



**BOONE COUNTY, MISSOURI**  
**Request for Bid #: 45-02NOV11 – Fire Extinguisher Inspection and Maintenance**  
**Term and Supply**

**ADDENDUM #1 - Issued October 31, 2011**

This addendum is issued in accordance with the Introduction and General Conditions of Bidding in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted with Bidder's *Response Form*.

Specifications for the above noted Request for Bid and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

**1. Please replace the Bid Submission Address and Deadline and the Bid Opening Date with the following:**

**Bid Submission Address and Deadline**

Day / Date: **FRIDAY, NOVEMBER 04, 2011**  
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**  
Location / Mail Address: **Boone County Purchasing Department**  
**613 E. Ash, Room 109**  
**Columbia, MO 65201**  
Directions: The Purchasing Building is located on the Southeast corner at 7<sup>th</sup> Street and Ash Street. Enter the building from the South Side. Wheel chair accessible entrance is available on the South side of the building.

**Bid Opening**

Day / Date: **FRIDAY, NOVEMBER 04, 2011**  
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**  
Location / Address: **Boone County Purchasing Conference Room**  
**613 E. ASH, Room 110**  
**Columbia, MO 65201**

By:   
**Tyson Boldan**  
**Buyer**

OFFEROR has examined copy of Addendum #1 to Request for Bid # **45-02NOV11 – Fire Extinguisher Inspection and Maintenance Term and Supply**, receipt of which is hereby acknowledged:

Company Name: \_\_\_\_\_

Address: \_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Representative Printed Name: \_\_\_\_\_