



BOONE COUNTY, MISSOURI
Request for Bid # 44-03AUG09 – Law Enforcement Equipment

ADDENDUM #2 - Issued July 30, 2009

This addendum is issued in accordance with the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum **MUST** be acknowledged and submitted with Bidder's *Response Form*.

Specifications for the above noted Request for Bid and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

Replace Revised Bid Form with attached New Revised Bid Response Form attached on Pages 2 through 11 of this document.

4. New Revised Bid Response Form

- 4.1. Company Name: _____
- 4.2. Address: _____
- 4.3. City/Zip: _____
- 4.4. Phone Number: _____
- 4.5. Fax Number: _____
- 4.6. Federal Tax ID: _____
- 4.6.1. Corporation
- Partnership - Name _____
- Individual/Proprietorship - Individual Name _____
- Other (Specify) _____

PRICING				
4.7. LEATHER ACCESSORIES				
Item #	Product Description	Unit Price	Qty	Extended Price
4.7.1.	Duty Belt Safariland #94 -Clarino finish -Double lined full length hook lining Velcro. Model # 94-XX-9 (XX = SIZE)	\$ _____	12	\$ _____
4.7.2.	Underbelt Safariland #99 -Velcro underbelt with full length soft pile to mate with the outer belt lining. - Clarino finish on reverse side Model # 99-XX-9 (XX = SIZE)	\$ _____	12	\$ _____
4.7.2.1.	Underbelt Safariland #99 -Velcro underbelt with full length soft pile to mate with the outer belt lining. - STX Clarino finish on reverse side Model # 99-XX-9 (XX = SIZE)	\$ _____	12	\$ _____
4.7.3	Safariland Model 6360 Holster w/ALS level III -Clarino Finish -Models that MUST be available: Glock Models 17, 19, 21, 22, or 23 - Sig Saur P226 - Beretta 92F or 92C – for right or left handed duty Model # 6360-X-XX (Depending On Weapon Make, Model)	\$ _____	5	\$ _____
4.7.3.1.	Safariland Model 6360 Holster w/ALS level III -FTX Clarino Finish -Models that MUST be available: Glock Models 17, 19, 21, 22, or 23 - Sig Saur P226 - Beretta 92F or 92C – for right or left handed duty Model # 6360-X-XX (Depending On Weapon Make, Model)	\$ _____	5	\$ _____

4.7.4.	Security Holster Safariland SS3 -Clarino Finish -Models that MUST be available: Glock Models 17, 19, 21, 22, or 23 - Sig Saur P226 - Beretta 92F or 92C – for right or left handed duty Model # SS3 070-X-XX (Depending on Weapon Make, Model)	\$ _____	5	\$ _____
4.7.5.	Double Magazine Holders -Clarino or Hi-Gloss Finish -Side by side with hidden snap closure. -Gould & Gouldrich -Models that MUST be available: Glock Models 17, 19, 21, 22, or 23. Sig Saur P226 - Beretta 92F or 92C Model # B629	\$ _____	10	\$ _____
4.7.6.	Taser Cartridge “Dump Pouch” -Double Over/Under Black Hardware -Stallion DTC3 Model # DTC3	\$ _____	5	\$ _____
4.7.7.	Taser X-26 Holster -With Tek-lok adapter, Right and Left Hand -Blade Tech X26 Model # 44952 OR 44953	\$ _____	5	\$ _____
4.7.8.	Single Hand Cuff Case -Clarino or Hi-Gloss Finish -Hidden snap closure -Gould & Gouldrich Model # H583CL	\$ _____	15	\$ _____
4.7.9.	Glove Pouches Safariland 33 -Velcro closure -Clarino Finish Model # 33-9V	\$ _____	10	\$ _____
4.7.10	Belt Keepers -Packs of 4 -Clarino or hi-gloss finish -Hidden snap enclosures -Bianchi Model# 7906	\$ _____	10	\$ _____
4.7.11.	Mace Holder Gould & Goodrich Open top Carrier #H549 -Clarino Finish -Sizes IV Model # H549 CL	\$ _____	10	\$ _____
4.7.12.	ASP Collapsible Baton Holder/ Stinger Holder - for 21” baton -open top carrier -Clarino Finish -Gould & Gouldrich Model # H550-21 CL	\$ _____	10	\$ _____

4.7.13.	Sidebreak Asp Baton Scabbard -For 21" baton -Clarino finish -open top Model # BA 164 BLK CL	\$ _____	10	\$ _____
4.7.14.	21" ASP Expandable Batons F21B Model # ASP F21B	\$ _____	10	\$ _____
4.7.15.	TOTAL FOR SECTION 4.7.			\$ _____

4.8.	MISCELLANEOUS EQUIPMENT	Unit Price	Qty	Extended Price
4.8.1.	Radio Holders: Porta Clips -Models that MUST be available include: Porta Clip model #MXATT for Motorola Portable Radio models XTS2500, PR1500; and Porta Clip Model # MCATT for Motorola HT1000.	\$ _____	10	\$ _____
4.8.2.	Pepper Spray – Saber Defense 51H2030 10% Oleoresin Capsicum series or equivalent -Saber MK-4	\$ _____	25	\$ _____
4.8.3.	Pepper Spray – Saber Defense 51H2030 10% Oleoresin Capsicum series or equivalent -Saber MK-6	\$ _____	5	\$ _____
4.8.4.	Pepper Spray – Saber Defense 51H2030 10% Oleoresin Capsicum series or equivalent -Saber MK-9	\$ _____	4	\$ _____
4.8.5.	Handcuffs Smith and Wesson Model #100 -Double locking mechanism. -All Steel -2 Keys per set MUST be provided Model #SW350103	\$ _____	15	\$ _____
4.8.6.	Leg Irons Smith and Wesson Model #1900 - Double locking mechanism - Oversized cuff to fit ankles - 14" chain - Heavy steel with nickel finish - 2 Keys per set MUST be provided Model# KR-S&W-350121	\$ _____	15	\$ _____
4.8.7.	Belly Chain Smith and Wesson Model #1800 - Nickel - Double Lock Capability - 27 oz. 10.9 " circumference - Comes with hand cuff - 2 Keys per set MUST be provided Model # 350109	\$ _____	15	\$ _____

Item #	Product Description	Unit Price	Qty	Extended Price
4.8.9.	5.11 "Light for Life" UC3.400 Flashlight w/ charger -LED light source -270 Peak lumens w/ dual stream and strobe modes -90 second charging	\$ _____	15	\$ _____
4.8.10.	Rechargeable Magcharger Flashlight: Mag-Lite Magcharger -30,000 candle power adjustable beam. -Constructed of aircraft aluminum. -AC/DC Product Number RX1019	\$ _____	15	\$ _____
4.8.11.	Magcharger Replacement Battery Stick Product Number ARXX075	\$ _____	1	\$ _____
4.8.12.	Magcharger Replacement Halogen Lamp Product Number LR00001	\$ _____	1	\$ _____
4.8.13.	Magcharger Replacement Lens Product Number 108-060	\$ _____	1	\$ _____
4.8.14.	Magcharger Replacement Lamp Reflector Product Number 108-104	\$ _____	1	\$ _____
4.8.15.	Magcharger Replacement Charging Cradle Product Number ARXX025	\$ _____	1	\$ _____
4.8.16.	Cyalume Lightstick Flares -Hi-intensity 30 minute flares. -Identify Quantity per Case - 100 Product Number Red - 9-08089, yellow-9-08087	# In a Case _____	Case	\$ _____
4.8.17.	Cyalume Lightstick Flares -12 Hour flares. -Identify Quantity per Case -100 Product Number Red-9-08012, yellow 9-08014, green 9-08011	# In a Case _____	Case	\$ _____
4.8.18.	Latent Finger Print Kit: Sirchie Search II Kit or Equivalent: #177L. Product Number 177L	\$ _____	6	\$ _____

Item #	Product Description	Unit Price	Qty	Extended Price
4.8.19.	Riot Helmet by American Body Armor or Equivalent -High impact resistant polycarbonate shell of RT-1006 and have a reinforced neck protector. -Molded visor to allow maximum peripheral vision with added face and eye protection against flammable liquids and acids. -Mask to accommodate a gas mask. -Lower neck coverage. -Three helmet aerators for maximum ventilation. -Permanent molded face shield with positive face lock up or down. -Helmet cannot weigh more than 2lb-10oz.	\$ _____	4	\$ _____
4.8.20.	Streamlight Flashlight with Chargers: Stinger -AC/DC Fast chargers Product Number 75024	\$ _____	10	\$ _____
4.8.21.	Stinger Replacement Charger Product Number 75103	\$ _____	1	\$ _____
4.8.22.	Stinger Replacement Battery Stick Product Number 75175	\$ _____	1	\$ _____
4.8.23.	Stinger Replacement Bulb Product Number 75914	\$ _____	1	\$ _____
4.8.24.	Stinger Fast Charger 120V Cord Product Number 22665	\$ _____	1	\$ _____
4.8.25.	Stinger Replacement Lamp Assembly Product Number 75956	\$ _____	1	\$ _____
4.8.26.	Rolling Measuring Wheel Device Make: Rolatape Model: MM30 Product Number MM30	\$ _____	5	\$ _____
4.8.27.	TOTAL FOR SECTION 4.8.	\$ _____		\$ _____

4.9.	MISCELLANEOUS UNIFORM EQUIPMENT	Unit Price	Qty	Extended Price
4.9.1.	Collar Brass Blackington #7/HG -State seal with clutch back fastener. -Hi-glo finish.	\$ _____	20	\$ _____
4.9.2.	Badges Blackington #748 -Hard stoned enamel seal and hard flowed enamel lettering with safety catch. -Hi-glo 7 point badge with full color.	\$ _____	10	\$ _____
4.9.3.	Wallet Badge Blackington #748 -Hard stoned enamel seal and hard flowed enamel lettering with safety catch. -Hi-glo 7 point badge with full color.	\$ _____	10	\$ _____
4.9.4.	Hat Badge Blackington A2687W	\$ _____	10	\$ _____
4.9.5.	Engraved One Line Nameplate -1/2" Height -Polished Gold -20 Spaces Per Line -Black Lettering -Clutch Back Product name: Blackington Product Number: J1	\$ _____	1	\$ _____
4.9.6	TOTAL FOR SECTION 4.9.	\$ _____		\$ _____
4.10	NYLON DUTY GEAR			
4.10.1	Nylon Duty Belt Model #	\$ _____	12	\$ _____
4.10.2	Nylon or plain leather Underbelt -Plain leather finish velcro underbelt with full length soft pile to mate with the outer belt lining. Model #	\$ _____	12	\$ _____
4.10.3	Nylon Double Magazine Holders -Side by side with hidden snap closure. -Models that MUST be available: Glock Models 17, 19, 21, 22, or 23. Sig Saur P226 - Beretta 92F or 92C Model #	\$ _____	10	\$ _____
4.10.4	Nylon Single Hand Cuff Case -Hidden snap closure Model #	\$ _____	20	\$ _____
4.10.5	Safariland Nylon Glove Pouch 4600-4BL -Nylon construction -Black -Velcro or snap closure Model #	\$ _____	12	\$ _____
4.10.6	Nylon Belt Keepers -Packs of 4	\$ _____	10	\$ _____

	-Hidden snap enclosures Model # _____			
4.10.7	Nylon ASP Collapsible Baton Holder - for 21" baton -open top carrier -Clarino Finish Model # _____	\$ _____	12	\$ _____
4.10.8	Sidebreak Asp Baton Scabbard -For 21" baton -Plain or basketweave finish -open top Model # _____	\$ _____	10	\$ _____
4.11.9	Nylon Double Hand Cuff Case -Hidden snap closure Model # _____	\$ _____	10	\$ _____
4.10.10	Nylon Holster for Stinger Flashlight Model # _____	\$ _____	10	\$ _____
4.10.11	Replacement Buckle for Nylon Belt Model # _____	\$ _____	10	\$ _____
	TOTAL FOR SECTION 4.10	\$ _____		\$ _____
4.11.	VEHICLE ACCESSORIES - Any accessories in this section requiring mounting brackets and hardware must be bid to include these items.	Unit Price	Qty	Extended Price
4.11.1	Prisoner Seat – rear prisoner seat for Ford Crown Victoria 2006 or newer. Must subscribe to the following criteria: 1. Must be custom fit around all edges to fit into a 2006 or newer Ford Crown Victoria rear seating compartment. 2. Must be constructed to be of superior strength and durability. 3. Seats must be flame retardant. 4. Prisoner seats must be marked for OEM seatbelts. (extensions to be supplied if necessary) 5. Must include rubber grommets to prevent leaking of fluids under or behind the seat. 6. Bid is to be for seat, floor pan, and any/all mounting/installation hardware and instructions. 7. Bidder must supply product specifications and warranty with bid. Product Name _____ Product Number _____	\$ _____	1	\$ _____
4.11.2.	Setina Security Partition - To fit Ford Crown Victoria 10S Split Bench with Side Panels. Unit to include sliding Plexiglas window w/lock. Unit to be shipped with all required mounting hardware. Product includes lower extension panel. Product Number 10S	\$ _____	5	\$ _____
4.11.7.	TOTAL FOR SECTION 4.11.			\$ _____

4.12. Maximum Percentage Increase for each potential renewal period:

_____ % 1st Renewal Period

_____ % 2nd Renewal Period

4.12.1 If your company has an interactive web page capable of on-line order processing please provide web address:

4.13.a Will you honor the submitted prices for purchase by other entities in Boone County who participate in cooperative purchasing with Boone County, Missouri?

_____ Yes _____ No

4.13.b Will you provide the County with a discount for any catalog items NOT specific to this contract? _____ If so, what percentage? _____ %


4.14. Delivery ARO: _____

4.15. **The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with the specifications, instructions and general conditions of bidding which have been read and understood, and all of which are made part of this order.**

4.15.1. Authorized Representative (Sign By Hand):

4.15.2. Type or Print Signed Name: _____

4.15.3. Today's Date: _____

By: 
Tyson Boldan, Buyer
Boone County Purchasing

OFFEROR has examined copy of Addendum #2 to Request for Bid # 44-03AUG09 – Law Enforcement Equipment

Company Name: _____

Address: _____

Phone Number: _____ Fax Number: _____

Authorized Representative Signature: _____ Date: _____

Authorized Representative Printed Name: _____