| BID    | TABULATION                                      | Fabick Power Systems                   |     |                                       |                         |                          | Mike's, Inc.                           |     |                                       |                         |                                     | Absolute Comfort Technologies          |     |                                       |                         |                          | Mid America Power Systems & Service    |                 |                                       |                         |                         |
|--------|---|--|-----|---------------------------------------|-------------------------|--------------------------|--|-----|---------------------------------------|-------------------------|-------------------------------------|--|-----|---------------------------------------|-------------------------|--------------------------|--|-----------------|---------------------------------------|-------------------------|-------------------------|
|        | Location  | A.<br>Quarterly<br>Inspection,<br>Each | Qty | B. Total,<br>Quarterly<br>Inspections | C. Annual<br>Inspection | Total All<br>Inspections | A.<br>Quarterly<br>Inspection,<br>Each | Qty | B. Total,<br>Quarterly<br>Inspections | C. Annual<br>Inspection | Total All<br>Inspections            | A.<br>Quarterly<br>Inspection,<br>Each | Qty | B. Total,<br>Quarterly<br>Inspections | C. Annual<br>Inspection | Total All<br>Inspections | A.<br>Quarterly<br>Inspection,<br>Each | Qty             | B. Total,<br>Quarterly<br>Inspections | C. Annual<br>Inspection | Total All<br>Inspection |
|        |   |  |     | (Ax4)                                 |                         | (B+C)                    |  |     | (Ax4)                                 |                         | (B+C)                               |  |     | (Ax4)                                 |                         | (B+C)                    |  |                 | (Ax4)                                 |                         | (B+C)                   |
| 4.7.1. | Government Center                               | \$435.00                               | 4   | \$1,740.00                            | \$365.00                | \$2,105.00               | \$350.00                               | 4   | \$1,400.00                            | \$521.00                | \$1,921.00                          | \$280.00                               | 4   | \$1,120.00                            | \$160.00                | \$1,280.00               | \$240.60                               | 4               | \$962.40                              | \$240.60                | \$1,203.00              |
| 4.7.2. | Juvenile Justice<br>Center                      | \$315.00                               | 4   | \$1,260.00                            | \$175.00                | \$1,435.00               | \$350.00                               | 4   | \$1,400.00                            | \$510.00                | \$1,910.00                          | \$215.00                               | 4   | \$860.00                              | \$88.00                 | \$948.00                 | \$180.80                               | 4               | \$723.20                              | \$180.80                | \$904.00                |
| 4.7.3. | Boone County<br>Courthouse                      | \$430.00                               | 4   | \$1,720.00                            | \$170.00                | \$1,890.00               | \$450.00                               | 4   | \$1,800.00                            | \$510.00                | \$2,310.00                          | \$280.00                               | 4   | \$1,120.00                            | \$100.00                | \$1,220.00               | \$240.60                               | 4               | \$962.40                              | \$240.60                | \$1,203.0               |
| 4.7.4. | Boone County Jail<br>(Generator 1)              | \$420.00                               | 4   | \$1,680.00                            | \$405.00                | \$2,085.00               | \$487.00                               | 4   | \$1,948.00                            | \$920.00                | \$2,868.00                          | \$215.00                               | 4   | \$860.00                              | \$227.00                | \$1,087.00               | \$300.00                               | 4               | \$1,200.00                            | \$450.00                | \$1,650.0               |
| 4.7.5. | Boone County Public<br>Works                    | \$430.00                               | 4   | \$1,720.00                            | \$660.00                | \$2,380.00               | \$487.00                               | 4   | \$1,948.00                            | \$1.060.00              | \$3,008.00                          | \$215.00                               | 4   | \$860.00                              | \$395.00                | \$1,255.00               | \$240.60                               | 4               | \$962.40                              | \$240.60                | \$1,203.00              |
| 4.7.6. | GRAND TOTAL                                     | \$9,895.00                             |     |                                       |                         |                          | \$12,017.00                            |     |                                       |                         | \$5,790.00                          |  |     |                                       |                         | \$6,163.00               |  |                 |                                       |                         |                         |
| 4.7.7. | Rental Equipment                                | n/a                                    |     |                                       |                         |                          | 20% over cost                          |     |                                       |                         | 20% over cost                       |  |     |                                       | 10% over cost           |                          |  |                 |                                       |                         |                         |
| 4.7.8. | Percentage over Cost<br>for Repair Parts        | 10% over cost                          |     |                                       |                         |                          | 20% over cost                          |     |                                       |                         | 20% over cost                       |  |     |                                       |                         | 10% over cost            |  |                 |                                       |                         |                         |
| 4.8.   | Repairs   | Non Prevailing Wage Prevailing Wage    |     |                                       |                         | ng Wage                  | Non Prevailing Wage Prevailing Wage    |     |                                       |                         | Non Prevailing Wage Prevailing Wage |  |     |                                       | Non Prevailing Wage     |                          |  | Prevailing Wage |                                       |                         |                         |
| 4.8.1. | Head Mechanic                                   | \$24.90 / hour                         |     |                                       | \$24.90 / hour          |                          | n/a                                    |     |                                       | \$32.31 / hour          |                                     | \$95.00 / hour                         |     | \$120.00 / hour                       |                         | \$98.00 / hour           |  | \$98.00 / hour  |                                       |                         |                         |
| 4.8.2. | Assistant Mechanic                              | n/a                                    |     |                                       | n/a                     |                          | n/a                                    |     |                                       | n/a                     |                                     | \$95.00 / hour                         |     |                                       | \$120.00 / hour         |                          | \$98.00 / hour                         |                 | \$98.00 / hour                        |                         |                         |
|        | Aaximum % Increase<br>2nd Contract Period 5%    |  |     |                                       |                         | 4%                       |  |     |                                       |                         | 3.99%                               |  |     |                                       |                         | 5%                       |  |                 |                                       |                         |                         |
| -      |   | 5%                                     |     |                                       |                         |                          | 4%                                     |     |                                       |                         | 3.99%                               |  |     |                                       |                         | 5%                       |  |                 |                                       |                         |                         |
|        | Maximum % Increase<br>4th Contract Period       |  | 5%  |                                       |                         | 5%                       |  |     |                                       |                         | 3.99%                               |  |     |                                       |                         | 5%                       |  |                 |                                       |                         |                         |
| 4.12.  | COOP ? (Yes or No) Yes                          |  |     |                                       |                         |                          | Yes                                    |     |                                       |                         |                                     | Yes                                    |     |                                       |                         |                          | No                                     |                 |                                       |                         |                         |
| (      | to Bids Comet Industrial Products               |  |     |                                       |                         |                          |  |     |                                       |                         |                                     |  |     |                                       |                         |                          |  |                 |                                       |                         |                         |
|        | Tri-State Construction E<br>Dean Engine Systems | quipment Co.                           |     |                                       |                         |                          |  |     |                                       |                         |                                     |  |     |                                       |                         |                          |  |                 |                                       |                         |                         |