIDDER

retirement, welfare benefit or food ass indicate compliance	e, health benefit, post secondary istance who is over 18 must veri	rson applying for or receiving any grant, contract, loan education, scholarship, disability benefit, housing fy their lawful presence in the United States. Please dian applying for a public benefit on behalf of a child ply.		
1.	United States. (Such proof r certificate, or immigration de	cuments showing citizenship or lawful presence in the nay be a Missouri driver's license, U.S. passport, birth ocuments). Note: If the applicant is an alien, ce must occur prior to receiving a public benefit.		
2.	2. I do not have the above documents, but provide an affidavimay allow for temporary 90 day qualification.			
3.	I have provided a completed application for a birth certificate pending in the State of Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.			
Applicant	Date	Printed Name		

AFFIDAVIT (Only Required for Certification of Individual Bidder (Option #2)

State of Missouri	
	SS.
County of	
	g at least eighteen years of age, swear upon my oath that I am either a sified by the United States government as being lawfully admitted for
Date	Signature
Social Security Number or Other Federal I.D. Number	Printed Name
On the date above writ	TT
contained in the foregoing affi	avit are true according to his/her best knowledge, information and belief.
	Notary Public
My Commission Expires:	

EMPLOYMENT



County of Boone Human Resources Dept. 613 East Ash, Rm 102 Columbia, MO 65201

FACILITIES MAINTENANCE TECHNICIAN JOB OPPORTUNITY #811-6100 Salary Range: \$23,564-\$29,455

Landscape & grounds maintenance for any County property to include: mow, weed-eat, edge trim, trim/ prune, weed plantings, dead-head plants, infigation operation/repair. fertilize/pest/weed control, aerate, derhatch, overseed, toodress, plant & maintain trees & shrubs, remove dead trees & shrubs, trail grading, concrete replacement/repair, snow removal & lice melt, Secondary responsibilities as needed: Assists in repair of boilers, liquid chiller units, compressors, power genera-tors, & kitchen equipment; in-stalls/replaces outlets, light for tures, switches, winng, & receptacles; installs/repairs electrical apparatus, wiring, & electrical compo-nents of machinery/equipment; in-stalls CCTV & computer cable. Repairs/maintains plumbing, pipes, valves, tollets, sinks, water heaters, & water softeners; visually inspects/tests machinery/equipment; listens for unusual sounds from machines or equipment; repairs/maintains physical structure of establishment. Discusses machine operation variations w/ supervisors or other maintenance work-ers. Visually inspects & tests machinery/equipment, cleans & lubricates shafts, bearings, gears, & other parts of equipment; installs/repairs electrical components of machinery & equipment. Lays out, assembles, installs, maintains pipe systems & related hydraulic & pneumatic equipment; operates cutting torch or welding equipment. sets up & operates machine tools. Orders parts, equipment, & sup-plies; maintains variety of records & files. Must participate in *on call* rotation. Performs related duties as needed or assigned. HS Diploma or GED & 2 yrs grounds maintenance; exp w/ fans, pumps, & equipment & controls associated w/ HVAC systems, fire sprinklers, refrigeration systems, & security door control systems. Lifting is comman, everyday occurrence; ability to lift over 100 ibs reg'd. Apply online at www.showmeboone.com. Please call 573.886.4395 in advance if special accommodations are required in order to apply. To see complete list of posted positions, submit online application, or to download application, log on to www.showmeboone.com AA/EOE is currently
accepting applications
APPLY ONLINE
showmeboone.com/hr
AA/EOE

Actual Size

Sunday

Exhibit A



County of Boone Human Resources Dept. 613 East Ash, Rm 102 Columbia, MO 65201

Font and text Size Not indicative of Normal type Used in AD.

GEOGRAPHIC INFORMATION SYSTEM INTERN

JOB OPPORTUNITY #: 000-1176

Hourly Rate: \$10.01

Temporary, non-benefited, Internship/20-40 hr/wk, Mid May - Mid Dec 2013 (flexible) / Under limited supervision by the GIS Manager. Updating select GIS layers, performing spatial analysis, & developing custom map products. Successful candidates should have experience with ESRI's ArcView, Arc Editor &/or ArcInfo 10.x Desktop & experience with aerial photo interpretation. A good understanding of Microsoft Windows is preferred but not required. Apply online at www.showmeboone.com or in person at Human Resources, or call (573) 886-4395 if you have questions. Please call in advance if special accommodations are required in order to apply. AA/EOE

Boone County Clerk Public Notice (with Polls)

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA

BOONE COUNTY, MISSOURI Notice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 8th day of April, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified electors of said District the following

FOR ELECTION OF DIRECTORS 3 YEAR TERM (VOTE FOR 3)

JONATHAN SESSIONS PAUL CUSHING HELEN WADE JOSEPH A. TOEPKE

Andrea M. Foliett Secretary, Board of Education

NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY STATE OF MISSOURI

Notice is hereby given to the qualified voters of The School District of Columbia, Boone County, State of Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the guestion contained in the following sample ballot:

QUESTION

Shall The School District of Columbia, Boone County. issue its Missourl. general obligation bonds in the amount of Fifty Million Dollars (\$50,000,000) for the purpose of acquiring and developing sites for school acquiring, buildings and constructing, improving, extending, repairing, remodeling, renovating, furnishing and equipping new and existing facilities, including, without limitation, constructing a new elementary school and acquiring and developing a site therefor, Improving and constructing additions to existing buildings, and acquiring and installing technology improvements? If this question technology is approved, the debt service levy of the school district is estimated to increase by four cents, from \$0.9319 to \$0.9719, per \$100 of assessed valuation of real and personal property.

YES NO

The election will be held at the following polling places in the

3 YEAR TERM
See polling place listing at end of (VOTE FOR 3) notice of election.

DATED: January 28, 2014. County Clerk of Boone County, Missouri

NOTICE OF ELECTION SOUTHERN BOONE COUNTY R-I SCHOOL DISTRICT

Notice is hereby given to the /s/Scott Starkey qualified voters of the Southern Secretary, Board of Education Boone County R-I Schools that an election will be held in said District on Tuesday, the 6th of April, 2014. from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 3 members of the Board Of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

GEORGE L. CARNEY KELLY GARDNER PRICE NICHOLS KEVIN J. SCHUPP PATRICK E. DAUGHERTY BRIAN BROOKSHIRE **CLAIRNEL NERVIK** BRITTNEY M. SONES

Certified this 23rd day of January, 2014.

/s/Phyllis Weter Secretary, Board of Education

NOTICE OF ELECTION **NEW FRANKLIN R-I** SCHOOL DISTRICT

Notice is hereby given to the qualified voters of New Franklin R-I School District of Howard County, State of Missourl, that an election in said District will be held at usual polling places within said District on Tuesday the 8th day of April 2014. beginning at six o'clock a.m., and closing at seven o'clock o.m., of said day, to vote upon the following

FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3)

JEFFERY A CHITWOOD KENNETH L. HENDRIX JON HELD JUD EVANS

Done by order of the Board of Education, this 24th day of January

/s/Beverly Parr Secretary, Board of Education

NOTICE OF ELECTION NORTH CALLAWAY R-I SCHOOL DISTRICT

Notice Notice is hereby given to the qualified voters of North Callaway R-I School District that an election will be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, three (3) members of the Board Of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official

FOR BOARD OF EDUCATION

REGAN LOVE SANDRA L. LAVY MIKE SHRYOCK MATT MCCOWAN Certified this 24th day of January, construction of secure entrances, 2014. installation of a controlled 2014.

NOTICE OF ELECTION HALLSVILLE R-IV SCHOOL DISTRICT

BOONE COUNTY, MISSOURI Notice is hereby given to the qualified voters of the Hallsville R-IV chool District of Boone County, Missouri, that an election will be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of 6:00 a.m. and 7:00 p.m. on said day, to choose by ballot 3 members of the Board of Education for terms of 3 years each, The ballot for said election shall be contained in the following Sample

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

JON M. BEQUETTE STEVE KOIRTYOHANN SHANDA NICHOLS CHRISTOPHER DWYER

Certified this 22nd day of January,

/s/Judy George Secretary, Board of Education Hallsville R-IV School District

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

CHARLES E. KING HEATHER D. DOUGHERTY MISTY DOSS TIM PARKINSON

/S/ Bonnie Chase Secretary, Board of Education

NOTICE OF SPECIAL SCHOOL BOND ELECTION HARRISBURG R-VIII

SCHOOL DISTRICT, MISSOURI NOTICE is hereby given to the qualified voters of the Harrisburg R-VIII School District, Missouri (the 'District"), in the State of Missouri, that an election will be held in the District on Tuesday, the 8th day of April 2014 commencing at 6:00 a.m., and closing at 7:00 p.m., on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to-wit:

PROPOSITION 2

Shall the Board of Education of the Harrisburg R-VIII School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million dollars (\$2,000,000) for the purpose of improving and monitoring capabilities through the

access system, and installation of a campus-wide security camera system; to complete roof repairs and replacement at the north campus; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete upgrades to the electrical and lighting systems; to the extent are available funds additional seating capacity at the athletic complex, complete other renovations, repairs improvements to the existing facilities to enhance classroom efficiency; and Issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to

remain unchanged at \$1,1500 per

one hundred dollars of assessed

valuation of real and personal

YES

property.

The election will be held and conducted by the County Clerks of Boone and Howard Counties, Missouri under the general election laws governing those Counties, and the election will be held in each voting precinct in the District and at the polling places designated therein by the County Clerks of Boone and Howard Counties, Missouri, or such other or additional precincts or polling places as such County Clerks may designate.

By order of the Board of Education of the Harrisburg R-VIII School District, Missouri, this 13th day of January 2014.

BOARD OF EDUCATION HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI

/s/ Sean Cochran President of the Board of Education

/s/ Sherry Glydewell Secretary of the Board of Education JESSE BRONSON

NOTICE OF MUNICIPAL ELECTION CITY OF COLUMBIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 8, 2014, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing Council Members for Wards 1 and 5. The following is a sample of the ballot that will be used at the

FOR COUNCIL MEMBER, FIRST WARD 3 YEAR TERM (VOTE FOR 1)

GINNY CHADWICK TYREE BYNDOM WILLIAM (BILL) EASLEY

FOR COUNCIL MEMBER, FIFTH WARD 3 YEAR TERM (VOTE FOR 1)

LAURA NAUSER

following polling places in the City:

See polling place listing at end of FOR ALDERMAN WARD I notice of election.

Dated this 28th day of January. 2014

Wendy Noren Clerk of the County Commission

NOTICE OF **GENERAL ELECTION** CITY OF ASHLAND

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland. Missouri, have called for a general election to be held in the designated polling places with the City on Tuesday, April 8, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

GENE RHORER

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN.

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

JIM FASCIOTTI

FOR ALDERMAN WARD THREE 2 YEAR TERM (VOTE FOR 1)

FRED KLIPPEL

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 8, 2014.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 27th day of January, 2014

/s/Darla Leigh Sapp, City Clerk City of Ashland, Missouri

NOTICE OF GENERAL ELECTION CITY OF CENTRALIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia. Missouri has called for a general election to be held at the designated NO polling places within the city on Tuesday, April 8, 2014 commencing at six o'clock a m and closing at seven o'clock p.m., for said voters to

The election will be held at the vote on the candidates set forth in the following sample ballot:

2 YEAR TERM (VOTE FOR 1)

ANDREA VOLLRATH

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE EILED ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD III 2 YEAR TERM (VOTE FOR 1)

LANDON MAGLEY

I, Heather Lockett, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 8, 2014 election,

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 24th day of January, 2014.

(CITY SEAL) /s/Heather Lockett, City Clerk

City of Centralia, Missouri NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI MUNICIPAL LIBRARY DISTRICT

Notice is hereby given to the qualified voters of the City of Centralia, Missouri Municipal Library District, that at the request of the Board of Trustees of the Library District, the Board of Aldermen of the City of Centralia, Missouri has called a special election to be held in the City of Centralia, Missouri Municipal Library District, concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION NUMBER 1

Shall there be a tax increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars of assessed valuation for the City of Centralia, Missouri Municipal Library District?

If this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralia, Missouri Municipal Library District will be \$0.55 per one hundred dollars of assessed valuation.

DATED: Jan. 28, 2014

County Clerk of Boone County,

NOTICE OF **GENERAL ELECTION** CITY OF HALLSVILLE, MISSOURI

Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

CHERI TOALSON REISCH

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

THOMAS L. PAULEY

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 22nd day of January, 2014.

(CITY SEAL) /s/Kim Bise, City Clerk City of Hallsviile, Missouri

NOTICE OF GENERAL ELECTION TOWN OF HARRISBURG, MISSOURI

Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 8, 2014 commencing at 6:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

REGGIE WILHITE

Write-In

Write-In

NOTICE OF ELECTION TOWN OF HARTSBURG, MISSOURI

Notice is hereby given to qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the eighth of April, 2014 beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election. of two Members for the Board of Trustees as shown in the sample hallot below

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

NO CANDIDATE FILED. TRUSTEE TO BE ELECTED BY WRITE-IN

Write-In

Write-In

NOTICE OF **GENERAL ELECTION** TOWN OF HUNTSDALE, MISSOURI

Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place Tuesday, the 8th day of April, 2014, beginning at six-o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)

ED MCGEE DORTHY EBERHART ANA LOPEZ

/s/Debby Lancaster Mayor Huntsdale, MO

NOTICE OF GENERAL ELECTION TOWN OF MCBAINE, MISSOURI

Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at 6:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

FOR TRUSTEE 2 YEAR TERM (VOTE FOR 2)

VIRGINIA COLEMAN MARVIN SAPP

/s/VIRGINIA COLEMAN City Clerk Town of McBaine, Missourl

> NOTICE OF ELECTION VILLAGE OF PIERPONT, MISSOURI

Notice Is hereby given to the qualified voters of the Village of Pierpont, Missourl that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o-clock am and closing at seven o-clock pm on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

JUSTIN JOHN ROBERT MILLER

This election will be held at Bock Bridge Flementary School, 5151 S. Hwy 163, Columbia, Boone County.

Dated this day of January 28th, 2014 Barry Bean, Village Clerk

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI

COUNTY OF BOONE

PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY, APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO

YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO TERM, COMMENCING CERTIFICATION AND YEAR UPON OATH OF OFFICE. THE POLLS AT SAID ELECTION

WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX O'CLOCK AM AND SEVEN O'CLOCK PM.

OF BALLOTS SAID THE ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

CEE JAYE PECORAK

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

MIKE FRIEDEMANN

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 22ND DAY OF JANUARY 2014. RESPECTFULLY SUBMITTED

CITY CLERK SHIRLEY JENKINS-OLD ROCHEPORT, MISSOURI

NOTICE OF MUNICIPAL ELECTION CITY OF STURGEON, MISSOURI

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held at the designated polling place within said city on Tuesday, April 8, 2014 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN, WARD I 2 YEAR TERM (VOTE FOR 1)

STEVE CROSSWHITE

FOR ALDERMAN, WARD II 2 YEAR TERM (VOTE FOR 1)

KEVIN ABRAHAMSON

DeAnna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 8, 2014 election.

(CITY SEAL) /s/DeAnna Jacobs, City Clerk City of Sturgeon, Missouri

> NOTICE OF ELECTION BOONE COUNTY FIRE PROTECTION DISTRICT BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of the Boone County Fire Protection District that the Board of Directors of the District has called a bond election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

Boone County Protection District issue its general obligation bonds in the amount of \$14,000,000 the purpose of acquiring constructing, property; furnishing and equipping new fire stations; constructing, furnishing equipping additions and/or renovations to existing fire stations: and acquiring and/or reconditioning firefighting

and

equipment and training facilities

apparatus

equipment,

YES

apparatus

emergency

and equipment?

QUESTION

The election will be held at the following polling places in the District

See polling place listing at end of notice of election

DATED: January 21, 2014. County Clerk of Boone County, Missouri

> NOTICE OF ELECTION **CENTRALIA** SPECIAL ROAD DISTRICT

Notice is hereby given to the qualified electors of the Centralia Special Road District that pursuant to the provisions of 233 040 RSMo. an election to be held in sald district on Tuesday, the 8th day of April, 2014, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1)

member for Commissioner of the 3F&3J Open Heart Baptist Church Centralia Special Road District of Boone County, Missouri for a term of 3 years,

The ballot at said election shall be in substantially the following form:

FOR COMMISSIONER 3 YEAR TERM (VOTE FOR 1)

JOHN SELBY **GARY RIEDEL**

Done this 28th day of January, 2014

ATTEST:

/s/Wendy S. Noren Clerk of the County Commission

/s/Daniel K. Atwill Presiding Commissioner

/s/Karen M. Miller District I Commissioner

/s/ lanet M. Thompson District II Commissioner

I. Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April,

will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014. /s/Wendy S. Noren

County Clerk Boone County, Missouri

POLLING PLACE Polling Place Precinct Boone County Government Center,

801 E. Walnut St 1B&1F&1I& Paguin Towers 1201 Paquin St 6A&6B&6F&6L 1C&1G Columbia/Boone County Health Department 1005 W. Worley St 1D Oak Towers

700 N. Garth 1F&1J&1K& Activity & Recreation Center 1L&2K 1701 W. Ash St 2A&2G Parkade Baptist Church 2102 N. Garth Ave. 2B&2J Sunrise Optimist Club

2410 Parker St 2C&2H Friendship Baptist Church 1707 Smiley Ln Knights of Columbus Hall 2D&2L 2525 N. Stadium Blvd &20

2F&2I Grace Bible Church 601 Blue Ridge Rd First Church of the Nazarene 3A&3G&3L 2601 Blue Ridge Rd

3B&3D Memorial Baptist Church 1634 Paris Rd 3C&3I

Hanover Village Community Bldg 1601 Hanover Blvd 3E&3H&3M Howard Johnson Inn 3100 I-70 Dr SE

Church of Christ 201 S. Fairview Rd 4B&21 Community Methodist Church 3301 W. Broadway

2519 N. Lake of the

Woods Rd

Fairview Road

4C&4D Trinity Presbyterian Church 1600 W. Rollins Rd 4E St. Andrew's Lutheran Church 914 West Blvd, S

4F&4I&5A Columbia Public Library 100 W. Broadway 4G&37 Fairview Rd

Community of Christ 1111 S. Fairview Rd 4H&4N Rejoice Free Will Baptist Church

1900 Chapel Hill Rd 4K&4M Fairview United Methodist Church 3200 Chapel Hill Rd

Broadway Christian Church 2601 W. Broadway 5C&5H&6G Rock Bridge

Christian Church 301 W. Green Meadows Rd 5D&27 Bethel Baptist Church 201 E. Old Plank Rd

5E&5K& Woodcrest Chapel 2201 W. Nifong Blvd 5N&5P Rock Bridge Church of God 3515 Valencia Dr

5G&5M&36&44 Forum Blvd Christian Church 3900 Forum Blvd

The polling places for said election 51&5J Peachtree Banquet Center 120 E Nifong Blvd Suite D 6C&6H&6J Unitarian Church Of Columbia 2615 Shepard Blvd

6D&6E&6I&6K& Lenoir Community Center 6M&28&29 1 Hourigan Drive Harrisburg Lions Club 120 E. Sexton St. Harrisburg

Sturgeon Recreation Center 08 403 W. McDowell St, Sturgeon 09&10& United Methodist Church 11&12 715 Orchard Centralia Dripping Springs Church 14 2701 W. Dripping Springs Rd Missouri National 15&22& 40&45 Guard Hdqtrs 5151 N. Roger I. Wilson

Memorial Dr 16&39 Hallsville Community Center 324 E. Hwy OO, Hallsville 17 Liberty Baptist Church 7461 N Brown Station Rd

18&19&38 MU Extension Office 1012 N Hwy UU 23&41 Redeemer Presbyterian Church 101 Grace Ln Holiday Inn East

915 Port Way 25834 American Legion Post #202 3669 Legion Ln Rock Bridge

26 Elementary School 5151 S. Hwy 163 30&35&43 Ashland

Baptist Church 203 E. Broadway, Ashland 31&32&42 Ashland Optimist Club

511 Optimist Dr., Ashland Central Boone County

Government Center, 801 E. Walnut St.

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI

Nolice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 8th day of April 2001 on general municipal election day, Tuesday, the 8th day of April, 2014 commencing at six o'clock a.m., and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified electors of said District the following

FOR ELECTION OF DIRECTORS

JONATHAN SESSIONS HELEN WADE JOSEPH A. TOEPKE

Andrea M. Follett Secretary, Board of Education

NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY STATE OF MISSOURI

STATE OF MISSOURI
Notice is hereby given to the
qualified voters of The School
District of Columbia, Boone Gounty,
State of Missouri, that the Board
of Education of the District has called a special election to be held
in the District concurrently with
the general municipal election on
Tusaday, April g. 2014, commending
at 6:00 A.M. and crissing at 7:00
PML, on the question contained in
the following sample ballot:

the lockwing sample ballot:

QUESTION
Shall The School District of
Shall The School County,
Miscouri, Issue Its general
obligation bonds in the amount of
Fitty Million Dollars (\$50,000,000)
for the purpose of acquiring
and developing alles for school
buildings and acquiring,
constructing, termodeling,
renovaling, furrilshing and
equipping new and existing
school facilities, including,
a new elementary school and
acquiring and developing a
site therefor, improving and
constructing additions to
existing buildings, and acquiring
and installing technology existing buildings, and acquiring and installing technology improvements? If this question is approved, the debt service levy of the school district is estimated to increase by four cents, from 50,9319 to 50,9719, per \$100 of assessed valuation of real and personal promotive. personal property.

The election will be held at the 3YEARTERM tollowing polling places in the (VOTE FOR 3) District:

See polling place listing at end notice of election to be published April 6, 2014

DATED January 28, 2014 County Clerk of Boone County, Missouri

NOTICE OF ELECTION

NOTICE OF ELECTION
SOUTHERN BOONE COUNTY
RI SCHOOL DISTRICT
Notice is hereby given to the
qualitied voters of the Southern
Boone County R-I Schools that an
election with be held in said Obstrict
on Tuesday, the 8th of April, 2014, on Tuesday, line 8th of April, 2014, Irom and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 3 members of the Board Of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

GEORGE L. CARNEY KELLY GARDNER
PRICE NICHOLS
KEVIN J., SCHUPP
PATRICK E, DAUGHERTY
BRIAN BROOKSHIRE

Certified this 23rd day of January, 2014.

/s/Phyllis Weter Secretary, Board of Education

NOTICE OF ELECTION NEW FRANKLIN R-I SCHOOL DISTRICT Notice is hareby given to the qualified volors of New Franklin R-I School District of Howard County, State of Missour, that an election in said District will be held at usual ing places within said District or pointing places within said obstitution. Tuesday libe 8th day of April 2014, beginning at six o'clock a.m., and closing at seven o'clock p.m., of said day, lo vote upon the following proposition:

FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3)

JEFFERY A. CHITWOOD KENNETH L. HENDRIX JON HELD JUD EVANS

Done by order of the Board of Education, this 24th day of January 2014

/s/Beverly Parr Secretary, Board of Education

NOTICE OF ELECTION NORTH CALLAWAY R-SCHOOL DISTRICT

NOTION DISTRICT
Notice is hereby given to the qualified volters of North Callaway R-I School District that an election will be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 am. and 7:00 pm. on said date to choose, by ballot, three (3) members of the Board OI Education for terms of hire (3) years each the ballot for said election shall be contained in the following Official Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

REGAN LOVE SANDRA L, LAVY MIKE SHRYOCK MATT MCCOWAN

Certified this 24th day of January

/s/Scoll Slarkey Secretary, Board of Education

NOTICE OF ELECTION
HALLSVILLE RIV
SCHOOL DISTRICT
BOONE COUNTY, MISSOURI
BOONE COUNTY, MISSOURI
BOONE FOR THE STATE OF THE between the hours of 5:00 a.m. and 7:00 p.m. on said day, to choose by ballot 3 members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

JON M. BEQUETTE STEVE KOIRTYOHANN SHANDA NICHOLS CHRISTOPHER DWYER

Certified this 22nd day of January, 2014

/s/Judy George Secretary, Board of Education Hallsville R-IV School District

NOTICE OF ELECTION SCHOOL DISTRICT NO. RV BOONE COLUNTY, MISSOURI Notice is hereby given to the qualified voters of School District No R-V of Boone County, State of Missouri, that an election in all Sturgen within said District will be held at Sturgen within said District or Tuesday, the 8th day of April, 2014, beginning at any officine, an and closure at seven six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions

FOR BOARD OF EDUCATION

CHARLES É. KING HEATHER D. DOUGHERTY MISTY DOSS TIM PARKINSON

/S/ Bonnie Chase Secretary, Board of Education

NOTICE OF SPECIAL SCHOOL

NOTICE OF SPECIAL SCHOOL BOND ELECTION HARRISBURG R-WII SCHOOL DISTRICT, MISSOURI NOTICE is hereby given to the qualified volere of the Harrisburg R-WIII School District, Messouri (the "Ostrict"), in the State of Missouri, that are election will be held in the District of Newsday, the filth day of April 2014 commencing at 6:00 a.m., and closing at 7:00 p.m., of the purpose of submitting to the qualified volers of the District the following proposition, to wit:

PROPOSITION 2
Shall the Board of Education FRED KLIPPEL
Shall the Board of Education JESSE BRONSON Shall the Board of Education of the Harrisburg R-VIII School District, Missouri, without an estimated Increase in the current debt service property lax levy borrow money in the amount of Two Million dollars (\$2,000,000) for the purpose of improving security and monitoring appabilities through the construction of secure entrances, and the construction of secure entrances and the construction of secure entrances. Installation of a controlled access system, and installation of a campus-wide security camera system; to complete roof repairs and replacement at canter system, to complete roof repairs and replacement at the north campus; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete upgrades to the electrical and lighting systems; to the extent funds are available install additional seating capacity at the athietic complex, complete other renovations, repairs and improvements to the existing facilities to enhance claseroom efficiency; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is ealinated to School District is estimated to remain unchanged at \$1.1500 per one hundred dollars of assessed valuation of real and personal 2YEAR TERM

The election will be held and 2YEARTEMM conducted by the County Clerks (WOTE FOR 1) of Bone and Howard Counties, Missour under the general election Haws governing hose Counties and ALDERMANTC worling procincl in the Distinct and at the polining places designated Write-In

therein by the County Clerks of FOR ALDERMAN WARD III Boone and Howard Counties, 2YEAR TERM Masseur, or such other or additional (VIET FOR 1) precincts or poling places as such County Clerks may designate.

LANDON MAGLEY

By: /s/ Sean Cochran President of the Board of Education

/s/ Sherry Glydewell Secretary of the Board of Education

NOTICE OF MUNICIPAL ELECTION CITY OF COLUMBIA, MISSOURI CITY OF COLUMBIA, MISSOURI Notice is hereby given to the qualified volers of the City of Cofumbia, Missour, that the City Council of the City has called an election to be held on Tuesday, April 8, 2014, commencing at as x ofclock an and closery at a seven of clock pra., for the purpose of electing to the council Members for Wards 1 and the ballot linal will be used at the election:

FOR COUNCIL MEMBER, FIRST WARD 3 YEAR TERM (VOTE FOR 1)

GINNY CHADWICK TYREE BYNDOM WILLIAM (BILL) EASLEY

FOR COUNCIL MEMBER, FIFTH WARD 3 YEAR TERM (VOTE FOR 1)

LAURA NAUSER

The election will be held at the

See polling place listing at end of notice of election to be published on April 6, 2014.

Dated this 28th day of January,

Wendy Noren Clerk of the County Commission

NOTICE OF GENERAL ELECTION CITY OF ASHLAND
Notice is hereby given to the qualified voters of the City of Ashland, Missoun, have called for a general election to be held in the designated polling places with the City of Tuesday, April 8, 2014, beginning at so victok a mand closing at seven o'clock pm. for said voters to vice the candidates set forth in the on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

GENE RHORER

FOR ALDERMAN WARD ONE 2 YEAR TERM

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN.

Write-In

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

JIM FASCIOTTI

FOR ALDERMAN WARD THREE 2 YEAR TERM (VOTE FOR 1)

I, Darla Leigh Sapp, Cily Clerk of The Cily of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 8, 2014

In witness, whereol, I have hereunlo set my hand and the official seal of the City of Ashland, Missouri this 27th day of January, 2014.

(Cily Seal) /s/Darla Leigh Sapp, City Clerk Cily of Ashland, Missouri

City ol Ashland, Missouri

NOTICE OF
GENERAL ELECTION
CITY OF CENTRALIA, MISSOURI
Notice is hereby given to like qualified velers of the City of Centralial, Missouri halt the Board of Addermen of the City of Centralial, Missouri halt be Board of Addermen of the City of Centralial, Missouri has called for a general election to be held at the designate olding places within the city on Tuesday, April 8, 2014 commencing at sec of clock p.m., for said volvers to vote on the candidates set forth in the following sample ballot:

2 YEAR TERM (VOTE FOR 1)

ANDREA VOLLBATH

FOR ALDERMAN WARD II NO CANDIDATE FILED.
ALDERMAN TO BE ELECTED BY WRITE-IN

By order of the Board of Education I, Healther Lockett, City Clerk of the Harrisburg R-Villi School in City of Centralia, Missouri, Distinct, Missouri, this 13th day of contraling the Polymorphism of Centralia Composing list of candidates is a fun copy of the candidates with Charlisburg R-Villi SCHOOL DISTRICT, MISSOURI SCHOOL DISTRICT, MISSOURI

In Wilness Whereol, I have hereunto set my hand and the official seal of the City of Centralia, Missourr this 24th day of January, 2014.

(CITY SEAL) /s/Healher Lockett, City Clerk City of Centralia, Missouri

NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI MUNICIPAL LIBERARY DISTRICT Notice is hereby given to the qualited voters of the City of Centralia, Missouri Municipal Library District, Missouri Municipal Library District, at the request of the Sourier of the City of Centralia, Missouri has called a special ediction to the held in the City of Centralia, Missouri Municipal Library District, concurrently with the general municipal election of Library District, concurrently with the general municipal election of Tuesday, April a, 2014, commencing at 6:00 A.M., and closing at 7:00 PM, on the question centained in the following sample ballot: NOTICE OF SPECIAL ELECTION

QUESTION NUMBER 1
Shall there be a tax Increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars of assessed valuation for the City of Centralia, Missouri Municipal Library District?

QUESTION NUMBER 1

If this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralia, Missouri Municipal Library District will be \$0.55 per one hundred dollars of assessed valuation.

DATEO: Jan. 28, 2014
County Clerk of Boone County, Missouri

County Clerk of Boone Marvin Sapp

NOTICE OF
GENERAL ELECTION
CITY OF
HALLSYLLE, MISSOURI
Notice is hereby given to lite
qualified voters of the City of
fallsville, Missour hal the Board
of Aldermen of the City of Hallswille,
Missour has called for a general
election to be held at the dissipated
polling place within the City
Tuesday, April 8, 2014 commencing
al six o'clock aim, and closing at at six o'clock a m. and closing a seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

CHERITOALSON REISCH

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

THOMAS L. PAULEY

FOR ALDERMAN WARD III 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED.
ALDERMAN TO BE ELECTED BY

I, Kim Bisse, City Clerk of the City of Hallswille, Missour, do lurther hereby certify that the foregoing list of candidates is a fune copy of the candidates who have lifed and qualified for election to Hallswille municipal office for the April 8, 2014 efection.

In Wilness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missour this 22nd day of January, 2014

(CITY SEAL) /s/Kim Bise, City Clerk City of Hallsville, Missour

NOTICE OF GENERAL ELECTION

TOWN OF HARRISBURG, MISSOURI Notice in hereby given to the qualified voters of the fown of transburg. Missouri that the Board of Trustees of said Town has called a general discharge. of frustees of said Town has called a gineral election to be held in said Town on April 8, 2014 commencing at 5:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by wite upon ballets in substantially the form of the following aumptie.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

REGGIE WILHITE Write-In

NOTICE OF ELECTION

NOTICE OF ELECTION
TOWN OF
HATTSBURG, MISSOURI
Notice is heroby given lo qualified volers of the Village of Hartsburg, Missourillan election will be held Notice is heroby given to qualified volers of the Village of Hartsburg, Missourillan election will be held Notice is heroby given to the County Clerk.

FOR BOARD OFTRUSTEES 2 YEAR TERM (VOTE FOR 2)

NO CANDIDATE FILED. TRUSTEE TO BE ELECTED BY WRITE-IN

Write-In

NOTICE OF GENERAL ELECTION TOWN OF HUNTSDALE, MISSOURI

HUNTSDALE, MISSOURI.
Nôtes is herby by ven to he qualified voters of the Village of Huntsdale, Missouri hat the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at six-o'clock A.M. (6:00 A.M.) and closing at severo c'clock CPM. (7:00 P.M.) of said day, to vote on the candidates set forthin the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)

ED MCGEE DORTHY EBERHART ANA LOPEZ

/s/Debby Lancaster Mayor Huntsdale, MO

NOTICE OF GENERAL ELECTION TOWN OF MEBAINE, MISSOURI NOTICE IN MISSOURI TOWN OF MISSOURI MISS NOTICE OF

FOR TRUSTEE

/s/VIRGINIA COLEMAN City Clerk Town of McBaine, Missouri

NOTICE OF ELECTION

NOTICE OF ELECTION
VILLAGE OF
VILLAGE OF
VIERPONT, MISSOUN
Notice is hereby given to he
qualified voters of the Village of
Pierpon, Missoun that the Board of
Trustees of the Village has called an
eliciton to be tell or in the Village on
Tuesday April 8th 2014 commencing
at six o-dock am and closing at
several colock gmo and suggestion in
the following sample ballor.

FOR BOARD OF TRUSTEES

JUSTIN JOHN ROBERT MILLER

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County

Dated this day of January 28th, 2014 Barry Bean, Village Clerk

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE

COUNTY OF BOONE

GIVEN TO THE QUALIFIED in substantially the following form:

VOTERS THAT AN ELECTION
WILL GE HELD IN THE GIT OF THE PROPER

BOONE COUNTY ON TUESDAY,
APPILLS, 2014 FOR THE PURPOSE
OF ELECTING ONE ALDERMAN
FOR WARD ONE, FOR A TWO
YEAR TERM, ONE ALDERMAN
FOR WARD ONE, FOR A TWO
YEAR TERM, ONE ALDERMAN
FOR WARD ONE, FOR A TWO
YEAR TERM, ONE ALDERMAN
FOR WARD TWO FOR A TWO
YEAR TERM, ONE ALDERMAN
FOR WARD TWO FOR A TWO
YEAR TERM, COMMENCING
UPON CERTIFICATION AND
OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX O'CLOCK AM AND SEVEN Presiding Commissioner O'CLOCK PM.

THE BALLOTS OF SAID DISTRICT OF SAID DISTRICT OF THE SAMPLE BALLOT.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

CEE JAYE PECORAK

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

MIKE ERIEDEMANN

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 22ND DAY OF JANUARY 2014 RESPECTFULLY SUBMITTED CITY CLERK SHIRLEY JENKINS-OLD ROCHEPORT, MISSOURI

beginning at six o'clock in the A.M. Sturgeon, Missouri that the Board closing at seven o'clock in the P.M. on said date, to vole on the election of live Membras for the Board of Masouri has called for a Manophal Election to fail of the P.M. of Trustees as shown in the sample below.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

NO CANDIDATE FILED.

Sturgeon, Missouri that the Board of a Manophal Election of add off to be held at the designated policing place within said city on Tuesday, April q. 2014 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said ylor said volers to vole on the candidate set lorth in the following sample ballot:

FOR ALDERMAN, WARD I 2 YEAR TERM (VOTE FOR 1)

STEVE CROSSWHITE

FOR ALDERMAN, WARD II 2 YEAR TERM (VOTE FOR 1)

KEVIN ABRAHAMSON

I, DeAnna Jacobs, City Clerk of the City of Sturgeon, Missoun, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 8, 2014 efection.

(CITY SEAL) /s/DeAnna Jacobs, City Clerk City of Sturgeon, Missouri

NOTICE OF ELECTION
BOONE COUNTY FIRE
PROTECTION DISTRICT
BOONE COUNTY, MISSOURI
Notice is hereby given to the
qualified volers of the Boone
County Fire Protection District that County Fire Protection District Inal the Board of Directors of the District has called a bond election to be held in the District concurrently with the general municipal election on Treedily, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

Shall Boone County Fire Protection District issue its general obligation bonds in the amount of \$14,000,000 for the purpose of acquiring for the purpose of acquiring real property; constructing, furnishing and squipping new fire stations; constructing, furnishing and equipping additions and/or renovations to exhibit and/or renovations to exhibit and/or renovations in the stations; and acquiring apparatus and equipment, and equipment and training facilities and equipment and training facilities and equipment?

and equipment?

The election will be held at the following polling places in the District:

See poiling place listing at end of notice of election to be published on April 6, 2014.

DATED: January 21, 2014 County Clerk of Boone County, Missouri

Missour

NOTICE OF ELECTION
CENTRALIA
SPECIAL ROAD DISTRICT
NOCe is hereby given to the qualified electors of the Central as Special Road District that pursuant to the provisions of 233,040 RSM, an election to be held in suid district on Tuesday, the Bih day of April, 2014, from and between the hours of six o'clock am, and were o'clock am, and day for the purpose of electing one (1) member for Commissioner of the Centralial Special Road District of Boone County, Missourh for a term of 3 years.

I, Wendy S, Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certily that the above and loregionig is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April,

The polling places for said election will be open from the hours of 6:00 arn until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014 (Seal)



Exhibit B cont'o

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

CHARLES E. KING HEATHER D. DOUGHERTY MISTY DOSS TIM PARKINSON

/S/ Bonnie Chase Secretary, Board of Education

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014. (Seal) /s/Wendy S. Noren County Clerk Boone County, Missouri

POLLING PLACE

<u>Precinct</u>

Polling Place

11-Friendship

Friendship Christian Church

2045 Hwy EE

Sourval Filing for Boone County Hospice Trustee

NOTICE OF CANDIDATE FILING BOONE COUNTY HOSPITAL TRUSTEE

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that an election will be held in said County on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Hospital Trustee for the County of Boone. One trustee elected shall serve for a term of 5 years.

The filing period for Hospital Trustee of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Hospital Trustee of Boone County shall file in the office of the Boone County Clerk, 801 E. Walnut St. Rm. 236, Columbia, Missouri. Candidates for Hospital Trustee shall be residents of the County.

/s/Wendy S. Noren Boone County Clerk

Exhibit B cont'd Courant Filing, Centralia Special Road District Commissioner

NOTICE OF CANDIDATE FILING CENTRALIA SPECIAL ROAD DISTRICT COMMISSIONER

Notice is hereby given to the qualified voters of the Centralia Special Road District, County of Boone, Missouri, that an election will be held in said Road District on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Commissioner of Centralia Special Road District. The commissioner elected shall serve for a term of 3 years.

The filing period for Commissioner of Centralia Special Road District of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Commissioner of Centralia Special Road District shall file in the office of the Centralia City Clerk, 114 S. Rollins, Centralia, Missouri. Candidates for Commissioner of Centralia Special Road District shall be resident taxpayers of the Road District.

/s/Wendy S. Noren Boone County Clerk

Boone County Clerk Cambidates to be Nominated

Notice of Offices for which at the August 5, 2014 **Primary Election**

NOTICE IS HEREBY GIVEN to Committeeman and persons wishing to file a declaration of candidacy to appear as a candidate for nomination at the primary election that filing will open on Tuesday, February 25, 2014 at 8:00 a.m. and will continue until Tuesday, March 25, 2014 at 5:00

Filing for the following offices will take place in the office of the Perche Township Honorable Jason Kander, Missouri Secretary of State, in the James C. Kirkpatrick State Information Center Three Creeks Township at 600 West Main Street in Jefferson City of Columbia: City, Missouri:

State Auditor Representative in Congress for **Fourth District** State Representative for Forty-Fourth District State Representative for Forty-Fifth District State Representative for Forty-Sixth District State Representative for Forty-Seventh District State Representative for **Fiftieth District** Circuit Judge Circuit No. 13, Division 4

FURTHER NOTICE IS GIVEN that filing for the following offices will November 4, 2014. take place in the office of Wendy S. Noren, County Clerk, Boone County, in the Boone County Government Center, 801 E. Walnut St. Room 236, Columbia, Missouri:

Associate Circuit Judge, Division 5 Associate Circuit Judge, Division 9 Associate Circuit Judge, Division 10 Associate Circuit Judge, **Division 11** Presiding Commissioner of the **County Commission County Clerk** Clerk of the Circuit Court Recorder of Deeds **Prosecuting Attorney County Auditor** Collector of Revenue

Declarations of candidacy may The Primary Election:

Committeewoman Democratic,

Republican, Libertarian,

Constitution Party:

Bourbon Township

Cedar Township

Centralia Township Columbia Township Katy Township Missouri Township **Rock Bridge Township Rocky Fork Township** Wards 1, 2, 3, 4, 5, and 6 City of Ashland: Wards 1, 2, and 3 City of Centralia: Wards 1, 2, and 3 City of Hallsville: Wards 1 and 2 City of Rocheport: Wards 1 and 2 City of Sturgeon: Wards 1 and 2

In addition, such offices as become vacant by expiration of term, by death or resignation of incumbent or vacant for any cause, and which under the law, should be filled at (seal) the general election to be held

NOTICE OF VOTER **REGISTRATION ACCESSIBILITY**

FURTHER NOTICE IS GIVEN that at least one-half of the sites provided for voter registration shall be accessible to handicapped persons of Missouri, of the offices for which (RSMo 115.140). In addition, a disabled or elderly citizen may register to vote by alternative means including registration by mail, and curbside registration.

FOR MORE INFORMATION ON REGISTRATION AND VOTING: Persons may contact their local election authority by telephone at 886-4375 or by mail at Voter Registration, 801 E. Walnut St. to Room 236, Columbia, MO 65201.

Missouri Secretary Candidates are to be Nominated be filed for the following political State's office provides a toll free officers who are to be elected at the number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 800-669-8683 to obtain information on voter registration, polling place location and accessibility, absentee balloting, and other election-related services available in their local jurisdictions and from the State of Missouri.

> The Boone County Clerk's office provides a telephone number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 886-4388 to obtain information on polling places, absentee balloting, voter registration and other electionrelated services available in Boone County.

CERTIFICATION OF ELECTION OFFICIALS

Given under my hand and official seal at the Capitol in the City of Jefferson, State of Missouri, this 12th day of December, A.D., 2013.

/s/Jason Kander Secretary of State

I, Wendy S. Noren, County Clerk within and for the County of Boone do hereby certify that the above and foregoing is a true and correct list as certified to me by JASON KANDER, Secretary of State, State candidates are to be nominated or elected at the PRIMARY ELECTION to be held August 5, 2014.

(seal)

/s/Wendy S. Noren County Clerk

The filing dates for all offices are: 8:00 A.M. February 25, 2014 5:00 P.M. March 25, 2014

The following are candidates for nomination to be voted for at the Primary Election to be held in the CANDIDATES FOR NOMINATION state of Missouri on the first Tuesday For U.S. Senator after the first Monday in August TODD AKIN
2012, being the 7th day of August 3370 BOUQUET RD
2012, who have filed in the office of PACIFIC, MO 63069 Robin Carnahan, Secretary of State, JERRY BECK written declarations of candidacy as candidates for nomination, and are entitled to be voted for at such primary as required by law.

Also included are the party emblems Also included are the party emblems of the Democratic, Republican, Libertarian and Constitution parties, MARK MEMOLY for the Democratic, Republican,



DEMOCRATIC PARTY CANDIDATES FOR NOMINATION For U.S. Senator

CLAIRE MCCASKILL 1941 SPRING HOUSE DR ST. LOUIS, MO 63122 For Governor EREMIAH W. (JAY) NIXON

100 MADISON ST. JEFFERSON CITY, MO 65101-3061 CLAY THUNDERHAWK 6189 HIGHWAY 106 ELLINGTON, MO 63638

WILLIAM B. CAMPBELL 64398 OLD 50 CALIFORNIA, MO 65018 For Lieutenant Governor SUSAN MONTEE

2715 KENWOOD DR JEFFERSON CITY, MO 65109-9264 DENNIS WEISENBURGER 6209 1/2 KING HILL AVE ST JOSEPH, MO 64504-2063 BED KRATKY

6001 BISHOPS PL ST LOUIS, MO 63109 BECKY LEE PLATTNER 2001 BASKIN ST GRAND PASS, MO 65339 IUDY BAKER

3075 S RANGELINE RD COLUMBIA, MO 65201 SARA LAMPE 702 E STANFORD ST

SPRINGEIELD, MO 65807 ACKIE TOWNES MCGEE 312 N ASH ST HAYTI, MO 63851 BILL (WILLIAM) HAAS 4396 A MCPHERSON AVE

ST. LOUIS, MO 63108 For Secretary of State JASON KANDER 1300 MEADOW LAKE TERR

KANSAS CITY, MO 64114 MD RABBLALAM 7556 LOMA VISTA DR KANSAS CITY, MO 64138

For State Treasurer CLINT ZWEIFEL 704 GUNNISON CT COLUMBIA MO 65203 For Attorney General

CHAIS KOSTER 201 W MCCARTY ST APT 7 JEFFERSON CITY, MO 65101-1566 For U.S. Representative

District 4 TERESA HENSLEY 112 ARAPAHO TRL LAKE WINNEBAGO MO 64034 For State Senate

District 19 MARY WYNNE STILL 2000 S COUNTRY CLUB DR COLUMBIA, MO 65201

For State Representative District 44 KEN JACOB 4810 ST CHARLES RD COLUMBIA, MO 65201

District 45 CHRIS KELLY 2706 BRISTOL LAKE DR COLUMBIA, MO 65201 District 46

STEPHEN WEBBER 807 FOREST HILL CT COLUMBIA, MO 65203 District 47

NANCY COPENHAVER 1512 RIDGELINE DR MOBERLY, MO 65270 JOHN A. WRIGHT 9195 W GRAHAM RD ROCHEPORT, MO 65279

or Circuit Judge Circuit 13 Division 1 CHRISTINE CARPENTER 1701 E GANS RD COLUMBIA, MO 65201



REPUBLICAN PARTY

211 E OLIVE ST LA MONTE, MO 65337 SARAH STEELMAN 11820 SPRINGHOUSE LN JOHN G: BRUNNER 2685 SW REGAL DR LEE'S SUMMIT, MO 64082 MARK PATRICK LODES 208 BARAT AVE S ST LOUIS, MO 63135 ROBERT (BOB) POOLE 203 E UNION ST MACON MO 63552 HECTOR MALDONADO 295 CEDAR BREEZE DR SULLIVAN, MO 63080 For Governor JOHN D. WEILER 1740 CHERRY BLOSSOM CT PEVELY, MO 63070 DAVID (DAVE) SPENCE 2021 WARSON RD S ST LOUIS, MO 63124 BILL RANDLES 5823 N CYPRESS AVE KANSAS CITY, MO 64119

FRED SAUER 454 HAMMERSMITH RD ST LOUIS, MO 63141 For Lieutenant Governor CHARLES W, KULLMANN 4807 RHODES AVE ST LOUIS MO 63116 BRAD LAGER CONSTITUTION PARTY 15898 HWY 71

WENTZVILLE, MO 63385

31229 MOUNT OLIVE RD MARSHALL, MO 65340

For State Treasurer COLE MCNARY 413 STRAWBRIDGE DR

For Attorney General
ED MARTIN

ST LOUIS, MO 63109 ADAM LEE WARREN

711 WASHINGTON ST

For U.S. Representative

District 4
VICKY HARTZLER

16 KATE CIR SUNRISE BEACH, MO 65079 For State Senate

District 19 KURT SCHAFFER

CHILLICOTHE MO 64601

30218 S, PLEASANT RIDGE RD HARRISONVILLE, MO 64701 BERNIE MOWINSKI

7525 S WARREN SCHOOL RD COLUMBIA, MO 65203

For State Representative District 44
CALEB ROWDEN
3504 MEXICO GRAVEL RD

COLUMBIA, MO 65202

COLUMBIA, MO 65202

HALLSVILLE, MO 65255

6100 SADDLE HORN CT COLUMBIA MO 65201

COLUMBIA, MO 65203 District 47

COLUMBIA, MO 65201

605 CRYSTAL LANE CALIFORNIA, MO 65018 For Circuit Judge

Circuit 13, Division 3

COLUMBIA, MO 65203

KEVIN CRANE 1106 LARAIL DR

District 50 CALEB JONES

MITCH RICHARDS 707 WASHINGTON AVE #B

CHRIS DWYER 14535 N LEVEL RD

FRED BERRY 2100 LIMERICK LN

DENNIS SMITH

District 46

MIKE BECKER 7630 OAKLAND GRAVEL RD

CHESTERFIELD MO 63017

6427 DEVONSHIRE AVE

SHANE SCHOELLER 503 S CHANDLER DR

WILLARD, MO 65781

BILL STOUFFER

CANDIDATES FOR NOMINATION SAVANNAH, MO 64485 For Lieutenant Governor PETER KINDER 1220 ROCKWOOD DR CYNTHIA L. DAVIS 1008 HWY K O'FALLON, MO 63366 CAPE GIRARDEAU, MO 63701 MIKE CARTER For Secretary Of State
JUSTIN HARTER
1802 E. BROADWAY APT 3W 139 BERKSHIRE DOWNS ST PETERS, MO 63376 For Secretary of State SCOTT RUPP 3107 BEAR VIEW CT COLUMBIA, MO 65201

For U.S. Representative District 4 GREG COWAN 20224 KENYON LN LEBANON, MO 65536

CERTIFICATION State of Missouri Secretary of State)

I, Robin Carnahan, Secretary of State of the State of Missouri, do I, Robin Carnahan, Secretary of DWAYNE CAREY
State of the State of Missouri, do hereby certify that the foregoing is a true and correct list, containing the paneme and address of each person NICOLE GALLOWAY who has filed a written declaration of candidacy in my office and is entitled to be voted on at the primary election, together with a statement of the office for which he/she is of the office for which he/she is CANDIDATES FOR ELECTION
a candidate, the party he/she Columbia Ward 2 Committeeman
represents and the order in which WILLIAM (BILL) CLARK the candidates' names are to appear on the ballot.

further certify the foregoing KHESHA DUNCAN party emblems of the Democratic. Republican, Libertarian and Constitution Parties, respectively, in accordance with Section 115,385, Revised Statutes of Missouri

IN TESTIMONY WHEREOF. hereunto set my hand and affix the Seal of my office in the City of Jefferson, State of Missouri, this 25th c day of May. 2012. (seal) /s/ Robin Carnahan Secretary of State

COUNTY CLERK/ELECTION

COUNTY CLERIVELECTION
AUTHORITY CERTIFICATION
I, Wendy S, Noren, County Clerk/ Halleville Ward 1 Committe
Election Authority within and for the
THOMAS PAULEY
County of Boone do hereby certify
that the above and foregoing is a
Fue and correct list as certified to
Missouri of the office
The Authority With Carenhan, Secretary of
State, State of Missouri, of the office
State, State of Missouri, of the office
Cor which candidates are entitled
OCHEPORT, MO 65279 for which candidates are entitled to be voted for at the PRIMARY ELECTION to be held August 7, 2012.

IN TESTIMONY WHEREOF, I have JANICE FAABORG hereunto set my hand and affixed my 5300 W HATTON CHAPEL RD Seal. Done at my office this 29th day of May, 2012. (seal) s/Wendy S. Noren

County Clerk/Election Authority



LIBERTARIAN PARTY

CANDIDATES FOR NOMINATION

5116 NW KALIVAS DR APT 62 RIVERSIDE, MO 64150

JIM HIGGINS 11944 CRAIG VIEW DR

ST LOUIS, MO 63146

For Lieutenant Governo

4037 NE 59TH TERR

GLADSTONE, MO 84119 For Secretary Of State

3425 GLADSTONE BLVD

KANSAS CITY, MO 64123 For State Treasurer SEAN O'TOOLE

3425 GLADSTONE BLVD

KANSAS CITY, MO 64123
For Attorney General
DAVE BROWNING

2715 S GARDNER RD

For U.S. Representative District 4 HERSCHEL L. YOUNG

THOMAS HOLBROOK

OAK GROVE, MO 64075

17100 E STATE RT 2 HARRISONVILLE, MO 64701

515 LAUREL DR, UNIT B WARRENSBURG, MO 64093

MATTHEW COPPLE

CISSE W. SPRAGINS

JONATHAN DINE

For Governor

nomination or election to be voted LINDA VOGT for at the Primary Election to be held 10000 N RT in Boone County, Missouri on the first Tuesday after the first Monday in August 2012, being the 7th day of August 2012, who have filed in the office of Wendy S, Noren, Boone County Clerk written declarations of candidacy as candidates for nomination or election, and are entitled to be voted for at such primary as required by law. Polling places will be open from the hour REPUBLICAN PARTY
of 6:00 a.m. until 7:00 p.m. on said CANDIDATES FOR NOMINATION
day during which time any person For Associate Commissioner properly registered to vote in the District 1



DEMOCRATIC PARTY
CANDIDATES FOR NOMINATION For Associate Circuit Judge Circuit 13, Division 9
Unexpired 2 Year Term
MICHAEL W. (MIKE) BRADLEY 3810 HALLBROOK COURT COLUMBIA, MO 65203 For Presiding Commissions Unexpired 2 Year Term DANIEL K. ATWILL 3300 W ARROR WAY COLUMBIA, MO 65203
For Associate Commissioner District 1 KAREN M. MILLER 300 W BROADWAY COLUMBIA, MO 65203 For Associate Commissioner District 2

DARIN FUGIT 1406 SIR BARTON DR COLUMBIA, MO 65202 LISTONE 5210 ST. CHARLES RD COLUMBIA, MO 65201 JANET M. THOMPSON

8300 N WAGON TRAIL BD COLUMBIA, MO 65202 BRIAN DOLLAR 19230 N TUCKER SCHOOL RD STURGEON, MO 65284 For Assessor TOM SCHAUWECKER 2606 WALTHER CT

COLUMBIA, MO 65203 For Public Administrator CATHY D. RICHARDS 3108 WOODKIRK LN. COLUMBIA MO 65203 CONNIE BELL HENDREN 10950 W BRADLEY LN ROCHEPORT, MO 65279

COLUMBIA, MO 65203

For Sheriff

DEMOCRATIC PARTY 3906 GRACE ELLEN DR COLUMBIA, MO 65202 Columbia Ward 2 Committeewoma 3800 SADDLEBROOK PL #207 COLUMBIA, MO 65202 Columbia Ward 3 Comm GREG AHRENS 1504 SYLVAN I N COLUMBIA, MO 65202 Columbia Ward 4 Committee KAY J. CALLISON 600 CRESTLAND AVE

COLUMBIA, MO 65203
Columbia Ward 5 Committee
HOMER L. PAGE
503 N BROOKLINE DR COLUMBIA, MO 65203

Columbia Ward 5 Committ PEG MILLER 102 E. GREEN MEADOWS RD #6

2650 S. ROBY FARM RD

COLUMBIA, MO 65202 Perche Twp Committeema HARRY FEIRMAN 7301 N BOOTHE LN ROCHEPORT, MO 65279

Perche Two Committeewoman NANCY LANGWORTHY
7301 N BOOTHE LN
ROCHEPORT, MO 65279 The following are the candidates for Rocky Fork Committeewoman 10000 N RT Z CENTRALIA, MO 65240



County will be given the opportunity JAMES B. POUNDS to cast his or her ballot.

5449 S. BEN WILLIAMS RD COLUMBIA, MO 65201

For Associate Commissioner District 2 DON BORMANN 524 S MILES AVE CENTRALIA, MO 65240 LANCE ROBBINS 1550 E HWY 124 HALLSVILLE, MO 65255 For Public Administrator NORMAN LAMPTON 4002 B IMPERIAL CT COLUMBIA, MO 65202 JOHN D. SULLIVAN 3409 SCOTT BLVD COLUMBIA, MO 65203

REPUBLICAN PARTY
CANDIDATES FOR ELECTION Columbia Ward 1 Committeemen MITCH RICHARDS 707 WASHINGTON AVE APT B COLUMBIA, MO 65201 STEVE ATHANS 2012 W. ASH ST. APT F-9 COLUMBIA, MO 65203 Columbia Ward 1 Committee GAITHA C, ATHANS 2012 W, ASH ST, APT F-9 COLUMBIA, MO 65203
Columbia Ward 2 Committeeman
DALE PARMER
3712 GALLANT FOX DR COLUMBIA, MO 65202 ANTHONY R, "TONY" LUPO 2312 SUNFLOWER ST COLUMBIA, MO 65202 Columbia Ward 2 Committe ALLISON A, LUPO 2312 SUNFLOWER ST.

1806 AMERICUS DR. COLUMBIA, MO 65202 Columbia Ward 3 Committeeman NORMAN LAMPTON 4002 B IMPERIAL CT COLUMBIA, MO 65202 PHILIP C DOOLEY 3711 LANSING AVE COLUMBIA, MO 65201 JOHN DAVIS 1103 MEHL RD APT 1 COLUMBIA, MO 65201 Columbia Ward 3 Committeewomay SARA WALSH 4704 CLARK LANE APT 204 COLUMBIA, MO 65202 Columbia Ward 4 Committeeman

COLUMBIA, MO 65202

JENNIFER MURPHY

FRED BERRY 2100 LIMERICK LN COLUMBIA, MO 65203 Columbia Ward 4 Committeew RACHEL FEL 2012 SWINDON AVE COLUMBIA, MO 65203 Columbia Ward 5 Committee DAVID BRUCE CLARK 700 SUDBURY DR COLUMBIA, MO 65203 GREG ENGEL 605 PEAR TREE CIRCLE COLUMBIA, MO 65203 C. BRUCE CORNETT 3510 AUGUSTA DR COLUMBIA, MO 65203

Columbia Ward 5 Committeewoman NORMA CLARK 700 SUDBURY DR
COLUMBIA, MO 65203
Columbia Ward 6 Committeeman RYAN M. HENRY 1706 SUN CT. COLUMBIA, MO 65201 FYLOR WHITHAM 206 S COLLEGE AVE COLUMBIA, MO 65201 Columbia Ward 6 Committee AMY R. BREMER 2301 SILVER LEAF CT COLUMBIA, MO 65201

Ashland Ward 1 Committee BRIGITTE PLISKA 505 N HENRY CLAY BLVD ASHLAND, MO 65010 Ashland Ward 2 Comm KIRK ARNOLD 205 JOHNSON CT. ASHLAND, MO 65010 Ashland Ward 2 Committe

PAT JOENS 509 DOUGLAS DR ASHLAND, MO 65010 Ashland Ward 3 Committe MIKE MCCUBBIN 409 BILLY JOE SAPP DR ASHLAND, MO 65010

Centralia Ward 2 Committeeman RAI PH ROBERTSON 5 SUNRISE CIRCLE
CENTRALIA, MO 65240
Centralia Ward 2 Committeewoman CHRISTYNE ROBERTSON 5 SUNRISE CIRCLE CENTRALIA, MO 65240 NANCY M. STROPPEL 920 E. HEAD ST CENTRALIA MO 65240 Hallsville Ward 1 Committee CHERIT, REISCH 115 EAST ST HALLSVILLE, MO 65255

Sturgeon Ward 2 Committee
KEVIN ABRAHAMSON
410 E, HARRIS ST STURGEON, MO 65284 ELBA J ROARK 410 S OGDEN ST STURGEON, MO 65284 Sturgeon Ward 2 Committee JENNIFER L HOLLAND 402 N AUDRAIN RO STURGEON, MO 65284 Cedar Twp Committeewoman MARY LOU GREEN 7701 E ZUMWALT RD HARTSBURG, MO 65039 Columbia Twp Committeeman

RUSS WALKER 8101 DUSTY RHODES LN COLUMBIA, MO 65202 Katy Twp Committeeman JON KLAAS 7110 W RIVER OAKS RD

COLUMBIA, MO 65203 Nissouri Twp Committeeman MIKE ZWEIFEL 520 SACKETS RD.

COLUMBIA MO 65202 Missouri Twp Commit REBECCA MILLER 4801 SALEM DR COLUMBIA, MO 65203 JENNIFER KEYZER-ANDRE 4716 SALEM DR COLUMBIA, MO 65203 Perche Twp Committeeman DAN C, JUDY

7300 N. BELL RD.
COLUMBIA, MO 65202
Perche Twp Committeewoman
PEGGY L. ESKEW 2550 W, OAK RIDGE DR COLUMBIA, MO 65202 JULIE PATTERSON 5601 W. WILHITE COLUMBIA MO 65202 Rock Bridge Twp Committeeman TOM MENDENHALL 7300 QUANTRILL'S PASS COLUMBIA, MO 65203

JAMES COYNE 3612 W. CAMPUS DR. COLUMBIA, MO 65203 **Rock Bridge Twp Committeewoma** ERIN NOI AN 4824 MEADOW LARK LN COLUMBIA, MO 65201 MAUREEN COYNE 3612 W CAMPUS DR

COLUMBIA, MO 65203

Rocky Fork Twp Committeer
TIM BARTIN 4860 E. O'REAR RD COLUMBIA, MO 65202
Three Creeks Twp Committeemar
TERRY L. SPICKERT
7925 S. BENNETT DR.

COLUMBIA, MO 65201 Three Creeks Twp Committ JENNIFER K, BUKOWSKY 2140 E. BLUEBIRD LN COLUMBIA, MO 65201 LYNN ACTON 8002 S BARRY RD. COLUMBIA, MO 65201



Three Creeks Twp Committe GREG RENNIER 10900 S HARDWICK LN COLUMBIA, MO 65201 State of Missouri

Secretary of State)

Wendy S. Noren County Clerk within and for the County of Boone.
do hereby certify that the foregoing
is a true and correct list, containing the name and post office address of each person who has filed written declaration papers in my office and are entitled to be voted for at such primary as required by law, togethe with a designation of the office to which he is a candidate and the party or principle he represents

omen IN TESTIMONY WHEREOF hereunto set my hand and affix the seal of said county. Done at office in Columbia, Ihis 29th day of May, 2012.

> s/Wendy S. Noren County Clerk/Election Authority

(Certification

NOTICE OF TAX CERTIFICATE SALE

NOTICE OF TAX CERTIFICATE SALE

1, Patricia S, Lensmeyer, Collector of Revenue, within and for Boone County, and the same of the Control of Revenue, within and for Boone County, control of the Revende Statutes of Missour, their I shall offer for sale at public action the herenafter described folds and lands to discharge the tases, penelty, interest and coasts due thereon at the time of sale at the South Counthouse door in control of the sale of the South Counthouse door in control of the sale of the South Counthouse door in continuing, thereafter until all are offered, Properties on which taxes, penalty, interest and costs have been paid by 1000 a.m., August 25 2013 will not be subject to sale, and costs have been paid by 1000 a.m., August 25 2013 will not be subject to sale, and costs have been paid by 1000 a.m., August 25 2013 will not be subject to sale, and costs have lated by reference to the fem number, parcel number and owner(s). Said folds and lands, stutied in Boone County. Missour, are subject to sale, and costs have a saled by reference to the fem number, section low-ship-range, property address, if a valiable, which may not necessarily reflect the physical location of the property, acress, if applicable, legal necessarily reflect the physical location of the property, acress, if applicable, and the property and the property and the sale. Prior to bridging, all persons to be fisted as purchasers of an estable separately and are included in the total amount due. Bidder pre-registration will begin at 9,000 am, the day of the sale. Prior to bridging, all persons to be fisted as purchasers on the Certificate of Certificate in core property. Deprior to the day of the sale from the property of the physical location of definition to require the property.

Lands offered for sale for bosts:

Item # 1
Abbott Japer Family Living Trust
02-400-19 00 003.04
20-2019 00 003.04
20-201 N Forter RD
Decided 2071 Ances Being a tract in the
NWW of SWFW of Sec 19 TS1N R13W
being shown & decs as Tract 1 of Sur
Book/Page 1861139 as rec QTCL Book/
292 2131, 0007
2011R 15 J.R99.55
2012R: \$1.899.55

Nana's House LLC 03 108 00 01 043 00 Sec 05 T51 R12 114 W Francis St 114 W Francis St.
11 315 et W 7T of B15 of Proctor Pace
Addn to the City of Sturgeon (Reserve) as
rec in Plat Book/Page 1/32 & E15 of
Wentz Street as rec WD Book/Page
3510/103
2011R: \$3,590.04 2012R: \$3,015.74
Total: \$6,605.78

llam # 3
Jones Lucite Earnessine
03:108 00-02 003 00
Sec 05 TS1 #12
Deceded 0.61 Acres A parcel N of Lts 1.6 2
893 of Chy of Surgeon being part of
893 of Chy of Surgeon being part of
929:202 deck as Beg at point E of Sant
40 acres A parcel N of Lts 1.6 2
809:202 deck as Beg at point E of Sant
40 acres N of Sant E of Sant E of Sant
40 acres N of Sant

Sec 05 T51 R12
All 1987 blooms to the 15th of 15th N12
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All 1987 blooms to the 15th N12
All 1987 blooms to the

Item # 5 Transportation Albance Bank Inc 03-112-00-00-028-00 Sec 05 T51 R12 108 E Davis St

him # 6 Trays B Properties of Missouri inc 03:117:00:01:100:00 Sec 03:15:112 03:90 Wals III W 33:15:143 in Original Town of Sturgeon as ree W0 Book/Page 2980/29 20118: \$1,038:60 20128: \$770.31 Town \$1,008:60

Rem # / Brooks Deanna & David Anthony Gayland 03.112-00.01.247.00 Sec.05.751.R12 410.5 Ruby Si 410 S Ruby S!
Is 6, 7, & 8, B32 of Original Town of Sturgeon being shown as Tract 1 of Sur Book/Page 1277 559
2011R: \$466.75 2012R: \$247.96
Total: \$894.71 Rem # 8
Williams Amy Ann
03 400-19 00 008 01
Sec 19 Tis 1R12
19900 N Sungson Cemelery
Decide 20 Acres Tract in EV/SEW Sec 19
TSUN R12W SHOWN & desce as Parcel 2 of
Size Rocci Plage 1663-158 as rec. WD
Book Plage 1663-158 as rec. WD
Book Plage 20 2012R: \$1,295.30
Total: \$2,362.55

Rem # 9 Kely Bratt & Kim 04.200.00.01.00.9 Sec 10 151 H11. 855 N Jefferson St. Decded 3.0 Acres L1. 8 & 8 SD, amended, as shown in Pell Book/Page 17/13 2011r: \$3.037.61 2012ft. \$2.479.70 Tolas 55.497.3

Item # 10 Sanders John Cell & kia Elen 04 218-09-001.00 Sec 09 151.R11 On 218-09-00 Sec 09 151.R11 Planter & Grand Fill William Fill Will William Fill William Fi

Monroe W. and H. Sr and Georg a M 04 219:00 01 049:00 Sec 10 T51 R11 Sec 10 751 R11 418 N Barr S. of W/2 L11 B6 of OT W/2 L12 & N/3 of W/2 L11 B6 of OT Centralia (Sur Book/Page 60-379) as rec in Book/Page 397/100 2011R: \$580.94 Tolal: \$948.42

Item # 13
De La Rosa CM
04/219/00 01-18/2.00
Ser 10 F5 18/11
10 F8 animal \$1
W 26' L2 & all of Lts 3 4 5 8/24 of 07
Centralia as shown in Paul Book/Page 60/379
2011R: \$1,557.40
2012R: \$1,567.40
2012R: \$1,67.61

ltem # 14 West Brenda K 04-219-00-01 191.00 Sec 10 T51 R11 208 E Railroad St 4-8-25 0T Contral-Book/Page 60/379 Book/Page 60/37 2011R: \$463.25 Total \$703.09 2012R: \$239.84

Bern # 16 Hubmand Reads 16-507-00-01-085-00 Sec 16-153-R11 204 E Sneed SI All of Lts 13, 14, 15 & 16 840 as shown by ongnal plat of City of Centra¹a (Sur Book/ Page 80-379) as rec WD Book/Page 931/R3 2011/R: 52-941 2012R: \$2,922.07 Tolas: \$6,501.48

llem # 17
Ferreil Rnoda & Richard Campbell
04-507-00-02-02-00
Sec. 15-10-11
47.15 Alensi
47.15 Alensi
47.15 Alensi
57.15 A

Rem # 18
Campbell Charles F & Laura B
04-507-00-02-003-00
Sec 15 T51 R11
425 5 Allen S 4255 Allen S 1
L3 B1 Lesses Addn to City of Centralia as shown in Pat Book/Page B1/420
2012: \$635-07 2012R: \$414.23
Totals \$1.049.30

Rem # 19 Cast Iron LLC

24.511/0.04-016.00

55c: 15 T5 18 11

703 Sapplington St.

15. Campbell's SD of Biks 2 & 5 of Mornings'de Addra (of Centralia as Shown in Plat Book/Page 5/59

2011:: \$1,582.60

2012:R: \$1,582.60

Item # 20 Hendren Archie D & Huby P 06-200 03 01 001.00 Sec 03 150 R13 16700 N Dat Grove School Decker 5.0 &cre £1. Hendren 1 states are rec in Pat Book/Page 34/33 & located in the SW cor of NW & of Sec 3 150N R13W as rec WD 800/page 1619/378 2013R: \$425.65 2012R: \$422.65

Rem # 21 Malone Vivian Loon & Dorothy J & Maria 06 400 19-00-007 00

Section 19-09-007/00
Sect 19 T50 1913
Sept 1913
S

2011R: \$325.17
2012R: \$327.45
Total: \$452.67
Total:

10 PUB 45 SHOWN IN DIS. 2012. 91 2011R: \$260.48 2012R: \$88.93 Total \$349.41

McHugh Robert Clayton & Terr Giboury McHugh 07:200-09 00-002 06

Item # 25 Midland Renta's Inc 07 601-00-02-004.00 07-601-00-02-004,00 See 14 T50 R12 14590 Allson Industrial L4 Rey Industrial Park SD in City of Hallswife as shown in Plat Book/Page 38/33 2011R: S8-876,11 2012R: \$7,535,04 Total: \$16,411.15

Item # 26 Coals Wesley Date
07:90-25 00 001:01
Sec 25 T50 R12
11800 N Hecht Rd
Deeded 5.0 Acres Tract desc as Tract 1 of
Sur Book/Page 1107:374
2011R: \$440-4
Total: \$687.04

Illem # 27 Matney Nellie L 06 100-06 03-005 00 Sec 06 T50 R11 16-45 N Ben wood L Deeded 9.41 Acres Lot 5 of Bentwood Estates SD as shown in Plat Book/Page

21/26 2011R \$482.37 2012R: \$273.47 Total: \$755.84

Item # 28 Boyce Larry D 08-403-19-00-002.00 08-403-13-00-002-00 Sct 915-98 Hz 95-98 Hz 95-98

2011rt 3504/80
2010t \$197.32
Item# 29
Item# 20
I Siz-06 visual Sec, thence along the S line of said Sec N87*09 00" w 1392.16" thence lesving said Sec line N01*18*45" E 848.00 to P08 2011R: \$935.68 2012R: \$937.62 Total: \$1.279.30

Item # 30 Brickman John G 11-318 11-01-116.00 Sec 11 T49 R13 Baylor Ln 112 B104 Lake Caroline SD #1 as shown in Plat Book/Page 10/132 2011R: \$165.53 2012R: \$8,15 Total: \$173.68 Item # 91.
Collet Tamera Revocable Trust
11:500-15:00:008:00
Sec 15:149:R13
590:00 Noval Rc
Decided 4,5 Acres All that part of NW4 of
SWUs of Sec 15:149 R13 that less N & E of
the County Rd as rec WD Book/Page
1807/43*
2011H* \$1,858.02
2012R* \$1,959.04

Total 5.3,484.66
Ikem 8.32
Schake Karl W and Doris G
11.616-24.01.009.00
Sec 24.149.81.3
ESouth Elizabeth
LB Prenora SD as shown in Plat Booky
Page 8/30.21.6
2011R 2012R.5

Item # 33 Knowles Iris Jeannine 11-908 25-01-023,00 Sec 25 T49 R13 5001 N Lotus CL 128 B1 Shalimar Gardens as shown in Plat Book/Page 11/126 2011R: \$1 662 74 2012R: \$1 397 60 Total \$3,060 34

Ikem # 34 Thomas Joey & Del'as 12-401.18-03-005.00 Sec 18 149 R12 1361.E Wagen fran Heights L5 of Wagen Trail Heights SD as shown in 2011.H5 \$48 131 2012R: \$315,92 Total: \$657.03

Total: 857.13

Total: 857.14

Total:

2011R: \$364.81
2012R: \$374.43
Team \$36
Etwards Charles A & Bettry L
12-40-420-00-001.01
Endwards Charles A & Bettry L
12-40-420-00-001.01
Endwards Charles A & Bettry L
12-40-420-00-001.01
Endwards Charles Part of NEv. of Sec.
20 143N R12W being also the middler part
then of 1 Tract 2 of Sur #7971-11 st point \$02^*
417V, 214.95° from 16 cer of said sur
thence Will along 5 fine of tract simultaneously deeded to Roy Craig & wife,
cu in Book/Page 400/386 to a point in center of County 8d on the William 60 from 1 and 1 and winch a 255.90 S of the William 60 from 1 and winch a 25.90 S of 1 and 1 miner Ely
to point on E fine of said sur which a 52.90 S of 1 w wife fine 42.90 S 051-41 W will fine cer said sur
thence ND2-41 C 214.90 short [1 st 40.43 eres
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Item # 37
Edwards Buty & Charles
12-404 20-00 001.03
Sec 20 119 112
Nonkland Gravel Rd
Decede B.O. Acres N. part. NEVs. Sec. 20
149 N 122 Works and Sec. 20
149 N 123 Works and Sec. 20
149 N 124 Work ttem # 37

Total: \$795.87

Nesen Randy
12-4.80 01 064.00
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12-8.80 163.11
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12-8.80 163.11
12-8.80 163.11
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12-8.80 163.11
12-8.80 163.11
12-8.80 163.11
12-8.80 163.11
12-8.80 163.11
12

2012R \$11.03 Iolat \$3.610.16

Keen # 39

Keen & Usuline Zacidra

12-415-20 03 036 00

Sec 20 149 R12

1618 In Water Cress Cir

L36 Wirow Brook SD Plat 2 as shown in Pal Book Page 35/53

2011R \$3.891.09

2012R \$1.803.05

101a: \$3.494.19

Total \$3,484.13 Item # 40 Starke Richard P Trust 12 7:09 00 00 00 00 00 Sec 29 14 141.1 Exercise 12 14 141.1 Bendy Page 2726.2 Ha ser eve WD Book/Page 3616/103 2011:R: \$1,555.79 2011:R: \$1,555.79 2011:R: \$1,555.79

Total: \$2.875.26
Item # 41
A Pi Detta ILC
12 799 00 02-213.00
Sec 30 1494 120 00
ILDS of Bermont Park SD Piat 2, City of Cobumbia as shown in Plat Book/Page 3018: \$2.178.48
2018: \$2.178.48
2012R: \$1.186.69

Item # 42

Exhibit C Tax Sale Ad |lem # 43 A Pi Deta LIC 12-709-00-02-115-00 Sec 30 149 F12 1609 1611 And/ Ruler Dr 1115-07 Belmont Park SD Plat 2, Cty of Columbia as shown in Plat Book/Page 30/67 2011R: \$2,138-27 Total: \$3,968.54

Rem # 44 Davis Ronald & Judith M 12 709-00-03 022 00 Sec 30 T49 R12 4154 N Eldorado Ci 9159 N Eldorado CI 15 Cop Estates 25 Form in Part Book/ Page 10/172 2011R \$1,830 17 20128 \$1,531,84 Total \$3,352,01

Item # 45

ltem # 46 Item # 46 Cross Stephen E & Dane E 12-17-700-03-024,01 Sec-31-149-181 2006 Chckasaw D L17 Final Ptal RePlat of Haden Park Plat 3 as shown in Ptal Book/Page 10,/84 2011R: \$361-33 Total: \$554,18

Tours 3504-LB

Item # 47
Note Arise D Sr
12 #01 2# 00 002.00
Sec 28 149 ft12
Decided 3.14 Arces Calculated 2.9 Acres
Being Fast Ev. SE (So if Road & W of creek)
(peing the smaller tract of Sur 509 405) as
rec QTLE Book 776

Hern # 48
Hall Myrtle Irere
12 802-27 03-014 00
Sec 27 149 R12
4250 N Wyat Ln #6
L6 Pal 1 Final Pat of C & R SD as shown in Plat Book/Page 10/146 2011R: \$222.19 Total: \$283.65 20120-101-00

Item # 49 Rem # 49 Nies Dennis N & Sue M 12 804 00-01 070 00 561 41 49 11 5519 Fern Flower Ct. L70 Garden Cty SD Plat 4 as shown in Plat Book/Page 20/85 2011R: \$1,710 43 Totals \$3,166 45

Rem # 50 Smith Intrad Winfred & Mary Shirley 12-819-00-02-006.00 Sec 33 149-R12 64519 Sak View Dr E 128-124 & all 135-of Oak.im, Terrace SD E 128-124 & all 135-of Oak.im, Terrace SD 2013Hr 5.18-904 1 2012R: \$1,397.03 Total 5.3,496,44

Item # 51 Item # 5.1 Smith Gera'd W & Mary S 12 818-00-02-007,00 Sec 33 T49 R12 Oak View Dr 134 except the E-28* Oak view Terrace 5D as shown in Pat Book/Page 7/51 2018: \$218.92 20128: \$21.46

Item # 52 Buckman Jean 12 416 00-02 039 00 Sec 33 149 I12 4110 Gak Wen Dr 4110 Gak Wen Dr 4110 Gak Wen Dr 50 32 45 50 32 45 50 an Pat Book Page 7/51 5018 51.381.47

Bennett Warren H & Marjorie J Family Trust 16 201 00 00 006 00 Sec 04 T48 R13

Sec Od 148 813
131 Cymrin Dr
A tract in SWW SEW. Sec 4 148 813 being
part of Irract 1 65 ur 87747 desc as. Beg
at SW cor of said Tract 1: thence N arong
the WI Inc Intered 10f0 to a point thence SW1
10f2 to a point thence SW61 318
10f2 to a point thence M861 318 whong 5
line of Tract 1 174' to POB as res Book/
Page 474/129
2011R \$1.616.89
2012R \$1.377.20
Totals \$2.99.40
2013R \$1.677.20 Total \$2,994.09

Item # 54 Cook Fars M 16-207-00 02-044 00 Sec 03 T48 R13 Sec 03 T48 R13 2600 Rose Ct L181 Very Very Gordon Acon 16 Shown in Pat Book Nor 10/40 2011R 52 245 86 2012R: \$1,960 92 Total \$4 206 78 Item # 55

Item # 25 State Jedinsty 16 2110 02 039.00 Sec 03 148 Rt3 1908 Rose Dr 1228 Valey vew Gardens Addin #8 as Shawn in Plat Book/Page 10/103 as corected \$516 Book/Page 572 427 20 1018: \$1,967.07 2012H; \$1,696.68 Todas 53,666.36

Item # 56 Tinda'l Shannon Tindal Shannon
16 211-00-06 013-00
Sec 03 T48 R13
2812 Jonqui PP
113 Vafey View Piace SD as shown in Piat
Book/Page 21/59
2011R, \$1,941-95
2012R, \$1,674.40
Total, \$3,616.35

Total \$3.616.35
Item # 57
Wiseman Properties LLC
16.216.00.02.071.00
Sec 09 T48.R13
C505 Park De Ville PL
Concomment Note 205 Park De Ville Pl
Concomment Park 5.06 shown in DCCO
Blook Page 504.83 and rec WO Illinoir
Poge 2786/38
2011.R \$1.286.08
20128.\$1.286.08

Item # 58
Perry Investment Company Inc
16.311.00.09.001,00
Sec 0.1148 R13
200 Nebraska Ave
Us 17 8, 18 of Cella J Barkwells SD of
SWA SEW, & SEW, SWA Sec 1 T48 R13,
Except therefrom the \$1.10.10 of said Its
17 6, 18 das shown by Sur 686-405, Also
snown as 16.01 Parry Autonotive Plaid 4 as
snown in Plat Book/Page 40,114
20.111,1541.007.95 20.12R: \$38,632,65
Totals \$80,240,60 Item # 59 Pendy Jerrold R & Doris J Item # 59
Brady Jeroid R & Doris J
16-312 00 04 026,00
Sec 01 1148 R13
N Sevenih St
A tract located in SEV, Sec 1 T48N R13W
City of Columbia being part of tract desc by
WD Book/Page 3643,966 further desc as:
Beg at SE cor of L1 Bankwells 510 km NE
Beg at SE cor of L1 Bankwells 510 km NE
Beg at SE cor of L1 Bankwells 510 km NE
Beg at SE cor of L1 Bankwells 510 km NE
Beg at SE cor of L2 Bankwells 510 km NE
Beg at SE cor of L2 Bankwells 510 km NE
SE cor of L40 km NE
SE COR OF SE COR OF SEC COR
SE COR OF SEC COR OF SEC COR
SE COR OF SEC COR OF SEC COR OF SEC COR
SEC COR OF SE 2011H: \$1,959.93
2012H: \$1,959.93
2016H: Total available Many Evelyn, Carter David Ricardo, Carter Bryan Keith Curls, Carer Randy Demarco 16 313 00 02 077,00 Sec 11 148 R13 Sec 11 T48 R13 604 Hunt Ave 16 Alphio Pioce SD as shown in Pat Book/ Page 3/34 2011ft \$1,165.99 2012ft \$828.77 Total \$1,994.76 Total \$1,994,76

Ikem \$62

Wesner Rick & Wendy

16 313 000 301,000

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Total: \$1,092,02 Illem # 63 Williams Laura M 16-314-00 07-023.00 Sec 11 T4B R13 310 Dean St 139 Banks SD as shown in Plat Book/Page

2/14 2011R: \$1,402,72 2012R: \$1,144,12 Total \$2,546,84

Total \$22,946,94

Turner Robert Da'e & Patricia Ann
16 314 00.08 008.00

Sec 11 148 R13

S99 Banks Ave
E 150 0' of the N 20' of L4 & E 150 0' of
the \$1.00 of L5 Pomodesters \$50 of a part
of L3 n in Garth's \$0 of Garth's Addin to Crty
(Columbia, shown as Tract 2 of Sur
#7714 as rec B0 Book/Page 2815/137

Total \$3,233,55

Total \$3,233,55

Item # 65

Rem # 65 Ne son March A 16 314 00-12 008 00 See 11 748 R13 506 Mattern 51 L4 of Lens SD as shown in Piat Book/Page 7,69 2011R: \$947.69 2012R: \$734.60 Total \$1,682.29

Total \$1,682,29 | Ikem \(\) 66 A | Afren Decothy I. | 36-315 00 10.087,00 | Sec 12 T48 R13 | 18 Fourth Art | L16 Guillar's SD 6 Park Addin to City of | Columbia as shown in Plat Book/Page | 1/16 | 2011R: \$035.57 2012R: \$695.39 | Total \(\) 51,830.96

Both # 67 Bell Charles E Conservator Charles D Bell Estate 16 315 00 03-030 00 Sec 12 T48 R13

112 Benton St E 75' L22 proprint E 12% & E 75' of N 30' L3 proprint E 12% all in John A 1/10 2012R: \$677.63

Total \$677.63

2012R: \$677,63

Total \$877,63

Item # 68

Item # 68

16:315:00:03:054:00

See: 127:48 R13

903 N Garth Ave

Part of Ite 23 & 24 in John A Stewart's

Addin to City of Columbia as rec OTIA

Addin to City of Columbia as res City

Booky Page 315/93 & dests Steg at

Booky Page 315/93 & dests Steg at

Western direction parallel with Benton St.

150° Thenes 8 68° thenes in Eastern

direction 150° parallel with N line thence N
66° the POB Aho a direvay sintance

easement over & accoss N pontion of

following desc. Part of Its 1.2, 2.3 & 2.4 IA

Stewart's Addin, being: Beg at point on E.

Ine of 11.34° 50° Ite or therect thence N

steep 15 be of Its 1 & 2.5 55° thence W

parallel to Hilacol 12.4 150° In POB at sec

Booky Page 2727 133

2012R: \$553.03

Total \$1.592.69

Item # 69

Item # 69 A Pt Delta 16 315 00 04 032 00 See 12 TMB R13 209 211 H Paris Its 28 a 70 Highway 50 of part of th 55 to 66 inclusive in JA Stewart's Addit to City of Columbia as rec. WD Book/Page of Columbia as rec WD Book/Page 1876/613 2011R: \$1,948.42 2012R: \$1,666.64 Total: \$3,615.06

him # 70 Handarion Hidded Catheline 16-315-00 08 001.00 Sec 12 748 H13 306 Benton St 306 Benton St L4 Alex Bradfords SD of Lts 11, 12, 13 & 14 Stewarts Addn to City of Columbia as shown in Pial Book/Page 1/30 2011R: \$860.41 2012R: \$624.73 Total: \$1,485,14

Item # 71
Schmond Ewell, Ayers Ida, Brown Afice Richmond Evell, Ayers Idia, Brown Afice Williams, Brown Thomas Blirk, Brown Afree, Brown George Jr., Brown Stanley, Curtiss Grace, D.kon Opal, Due Sara, Flowers Phylis, Gant Fioria, Galbreath Lavenia, Howard Maxine, Jones Ernest, Cheatum Hester, Walker Juanta, Ulmer Elia & Winght Ima 16-315-00-1012-10

215 Worley St.

2519 Works 11 Alex Bradford In. SD 55 tts 9 10 & 11 Alex Bradford In. SD 61 130 Garth's 50 of Garth's Addn to City of Columbia as shown in Plat Book Page 1/30 2011R: \$934.35 2012R: \$629.49 Total, \$1,563.84

Total \$1,563.94

(Item # 72

Coleman Vision
16 315-00-14 915,00

Soft World's
Lis 22, 23, 24 & 25 in EC Cliniscoles 2nd
Addin to Ctin Coleman as shown in Plat
Book/Rac 02/40

Total \$2,753.72

Total: \$2,75,172

17

Pau Gary
16,316,000,001,000

See 12,748,813

BOU Wickes Blov
120° of 12 et Sur #447,9 a part of the
SWix, NELs of See 12,748,91,394 desc as:
Beg at NW cord of said 12, before 5 along
the said to 120° of said 12, before 5 along
the said to 130° of said 12, before 5 along
the said to 130° of said 12, before 5 along
the said to 130° of said 12, before 130° of said 161, 170° of said

Totals 2,2486.37

Light 97 A

Caple William Rocky II

18-316.00.06.026.00

Sec. 12 T48 R1.3

10.15 In-sec. 4.5

W45" of EVs. LS Ballews SD of W part of

RV LO INEW SEC. 12 T48 R1.3 in Columbia

Mo as rec WD Book/Page 1531/136

2011R: \$17.38

2012R: \$536.94

Total: \$1,284.32

Totals \$1,284,32 kem # 75 Jones Sena I. 16.316-00.08-017,00 Sec 12.748 R13 050 N Fount SI. L13 McBaine Addin as shown in P4t Book/ Page 91,23.21.8 2012R: \$428,61 Totals \$1,050,79

Key Roy L and Dorothy L 16 316 00 13-021 00 5cc 17 148 111 709 N South St 709 N Sixth St. 515 L35 Nowell's Addin to City of Columbia as shown by Sur Book/Page 80-177 2011R; \$589.08 2012R; \$397,28 Total: \$986,36

Total: \$986.36

Item # 77

Item # 77

Item # 78

Item #

Item # 7B

Robinson Timothy & Sandra

16 317 00 05 027,00

Sec 11 T48 R13

1313 Lowe S1

E 50 of the W 80 of 18 B4

Hunth Addas = 50 of the W 80 of 18 B4

Hunth Addas = 50 of the EVs of 5EVs of

Sec 11 & the E 20' of the EVs of 5EVs of

Sec 10 T48 R13 as shown in Pat Book/

Page 3/23 & rec WD Book/Page 905/913

2011R: 51,1747

Total \$2,003,31

Item # 79 Prannemann Timothy & Heather Lee Ident a 7 mothy & Healter Lee Granemann Trouthy & Healter Lee Granemann 16 316 00 01 081,00 Sec 11 748 ft 13 805 Broadhead St. 12 84 Western Heights SD of Lis 13, 14, 15, 16, 17 8 N part Lis 8 to 12 michishe of Ganth's SD of G

Item # 80

| Item # BB | Smith Geneva | 16-318-00-000 | Smith Geneva | 16-318-00-000 | Smith Geneva | 16-318-00-000 | Smith Geneva | Smit

Total \$1,538.61
Item #8.1
108 Switzler LLC
16.319-00-02 011.00
See 12 T48 R13
108 Switzler SI

Item # 82 Bennett Leray C & Affice L Jackson 16:319:00:06:010.00 Sec 12:T48:R13 Sec 12 748 R13 317 Lasale 317 Lasale Commonly L10 RePlat #3 Douglass School, commonly known as 317 La Salle, Columbia, Mo as rec W0 Book/Page 593/282 2011R: \$1,039.68 2012R: \$737.73 Total, \$1,777.41

Item # 83 7 Pendleton LLC 16 319-00-07 010:00 Sec 12 T48 R13 7 Pendleton SI L19 Aker Place Addn to City of Columbia as shown in Plat Book/Page 3/11 2011R: \$708.92 2012R: \$500,86 Total: \$1,209,78

Item # 84 Davis Ruth Irene 16:319 00:07-011:00 Sec 12 T48 R13

Sec 12 149 H13
P Pendleton St
L18 Aker Place Addn to City of Columbia as
shown in Plat Book/Page 3/11
2011R: \$570.14
2012R: \$351,73
Total: \$921.87

Total \$92,187

Rem #85

Total \$92,187

Rem #85

Total \$92,187

Total: \$1,064,17

Kem # 88
Gissed Quintes W Jr
16.319 00.08 041,00
Sec 12 T48 R13
31.8 Garth Ave
Lis 25 & 28 of Quinn & Conleys Plat & SD
01 Lis 44, 45, & 46 of Garths Addin & Lis
24,25, & 28 of Garths SD of Garths Addin
ser cin Plat Book/Page L/3
2011R: \$453,885
2012R: \$175,99
Totals \$523,885

Item # 87 Johnson Annie Helen Estate 16:319-00-09-042.00 Sec 12 T48 R13 407 Oak S1

407 Oak SI Part of N% of £26 Genth's 50 of Genth's Part of Wy of 126 Garths 30 of Garths Addin locity of Columbia desce as Beg at an iron set midway on W line of said 126, thence with east west 50 line of said in \$503°36°. 241' thence NO0*11W. 36' on iron, beg POLI thence control 1036' thence \$501°016 325' thence 1036' with a 100 of 1036' thence \$501°016 325' thence 1000'000' or 1000'000' or 1000'000' or 1000'000' or 1000'000' or 1000' o

Totals \$1,028,49

Item # 88

Johnson Richard D

Johnson Richard D

Set 12 148 813

208 W Worley St

L5 of Sur of NV & NV of SV L27 Garth's

SD of Garths Add to C Dly of Columbia as rec in WD Sook/Page 279/16

2011: 858.31

Item # 89 Sutton Family Preservation LLC 16-31900.11024,00 Sec 12 148 R13 300 Alexander Ave 12 16 Smithon Add nt o City of Columbia as shown in Patt Book/Page 1/45 20118: \$1,122.44 2012R; \$880.50 Tools \$2,002,94

ltem # 90 Rapp William E & Myrtle Neef Rapp &

Totals \$2,002,94
Rapp William E & Myrtle Neef Rapp & Rodney Rapp
16-003 19-00 012-200
Set 19-16 Billiam E & Myrtle Neef Rapp & Rodney Rapp
16-003 19-00 012-200
Set 19-16 Billiam E & Rodney Rapp
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Set 19-16 Billiam E & Rodney Rapp
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Set 19-16-16-16-003
Se

Totals \$5,011.06

Linebaugh Douglas D & Jeanette A

16-419-00-01-058.00

Sec 20 148 H13

23061 Longtwew OP Plat 1 as shown in Plat

Booly Page 20 95

Totals \$7,187,17

Totals \$7,187,17

tem # 94 Shocks Dyneen 16-419 00-03 057,00 Sec 20 748 R13 5103 Craydon Dr L211 Stonecrest SD Plat 6 in City of Coumbia as shown in Plat Book/Page Columbia as shown in Pat Book/Page 37/65 2011R: \$3.973.04 Total \$7,544.39

Bern W 95
Fickars Byron
Fickars Byron
16 604.00 00.017.00
Sec 24 748 R13
2417 Carter Ln
Part of SEV, of SWA of Sec 24 748 R13
desir sis Beg at tron being 23,7 W of NE
car of Sur Book/Page 269.381, said tron
being 23,7 W of SE car of Sur #1729
Hennes S32 029E 10 an iren (3) and
henne S32 020E 10 an iren (3) and
henne S45 55W 74* to an iren (3)
thence NE1*22E 59E* to an iren (4)
thence NE1*22E 59E* to an iren (4)
thence NE1*22E 59E* to an iren (4)
2011R: S924.65
2011R: S924.65
2011R: S924.65
2011R: S924.65
Total \$1.637,10

Total 3 1,031,20 Bussen Revn L 16 605 00 01 033,00 Sec 14 138 N13 1008 Sunset L 1008 Sunset S Title 3 1,030,20
Item 8 97
Officer Steven William
16 609 00 01.150,00
Sec 14 148 R13
1403 R04ns Rd
1414 Sunset. Hil Addn 87 in City of
Columbia as shown in Plat Book/Page

Columbia as shown in Plat Book/Page 5/36 2011R: \$2,504.32 Total: \$4,712.30

Total: 349-120-00
Item # 98
Rapp William E & Myrtle & Rodney Rapp
16:700-30-00-007,00
Sec 30:748:R13
W. Collective Riddige

Sec 30 148 R13 Williams and the second of the Market Africa tract received in the Market Africa tractice described by the Second of the Market Africa tractice and the Second of the Market Africa tractice and the Marke

saceting fine Surface Book/Page 319 265 2011R \$353.61 2012R: \$303.50 folial: \$498.36 folial: \$

Total's 58.476,75
Hem # 101
Al Soudy Staf
19,903 to 0,9173,00
Sec 35 148 R13
Smokedske C, L1305 The Frightands SD Pat 15-B as shown in Pat 18 box Prage 29,78
Shown in Pat 18 box Prage 29,78
20128: \$514,30
Total's 51,236,09

Item # 102 Dent Shawn & Stephanie 16 908 00-06-006 01 Sec 25 T48 R13

Sec 29 148 N.13
BOOT Timbers Ct
L5 Highworks Proce 1 as shown in Pat
Book/Page 27/70
2011R: \$2,613.92
Total: \$4,922.17
kem # 103
VLG Real Estate LLC

item # 104 May Thomas E & Estelle L 17-105 00-00-018-00 Sec 06 T48 R12 Sec 06 148 H12 2207 Holly Ave Tract containing 1,0 Acre m/l in NEW Sec 6 T48N R12W in City of Columbia as shown by Sur Book/Page 297-140 as rec TD Book/Page 3457/102 2011R: 514,138,55 2012R: \$13,019,06 Total; \$27,157,61

Item # J 105
Thomas Jerry L F & Twands
17-106-00-6-11.00
SEC 00-6-11.00
SEC 00-6-

Item # 105

Item # 106 West Esto L Jr ZDUB SOUTH Dr L21 Cakkand Park SD as shown in Plat Book/Page 5/21 2011R: \$1,563,16 Total \$2,867,34

2503 Wifdowbrook Cl L52 Nelwood SD as shown in Plat Book/ Page 6/51 2011R: \$1,609,67 2012R; \$1,338.73 Total: \$2,948.40

Rem # 108
Ricker Alice 1
17-109 001-022-00
17-109 001-022-00
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Exhibit C

Them # 109 Mattison Laurie S Revocable Trust 17,111-00 02,019,00 Sec US T48 R12 C2140 Quali US C2140 QUALI C2140 Q

Item # 110
Hall Ronnie & Gayle Revocable Trusts
17-11-00 02-087,00
Sec 05 Tal8 R12
2416 Qual Dit 10
162 White Gate SO 2nd Addn as shown in
162 White Gate SO 2nd Addn as shown in
20 10 63,745
10 10 63,745
10 10 63,745
10 10 10 12,745

Idem # 117.

Betz Kenneth B
17.113.00 34.00.2.00

See 07.148 R12
1403 Wilkes Bird
11. CHF Werr Sof the N pain of 115.1.2.6.
3 in Tumer's Adon to Cty of Columbia as shown in Plata Body Page 27.12.
2011:: 8670.96
2012R: 5602.44
Totals *15.93.06

lem # 113 Ikem # 1.13
Bennett Warren H & Morjone J Family Trust.
17:206.00 02:008.00
Sec 04 148 F12.4
4009 Rice Rd
L2 Pleasant Gardons SD as shown in Pial.
Book/Page 10/26
2011R: \$1,356.50
2012R: \$1,356.50
2012R: \$2,488.01

Item # 114 Sec 04 148 R12 4411 Rice Rd L3 Pleasant Garden SD as shown in Plat Book/Page 10/26 2011R: \$1,036,61 2012R: \$829,76 Total: \$1,866,37

Item # 115 Schneider Paula 17-206-00-04 0 Sec 04 T48 R12 1907 McKee St 1907 McKee St 19 Zaring Acres #2 as shown in Plat Book/ Page 5/74 2011R: \$1,144,68 2012R \$913,17 Total: \$2,057,85

item# 116 Hampton Dustin 17-212 03 01-05 Sec 03 T48 R12 Sec 03 148 R12 5602 E Pinehurst In L3 of Ine Plat of Tract 23 of Lakewood Estates as shown in Plat Book/Page 11/178 2011%: \$1,332.82 2012%: \$1,105,93 NID Ball \$4,919,78 Torit; \$9,004,24

Item # 117 Sec 03 148 R12 5619 E Pinehurst Ln 11 of Replat of Fract 11 Latencod Estates 41 as shown in Pal Book/Page 11/57 2011N \$1,038.92 2012R: \$1,029.07 2012N: \$763.63 NID 8a: \$4,919.78 Total, \$7,751.40

Item # 118 Rencelt Warren H & Marjone J Family Trust Bennett Warren H.R. Marjone J. Family Trust 17:313:11:01:025:00 Sec 11:748:R12 214 Sarazen Ct. L48:B1 Fairway Macoust 5D #8:1000 Plat Book/Page 10/2 2011R: 51:972:99 2012R: 51:638:71 Total \$3.671.70

liom # 110 Buckman James A & Emma Jeanne 17-313-11-01-152-00 Sec 11 T4B R12
B00 Demaret Dr
123 B4 Fairway Meadows 5D as shown in
Piat Book/Page 10/120
2011R: \$1,921.32 2012R \$1,650.05
Total: \$3,571.37

Item # 120 Item # 120
Buckman James A & Emma Jeanne
17/313-11 01/153.00
Sec 11 148 B12
758 Demarel Dr
Ld8 B2 Fairway Meadows SD as shown in
Plat Book/Page 10/21
2011R: 51,923-22
2012R: \$1,850.05
Total \$3,571.37

Item # 121 Magnus Enterprises LLC 17-316-512-04-002-00 See 12 T48 R19 620 N Trade Winds Pkw Unil 1 Frade Word Pkw Condemnium Flat 1 as rec WD 3310/103, according to Declaration of Condemnium for Trade Winds Park Condemnium as rec Book/ Page 3300/69 2011R: \$13,878-13 2012R: \$15,138.97 Tolai: \$35,017,10 Item # 121

Item # 123
Phillips Ashley S & Christopher A Stephens
17-405-00-01-010.00
Sec 18 T48 R12
111 Fylor Pl
110 B4 Gentry's Revision of a part of
Fylor's S0 of Fylor's Audion to City of
Fylor's S0 of Fylor's Audion to City of
4/38
2018: \$1.806.021 2012R: \$1.895.83
Total: \$3.016.04

Item # 124 Histanch Doubty M Trubes 17 500 160 100600 Sec. 10 148 R12 1005 5 Mesia Dr L132 10 Chapters ISO Pat 4 les shown in Part Bookings 11/79, 2031F 4319 AB 2012R-11866A7 Teksis 44017-662

Rem # 125 Bitsok ILC 17 5.33 23 03 1331.00 Sec 21 148 812 4038 E Senora Ct 1199 of E Chepertal Pat 5 as shown in Pat Book/Page 11/30, susept that part being Tata 12" of 3 as being finet 79, 48 on a major of 1109 being finet 79, 48 on a major of 1109 being finet 78 of 50-1 book/Page 1157/739 as nex WO 20118-15-116-15. hem # 126 Naylor Parker E 18-10-3-07 (20 00 00 00 Sec 07 148 R11 9255 170 Dr NE: Total In NEV of Sec 7 1488 R113V does as: Beg at Iron In NE cor 1488 R113V does as: Beg at Iron In NE cor 1488 R113V does as: Beg at Iron In NE cor 1488 R113V does as: Beg at Iron In NE cor 1489 180 V 1 491.18 to P08 thence 502* White 1256 Fire 5 to et al. 20 at 20 of 18 Sec 18 V 158 Fire 5 to et al. 20 of 18 Sec 18 V 158 Fire 5 to et al. 20 of 18 Nov 158 Fire 5 to et al. 20 of 18 Nov 158 V 158 25 thence leaving said In NO2*16E 1294.50° to saft Nine of Sur. thence along said N line NB9*40T. 168 22° to P08 as shown by Sur Bost/ Page 400 820 2011R: \$1.657.22 2012R: \$1.401.64

htm # 127
Courts Mississ Scott:
20:216-10-03-058:00
Sec 10 147 R13
150 W Arms D:
157 Cofamitous 50 Pat L as shown in Plat
Book/Page 10/23
20:128-13-80-88
Totals \$1,50-88
Totals \$1,50-88

Totals 72-91-03

Seem # 128

Jones Name I
20 500-72-00 001.02

Sec 22 (47 Hz) Poe Int

Dendoo 2,356 Acres Tract in NEW Sec 22

147 N F13W containing 2.0 acres my losso
by WD Book/Page 2876/128 being part of
147 N F13W containing 2.0 acres my losso
by WD Book/Page 2876/128 being part of
147 N F13W containing 2.0 acres my losso
by WD Book/Page 2876/128 being part of
147 Book/Page 2876/128 being part of
147 Book/Page 2876/128 being part
147 Book/P

Nem # 129 Brown John & Marrisa 20-500-24-01-00/2-00 Sec 24 147 RL3 9554 S Rtv Decded 2.5 Acres being L2 Gallagher SD as shown in Patl Book/Page 14/55 2012R: \$2,167.77 2012R: \$1,853.96 Total: \$4,021.77

Een# 133 Caudic Sirven Wayrin 21.600.27.00.012.01 Sec 07.147.R12 SS50.E Hayse Rd Decoder 10.0 Acres Tract 1 of Sur rec Book/Wage 2021.28 2011R: 5003.35 2012R: 5655.87 Totals 51.556.27

Rem # 132 Schuerman Norman Dake 24,703.00.02.02.1.09 Sec. 09.116.81.2 100 Mannisa Ave L23 Sunset Meadows as shown in Plat Booky Plage 407.10 2013.05.27.27.72 100st 153.08.07.73

Bern F 133
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Bern F 134
Bern F 135
Bern F 135
Bern F 136

Itom # 134
Shields Riv Gene Jr & Dylan Kristopher Hulett
24:400.19-00-006.00
Seo 19 1146 R12
23:40 E Codar Tree LI
Deeded G 15 Acres a 10x 105: N & 9 by 210'
E & W in SW cor of NY, of 43 Acres being that part of SYs NEV of 5ee 19 146 R12
bying E of Public Rd as rec WD Book/Page
2802/67
20.111: 82626.45
Total \$1,141,67

Item # 135 Dyno Industries LLC 24-508-00-05-006-00 Sec 15-146 ft.12 F Johnson Ave L48 Peut 1-01 Re-subdivision of part of L4 Against Center 50 as shown in Pat Booky 20-11ft. 52-1165 7 2012R: \$2,261.87 Total: \$4,978.44

Item # 136 Joens Lee & Pat Joens Lee & Pat 24 508 0.0 08-010.00 Sec 15 *746 F12 509 Douglas SD of Ashland Mo as shown in Pat Book/Page 19/45 2011R: \$5,159.59 2012R: \$4,463.53

ltem # 137
Rice Alma
24-508 0-0-002 0-0
Sec 15 146 R12
306 E Brisdward
Tract 2 Reces 50 Plat 2 as shown in Plat
102 11R: 51,780.318
2011R: 51,780.318
2012R: \$1,200.318

Patricla S. Lensmeyer Collector of Revenue Hoose County, Misson

Insertions: Columbia Daily Tribune July 24, July 31, August 7, 2013 Exhibit Cont'd