



**BOONE COUNTY, MISSOURI**  
**Request for Bid # 24-14APR09 – Sapp Building Erection at Boone County Fairgrounds**

**ADDENDUM #2 - Issued April 7, 2009**

This addendum is issued in accordance with the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum **MUST** be acknowledged and submitted with Bidder's *Response Form*.

Specifications for the above noted Request for Bid and the work covered thereby are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1. Structural Drawings are available at Docucopy, LLC, 3334, Brown Station Road, Columbia, MO 65202. Telephone: (573) 814-1700. All new anchor, primary and structure bolts and metal fasteners are specified therein.
2. The Pre-Bid Minutes and Sign-In Sheet are attached for informational purpose.
3. Bidder's lump sum bid price shall include all new hardware as well as new base trim and new bottom base angle. The new to match the existing angle specified in the original shop / erection drawings.
4. At the pre-bid conference, questions were raised regarding using the existing roof versus replacing with a new roof. If using the existing roof, at a minimum, 25 roof panels will need to be replaced.
5. Replace the *Revised Response Form* included in Addendum #1 with the attached *Revised Response Form #2* which includes three different ways for bidding this project. Bidder may bid all three (Base Bid, Alternate Bid #1 and Alternate Bid #2), but the County plans to award only one of the three (award subject to budget).
6. At the pre-bid conference, questions were raised regarding the schedule for this project. The County anticipates having the dirt work completed by May 1 and issuing a *Notice to Proceed* by May 2. The building erection project should be completed by the Contractor by July 1. If weather conditions inhibit the County from completing dirt work by May 1 and the building erection cannot be completed by July 1, then the building will have to be erected by the Contractor after the Boone County Fair ends July 26.
7. Replace any reference in the bid specifications for "simple saver" insulation to "vinyl back" insulation. The roof and wall insulation shall be 6" vinyl backed R-19 insulation.
8. The original drawing of the existing building is now posted on our web page at [www.showmeboone.com](http://www.showmeboone.com). Select "Purchasing" along the left, then select "Current Bids", then 24-14APR09 - Original Erection Drawings.
9. The Geotechnical Report is now posted on our web page at [www.showmeboone.com](http://www.showmeboone.com). Select "Purchasing" along the left, then select "Current Bids", then 24-14APR09 – Geotechnical Report.
10. The new over head garage door to be insulated vinyl clad door shall match the existing doors.

By: \_\_\_\_\_

Melinda Bobbitt, CPPB

OFFEROR has examined copy of Addendum #2 to Request for Bid # **24-14APR09 – Sapp Building Erection at Boone County Fairgrounds**, receipt of which is hereby acknowledged:

Company Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
\_\_\_\_\_

Phone Number: \_\_\_\_\_ Fax Number: \_\_\_\_\_

Authorized Representative Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Authorized Representative Printed Name: \_\_\_\_\_



**Request for Bid (RFB)**

**Boone County Purchasing**  
601 E. Walnut St., Room 208  
Columbia, MO 65201

**Melinda Bobbitt, CPPB, Director**  
(573) 886-4391 – Fax: (573) 886-4390  
Email: mbobbitt@boonecountymmo.org

- 
4. **Revised Response Form #2** - Submit **three (3) complete copies** of your Response in a single sealed envelope, **clearly marked on the outside, left corner** with your company name and return address, the proposal number and the due date and time.
- 

- 4.1 Company Name: \_\_\_\_\_
- 4.2 Address: \_\_\_\_\_
- 4.3 City/Zip: \_\_\_\_\_
- 4.4 Phone Number: \_\_\_\_\_
- 4.5 Fax Number: \_\_\_\_\_
- 4.6 Federal Tax ID: \_\_\_\_\_

- 4.6.1. ( ) Corporation  
( ) Partnership – Name \_\_\_\_\_  
( ) Individual/Proprietorship – Individual Name \_\_\_\_\_  
If individual, Bidder must complete Certification of lawful presence in U.S. on attached form.

- 4.7. **BID RESPONSE** – If within budget, the County intends to award **one** of the following: the Base Bid, Alternate Bid #1 or Alternate Bid #2. The County will dispose of all existing metal roofing if not used.

Weekday Work Schedule – Monday – Friday – 7:00 a.m. – 5:00 p.m.

- 4.7.1. **Base Bid:** Sapp Building Relocation to Boone County Fairgrounds – Lump Sum Bid - includes **using existing roof.** \$
- 4.7.2. **Alternate Bid #1:** Sapp Building Relocation to Boone County Fairgrounds – Lump Sum Bid – includes **new, 24 or 26 gauge, insulated snap lock standing seam metal roof.** \$
- 4.7.3. **Alternate Bid #2:** Sapp Building Relocation to Boone County Fairgrounds – Lump Sum Bid – includes **new, exposed fastener, insulated R-Panel roof system.** \$

- 4.8. List any proposed sub-contractors:  
\_\_\_\_\_  
\_\_\_\_\_

4.9. Work will begin on project \_\_\_\_\_ days after receipt of Notice to Proceed **which will be issued following the completion of the dirt work by the County.**

4.10. Work will be completed \_\_\_\_\_ days after receipt of Notice to Proceed **which will be issued following the completion of the dirt work by the County.**

4.11. *Statement of Bidder's Qualifications* Included? \_\_\_\_ Yes \_\_\_\_ No

4.12. **WORK AUTHORIZATION CERTIFICATION** – If Bid is in excess of \$5,000.00, Bidder must complete and return the Work Authorization Certification Form attached hereto.

4.13. **The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Request for Bid which have been read and understood, and all of which are made part of this order.** By submission of this bid, the vendor certifies that they are in compliance with Section 34.353 and, if applicable, Section 34.359 (“Missouri Domestic Products Procurement Act”) of the Revised Statutes of Missouri.

4.13.1. Authorized Representative (Sign By Hand):

4.13.2. Type or Print Signed Name:

Date: \_\_\_\_\_

4.14. Describe warranty:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Project Meeting Minutes**

Client Name: Boone County  
Project Name: Sapp Building Relocation  
Project Number: PWA 200805  
Architect: Peckham & Wright Architects, Inc.  
Coordination Meeting: Meeting Date: Monday April 06, 2009  
Location: Boone County Fair Grounds

Attendance Record: see attached

**1. Discussion:**

- a. Scope of grading and dirt work was discussed and will be performed by the county with all work being performed on the weekends weather permitting. Any dirt excavated by the contractor for footings must be relocated to the fair grounds stock pile. All site grading coordination will be addressed at the pre construction meeting.
- b. The scope of the base bid will remain reuse existing metal roofing with + 25 new panels. Two alternates will be added by addendum. One to provide and install a 24 or 26 gauge, insulated snap lock standing seam metal roof or an exposed fastener, insulated R-panel roof system. (gauge shall match original building specifications. (see original shop / erection drawings). The owner will dispose of all existing metal roofing is/ not used.
- c. A clarification will be issued by addendum specifying the roof insulation will be a 6" vinyl backed R-19 insulation.
- d. Copies of the structural drawings will be distributed with the addendum. All new anchor, primary and structure bolts and metal fasteners are specified therein.
- e. A clarification will be issued by addendum adding new bottom base angle to the scope of the project. The new to match the existing angle specified in the original shop / erection drawings.
- f. A clarification will be issued by addendum specifying the that the new over head garage door to be insulated vinyl clad door to match the existing doors.

**2. Schedule:**

- a. See addendum #1 item 6.

Meeting notes by Lee Craig. Please e-mail any corrections to [lcraig@owarchitects.com](mailto:lcraig@owarchitects.com)

Sapp Building Meeting Minutes

1

4/6/2009

PRE-BID CONFERENCE SIGN IN SHEET

24-14APR09 – Sapp Building Erection at Boone County Fairgrounds

Monday, April 6, 2009, 9:00 a.m.

|     | Representative Name          | Business Name                | Telephone Number    | Fax Number          |
|-----|------------------------------|------------------------------|---------------------|---------------------|
| 1.  | Melinda Bobbitt              | Boone County Purchasing      | 886-4391            | 886-4390            |
| 2.  | Skip Elkin                   | Boone County Commission      | 886-4305            |                     |
| 3.  | <del>Harold Cunningham</del> | <del>SAME</del>              | <del>228-0341</del> | <del>813-0142</del> |
| 4.  | Gary E. Dorr                 | Five Oaks Associates         | 573-682-1314        | 573-682-9514        |
| 5.  | Jay Cole                     | Little Dixie Const           | 573-449-7200        | 573-449-7300        |
| 6.  | Bill Whitlow                 | Prost Builders Inc           | 573-635-0211        | 573-634-2442        |
| 7.  | Anthony Wager                | Boone County Pct 2           | 573-886-4339        | 573-866-4340        |
| 8.  | <del>CLIFE ARPORE</del>      | <del>Boone County P. W</del> | <del>449-8515</del> |                     |
| 9.  | Ston Shaver                  | Boone Car Planning           | 886-9330            |                     |
| 10. | NICK PECKHAM                 | PWA                          | 449-2683            |                     |
| 11. | LEE CRAIG                    | PWA                          | 449-2683            |                     |
| 12. | LON SHY                      | AUGUSTE CONSULT              | 875-8799            | 875-8850            |
| 13. | Skip Elkin                   | Boone County                 | 886-4305            |                     |
| 14. | Aaron Adkins                 | JAK Builders                 | 442-2131            | 442-2132            |
| 15. | Miller                       | Miller Erectors              | 826-0482            |                     |