

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

October Session of the October Adjourned

Term. 20 19

County of Boone

} ea.

In the County Commission of said county, on the

17th

day of

October

20 19

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby set the fees for permits and other activities associated with Chapter 9 of the Boone County Code of Health Regulations (the Boone County Food Code) as follows:

1. BASIC FEES: Effective May 1, 2020 those required to have a permit under this Chapter must prepare and submit an annual application on forms to be provided by the Boone County Health Department. For gross receipt purposes, all gross revenues not related to food shall be subtracted from the gross receipts figure used for this application. The Basic Fees shall be assessed according to the following fee schedule:

| RISK→ GROSS RECEIPTS ↓ | LOW RISK | MEDIUM RISK | HIGH RISK |
|---------------------------|----------|-------------|-----------|
| < \$250,000 | \$220 | \$270 | \$360 |
| \$250,000 - \$750,000 | \$305 | \$355 | \$435 |
| >\$750,000 | \$570 | \$570 | \$570 |

2. TEMPORARY FOOD PERMITS: Effective January 1, 2020, persons conducting a temporary food event of 1-3 days in duration shall pay an inspection fee of Forty Dollars (\$40.00) and a temporary food event of 4-14 days in duration shall pay an inspection fee of Seventy Dollars (\$70.00). Notwithstanding the foregoing, there will be no fees charged for temporary food permits for events for which there is only one (1) food vendor participating.

3. REINSPECTION FEES: Effective January 1, 2020, in addition to the Basic Fees set out above, food establishments shall pay an administrative service fee of One Hundred Ten Dollars (\$110.00) per inspection for second and subsequent re-inspections required to confirm corrections of violations noted during the inspection process.

The Commission notes that the fees as set out above are anticipated to cover 59% of the County's costs in administering the County's Food Code program per the data compiled by the City/County Health Department.

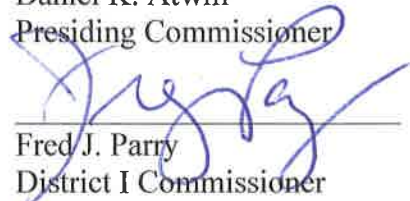
Done this 17th day of October 2019.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Fred J. Parry
District I Commissioner



Janet M. Thompson
District II Commissioner