

## **NOTICE OF PRIMARY ELECTION**

Notice is hereby given that a Primary Election will be held in the State of Missouri on the 4th day of August, 2020 for the purpose of voting on candidates (§115.125, RSMo Supp.).

### **REPUBLICAN PARTY**

#### **FOR GOVERNOR**

(VOTE FOR 1)

RALEIGH RITTER  
MIKE PARSON  
JAMES W. (JIM) NEELY  
SAUNDRA MCDOWELL

#### **FOR LIEUTENANT GOVERNOR**

(VOTE FOR 1)

ARNIE C. AC DIENOFF  
MIKE KEHOE  
AARON T WISDOM  
MIKE CARTER

#### **FOR SECRETARY OF STATE**

(VOTE FOR 1)

JOHN R. (JAY) ASHCROFT

#### **FOR STATE TREASURER**

(VOTE FOR 1)

SCOTT FITZPATRICK

#### **FOR ATTORNEY GENERAL**

(VOTE FOR 1)

ERIC SCHMITT

#### **FOR UNITED STATES REPRESENTATIVE DISTRICT 4**

(VOTE FOR 1)

NEAL GIST  
VICKY HARTZLER

#### **FOR STATE SENATOR DISTRICT 19**

(VOTE FOR 1)

CALEB ROWDEN

**FOR STATE REPRESENTATIVE  
DISTRICT 44**  
(VOTE FOR 1)

CHERI TOALSON REISCH

**FOR STATE REPRESENTATIVE  
DISTRICT 47**  
(VOTE FOR 1)

CHARLES (CHUCK) BASYE

**FOR STATE REPRESENTATIVE  
DISTRICT 50**  
(VOTE FOR 1)

SARA WALSH

**FOR CIRCUIT JUDGE  
CIRCUIT 13 DIVISION 4**  
(VOTE FOR 1)

JOSH DEVINE

**FOR ASSOCIATE COMMISSIONER  
DISTRICT 1**  
(VOTE FOR 1)

FRED PARRY

**FOR ASSOCIATE COMMISSIONER  
DISTRICT 2**  
(VOTE FOR 1)

BRENNDAN RIDDLES  
JIM MUSGRAVES  
SAM BOYCE  
TRISTAN ASBURY

**FOR SHERIFF**  
(VOTE FOR 1)

CHARLES BLAIR

**DEMOCRATIC PARTY**

**FOR GOVERNOR**  
(VOTE FOR 1)

NICOLE GALLOWAY  
JIMMIE MATTHEWS  
ANTOIN JOHNSON  
ERIC MORRISON  
ROBIN JOHN DANIEL VAN QUAETHEN

**FOR LIEUTENANT GOVERNOR**  
(VOTE FOR 1)

GREGORY A UPCHURCH  
ALISSIA CANADY

**FOR SECRETARY OF STATE**  
(VOTE FOR 1)

YINKA FALETI

**FOR STATE TREASURER**  
(VOTE FOR 1)

VICKI LORENZ ENGLUND

**FOR ATTORNEY GENERAL**  
(VOTE FOR 1)

RICH FINNERAN  
ELAD GROSS

**FOR UNITED STATES REPRESENTATIVE**  
**DISTRICT 4**  
(VOTE FOR 1)

LINDSEY SIMMONS

**FOR STATE SENATOR**  
**DISTRICT 19**  
(VOTE FOR 1)

JUDY BAKER

**FOR STATE REPRESENTATIVE**  
**DISTRICT 44**  
(VOTE FOR 1)

JACQUE SAMPLE

**FOR STATE REPRESENTATIVE**  
**DISTRICT 45**  
(VOTE FOR 1)

KIP KENDRICK

**FOR STATE REPRESENTATIVE**  
**DISTRICT 46**  
(VOTE FOR 1)

MARTHA STEVENS

**FOR STATE REPRESENTATIVE  
DISTRICT 47**  
(VOTE FOR 1)

ADRIAN PLANK

**FOR STATE REPRESENTATIVE  
DISTRICT 50**  
(VOTE FOR 1)

KARI L. CHESNEY

**FOR CIRCUIT JUDGE  
CIRCUIT 13 DIVISION 4**  
(VOTE FOR 1)

ANDY HIRTH

**FOR ASSOCIATE COMMISSIONER  
DISTRICT 1**  
(VOTE FOR 1)

JUSTIN ALDRED

**FOR ASSOCIATE COMMISSIONER  
DISTRICT 2**  
(VOTE FOR 1)

JANET M THOMPSON

**FOR SHERIFF**  
(VOTE FOR 1)

DWAYNE CAREY

**FOR ASSESSOR**  
(VOTE FOR 1)

KENNETH (KENNY) M. MOHR

**FOR COUNTY TREASURER**  
(VOTE FOR 1)

TOM DARROUGH

**FOR PUBLIC ADMINISTRATOR**  
(VOTE FOR 1)

SONJA BOONE

## LIBERTARIAN PARTY

### **FOR GOVERNOR**

(VOTE FOR 1)

RIK COMBS

### **FOR LIEUTENANT GOVERNOR**

(VOTE FOR 1)

BILL SLANTZ

### **FOR SECRETARY OF STATE**

(VOTE FOR 1)

CARL HERMAN FREESE

### **FOR STATE TREASURER**

(VOTE FOR 1)

NICHOLAS (NICK) KASOFF

### **FOR ATTORNEY GENERAL**

(VOTE FOR 1)

KEVIN C BABCOCK

### **FOR UNITED STATES REPRESENTATIVE**

#### **DISTRICT 4**

(VOTE FOR 1)

ROBERT E SMITH

STEVEN K. KOONSE

## GREEN PARTY

### **FOR GOVERNOR**

(VOTE FOR 1)

JEROME HOWARD BAUER

### **FOR LIEUTENANT GOVERNOR**

(VOTE FOR 1)

KELLEY DRAGOO

### **FOR SECRETARY OF STATE**

(VOTE FOR 1)

PAUL LEHMANN

**FOR STATE TREASURER**  
(VOTE FOR 1)

JOSEPH CIVETTINI

**CONSTITUTION PARTY**

**FOR SECRETARY OF STATE**  
(VOTE FOR 1)

PAUL VENABLE

The polling places for said election will be:

See polling place listing at <https://www.showmeboone.com/clerk/notices/polling-locations.pdf>

Polling places to be open from 6:00 a.m. to 7:00 p.m.

STATE OF MISSOURI  
Secretary of State

IN TESTIMONY WHEREOF, I hereunto set my hand and affix the Seal of my office in the City of Jefferson, State of Missouri, this 26th day of May, 2020.

(SEAL)  
/s/Jay Ashcroft  
John R. Ashcroft  
Secretary of State

**NOTICE OF SPECIAL ELECTION**  
**STATE OF MISSOURI**

Notice is hereby given that a Special Election has been called by proclamation of the governor, to be held in the State of Missouri on the 4th day of August, 2020 for the purpose of voting on the initiative petition amending Article IV of the Missouri Constitution, known as Amendment 2.

The ballot for the election shall be in substantially the following form:

**Constitutional Amendment No. 2**  
***Proposed by Initiative Petition***

**Do you want to amend the Missouri Constitution to:**

- **adopt Medicaid Expansion for persons 19 to 64 years old with an income level at or below 133% of the federal poverty level, as set forth in the Affordable Care Act;**
- **prohibit placing greater or additional burdens on eligibility or enrollment standards, methodologies or practices on persons covered under Medicaid Expansion than on any other population eligible for Medicaid; and**
- **require state agencies to take all actions necessary to maximize federal financial participation in funding medical assistance under Medicaid Expansion?**

**State government entities are estimated to have one-time costs of approximately**

**\$6.4 million and an unknown annual net fiscal impact by 2026 ranging from increased costs of at least \$200 million to savings of \$1 billion. Local governments expect costs to decrease by an unknown amount.**

**Yes**  
**No**

The polling places for said election will be:

See polling place listing at <https://www.showmeboone.com/clerk/notices/polling-locations.pdf>

Polling places to be open from 6:00 a.m. to 7:00 p.m.

STATE OF MISSOURI  
Secretary of State

IN TESTIMONY WHEREOF, I hereunto set my hand and affix the Seal of my office, done at the City of Jefferson, this 26th day of May, 2020.

SEAL

/s/ Jay Ashcroft  
Secretary of State

I, Brianna L. Lennon, County Clerk in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the notice of election and sample ballot to be submitted to the qualified voters of said county on Tuesday, the 4th day of August, 2020.

The polling places for said election will be open from the hours of 6:00 A.M. until 7:00 P.M. during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

In testimony whereof, I have hereunto set my hand and affixed the seal of the County of Boone, this 26th day of May, 2020.

(Seal)  
/s/Brianna L. Lennon  
Boone County Clerk