

### BOONE COUNTY, MISSOURI Request for Quote #: 46-31AUG12 – Photocopier Maintenance – Prosecuting Attorney

### ADDENDUM #1 - Issued August 30, 2012

This addendum is issued in accordance with the Introduction and General Conditions of Bidding in the Request for Quote and is hereby incorporated into and made a part of the Request for Quote Documents. Vendors providing a quote are reminded that receipt of this addendum **should** be acknowledged and submitted with the *Response Form*.

Specifications for the above noted Request for Quote and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

The County received the following questions and are providing a response below:

- Question: Is there a previous contract for this equipment?
   Response: Yes
- 2) Question: Who is the vendor currently servicing the equipment? Response: Da-Com of Missouri LLC
- 3) Question: What was the cost of the last year's contract and is this the same equipment as last year's contract?

**Response:** Maintenance for the Kyocera Taskalfa 5500 I is currently provided at a cost of \$0.0089 per black and white copy print, billed in arrears quarterly.

- Question: Is the contract available for viewing?
   Response: Yes, the contract is attached.
- 5) Question: Is there a service history available? Response: The service history is not available at this time.
- 6) Question: Is all the equipment up and running?

**Response:** Yes, the equipment for which maintenance is being quoted is as noted in Section 2.1. and was purchased in February 2012.

Amy Bobbins, Senior Buyer

OFFEROR has examined copy of Addendum #1 to Request for Quote # 46-31AUG12 – Photocopier Maintenance – Prosecuting Attorney receipt of which is hereby acknowledged:

Company Name: Address:			
Phone Number: E-mail address:	Fax Number:		
Authorized Representative Signature:		Date:	
Authorized Representative Printed Name:			
	1		8/30/12

8/30/12

# PURCHASE AGREEMENT FOR PHOTOCOPIER AND MAINTENANCE FOR THE PROSECUTING ATTORNEY

THIS AGREEMENT dated the 21 day of February 2012 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and Da-Com of Missouri LLC herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

- 1. Contract Documents This agreement shall consist of this Purchase Agreement for a Term and Supply contract for Photocopier and Maintenance in compliance with the Association of Educational Purchasing Agencies (AEPA) Contract AEPA009.D, da-com quote dated January 26, 2012, da-com e-mailed dated January 30, 2012, Boone County Standard Terms and Conditions, Insurance Requirements and Work Authorization Certification. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office file if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement with Boone County Missouri Standard Terms and Conditions and Insurance Requirements shall prevail and control over the vendor's quote response(s).
- 2. *Purchase* The County agrees to purchase from the Contractor and the Contractor agrees to supply the County with the following equipment and maintenance:

Prosecuting Attorney Department – 705 E. Walnut Street, 2<sup>nd</sup> Floor, Columbia, MO 65201.

<u>Copier</u>: One (1) Kyocera Solution TASKalfa 5500iP10 Console Digital Copier. New Photocopier includes the following:

<ul> <li>TASKalfa 5500i: 55 PPM Monochrome MFP</li> </ul>	\$4,990.00
• DP-771: Dual Scan Document Processor (DSDP)	\$1,091.00
• DF-790: 4,000 Sheet Staple Finisher	\$933.00
<ul> <li>AK730: DF-770/790 Attachment Kit</li> </ul>	\$97.00
<ul> <li>SO-200-1G: 1 GB Print Memory Upgrade – 100 Pin DIMM</li> </ul>	\$81.00
• PF-730: 500 Sheet x 2 Drawers	\$78 <b>0</b> .00
<ul> <li>PF-770: 3,000 Large Capacity Drawer</li> </ul>	\$860.00
Sub-Total	\$8,832.00
<ul> <li>Connection to Network</li> </ul>	\$250.00
Grand Total	\$9,082.00

Pricing includes delivery, setup, connectivity, initial training, and on-going training and support.

<u>Maintenance</u>: shall be provided for the copier for a cost of \$0.0089 per black and white copy print, billed in arrears quarterly (March 31, June 30, September 30, December 31). Maintenance pricing is firm for seven years **through December 31, 2018.** 

First year of maintenance shall be pro-rated through December 31, 2012. Maintenance thereafter shall begin on January 1. Maintenance agreement is customized to meet County needs and volume can be changed any time. Maintenance pricing includes all labor, mileage, travel time, parts, toner, drums and other supplies (all other consumables), excluding staples and paper.

Contractor's on-site maintenance shall include preventative maintenance calls and all remedial service calls required by County and found to be necessary by the service representative to maintain the equipment in optimum operating condition (unlimited service calls). County expects repair response time to be four (4) business hours from the date and time a service call is placed. In the event a machine cannot be repaired within 48 hours of the first service request, a loaner machine of equal or higher level will be provided at no charge to the County. If the original equipment cannot be repaired to the satisfaction of the County, permanent replacement equipment with equal or greater specifications must be provided, at no cost to the County. The Contractor's responsibility for permanent replacement will be seven (7) fiscal years following the year equipment is installed and accepted by the County.

**Delivery** and Installation: Contractor agrees to deliver, setup, connect and provide training of copier to the **Prosecuting Attorney's** office within 10 days after receipt of Purchase Order. Contractor shall remove the trade-in photocopier the same day the new copier is installed. Contractor agrees to remove the hard drive should one exist and leave with County.

- 3. **Billing and Payment** All billing shall be invoiced to the appropriate Office / Department and billings may only include the prices listed within. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges specified in the Contractor's quote. The County agrees to pay all invoices within thirty days of receipt following successful installation and connectivity of copier(s); Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.
- 4. **Binding Effect** This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
- 5. **Entire Agreement** This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.
- 6. **Termination** This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:
  - County may terminate this agreement due to material breach of any term or condition of this agreement, or
  - County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
  - c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their d	uly authorized representa	tives have executed this
agreement on the day and year first above written.		
Da-Com of Missouri LLC	BOONE COUNTY,	MISSOURI
by fful for	by: Boone County C	ommission
title 65M.	Daniel K. Atwill, Presi	ding Commissioner
APPROVED AS TO FORM:	ATTEST:	
County Counts Co	Wedy 5. Noren, Coun	ty Clerk
AUDITOR CERTIFICATION		
In accordance with RSMo 50.660, I hereby certify that a suff	icient unencumbered approp	oriation balance exists and is
available to satisfy the obligation(s) arising from this contract		
Juez. Pitchford Copies	:: 1261-92300 / \$9,082.00; 1 2/14/2012	Maintenance: \$0.0089/black&white
Signature on any	Date	Appropriation Account

### STANDARD TERMS AND CONDITIONS - BOONE COUNTY, MISSOURI

- Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Bid and/or Proposal.
- 2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
- 3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the bid and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
- 4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed may disqualify Bidder from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
- 11. No bid transmitted by fax machine or e-mail will be accepted. U.S. mail only.
- 12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 13. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.
- 14. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.

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- 15. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 16. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.

**Insurance Requirements:** The Contractor shall not commence work under this contract until they have obtained all insurance required under this paragraph and such insurance has been approved by the County, nor shall the Contractor allow any subcontractor to commence work on their subcontract until all similar insurance required of subcontractor has been so obtained and approved. All policies shall be in amounts, form and companies satisfactory to the County which must carry an A-6 or better rating as listed in the A.M. Best or equivalent rating guide. Insurance limits indicated below may be lowered at the discretion of the County.

Compensation Insurance - The Contractor shall take out and maintain during the life of this contract, Employee's Liability and Worker's Compensation Insurance for all of their employees employed at the site of work, and in case any work is sublet, the Contractor shall require the subcontractor similarly to provide Worker's Compensation Insurance for all of the latter's employees unless such employees are covered by the protection afforded by the Contractor. Worker's Compensation coverage shall meet Missouri statutory limits. Employers' Liability limits shall be \$1,000,000.00 each employee, \$1,000,000.00 each accident, and \$1,000,000.00 policy limit. In case any class of employees engaged in hazardous work under this Contract at the site of the work is not protected under the Worker's Compensation Statute, the Contractor shall provide and shall cause each subcontractor to provide Employers' Liability Insurance for the protection of their employees not otherwise protected.

Comprehensive General Liability Insurance - The Contractor shall take out and maintain during the life of this contract, such comprehensive general liability insurance as shall protect them and any subcontractor performing work covered by this contract, from claims for damages for personal injury including accidental death, as well as from claims for property damages, which may arise from operations under this contract, whether such operations be by themselves or for any subcontractor or by anyone directly or indirectly employed by them. The amounts of insurance shall be not less than \$2,000,000.00 combined single limit for any one occurrence covering both bodily injury and property damage, including accidental death. If the Contract involves any underground/digging operations, the general liability certificate shall include X, C, and U (Explosion, Collapse, and Underground) coverage. If providing Comprehensive General Liability Insurance, then the Proof of Coverage of Insurance shall also be included.

The Contractor has the option to provide **Owner's Contingent or Protective Liability and Property Damage** instead of the **Comprehensive General Liability Insurance**- The Contractor shall provide the County with proof of Owner's Protective Liability and Property Damage Insurance with the County as named insured, which shall protect the County against any and all claims which might arise as a result of the operations of the Contractor in fulfilling the terms of this contract during the life of the Contract. The minimum amounts of such insurance will be \$2,000,000.00 per occurrence, combined single limits. Limits can be satisfied by using a combination of primary and excess coverages. Should any work be subcontracted, these limits will also apply.

**COMMERCIAL Automobile Liability** – The Contractor shall maintain during the life of this contract, automobile liability insurance in the amount of not less than \$2,000,000.00 combined single limit for any one occurrence, covering both bodily injury, including accidental death, and property damage, to protect themselves from any and all claims arising from the use of the Contractor's own automobiles, teams and trucks; hired automobiles, teams and trucks; and both on and off the site of work.

**Proof of Carriage of Insurance** - The Contractor shall furnish the County with Certificate(s) of Insurance which name the County as additional insured in an amount as required in this contract, contain a description of the project or work to be performed, and requiring a thirty (30) day mandatory cancellation notice. In addition, such insurance shall be on occurrence basis and shall remain in effect until such time as the County has made final acceptance of the facility contracted.

**INDEMNITY AGREEMENT:** To the fullest extent permitted by law, Contractor shall indemnify, hold harmless and defend the County, its directors, officers, agents, and employees from and against all claims, damages, losses and expenses (including but not limited to attorney's fees) arising by reason of any act or

failure to act, negligent or otherwise, of Contractor, of any subcontractor (meaning anyone, including but not limited to consultants having a contract with contractor or a subcontract for part of the services), of anyone directly or indirectly employed by contractor or by any subcontractor, or of anyone for whose acts the contractor or its subcontractor may be liable, in connection with providing these services. This provision does not, however, require contractor to indemnify, hold harmless, or defend the County of Boone from its own negligence.



## **Technology Proposal**

For



**Presented by: Mark Koenig** 

January 26, 2012

# **Current Copying Investment**

You are currently using a Kyocera KM 4030 Digital Copier That was purchased in December of 2005.

You are running an average of 17,629 Prints per month. That is 211,548 annually.

The machine currently has 1,775,734 total prints

# Goals

You would like to replace your current machine with something comparable that is faster.

# **Our Recommendation**

I am proposing a Kyocera TASKalfa 5500i Digital Copier.

Kyocera TASKalfa 5500i Console Color Digital Copier

Includes:

Copy, Print Scan/Scan to Email/Scan to URL

Prints at 55 Pages Per Minute Color and B&W

160GB HD

Dual 1500 Sheet Drawer 2-550 Sheet Paper Drawers 2-1500 Sheet LCT (on bottom)

4000 Sheet Finisher with 50 Sheet Multi Position Stapler

Contract Price Connection to Network Net Investment \$8,832.00 <u>250.00</u> \$9,082.00

**Annual Service Agreement:** 



Service includes: All Parts, Labor, Drive Time and Supplies (excluding paper and staples).

Please note that there is a minimum of 10,000 b&w prints monthly

Kyocera TASKalfa 5500i Black & White Prints are billed at

\$.00 each

# **AEPA** | Copiers and Printing Equipment



# **AEPA**

Contract Number AEPA009.D



Kyocera Mita America
National and Government Account Division

11/11



# **AEPA** | Participation Agencies and States

The Association of Educational Purchasing Agencies' (AEPA) is a nationwide group of nonprofit educational organizations working collaboratively to save school districts time and money.

AEPA has more than \$330 million in annual protected purchases. We are currently 24 members strong, representing schools serving more than 25 million students. Together we have hundreds of years of public sector purchasing experience.

### Program Advantages:

- Time savings with lowest national pricing available
- Attract and leverage national vendors
- · Detailed and complete bid process through nationally experienced participants
- Volume contracts based on 24 member participation
- · Avoid duplication and expense of bid process

Our mission is to cooperatively serve our agency memberships through a continuous effort to explore and solve present and future purchasing needs. Our goals include working on your behalf to secure multi-state volume purchasing contracts that have benefits that are measurable, cost-effective and continuously exceed our membership's expectations.

Our current membership consists of the following states:

dioto of the following	otatoo.	
California	Massachusetts	Ohio
Colorado	Michigan	Oregon
Connecticut	Minnesota	Pennsylvania
Florida	Missouri	Texas
lowa	Montana	Virginia
Indiana	North Dakota	Washington
Kansas	Nebraska	Wisconsin
Kentucky	New Mexico	Wyoming

### **Kyocera Mita Contact Information**

Name	Title	Cell	Email	Sales Responsibility
Don Clary	AEPA Contract Manager Government Account Manager Home Office: (610) 502-0388	(610) 428-0298	donald_clary@kyoceramita.com	Contract Manager IA KS MO MN MT ND NE SD WY VT ME NH
Brent Kushman	Government Account Manager	(267) 567-3668	brent_kushman@kyoceramita.com	NY CT MA RI NJ. VA WV NJ DE MD PA
Dave Clark	Government Account Manager	(623) 237-2021	david_clark@kyoceramita.com	CA AZ WA OR ID NV UT HI AK
Frank Sciutto	Government Account Manager	(513) 256-3156	frank_sciutto@kyoceramita.com	WI IL OH KY IN MI
Bob Lumpkin	Government Account Manager	(803) 627-1728	bob_lumpkin@kyoceramita.com	NC SC LA FL
Steve Blue	Government Account Manager	(770) 880-3059	steve blue@kyoceramita.com	AL GA MS TN OK AR
Debbie Montgomery	Government Account Manager	(512) 900-0127	debbie_montgomery@kyoceramita.com	TX CO NM

<sup>2</sup> AEPA COPIERS AND PRINTING EQUIPMENT Contract Number AEPA009.D



### **Panhandle Area Educational Consortium**

Alabama, Florida, Georgia, Mississippi, South Carolina



**Iowa Educators Consortium** 



**Cooperating School Districts** 

Arkansas, Illinois, Missouri



**Southeast Kansas Education Service Center** 



Colorado BOCES Association **ES** Colorado, Utah



**Minnesota Services Cooperatives** Minnesota, South Dakota



REGION Education Council
Connecticuit, Maine, New Hampshire, Rhode Island, Vermont



**Montana Cooperative Services LLC** 



**Fairfax County Public Schools** 

Delaware, Maryland, North Carolina, Virginia



**Nebraska Coopertive Purchasing** 



Northeast Wyoming BOCES

Idaho, Wyoming



Pennsylvania Education Joint Purchasing Council

New York, Pennsylvania



Wilson Education Center

Indiana



North Dakota Educators Service Cooperative North Dakota



The Education Cooperative

Massachusetts



Ohio Council of Educational Purchasing Consortia



**CESA Purchasing Org.** 

Wisconsin



**Umatilla-Morrow Education Service District** 



**Cooperative Educational Services** 

New Mexico



**Green River Regional Educational Cooperative** 

Kentucky, Tennessee, West Virginia



**TexBuy** 



**Cal Save - Monterey County Office of Education** 

California, Hawaii, Nevada



**Oakland Schools** 

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The Kyocera TASKalfa 5500i takes flexibility and performance to new heights. Designed specifically with the customer in mind, the TASKalfa 5500i incorporates high productivity and flexible configurations with exceptional imaging and advanced

finishing to easily handle both your dayto-day document needs as well as more complex projects with ease. Superior imaging technology enables you to create finished pieces with professional polish, while integrated business applications provide the added power and capabilities to help your business simplify its document workflow.

Kyocera's award-winning ultra-reliability and unique long-life technology ensure the superior performance and proven productivity your busy enterprise requires to keep it up and running at maximum efficiency. When it comes to document imaging innovation and quality you can count on, the TASKalfa 5500i delivers.

The TASKalfa 5500i Black and White MFP...document imaging innovation for your office.



### **MULTI FUNCTIONAL PRINTER** TASKalfa 5500i

### SPECIFICATIONS AT A GLANCE

- Functions: Standard Network Print, Copy, Color Scan and Document Box Optional Fax/Network Fax, Dual Fax
- Speed: 55 ppm
- · Max Monthly Duty Cycle: 225,000 Pages
- Resolution: 600 x 600 dpi, 9600 x 600 dpi interpolated / 8 bit color depth
- Standard Paper Supply: 1,150
  Max Paper Size: 12" x 18" (Trays and MPT)
- Max Paper Weight: 120 lb Index (Trays); 110 lb Cover (MPT)
- Original Size: 11" x 17"
  Duplexing: Standard Embedded Duplex
- Network Connectivity. 10/100/1000BaseTX; High Speed USB 2.0
- PDL: PRESCRIBE, PCL6 (XL, 5e), KPDL (PS3)
- Fax Modern Speed: 33.3 kbps
- . Fax Memory: 12 MB Std, 120 MB Max

TASKALFA Solution TASKalfa	A 5500i SOLUTIONS	AEPA
TASKalfa 5500i DP-770 Copier Stand	55 PPM Monochrome MFP Reversing Automatic Document Processor (RADE)	4,990.00 860.00 216.00 <b>6,066.00</b>
Solution TASKalfa TASKalfa 5500i DP-771 SO-200-1G Copier Stand	5500iP2 55 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory S0-200-16 1 GB Print Memory Upgrade - 100 Pin DIMM Stand	4,990.00 1,091.00 81.00 216.00 <b>6,378.00</b>
Solution TASKalfa ! TASKalfa 5500i DP-770 PF-730	5500iP3 55 PPM Monochrome MFP Reversing Automatic Document Processor (RADF) 500 Sheet x 2 Drawers	
Solution TASKalfa 5 TASKalfa 5500i DP-771 DF-770 AK-730 SO-200-1G Copier Stand	55 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory SO-200-1G 1,000 Sheet Staple Finisher (requires AK-730) DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM Stand	4 990 nn
<b>Solution TASKalfa 5</b> TASKalfa 5500i DP-771 DF-770 AK-730 SD-730 PF-730	\$500IP5  55 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory SO-200-1G) 1,000 Sheet Staple Finisher (requires AK-730) DF-770/DF-790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 500 Sheet x 2 Drawers	4,990.00 1,091.00 933.00 97.00 81.00 781.00
Solution TASKalfa 5 ASKalfa 5500i DP-771 DF-790 AK-730 GO-200-1G Copier Stand	500iP6 55 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory S0-200-16) 4,000 Sheet Staple Finisher (requires AK-730) DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM Stand	4,990.00 1,091.00 1,515.00 97.00 81.00 216.00 <b>7,990.00</b>
iolution TASKalfa 55 ASKalfa 5500i IP-771 IF-770 K-730 O-200-1G F-740	500IP7 55 PPM Monochrome MFP 55 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory S0-200-16) 1,000 Sheet Staple Finisher (requires AK-730) DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 1,500 Sheet x 2 Drawers	4,990.00 1,091.00 933.00 97.00 81.00 836.00 <b>8,028,00</b>
olution TASKalfa 55 ASKalfa 5500i P-771 F-790 K-730 D-200-1G -730	i00iP8	4 000 00

24 AEPA COPIERS AND PRINTING EQUIPMENT Contract Number AEPA009.D

## ■ AEPA | Copiers and Printing Equipment



Solution T TASKaffa 5: DP-771* DF-790 AK-730 SO-200-1G PF-740	ASKalfa 5500iP9 500i 55 PPM Monochron Dual Scan Documer 4,000 Sheet Staple DF-770/DF-790 Arta 1 GB Print Memory 1,500 Sheet x 2 Dra	nt Processo Finisher (re schment Kit Upgrade - 1	quires AK-730)	s additional memory SO-200-1G)	4,990.00 1,091.00 1,515.00 97.00 81.00 836.00 <b>8,610.00</b>
TASKalfa 55 DP-771 DF-790 AK-790 SO-200-1G PF-730 PF-770	Dual Scan Documen 4,000 Sheet Staple DF-770/790 Attachn 1 GB Print Memory I 500 Sheet x 2 Drawn 3,000 Large Capacity	it Processor Finisher (re nent Kit Upgrade - 1 ers	UU PIN DIMM	\$ additional memory SQ-200-1G)	4,990.00 1,091.00 933.00 97.00 81.00 781.00 860.00 <b>8,832.00</b>
TASKalfa 55 DP-771 DF-770 AK-730 SO-200-1G PF-740 PF-770	Dual Scan Documen 1,000 Sheet Staple F DF-770/790 Attachm 1 GB Print Memory L 1,500 Sheet x 2 Drav 3,000 Large Capacity	t Processor inisher (red ent Kit Jpgrade - 1 vers	00 Pin DIMM	\$ additional memory SO-200-1G)	4,990.00 1,091.00 933.00 97.00 81.00 836.00 860.00 <b>8,888.00</b>
TASKalfa 556 DP-771 DF-790 AK-730 SO-200-1G PF-730 PF-770	Dual Scan Document 4,000 Sheet Staple F DF-779/790 Attachm 1 GB Print Memory U 500 Sheet x 2 Drawe 3,000 Large Capacity	Processor inisher (req ent Kit Ingrade - 16	uires AK-730)	additional memory SO-200-1G)	4,990.00 1,091.00 1,515.00 97.00 81.00 781.00 860.00 <b>9,414.00</b>
Solution TA TASKalfa 550 DP-771 DF-770 AK-730 SO-200-16 PF-740 PF-770		Processor ( nisher (requent Kit ograde - 10 ers	uires AK-730)	additional memory SU-200-1G)	4,990.00 1,091.00 1,515.00 97.00 81.00 836.00 860.00 <b>9,470.00</b>
TASK	alfa 5500i ACCESSORI	ES	Item	<u>Description</u>	Price
Item PH-7A BF-730 MT-730 JS-730	Description Punch Unit for DF-790 \$ Booklet Folder and Tri Folding for DF-790 Mail Box for DF-790 Inner Job Separator (can not be	Price 406.00 909.00 606.00	Card Reader Holder (B) IB-50 MM-16-128 DT-730 Netgard MFD	HID Card Reader Holder for Ci Authentication Kit(B) Gigabit Ether Net Board 128MB Fax Memory Board Original Hard Copy Holder CAC Netgard MFD (Scan Block	53.00 265.00 120.00 27.00 k ONLY
JS-731 Fax System (V) Keyboard Holder (A) Internet Fax (A)	Outer Job Separator Fax System Keyboard Tray Kit Internet Fax Kit	115.00 700.00 69.00	Cable Parts Key	Network Connection) MFP Interface Cable (Required for Full Scan, Copy & Fax Locking Capability) Parts Key Counter Wire (Required for Full Scan, Copy &	928.00 41.00
Data Sec. (E) Print Document Guard Kit (A) UG-34	Data Security	358.00 693.00 1	Original Holder Teaching Asst. Surge Protector	Fax Locking Capability) Platen Cover Type E Business App. for Automated I Grading of Bubble Sheet Tests 15 Amp Surge Protector Item #82143015	69.00 Printing &

# TASKalfa 5500i MULTI FUNCTIONAL PRINTER

AEPA COPIERS AND PRINTING EQUIPMENT Contract Number: AEPA009.D 25

### Melinda Bobbitt - RE: Service pricing

From:

"Mark Koenig" <mkoenig@da-com.com>

To:

"'Melinda Bobbitt'" <mbobbitt@boonecountymo.org>

Date:

1/30/2012 4:32 PM

Subject: RE: Service pricing

Yes that will be fine.

Mark Koenig Columbia Sales Manager Da-Com Columbia P: 573-449-2663 F: 573-449-4462 mkoenig@da-com.com

From: Melinda Bobbitt [mailto:mbobbitt@boonecountymo.org]

Sent: Monday, January 30, 2012 4:31 PM

To: Mark Koenig

Subject: Re: Service pricing

I can't imagine that the department wants to process a Payment Requisition monthly. That's a lot of work. Can we do it quarterly?

>>> "Mark Koenig" < mkoenig@da-com.com > 1/27/2012 11:26 AM >>> Melinda,

I just found out that when we do cost per print without a base, we bill monthly. Is this going to be a problem?

2012	Copy/Print	\$.0089
2013	Copy/Print	\$.0089
2014	Copy/Print	\$.0089
2015	Copy/Print	\$.0089
2016	Copy/Print	\$.0089
2017	Copy/Print	\$.0089
2018	Copy/Print	\$.0089

Melinda, I wrote most of this email yesterday. I just got the service managers approval for the above rate locked in for 7 years.

Mark Koenig Columbia Sales Manager Da-Com Columbia P: 573-449-2663 F: 573-449-4462 mkoenig@da-com.com

file://C:\Documents and Settings\Administrator\Local Settings\Temp\XPgrpwise\4F26C61... 1/30/2012

### COUNTY OF BOONE - MISSOURI WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000,00)

(FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

County of State of Missouri )ss

State of Missouri )ss

My name is Terry Boar. I am an authorized agent of Datom Corp

(Bidder). This business is enrolled and participates in a federal work authorization program for all employees working in connection with services provided to the County. This business does not knowingly employ any person

Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contracts that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a sworn affidavit under penalty of perjury that all employees are lawfully present in the United States.

that is an unauthorized alien in connection with the services being provided. Documentation of participation in a

TOPPU PO

Printed Name

Subscribed and sworn to before me this day of thur 20/2

federal work authorization program is attached to this affidavit.

DIANE M. THORPE Notary Public - Notary Seal State of Missouri Commissioned for St. Louis County My Commission Expires: October 02, 2015 Commission Number: 11468605

Attach to this form the E-Verify Memorandum of Understanding that you completed when enrolling.

An Affirmative Action/Equal Opportunity Institution





Company ID Number: 266672

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer DaCom Corporation	
Diane Thorpe	
Name (Please Type or Print)	Title
Electronically Signed	10/21/2009
Signature	Date
Department of Homeland Security - Verification Division	n
USCIS Verification Division	
Name:(Please.Type or.Print)	Title
Electronically Signed	10/21/2009
Signature	Date

Page 11 of 13 E-Verify MOU for Employer Revision Date 10/29/08

www.dhs.gov/E-Verify





Company ID Number: 266672

Infor	mation Required fo	r the E-Verify Prog	ram
Information relating to your	Company:		
Company Name	DaCom Corporation		
Company Facility Address	5317 Knights of Columb	us Dr	
	St Louis, MO 63119		
Company Alternate			
Address:			Vine Control of the C
			Harata in the define
County or Parish:	SAINT LOUIS		
	Marie et le la marie de la company		
Employer Identification Number:	430737942		
North American Industry Classification Systems Code:			
Parent Company:	DaCom Corporation		
Number of Employees:	20 to 99		
Number of Sites Verified			
for:			
re you verifying for more th ach State:	an 1 site? If yes, pleas	e provide the number o	f sites verified for in
MISSOURI	1 site(s)		
	12.5		8
age 12 of 13 E-Verify MOU for Employer I	Revision Date 10/29/08		www.dhs.gov/E-Verify





Company ID Number: 266672

Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name: Dlane M Thorpe
Telephone Number: (314) 442 - 2800 ext. 303
E-mail Address: dlanet@da-com.com

Fax Number:

(314) 442 - 2876

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www.dhs.gov/E-Verify



#### Search - Current Exclusions

- > Advanced Search
- > Multiple Names
- > Exact Name and SSN/TIN
- > MyEPLS
- > Recent Updates
- > Browse All Records

# View Cause and Treatment Code Descriptions

- > Reciprocal Codes
- > Procurement Codes
- > Nonprocurement Codes

### Agency & Acronym Information

- > Agency Contacts
- > Agency Descriptions
- > State/Country Code Descriptions

### OFFICIAL GOVERNMENT USE ONLY

- > Debar Maintenance
- > Administration
- > Upload Login

#### EPLS Search Results

### Search Results for Parties Excluded by

Firm, Entity, or Vessel : da-com State : MISSOURI

As of 31-Jan-2012 12:06 PM EST Save to MyEPLS

Your search returned no results.

Back New Search Printer-Friendly

#### Resources

- > Search Help
- > Advanced Search Tips
- > Public User's Manual
- >FAQ
- > Acronyms
- > Privacy Act Provisions
- > News
- > System for Award Management (SAM)

### Reports

- > Advanced Reports
- > Recent Updates
- > Dashboard

#### Archive Search - Past Exclusions

- > Advanced Archive Search
- > Multiple Names
- > Recent Updates
- > Browse All Records

### Contact Information

> For Help: Federal Service Desk

https://www.epls.gov/epls/search.do

1/31/2012



### CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/7/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

CONTACT Jill Politte

NEC Insurance Inc				PHONE (AG No. Ext): (636)271-2481 FAX (A/C, No.): (636)271-6956 E-Mall. ADDRESS: jillp@necins.com						
308 Noonan Drive				E-MAIL ADDRESS: jillp@necins.com						
P.O. Box 537						INSURER(S) AFFORDING COVERAGE NAIC #				
Pacific MO 63069					INSUR	INSURER A :Travelers Casualty Insurance 38130				
1	UREO .				INSUR	ERB!The C	Charter O	ak Fire Insuran	ce	25615
1	CK TIPTON ENTERPRISES D	BA	DA	COM	INSUR	ERC:The 1	ravelers	Indemnity Comp	an	25658
1	RPORATION				INSUR	ERD:				
1	17 KNIGHTS OF COLUMBUS				INSUR	ERE:				
_	REWSBURY MO 63	_			INSUR	ERF:				L
-				E NUMBER:CL119804				REVISION NUMBER:		UIAN DEPLACE
C	HIS IS TO CERTIFY THAT THE POLICIE VDICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH	PER I POL	REME TAIN, ICIES	ENT, TERM OR CONDITION THE INSURANCE AFFOR S. LIMITS SHOWN MAY HAV	N OF A	NY CONTRACT	T OR OTHER	DOCUMENT WITH RESP.	ECT TO TO ALL	WHICH THIS THE TERMS,
INSF	TYPE OF INSURANCE	ADDI	SUBF	POLICY NUMBER		POLICY EFF	POLICY EXP	LIMIT	rs	
Г	GENERAL LIABILITY	T	T					EACH OCCURRENCE	\$	1,000,000
	X COMMERCIAL GENERAL LIABILITY		1	1				DAMAGE TO RENTED PREMISES (Ea occurrence)	\$	300,000
A	CLAIMS-MADE X OCCUR	1		1680409H438APHX		9/1/2011	9/1/2012	MED EXP (Any one person)	\$	5,000
			1					PERSONAL & ADV INJURY	\$	1,000,000
			1					GENERAL AGGREGATE	\$	2,000,000
	GEN'L AGGREGATE LIMIT APPLIES PER:						1	PRODUCTS - COMPIOP AGG	\$	2,000,000
	X POLICY PRO-								\$	
	AUTOMOBILE LIABILITY		П					COMBINED SINGLE LIMIT (Ea accident)	\$	1,000,000
В	X ANY AUTO							BODILY INJURY (Per person)	\$	
	ALL OWNED SCHEDULED AUTOS AUTOS NON-OWNED		l	BA-4594W272-11-SEL		9/1/2011	9/1/2012	BODILY INJURY (Per accident)	\$	
	X HIRED AUTOS X NON-OWNED AUTOS							PROPERTY DAMAGE (Per accident)	\$	
								Underinsured motorist BI single	\$	1,000,000
	X UMBRELLA LIAB X OCCUR							EACH OCCURRENCE	\$	4,000,000
C	EXCESS LIAB CLAIMS-MADE						L	AGGREGATE	\$	4,000,000
	DED X RETENTIONS 5,000			ISFCUP409H4587IND08		9/1/2011	9/1/2012		\$	
C	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY							X WC STATU- OTH- TORY LIMITS ER		
	AND EMPLOYERS LIABILITY  ANY PROPRIETOR/PARTNER/EXECUTIVE  OFFICERMEMBER EXCLUDED?	N/A					l I	E.L EACH ACCIDENT	\$	500,000
	OFFICER/MEMBER EXCLUDED? (Mandatory in NH)			IKUB409H4606		9/1/2011	9/1/2012	E.L. DISEASE - EA EMPLOYEE	\$	500,000
	If yes, describe under DESCRIPTION OF OPERATIONS below							E.L. DISEASE - POLICY LIMIT	\$	500,000
							[ ]			1
							<u> </u>			
Cou	RIPTION OF OPERATIONS / LOCATIONS / VEHICL inty of Boone is named as a	LES (	Attach tion	ACORD 101, Additional Remarks	s Schedu enera	le, if more space 1 liabili	is required)	espect to work p	erfor	med by
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ins	ured and additional insure	d.								
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CEN	RTIFICATE HOLDER				CANC	ELLATION				
(57	3) 886-4390				SHO	ULD ANY OF T	THE ABOVE DE	SCRIBED POLICIES BE CA	NCELL	ED BEFORE
					THE	EXPIRATION	DATE THE	REOF, NOTICE WILL B	E DEL	IVERED IN
	County of Boone				ACC	ORDANCE WI	TH THE POLICY	PROVISIONS.		
	613 E. Ash Street				AUTUOF	UZED REPRESE	MTATMC			
	Room 110				AUINOR	LED REPRESE	WININE.			1
	Columbia, MO 65201									1
					W Dun	negan/JP(	DLIT	ala di		
ACC	RD 25 (2010/05)							PD COPPOPATION A	II plates	e recented

INS025 (201005) 01

The ACORD name and lone are registered marks of ACORD