



## ***Request for Bid (RFB)***

### **Boone County Purchasing**

601 E. Walnut, Room 209  
Columbia, MO 65201

Alice Winkelman, CPPB, Buyer  
Phone: (573) 886-4392 – Fax: (573) 886-4390  
Email: [awinkelman@boonecountymo.org](mailto:awinkelman@boonecountymo.org)

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#### ***Bid Data***

Bid Number: **35-17JUN04**

Commodity Title: ***Nuts, Bolts and Washers Term and Supply***

#### **DIRECT BID FORMAT OR SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT**

#### ***Bid Submission Address and Deadline***

Day / Date: THURSDAY, JUNE 17, 2004  
Time: 10:30 A.M. (Bids received after this time will be returned unopened)  
Location / Mail Address: **Boone County Purchasing Department  
Boone County Johnson Building  
601 E. Walnut, Room 209  
Columbia, MO 65201**  
Directions: The Johnson Building is located on the Northeast corner at 6<sup>th</sup> Street and Walnut Street. Enter the building from the East Side. Wheel chair accessible entrance is available on the West side of the building.

#### ***Bid Opening***

Day / Date: THURSDAY, JUNE 17, 2004  
Time: 10:30 A.M.  
Location / Address: **Boone County Johnson Building Conference Room  
601 E. Walnut, Room 213  
Columbia, MO 65201**

#### ***Bid Contents***

- 1.0: **Introduction and General Conditions of Bidding**
- 2.0: **Primary Specifications**
- 3.0: **Response Presentation and Review**
- 4.0: **Response Form  
Standard Terms and Conditions**

**1. Introduction and General Conditions of Bidding**

- 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses which offer to provide the goods and/or services identified on the title page and described in greater detail in Section 2.
- 1.2. **DEFINITIONS**
- 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:  
*Purchasing* - The Purchasing Department, including its Purchasing Director and staff.  
*Department(s) or Office(s)* - The County Department(s) or Office(s) for which this Bid is prepared, and which will be the end user(s) of the goods and/or services sought.  
*Designee* - The County employee(s) assigned as your primary contact(s) for interaction regarding Contract performance.
- 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.  
*Bidder* - Any business entity submitting a response to this Bid. Suppliers which may be invited to respond or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.  
*Contractor* - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.  
*Supplier* - All business(s) entities which may provide the subject goods and/or services.
- 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. A "Request for Bid" is used when the need is well defined. A "Request for Proposal" is used when the County will consider solutions which may vary significantly from each other or from the County's initial expectations.
- 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, preferably by fax or e-mail, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
- 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidder's failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
- 1.3.2. **Bid Amendment** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Amendment to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** - Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County.
- 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
- 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:  
1) the provisions of the Contract (as it may be amended);  
2) the provisions of the Bid;  
3) the provisions of the Bidder's Response.
- 1.6. **CONTRACT PERIOD** - Any Term and Supply Contract resulting from this Bid will have an initial term from the date of issuance through June 30, 2005, and may be automatically renewed for an additional four (4) years unless canceled by either party commencing with execution of Contract (or on another mutually agreeable start date.)
- 1.7. **COMPLIANCE WITH STANDARD TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

**2. Primary Specifications**

- 2.1. **ITEMS TO BE PROVIDED** – For a **Term and Supply Contract** for the Furnishing and Delivery of **Nuts, Bolts and Washers** as needed for the County of Boone - Missouri.
  - 2.1.1. **Contract for Nuts, Bolts and Washers** - Section 4, *Response Form*, of this request list the types and sizes of items requested, but not limited to, which will be ordered on an “as needed” basis by multiple departments at the County throughout the contract term. Prices will be firm for the initial contract period.
  - 2.1.2. **Quantity** – The County estimates that approximately \$16,000.00 will be purchased annually from this contract. This dollar amount is given for informational purposes only. The expenditures specified herein are estimates only based on past usage and anticipated future requirements, and as such, do not constitute a guarantee on the part of the County. This contract shall not obligate the County to purchase any minimum or maximum quantities or any dollar volume.
  - 2.1.3. The Contractor shall stock sufficient quantity of supplies to meet the requirements of the County on an “as needed” basis within seventy-two (72) hours after being notified of such requirements by the County.
  - 2.1.4. **Contract Duration** - The contract shall be effective from the date of issuance through June 30, 2005. This contract is subject to and may be renewed annually for four (4) additional one (1) year periods following expiration of the first contract period.
    - 2.1.4.1. **Contract Extension** - The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of 6 months from the date of termination if it is deemed to be in the best interest of Boone County.
    - 2.1.4.2. **Contract Documents** - The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.
- 2.2. **NON-EXCLUSIVITY** – The Contract is non-exclusive and shall not in any way preclude the County from entering into similar agreements and/or arrangements with other vendors or from acquiring similar, equal or like goods and/or services from other entities or sources.
- 2.3. **SPECIAL CONDITIONS**
  - 2.3.1. All nuts, bolts and washers must be plated and Grade 5 or 8. Domestic is preferred but imports may be accepted with prior approval from the Fleet Manager before the bid opening. Contact the Fleet Manager, Greg Edington, at 573-449-8515.
  - 2.3.2. The Grader Blade nuts and bolts must be Grade 8 or better.
  - 2.3.3. **PRICING** - In addition to discounts offered in this bid, the Contractor shall pass on all manufacturers’ special discounts or programs. If prices decline, or should the Contractor at any time during the life of said agreement sell the same materials or service under similar quantity and delivery conditions to any one else at prices below those quoted to the County, such lower prices shall be immediately extended to the County. Such changes may be made retroactive if appropriate.
    - 2.3.3.1. Price increases will only be allowed when the Contractor can prove, by published price lists that manufacturer’s prices have increased. When the manufacturer’s price list changes the Contractor shall provide two copies of updated prices lists before the new prices are effective. These shall be sent to Alice Winkelman, Buyer, Boone County Purchasing, 601 E. Walnut, Room 209, Columbia, MO 65201.
    - 2.3.3.2. It will be the Contractor’s responsibility to keep the County informed of price changes. Failure to notify the County will result in termination of the agreement.
    - 2.3.3.3. Any alternations in manufacturers’ price list by individual Bidders may be basis for voiding the entire offer of such Bidder.
    - 2.3.3.4. Prices shall include packaging, delivery, and all other costs associated with completing each order. No additional costs of any kind may be added to the bid prices.
    - 2.3.3.5. Periodically, during the contract period, various Contractor invoice prices will be compared with sample item prices to verify Contractor compliance with proposed contract pricing terms.

- 2.4. **Return Policy** – The Contractor shall take back all merchandise returned in good condition for full credit. All merchandise returns will be at no additional charge to the County.
- 2.5. **DESIGNEE** - Boone County Public Works Department, 5551 Highway 63 South, Columbia, Missouri 65201.
- 2.6. **Bid/Clarification Contact** – Alice Winkelman, Buyer, Boone County Purchasing, 601 E. Walnut, Room 209, Columbia, MO 65201. Telephone: (573) 886-4392, Facsimile: (573) 886-4390, e-mail: awinkelman@boonecountymmo.org.
- 2.7. **DELIVERY** - FOB Destination - Inside Delivery to the Boone County Public Works Department. All deliveries shall be made FOB Destination with freight charges fully included and prepaid. The seller pays and bears the freight charges. **DELIVERY ADDRESS:** Boone County Public Works Department, 5551 Highway 63 South, Columbia, Missouri 65201.
- 2.7.1. The Designee shall be notified in the event delivery will be delayed as soon as the situation is known. Notification shall include the revised ship date, an explanation of the delay, and any follow-up action.
- 2.7.2. **Authorized Agents** – From time to time the County will elect to pick-up goods ordered under this contract. Contractors will be responsible for securing County employees identity prior to issuing supplies. The County will not be responsible for supplies issued to persons not properly identified as current County employees.
- 2.8. **Descriptive Literature - Bidders proposing to furnish items other than specified must submit complete descriptive literature with bid. Bids received without descriptive literature are subject to rejection.**
- 2.9. **BILLING AND PAYMENT** - Payment will be made within 30 days from receipt of a correct invoice. Invoices to be mailed to the Designee.
- 2.10. **Equal** - Items quoted to be as indicated or approved equal where equivalency is allowed in specifications.

**3. Response Presentation and Review**

- 3.1. **RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, you must submit your Response in strict conformity to the requirements stated here. Failure to adhere to all requirements may result in your Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the response.
- 3.2. **SUBMITTAL OF RESPONSES** - Responses **MUST** be received by the date and time noted on the title page under "Bid Submission Information and Deadline". **NO EXCEPTIONS**. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
  - 3.2.1. **Submittal Package** - Submit, to the location specified on the title page, **three (3) complete copies** of your Response in a single sealed envelope, clearly marked on the outside with your company name and return address, the bid number and the due date and time.
  - 3.2.2. **Advice of Award** - If you wish to be advised of the outcome of this Bid, enclose with your Response a self-addressed stamped return envelope (size 10, first-class one-ounce postage) for our use in mailing a copy of the summary recap of the award. Notification will be by mail only, except to awarded Bidder.
  - 3.2.3. The County's Bids, Bid Tabulations, and Bid Awards may be viewed on our web page at [www.showmeboone.com](http://www.showmeboone.com). View information under *Purchasing*.
- 3.3. **BID OPENING** - On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
  - 3.3.1. **Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from our database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** - We reserve the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
  - 3.4.1. **Rejection or Correction of Responses** – The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** – The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
  - 3.5.1. **Method of Evaluation** – The County will evaluate submitted Responses in relation to all aspects of this Bid.
  - 3.5.2. **Acceptability** – The County reserves the sole right to determine whether goods and/or services offered are acceptable for our use.
  - 3.5.3. **Endurance of Pricing** – Bidder's pricing must be held until contract execution or 60 days, whichever comes first.
  - 3.5.4. **Award** - The County reserves the right to award on a "line-item" or "all or none" basis.

**4. Response Form**

4.1. Company Name:

4.2. Address:

4.3. City/Zip:

4.4. Phone Number:

4.5. Fax Number:

4.6. Federal Tax ID:

4.7. **The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with the specifications, instructions and general conditions of bidding which have been read and understood, and all of which are made part of this order.**

4.7.1. Authorized Representative (Sign By Hand):

4.7.2. Type or Print Signed Name:

4.7.3. Today's Date: \_\_\_\_\_

4.8. Will you honor the submitted prices for purchase by other entities in Boone County who participate in cooperative purchasing with Boone County, Missouri?  
 \_\_\_\_\_ Yes                      \_\_\_\_\_ No

4.9. Delivery Days After Receipt of Order: \_\_\_\_\_ Days

4.9.1. Describe Return Policy if different from requirements stated in bid:

\_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

4.10. Maximum Percentage Increase for \_\_\_\_\_% 2nd Year; \_\_\_\_\_% 3rd Year; \_\_\_\_\_% 4<sup>th</sup> Year; \_\_\_\_\_% 5<sup>th</sup> Year

4.10. **PRICING:**

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
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4.10.1. **Nuts-Course**

1.	1/4	C	\$	\$	\$
2.	5/16	C	\$	\$	\$
3.	3/8	C	\$	\$	\$
4.	7/16	C	\$	\$	\$
5.	1/2	C	\$	\$	\$
6.	9/16	C	\$	\$	\$
7.	5/8	C	\$	\$	\$
8.	3/4	C	\$	\$	\$
9.	7/8	C	\$	\$	\$

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
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10. 1"	C	\$	\$	\$
11. 1 1/4"	C	\$	\$	\$
<b>TOTAL 4.10.1.</b>		<b>\$</b>	<b>\$</b>	<b>\$</b>

**4.10.2. Nuts-Fine**

1. 1/4	F	\$	\$	\$
2. 5/16	F	\$	\$	\$
3. 3/8	F	\$	\$	\$
4. 7/16	F	\$	\$	\$
5. 1/2	F	\$	\$	\$
6. 9/16	F	\$	\$	\$
7. 5/8	F	\$	\$	\$
8. 3/4	F	\$	\$	\$
9. 7/8	F	\$	\$	\$
10. 1"	F	\$	\$	\$
<b>TOTAL 4.10.2.</b>		<b>\$</b>	<b>\$</b>	<b>\$</b>

**4.10.3. Washers-Flat**

1. 1/4	F	\$	\$	\$
2. 5/16	F	\$	\$	\$
3. 3/8	F	\$	\$	\$
4. 7/16	F	\$	\$	\$
5. 1/2	F	\$	\$	\$
6. 9/16	F	\$	\$	\$
7. 5/8	F	\$	\$	\$
8. 3/4	F	\$	\$	\$
9. 7/8	F	\$	\$	\$
10. 1"	F	\$	\$	\$
11. 1 1/4"	F	\$	\$	\$
<b>TOTAL 4.10.3.</b>		<b>\$</b>	<b>\$</b>	<b>\$</b>

**4.10.4. Washers-Lock**

1. 1/4		\$	\$	\$
2. 5/16		\$	\$	\$
3. 3/8		\$	\$	\$
4. 7/16		\$	\$	\$
5. 1/2		\$	\$	\$
6. 9/16		\$	\$	\$
7. 5/8		\$	\$	\$
8. 3/4		\$	\$	\$
9. 7/8		\$	\$	\$
10. 1"		\$	\$	\$
11. 1 1/4"		\$	\$	\$
<b>TOTAL 4.10.4.</b>		<b>\$</b>	<b>\$</b>	<b>\$</b>

**4.10.5. Bolts-Course**

1. 1/4 x 1/2	C	\$	\$	\$
2. 1/4 x 3/4	C	\$	\$	\$
3. 1/4 x 1	C	\$	\$	\$
4. 1/4 x 1 1/2	C	\$	\$	\$

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
	5. 1/4 x 2	C \$	\$	\$
	6. 1/4 x 2 1/2	C \$	\$	\$
	7. 1/4 x 3	C \$	\$	\$
	8. 1/4 x 3 1/2	C \$	\$	\$
	9. 1/4 x 4	C \$	\$	\$
	10. 5/16 x 1/2	C \$	\$	\$
	11. 5/16 x 3/4	C \$	\$	\$
	12. 5/16 x 1	C \$	\$	\$
	13. 5/16 x 1 1/4	C \$	\$	\$
	14. 5/16 x 1 1/2	C \$	\$	\$
	15. 5/16 x 1 3/4	C \$	\$	\$
	16. 5/16 x 2	C \$	\$	\$
	17. 5/16 x 2 1/4	C \$	\$	\$
	18. 5/16 x 2 1/2	C \$	\$	\$
	19. 5/16 x 3	C \$	\$	\$
	20. 5/16 x 3 1/2	C \$	\$	\$
	21. 5/16 x 4	C \$	\$	\$
	22. 3/8 x 1/2	C \$	\$	\$
	23. 3/8 x 3/4	C \$	\$	\$
	24. 3/8 x 1	C \$	\$	\$
	25. 3/8 x 1 1/4	C \$	\$	\$
	26. 3/8 x 1 1/2	C \$	\$	\$
	27. 3/8 x 1 3/4	C \$	\$	\$
	28. 3/8 x 2	C \$	\$	\$
	29. 3/8 x 2 1/4	C \$	\$	\$
	30. 3/8 x 2 1/2	C \$	\$	\$
	31. 3/8 x 3	C \$	\$	\$
	32. 3/8 x 3 1/2	C \$	\$	\$
	33. 3/8 x 4	C \$	\$	\$
	34. 7/16 x 1	C \$	\$	\$
	35. 7/16 x 1 1/4	C \$	\$	\$
	36. 7/16 x 1 1/2	C \$	\$	\$
	37. 7/16 x 1 3/4	C \$	\$	\$
	38. 7/16 x 2	C \$	\$	\$
	39. 7/16 x 2 1/4	C \$	\$	\$
	40. 7/16 x 2 1/2 C	C \$	\$	\$
	41. 7/16 x 3	C \$	\$	\$
	42. 7/16 x 3 1/2	C \$	\$	\$
	43. 7/16 x 4	C \$	\$	\$
	44. 1/2 x 1	C \$	\$	\$
	45. 1/2 x 1 1/4	C \$	\$	\$
	46. 1/2 x 1 1/2	C \$	\$	\$
	47. 1/2 x 1 3/4	C \$	\$	\$
	48. 1/2 x 2	C \$	\$	\$
	49. 1/2 x 2 1/4	C \$	\$	\$
	50. 1/2 x 2 1/2	C \$	\$	\$
	51. 1/2 x 2 3/4	C \$	\$	\$
	52. 1/2 x 3	C \$	\$	\$
	53. 1/2 x 3 1/2	C \$	\$	\$
	54. 1/2 x 4	C \$	\$	\$



CATEGORY	ITEM DESCRIPTION		Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
	55. 9/16 x 1	C	\$	\$	\$
	56. 9/16 x 1 1/4	C	\$	\$	\$
	57. 9/16 x 1 1/2	C	\$	\$	\$
	58. 9/16 x 1 3/4	C	\$	\$	\$
	59. 9/16 x 2	C	\$	\$	\$
	60. 9/16 x 2 1/2	C	\$	\$	\$
	61. 9/16 x 3	C	\$	\$	\$
	62. 9/16 x 3 1/2	C	\$	\$	\$
	63. 9/16 x 4	C	\$	\$	\$
	64. 5/8 x 1	C	\$	\$	\$
	65. 5/8 x 1 1/4	C	\$	\$	\$
	66. 5/8 x 1 1/2	C	\$	\$	\$
	67. 5/8 x 1 3/4	C	\$	\$	\$
	68. 5/8 x 2	C	\$	\$	\$
	69. 5/8 x 2 1/4	C	\$	\$	\$
	70. 5/8 x 2 1/2	C	\$	\$	\$
	71. 5/8 x 2 3/4	C	\$	\$	\$
	72. 5/8 x 3	C	\$	\$	\$
	73. 5/8 x 3 1/2	C	\$	\$	\$
	74. 5/8 x 4	C	\$	\$	\$
	75. 3/4 x 1	C	\$	\$	\$
	76. 3/4 x 1 1/4	C	\$	\$	\$
	77. 3/4 x 1 1/2	C	\$	\$	\$
	78. 3/4 x 1 3/4	C	\$	\$	\$
	79. 3/4 x 2	C	\$	\$	\$
	80. 3/4 x 2 1/2	C	\$	\$	\$
	81. 3/4 x 3	C	\$	\$	\$
	82. 3/4 x 3 1/2	C	\$	\$	\$
	83. 3/4 x 4	C	\$	\$	\$
	84. 7/8 x 2	C	\$	\$	\$
	85. 7/8 x 2 1/4	C	\$	\$	\$
	86. 7/8 x 2 1/2	C	\$	\$	\$
	87. 7/8 x 2 3/4	C	\$	\$	\$
	88. 7/8 x 3	C	\$	\$	\$
	89. 7/8 x 3 1/2	C	\$	\$	\$
	90. 7/8 x 4	C	\$	\$	\$
	91. 1 x 2	C	\$	\$	\$
	92. 1 x 2 1/2	C	\$	\$	\$
	93. 1 x 3	C	\$	\$	\$
	94. 1 x 3 1/2	C	\$	\$	\$
	95. 1 x 4	C	\$	\$	\$
	96. 1 1/4 x 4	C	\$	\$	\$
	<b>TOTAL 4.10.5.</b>		<b>\$</b>	<b>\$</b>	<b>\$</b>
<b>4.10.6. Bolts-Fine</b>					
	1. 1/4 x 1/2	F	\$	\$	\$
	2. 1/4 x 3/4	F	\$	\$	\$
	3. 1/4 x 1	F	\$	\$	\$
	4. 1/4 x 1 1/2	F	\$	\$	\$
	5. 1/4 x 2	F	\$	\$	\$
	6. 1/4 x 2 1/2	F	\$	\$	\$

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
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4.10.6. Bolts-Fine (Continued)

7.	1/4 x 2 3/4	F \$	\$	\$
8.	1/4 x 3	F \$	\$	\$
9.	1/4 x 3 1/2	F \$	\$	\$
10.	1/4 x 4	F \$	\$	\$
11.	5/16 x 3/4	F \$	\$	\$
12.	5/16 x 1	F \$	\$	\$
13.	5/16 x 1 1/2	F \$	\$	\$
14.	5/16 x 2	F \$	\$	\$
15.	5/16 x 2 1/2	F \$	\$	\$
16.	5/16 x 3	F \$	\$	\$
17.	3/8 x 3/4	F \$	\$	\$
18.	3/8 x 1	F \$	\$	\$
19.	3/8 x 1 1/4	F \$	\$	\$
20.	3/8 x 1 1/2	F \$	\$	\$
21.	3/8 x 1 3/4	F \$	\$	\$
22.	3/8 x 2	F \$	\$	\$
23.	3/8 x 2 1/2	F \$	\$	\$
24.	3/8 x 3	F \$	\$	\$
25.	3/8 x 4	F \$	\$	\$
26.	7/16 x 3/4	F \$	\$	\$
27.	7/16 x 1	F \$	\$	\$
28.	7/16 x 1 1/4	F \$	\$	\$
29.	7/16 x 1 1/2	F \$	\$	\$
30.	7/16 x 1 3/4	F \$	\$	\$
31.	7/16 x 2	F \$	\$	\$
32.	7/16 x 2 1/2	F \$	\$	\$
33.	7/16 x 3	F \$	\$	\$
34.	7/16 x 3 1/2	F \$	\$	\$
35.	1/2 x 3/4	F \$	\$	\$
36.	1/2 x 1	F \$	\$	\$
37.	1/2 x 1 1/4	F \$	\$	\$
38.	1/2 x 1 1/2	F \$	\$	\$
39.	1/2 x 1 3/4	F \$	\$	\$
40.	1/2 x 2	F \$	\$	\$
41.	1/2 x 2 1/2	F \$	\$	\$
42.	1/2 x 3	F \$	\$	\$
43.	1/2 x 3 1/2	F \$	\$	\$
44.	1/2 x 4	F \$	\$	\$
45.	9/16 x 1 1/2	F \$	\$	\$
46.	9/16 x 2	F \$	\$	\$
47.	9/16 x 2 1/2	F \$	\$	\$
48.	9/16 x 3	F \$	\$	\$
49.	5/8 x 1 1/4	F \$	\$	\$
50.	5/8 x 1 1/2	F \$	\$	\$
51.	5/8 x 1 3/4	F \$	\$	\$
52.	5/8 x 2	F \$	\$	\$

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
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4.10.6. Bolts-Fine (Continued)

53.	5/8 x 2 1/2	F \$	\$	\$
54.	5/8 x 3	F \$	\$	\$
55.	3/4 x 1 3/4	F \$	\$	\$
56.	3/4 x 2	F \$	\$	\$
57.	3/4 x 2 1/2	F \$	\$	\$
58.	3/4 x 3	F \$	\$	\$
59.	3/4 x 4	F \$	\$	\$
60.	7/8 x 2	F \$	\$	\$
61.	7/8 x 2 1/2	F \$	\$	\$
62.	7/8 x 3	F \$	\$	\$
63.	7/8 x 3 1/2	F \$	\$	\$
64.	7/8 x 4	F \$	\$	\$
65.	1 x 2	F \$	\$	\$
66.	1 x 2 1/2	F \$	\$	\$
67.	1 x 3	F \$	\$	\$
68.	1 x 3 1/2	F \$	\$	\$
69.	1 x 4	F \$	\$	\$
70.	1 x 5	F \$	\$	\$
<b>TOTAL 4.10.6.</b>		<b>\$</b>	<b>\$</b>	<b>\$</b>

4.10.7. Nuts

1.	6m x 1.00	\$	\$	\$
2.	8m x 1.25	\$	\$	\$
3.	10m x 1.50	\$	\$	\$
4.	10m x 1.25	\$	\$	\$
5.	10m x 1.00	\$	\$	\$
6.	12m x 1.75	\$	\$	\$
7.	12m x 1.50	\$	\$	\$
8.	12m x 1.25	\$	\$	\$
9.	14m x 2.00	\$	\$	\$
10.	14m x 1.50	\$	\$	\$
11.	16m x 2.00	\$	\$	\$
12.	16m x 1.50	\$	\$	\$
13.	18m x 1.50	\$	\$	\$
14.	18m x 2.50	\$	\$	\$
15.	20m x 1.50	\$	\$	\$
16.	20m x 2.50	\$	\$	\$
17.	22m x 1.50	\$	\$	\$
18.	22m x 2.50	\$	\$	\$
19.	24m x 2.00	\$	\$	\$
20.	24m x 3.00	\$	\$	\$
21.	27m x 2.00	\$	\$	\$
22.	27m x 3.00	\$	\$	\$
<b>TOTAL 4.10.7.</b>		<b>\$</b>	<b>\$</b>	<b>\$</b>

4.10.8. Washers-Flat

1.	6m	\$	\$	\$
2.	8m	\$	\$	\$

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
	3. 10m	\$	\$	\$
	4. 12m	\$	\$	\$
	5. 14m	\$	\$	\$
	6. 16m	\$	\$	\$
	7. 18m	\$	\$	\$
	8. 20m	\$	\$	\$
	9. 22m	\$	\$	\$
	10. 24m	\$	\$	\$
	11. 27m	\$	\$	\$
	<b>TOTAL 4.10.8.</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

**4.10.9. Washers-Lock**

	1. 6m	\$	\$	\$
	2. 8m	\$	\$	\$
	3. 10m	\$	\$	\$
	4. 12m	\$	\$	\$
	5. 14m	\$	\$	\$
	6. 16m	\$	\$	\$
	7. 18m	\$	\$	\$
	8. 20m	\$	\$	\$
	9. 22m	\$	\$	\$
	10. 24m	\$	\$	\$
	11. 27m	\$	\$	\$
	<b>TOTAL 4.10.9</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

**4.10.10 Bolts**

	1. 6m x 1.00 x 16 CS	\$	\$	\$
	2. 6m x 1.00 x 20 CS	\$	\$	\$
	3. 6m x 1.00 x 25 CS	\$	\$	\$
	4. 6m x 1.00 x 30 CS	\$	\$	\$
	5. 8m x 1.25 x 20 CS	\$	\$	\$
	6. 8m x 1.25 x 30 CS	\$	\$	\$
	7. 8m x 1.25 x 40 CS	\$	\$	\$
	8. 8m x 1.25 x 50 CS	\$	\$	\$
	9. 10m x 1.50 x 20 CS	\$	\$	\$
	10. 10m x 1.50 x 30 CS	\$	\$	\$
	11. 10m x 1.50 x 40 CS	\$	\$	\$
	12. 10m x 1.50 x 50 CS	\$	\$	\$
	13. 10m x 1.50 x 60 CS	\$	\$	\$
	14. 10m x 1.50 x 70 CS	\$	\$	\$
	15. 10m x 1.50 x 80 CS	\$	\$	\$
	16. 10m x 1.50 x 90 CS	\$	\$	\$
	17. 10m x 1.50 x 100 CS	\$	\$	\$
	18. 10m x 1.50 x 120 CS	\$	\$	\$
	19. 10m x 1.50 x 130 CS	\$	\$	\$
	20. 10m x 1.50 x 140 CS	\$	\$	\$
	21. 10m x 1.50 x 150 CS	\$	\$	\$
	22. 10m x 1.25 x 20 CS	\$	\$	\$

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
	23. 10m x 1.25 x 30 CS	\$	\$	\$
	24. 10m x 1.25 x 40 CS	\$	\$	\$
	25. 10m x 1.25 x 50 CS	\$	\$	\$
	26. 10m x 1.25 x 60 CS	\$	\$	\$
	27. 10m x 1.25 x 70 CS	\$	\$	\$
	28. 10m x 1.25 x 80 CS	\$	\$	\$
	29. 10m x 1.25 x 90 CS	\$	\$	\$
	30. 10m x 1.25 x 100 CS	\$	\$	\$
	31. 10m x 1.00 x 30 CS	\$	\$	\$
	32. 10m x 1.00 x 40 CS	\$	\$	\$
	33. 10m x 1.00 x 50 CS	\$	\$	\$
	34. 10m x 1.00 x 60 CS	\$	\$	\$
	35. 10m x 1.00 x 70 CS	\$	\$	\$
	36. 12m x 1.75 x 30 CS	\$	\$	\$
	37. 12m x 1.75 x 40 CS	\$	\$	\$
	38. 12m x 1.75 x 50 CS	\$	\$	\$
	39. 12m x 1.75 x 60 CS	\$	\$	\$
	40. 12m x 1.75 x 70 CS	\$	\$	\$
	41. 12m x 1.75 x 80 CS	\$	\$	\$
	42. 12m x 1.75 x 90 CS	\$	\$	\$
	43. 12m x 1.75 x 100 CS	\$	\$	\$
	44. 12m x 1.75 x 110 CS	\$	\$	\$
	45. 12m x 1.75 x 120 CS	\$	\$	\$
	46. 12m x 1.75 x 130 CS	\$	\$	\$
	47. 12m x 1.75 x 140 CS	\$	\$	\$
	48. 12m x 1.75 x 150 CS	\$	\$	\$
	49. 12m x 1.25 x 100 CS	\$	\$	\$
	50. 12m x 1.25 x 30 CS	\$	\$	\$
	51. 12m x 1.25 x 40 CS	\$	\$	\$
	52. 12m x 1.25 x 50 CS	\$	\$	\$
	53. 12m x 1.25 x 60 CS	\$	\$	\$
	54. 12m x 1.25 x 70 CS	\$	\$	\$
	55. 12m x 1.25 x 80 CS	\$	\$	\$
	56. 12m x 1.25 x 90 CS	\$	\$	\$
	57. 12m x 1.50 x 100 CS	\$	\$	\$
	58. 12m x 1.50 x 30 CS	\$	\$	\$
	59. 12m x 1.50 x 40 CS	\$	\$	\$
	60. 12m x 1.50 x 50 CS	\$	\$	\$
	61. 12m x 1.50 x 60 CS	\$	\$	\$
	62. 12m x 1.50 x 70 CS	\$	\$	\$
	63. 12m x 1.50 x 80 CS	\$	\$	\$
	64. 12m x 1.50 x 90 CS	\$	\$	\$
	65. 14m x 1.50 x 100 CS	\$	\$	\$
	66. 14m x 1.50 x 40 CS	\$	\$	\$
	67. 14m x 1.50 x 50 CS	\$	\$	\$
	68. 14m x 1.50 x 60 CS	\$	\$	\$
	69. 14m x 1.50 x 70 CS	\$	\$	\$
	70. 14m x 1.50 x 90 CS	\$	\$	\$

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
	71. 14m x 2.00 x 100 CS	\$	\$	\$
	72. 14m x 2.00 x 110 CS	\$	\$	\$
	73. 14m x 2.00 x 40 CS	\$	\$	\$
	74. 14m x 2.00 x 50 CS	\$	\$	\$
	75. 14m x 2.00 x 60 CS	\$	\$	\$
	76. 14m x 2.00 x 70 CS	\$	\$	\$
	77. 14m x 2.00 x 80 CS	\$	\$	\$
	78. 14m x 2.00 x 90 CS	\$	\$	\$
	79. 16m x 1.50 x 50 CS	\$	\$	\$
	80. 16m x 1.50 x 60 CS	\$	\$	\$
	81. 16m x 1.50 x 70 CS	\$	\$	\$
	82. 16m x 1.50 x 80 CS	\$	\$	\$
	83. 16m x 1.50 x 90 CS	\$	\$	\$
	84. 16m x 2.00 x 100 CS	\$	\$	\$
	85. 16m x 2.00 x 110 CS	\$	\$	\$
	86. 16m x 2.00 x 120 CS	\$	\$	\$
	87. 16m x 2.00 x 130 CS	\$	\$	\$
	88. 16m x 2.00 x 140 CS	\$	\$	\$
	89. 16m x 2.00 x 150 CS	\$	\$	\$
	90. 16m x 2.00 x 50 CS	\$	\$	\$
	91. 16m x 2.00 x 60 CS	\$	\$	\$
	92. 16m x 2.00 x 70 CS	\$	\$	\$
	93. 16m x 2.00 x 80 CS	\$	\$	\$
	94. 16m x 2.00 x 90 CS	\$	\$	\$
	95. 18m x 1.50 x 25 CS	\$	\$	\$
	96. 18m x 1.50 x 35 CS	\$	\$	\$
	97. 18m x 1.50 x 45 CS	\$	\$	\$
	98. 18m x 1.50 x 55 CS	\$	\$	\$
	99. 18m x 1.50 x 65 CS	\$	\$	\$
	100. 18m x 1.50 x 75 CS	\$	\$	\$
	101. 18m x 1.50 x 80 CS	\$	\$	\$
	102. 18m x 1.50 x 90 CS	\$	\$	\$
	103. 18m x 1.50 x 100 CS	\$	\$	\$
	104. 18m x 2.50 x 25 CS	\$	\$	\$
	105. 18m x 2.50 x 35 CS	\$	\$	\$
	106. 18m x 2.50 x 45 CS	\$	\$	\$
	107. 18m x 2.50 x 55 CS	\$	\$	\$
	108. 18m x 2.50 x 65 CS	\$	\$	\$
	109. 18m x 2.50 x 75 CS	\$	\$	\$
	110. 18m x 2.50 x 80 CS	\$	\$	\$
	111. 18m x 2.50 x 90 CS	\$	\$	\$
	112. 18m x 2.50 x 100 CS	\$	\$	\$
	113. 20m x 1.50 x 25 CS	\$	\$	\$
	114. 20m x 1.50 x 35 CS	\$	\$	\$
	115. 20m x 1.50 x 45 CS	\$	\$	\$
	116. 20m x 1.50 x 55 CS	\$	\$	\$
	117. 20m x 1.50 x 65 CS	\$	\$	\$
	118. 20m x 1.50 x 75 CS	\$	\$	\$
	119. 20m x 1.50 x 80 CS	\$	\$	\$

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
	120. 20m x 1.50 x 90	CS \$	\$	\$
	121. 20m x 2.50 x 25	CS \$	\$	\$
	122. 20m x 2.50 x 35	CS \$	\$	\$
	123. 20m x 2.50 x 45	CS \$	\$	\$
	124. 20m x 2.50 x 55	CS \$	\$	\$
	125. 20m x 2.50 x 65	CS \$	\$	\$
	126. 20m x 2.50 x 75	CS \$	\$	\$
	127. 20m x 2.50 x 80	CS \$	\$	\$
	128. 20m x 2.50 x 90	CS \$	\$	\$
	129. 22m x 1.50 x 35	CS \$	\$	\$
	130. 22m x 1.50 x 45	CS \$	\$	\$
	131. 22m x 1.50 x 55	CS \$	\$	\$
	132. 22m x 1.50 x 65	CS \$	\$	\$
	133. 22m x 1.50 x 75	CS \$	\$	\$
	134. 22m x 1.50 x 80	CS \$	\$	\$
	135. 22m x 1.50 x 90	CS \$	\$	\$
	136. 22m x 2.50 x 35	CS \$	\$	\$
	137. 22m x 2.50 x 45	CS \$	\$	\$
	138. 22m x 2.50 x 55	CS \$	\$	\$
	139. 22m x 2.50 x 65	CS \$	\$	\$
	140. 22m x 2.50 x 75	CS \$	\$	\$
	141. 22m x 2.50 x 80	CS \$	\$	\$
	142. 22m x 2.50 x 90	CS \$	\$	\$
	143. 24m x 2.00 x 40	CS \$	\$	\$
	144. 24m x 2.00 x 50	CS \$	\$	\$
	145. 24m x 2.00 x 60	CS \$	\$	\$
	146. 24m x 2.00 x 70	CS \$	\$	\$
	147. 24m x 2.00 x 80	CS \$	\$	\$
	148. 24m x 2.00 x 90	CS \$	\$	\$
	149. 24m x 3.00 x 40	CS \$	\$	\$
	150. 24m x 3.00 x 50	CS \$	\$	\$
	151. 24m x 3.00 x 60	CS \$	\$	\$
	152. 24m x 3.00 x 70	CS \$	\$	\$
	153. 24m x 3.00 x 80	CS \$	\$	\$
	154. 24m x 3.00 x 90	CS \$	\$	\$
	155. 27m x 2.00 x 40	CS \$	\$	\$
	156. 27m x 2.00 x 50	CS \$	\$	\$
	157. 27m x 2.00 x 60	CS \$	\$	\$
	158. 27m x 2.00 x 70	CS \$	\$	\$
	159. 27m x 2.00 x 80	CS \$	\$	\$
	160. 27m x 2.00 x 90	CS \$	\$	\$
	161. 27m x 3.00 x 40	CS \$	\$	\$
	162. 27m x 3.00 x 50	CS \$	\$	\$
	163. 27m x 3.00 x 60	CS \$	\$	\$
	164. 27m x 3.00 x 70	CS \$	\$	\$
	165. 27m x 3.00 x 80	CS \$	\$	\$
	166. 27m x 3.00 x 90	CS \$	\$	\$
	<b>TOTAL 4.10.10.</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

CATEGORY	ITEM DESCRIPTION	Column 1 Grade 5/Ea	Column 2 Grade 8/Ea	Column 3 Stainless Steel
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**4.10.11 Nylon Insert Hex Lock Nuts**

1. 6-32	\$	\$	\$
2. 8-32	\$	\$	\$
3. 10-24	\$	\$	\$
4. 10-32	\$	\$	\$
5. 1/4-20	\$	\$	\$
6. 5/16-18	\$	\$	\$
7. 3/8-16	\$	\$	\$
8. 7/16-14	\$	\$	\$
9. 1/2-13	\$	\$	\$
10 5/8-11	\$	\$	\$
11 3/4-10	\$	\$	\$
12 1-8	\$	\$	\$
13 1 1/4-7	\$	\$	\$
<b>TOTAL 4.10.11.</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

**4.10.12 Wing Nuts--Zinc Plated**

1. 6-32	\$	\$	\$
2. 8-32	\$	\$	\$
3. 10-24	\$	\$	\$
4. 10-32	\$	\$	\$
5. 1/4-20	\$	\$	\$
6. 5/16-18	\$	\$	\$
7. 3/8-16	\$	\$	\$
8. 7/16-14	\$	\$	\$
9. 1/2-13	\$	\$	\$
<b>TOTAL 4.10.12.</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

**4.10.13 Washers-Fender**

1. 3/16 small 1" od	\$	\$	\$
2. 3/16 large 1 1/4 od	\$	\$	\$
3. 1/4 small 1 1/4 od	\$	\$	\$
4. 1/4 large 1 1/2 od	\$	\$	\$
5. 5/16 small 1 1/4 od	\$	\$	\$
6. 3/8 reg 1 1/2 od	\$	\$	\$
7. 1/2 reg 2" od	\$	\$	\$
<b>TOTAL 4.10.13.</b>	<b>\$</b>	<b>\$</b>	<b>\$</b>

**4.10.14 Grader Blade Bolts**

1. 5/8 SC Bolt-2" long	\$
2. 5/8 SC Bolt-2 1/2" long	\$
3. 5/8 SC Nut	\$
4. 5/8 Course Heavy Nuts	\$
<b>TOTAL 4.10.14.</b>	<b>\$</b>



**BIDDER TOTAL SUMMARY SHEET**

(Bidder is to carry down the totals from the groups above)

4.10.1. Nuts - Course	\$
4.10.2. Nuts - Fine	\$
4.10.3. Washers - Flat	\$
4.10.4. Washers - Lock	\$
4.10.5. Bolts - Course	\$
4.10.6. Bolts - Fine	\$
4.10.7. Nuts	\$
4.10.8. Washers - Flat	\$
4.10.9. Washers - Lock	\$
4.10.10. Bolts	\$
4.10.11. Nylon Insert Hex Lock Nuts	\$
4.10.12. Wing Nuts--Zinc Plated	\$
4.10.13. Washers - Fender	\$
4.10.14. Grader Blade Bolts	\$
<b>GRAND TOTAL( 4.10.1 – 4.10.14.)</b>	<b>\$</b>

**4.11. ITEMS TO BE PURCHASED AT THE DISCRETION OF BOONE COUNTY**

Description	Unit Cost
4.11.1. 8-1/4" Slip Joint Pliers	\$
4.11.2. 12" 2-1/4" capacity Straight Tongue and Groove Pliers	\$
4.11.3. 10" – 0" to 1-5/16" capacity Adjustable Wrench	\$
4.11.4. 10" – 6-1/2" taper, 3?16" point Drift Punch	\$
4.11.5. 20 ounce Ball Peen Hammer	\$
4.11.6. 31 Bin steel combination stackable bin system with label holders. Assorted bin sizes. Dimensions: 69"W x 55-1/2"H x 24"D	\$
4.11.7. ¼ yard self-dumping steel hopper with casters. Medium duty 12 gauge steel. Dimensions: 29"W x 26"H x 49-1/2"D	\$

4.12. **Bidders must attach a separate sheet detailing all the manufacturers of all items submitted in bid response.**



**Boone County Purchasing**

601 E. Walnut, Room 209

Columbia, MO 65201

**Alice Winkelman, Buyer**

Phone: (573) 886-4392 – Fax: (573) 886-4390

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***Standard Terms and Conditions***

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Bid.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item by item basis, or an “all or none” basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the bid and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine will be accepted.
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.

**Boone County Purchasing**

**Alice Winkelman**  
**Buyer**



601 E. Walnut-Room 209  
Columbia, MO 65201  
Phone: (573) 886-4392  
Fax: (573) 886-4390

**“NO BID” RESPONSE FORM**

NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WISH TO SUBMIT A BID

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list **for this service/commodity**, please remove form and return to the Purchasing Department. The reverse side of the form is pre-addressed, so that it can be folded in thirds, sealed with tape, and mailed. *If you would like to FAX this “No Bid” Response Form to our office, the FAX number is (573) 886-4390.*

If you have questions, please call the Purchasing Office at (573) 886-4392.

Thank you for your cooperation.

(Bid Number) 35---JUN04 Nuts, Bolts and Washers Term & Supply

\_\_\_\_\_  
(Business Name)

\_\_\_\_\_  
(Date)

\_\_\_\_\_  
(Address/P.O. Box)

\_\_\_\_\_  
(Telephone)

\_\_\_\_\_  
(City, State, Zip)

\_\_\_\_\_  
(Contact)

(Fold Here Second – Then Seal With Tape)

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**Boone County Purchasing Department**  
601 E. Walnut Street, Room 209  
Columbia, MO 65201-4460

Place  
Stamp  
Here

Boone County Purchasing Department  
601 E. Walnut Street, Room 209  
Columbia, MO 65201-4460

Bid #35-\_\_JUN04

Vendor Name: \_\_\_\_\_

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(Fold Here First)