

560 -2025

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

November Session of the October Adjourned

Term. 2025

County of Boone

In the County Commission of said county, on the

6th

day of November

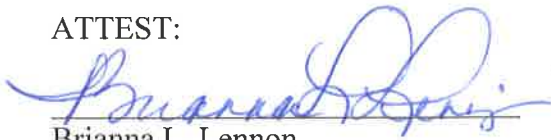
20 25

the following, among other proceedings, were had, viz:

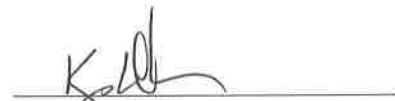
Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Basic Training Agreement between Boone County and Buchanan County Sheriff's Office. The terms of the Agreement are set out in the attached and the Presiding Commissioner is authorized to sign the same.

Done this 6th day of November 2025.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission



Kip Kendrick
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner

K-9 MAINTENANCE TRAINING AGREEMENT

THIS AGREEMENT dated the 10th day of November 2025, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and Buchanan County Sheriff's Office (Agency):

WHEREAS, BCSO can provide K-9 maintenance training through its certified K-9 training staff; and

WHEREAS, Agency desires to send its K-9 and handler through the BCSO's K-9 maintenance training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. MAINTENANCE TRAINING. BCSO agrees to provide Agency's K-9 handler and K-9 maintenance training by and through BCSO's certified staff. Training areas will include obedience, narcotics detection, tracking, building search, area search, article search, K-9 aggression control, and scenario-based training. The training shall consist of not less than twelve (12) sessions. Agency will receive a certificate documenting successful completion of the BCSO's program.

2. EMPLOYED STATUS OF K-9 HANDLER. Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.

3. CONTRACT PRICE AND PAYMENT. Agency shall pay County a total sum of One Thousand Four Hundred Dollars (\$1,400.00) for the training contemplated herein, calculated at a rate of \$116.66/session. Agency shall pay one-half, or \$700.00, upon execution of this contract and the remaining one-half, or \$700.00, after six (6) sessions have been completed.

4. TERM AND TERMINATION. The term of this Agreement shall begin on the 1st day of October 2025, for a period of one-year and may be renewed for two (2) additional, one-year contracts on the same terms and conditions as set forth herein. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate at least 90 days in advance of the intended termination date. In the event of a termination, the parties will reconcile the payments paid and/or due based on the number of sessions attended and the rate of \$116.66 per session.

5. MODIFICATION AND WAIVER. No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.

6. FUTURE COOPERATION. The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.

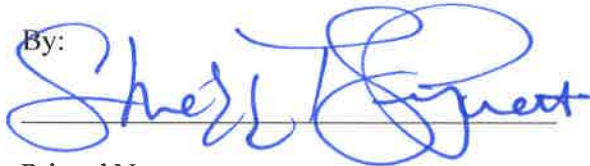
7. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.

8. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

AGENCY

By:



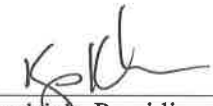
Printed Name:

Sheriff Burtneit

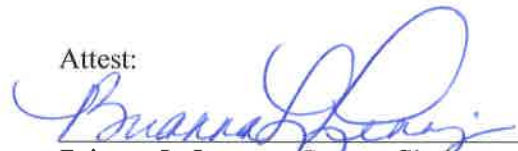
Attest:

BOONE COUNTY, MISSOURI

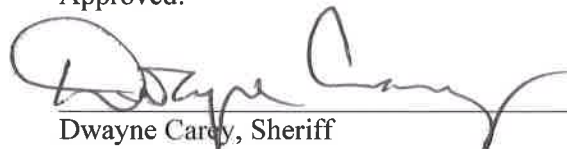
By:


Kip Kendrick, Presiding Commissioner

Attest:


Brianna L. Lennon, County Clerk

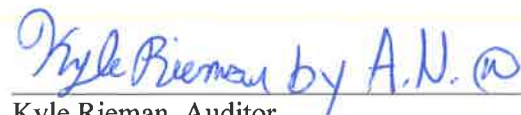
Approved:


Dwayne Carey, Sheriff

Approved as to legal form:


CJ Dykhouse, County Counselor

Acknowledged for Budgeting Purposes:


Kyle Rieman, Auditor

Revenue Account
2570-3569

Exhibit "A"

INFORMED CONSENT WAIVER AND RELEASE

ASSUMPTION OF RISKS: I acknowledge that participation in the ___K-9 Maintenance Training___ [hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

Signature of Participant/Date

 10-18-2025

Printed Name of Participant

Deputy John Trout

561 -2025

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

November Session of the October Adjourned

Term. 20 25

County of Boone

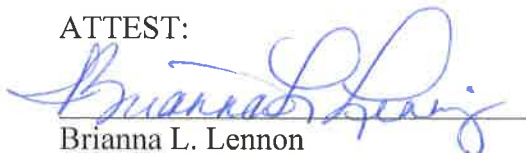
In the County Commission of said county, on the 6th day of November 20 25

the following, among other proceedings, were had, viz:

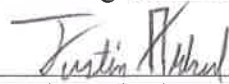
Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Basic Training Agreement between Boone County and the St. Louis County Police Department. The terms of the Agreement are set out in the attached and the Presiding Commissioner is authorized to sign the same.

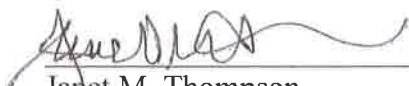
Done this 6th day of November 2025.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

**COOPERATIVE AGREEMENT
FOR K-9 BASIC TRAINING SERVICES**

THIS AGREEMENT dated the 6th day of November 2025, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and the St. Louis County Police Department (Agency):

WHEREAS, BCSO can provide K-9 basic training through its certified K-9 training staff; and

WHEREAS, BCSO can assist Agency in selecting a canine for purchase from an approved vendor to receive the training; and

WHEREAS, Agency desires to procure a canine to receive training from a vendor approved by County and train one of Agency's officers as that canine's handler through the BCSO's K-9 basic training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

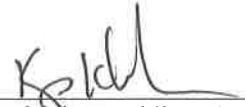
1. **TRAINING.** BCSO agrees to provide Agency's K-9 handler and canine basic training by and through BCSO's certified staff. Training areas will include obedience, tracking, area search, article search, building search, and narcotics detection with respect to cocaine, heroin, and methamphetamines. The training shall consist of not less than forty (40) sessions, with each session consisting of approximately one, 8-hour day. The training will be conducted over a period of eight (8) weeks, Monday – Friday, in regularly-scheduled sessions during that 8-week period. Agency will receive a certificate documenting successful completion of the BCSO's program if the K-9 team meets the standards and requirements of the Missouri Police Canine Association at the conclusion of the training contemplated herein.
2. **EMPLOYED STATUS OF K-9 HANDLER.** Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.
3. **CONTRACT PRICE AND PAYMENT.** Agency shall pay County a total sum of Four Thousand Dollars (\$4,000.00) for the training contemplated herein, calculated at a rate of \$100.00/session. Agency may pay the full amount upon execution of this contract or, at Agency's option, Agency shall pay one-half, or \$2,000.00, upon execution of this contract and the remaining one-half, or \$2,000.00, after twenty (20) sessions have been completed.
4. **TERM AND TERMINATION.** The Agreement contemplates training sessions to commence on or about the 20th day of October, 2025, and sessions will proceed consecutively, Monday – Friday, for a period of eight (8) weeks as scheduled by County. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate. Upon termination for convenience by either party, the parties will reconcile the payments paid and/or due based on the number of sessions attended at the rate of \$100.00 per session (with each session being approximately one, 8-hour day).

5. **MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.
6. **FUTURE COOPERATION.** The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.
7. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.
8. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

BOONE COUNTY, MISSOURI

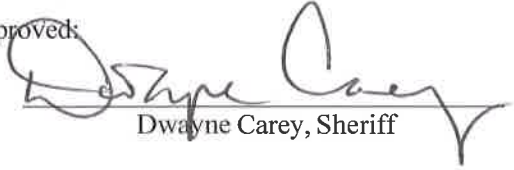
By:


Kip Kendrick, Presiding Commissioner

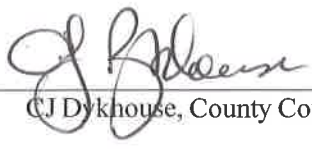
Attest:


Brianna L. Lennon, County Clerk

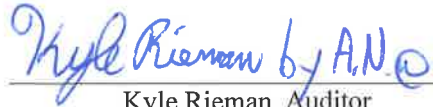
Approved:


Dwayne Carey, Sheriff

Approved as to legal form:


CJ Dykhous, County Counselor

Acknowledged for Budgeting Purposes:


Kyle Rieman, Auditor

Revenue Account
2570-3569

Executed by County:

10/24/2025

(Date)

ST. LOUIS COUNTY, MISSOURI

By Sam Pige

County Executive

Approved:

Kenneth Gregory

Chief of Police

St. Louis County Police Department

Attest:

Diana L. Valenti

Administrative Director

Approved as to Legal Form:

Heather Hill, for

County Counselor

ST. LOUIS COUNTY
BOARD OF POLICE COMMISSIONERS

Approved:

Laron Singleton

Accounting Officer

By Richard Banks

Chairman

Legal Review: JA

CE Review: SS

AA

AR

562 -2025
CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

November Session of the October Adjourned

Term. 2025

County of Boone

In the County Commission of said county, on the

6th

day of November

20 25

the following, among other proceedings, were had, viz:

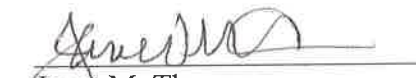
Now on this day, the County Commission of the County of Boone does hereby designate Greg Edington as its proxy to attend the annual meeting of the Hartsburg Levee District on Monday, November 17, 2025. The Presiding Commissioner is authorized to execute the attached Proxy form provided by the Levee District.

Done this 6th day of November 2025.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner
Justin Aldred
District I Commissioner
Janet M. Thompson
District II Commissioner

PROXY

KNOW ALL MEN BY THESE PRESENTS:

That I, Kip Kendrick do hereby constitute and appoint
Greg Edington my true and lawful agent and attorney, for me and in
my name to vote as my proxy at the election of one Supervisor of the Hartsburg Levee
District at the annual meeting of the owners of land and other property within the
boundaries of the Hartsburg Levee District to be held Monday, November 17, 2025 at
7:30 (C.S.T.) at the American Legion Hall, Hartsburg, Missouri, with all the powers I
would possess if personally present, hereby revoking any previous proxies given by me.

I own _____ acres of land and _____ miles of right-of-way within the District
that has benefits assessed against it.

Dated: Nov. 6, 2025

182d
Presiding Commissioner

Brianne L. Lewis
County Clerk

563 -2025

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

November Session of the October Adjourned

Term. 2025

County of Boone

In the County Commission of said county, on the

6th

day of November

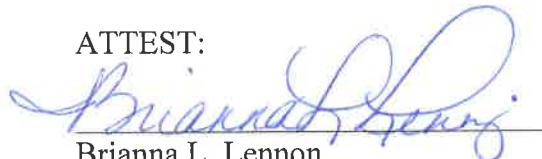
20 25

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby declare that the Boone County Holiday Schedule for 2026 will be in agreement with the Public Holiday List from the State Offices issued by the Office of the Governor, State of Missouri, with the addition of November 27, 2026 (Thanksgiving Day After). Any additional holidays for 2026 adopted by the Office of the Governor will automatically be adopted by Boone County.

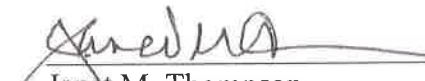
Done this 6th day of November 2025.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

2026 Holiday Calendar

New Year's Day	Thursday, January 1
Martin Luther King, Jr's Birthday	Monday, January 19
Lincoln's Birthday	Thursday, February 12
Washington's Birthday	Monday, February 16
Truman Day	Friday, May 8
Memorial Day	Monday, May 25
Juneteenth	Friday, June 19
Independence Day	Friday, July 3
Labor Day	Monday, September 7
Columbus Day/ Indigenous People's Day	Monday, October 12
Veteran's Day	Wednesday, November 11
Thanksgiving Day	Thursday, November 26
Christmas Day	Friday, December 25

564-2025

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STATE OF MISSOURI }
County of Boone } ea.

November Session of the October Adjourned

Term. 2025

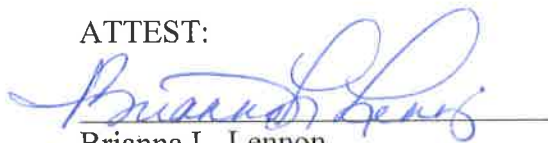
In the County Commission of said county, on the 6th day of November 20 25

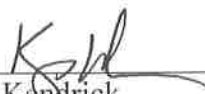
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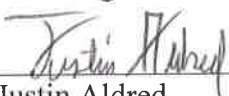
Now on this day, the County Commission of the County of Boone does hereby approve the attached Payroll Calendar for FY2026.

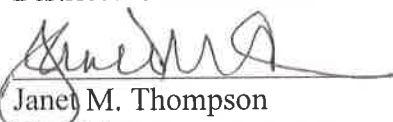
Done this 6th day of November 2025.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

2026 weekly payroll calendar

Pay Period	Pay period start date	Pay period end date	turn in deadline	Observed Holidays	Pay date
1	Monday, December 15, 2025	Sunday, December 28, 2025	Monday, December 29, 2025		Friday, January 2, 2026
2	Monday, December 29, 2025	Sunday, January 11, 2026	Monday, January 12, 2026	New Year's Day 01/01	Friday, January 16, 2026
3	Monday, January 12, 2026	Sunday, January 25, 2026	Monday, January 26, 2026	MLK 01/20	Friday, January 30, 2026
4	Monday, January 26, 2026	Sunday, February 8, 2026	Monday, February 9, 2026		Friday, February 13, 2026
5	Monday, February 9, 2026	Sunday, February 22, 2026	Monday, February 23, 2026	Lincoln's 02/12 - Washington's 02/16	Friday, February 27, 2026
6	Monday, February 23, 2026	Sunday, March 8, 2026	Monday, March 9, 2026		Friday, March 13, 2026
7	Monday, March 9, 2026	Sunday, March 22, 2026	Monday, March 23, 2026		Friday, March 27, 2026
8	Monday, March 23, 2026	Sunday, April 5, 2026	Monday, April 6, 2026		Friday, April 10, 2026
9	Monday, April 6, 2026	Sunday, April 19, 2026	Monday, April 20, 2026		Friday, April 24, 2026
10	Monday, April 20, 2026	Sunday, May 3, 2026	Monday, May 4, 2026		Friday, May 8, 2026
11	Monday, May 4, 2026	Sunday, May 17, 2026	Monday, May 18, 2026	Truman Day 05/08	Friday, May 22, 2026
12	Monday, May 18, 2026	Sunday, May 31, 2026	Monday, June 1, 2026	Memorial Day 05/25	Friday, June 5, 2026
13	Monday, June 1, 2026	Sunday, June 14, 2026	Monday, June 15, 2026		Thursday, June 18, 2026
14	Monday, June 15, 2026	Sunday, June 28, 2026	Monday, June 29, 2026	Juneteenth 06/19	Thursday, July 2, 2026
15	Monday, June 29, 2026	Sunday, July 12, 2026	Monday, July 13, 2026	Independence Day 07/03	Friday, July 17, 2026
16	Monday, July 13, 2026	Sunday, July 26, 2026	Monday, July 27, 2026		Friday, July 31, 2026
17	Monday, July 27, 2026	Sunday, August 9, 2026	Monday, August 10, 2026		Friday, August 14, 2026
18	Monday, August 10, 2026	Sunday, August 23, 2026	Monday, August 24, 2026		Friday, August 28, 2026
19	Monday, August 24, 2026	Sunday, September 6, 2026	Tuesday, September 8, 2026	Labor Day 09/07	Friday, September 11, 2026
20	Monday, September 7, 2026	Sunday, September 20, 2026	Monday, September 21, 2026		Friday, September 25, 2026
21	Monday, September 21, 2026	Sunday, October 4, 2026	Monday, October 5, 2026		Friday, October 9, 2026
22	Monday, October 5, 2026	Sunday, October 18, 2026	Monday, October 19, 2026	Columbus/ Indigenous People's Day 10/12	Friday, October 23, 2026
23	Monday, October 19, 2026	Sunday, November 1, 2026	Monday, November 2, 2026		Friday, November 6, 2026
24	Monday, November 2, 2026	Sunday, November 15, 2026	Monday, November 16, 2026	Veteran's Day 11/11	Friday, November 20, 2026
25	Monday, November 16, 2026	Sunday, November 29, 2026	Monday, November 30, 2026	Thanksgiving Day 11/26	Friday, December 4, 2026
26	Monday, November 30, 2026	Sunday, December 13, 2026	Monday, December 14, 2026		Friday, December 18, 2026
27	Monday, December 14, 2026	Sunday, December 27, 2026	Monday, December 28, 2026	Christmas Day	Thursday, December 31, 2026

565-2025

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

November Session of the October Adjourned

Term. 2025

County of Boone

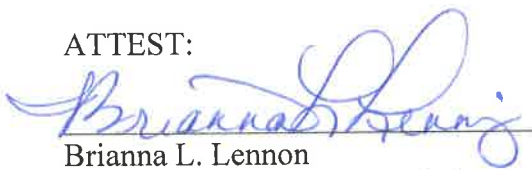
In the County Commission of said county, on the 6th day of November 20 25

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the award of Amendment #1 to County Contract C000991 awarded from cooperative contract 15-20 for Telecommunications Maintenance and Related Services (Two Way Radio System) – Term & Supply for the 800 MHz Radio Implementation for Boone County Joint Communications with Communications International, Inc. of Tampa, Florida. The contract amendment is set-out in the attached and the Presiding Commissioner is authorized to sign the same.

Done this 6th day of November 2025.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner
Justin Aldred
District I Commissioner
Janet M. Thompson
District II Commissioner

Boone County Purchasing

Liz Palazzolo, CPPO, C.P.M.
Senior Buyer



5551 S. Tom Bass Road
Columbia, MO 65202
Phone: (573) 886-4392

MEMORANDUM

TO: Boone County Commission
FROM: Liz Palazzolo, Senior Buyer
DATE: October 23, 2025
RE: Amendment #1 to Contract C000991 from Cooperative Contract 15-20 for Telecommunications Maintenance and Related Services (Two Way Radio Systems) Term & Supply for the Boone County Joint Communications Department

Purchasing requests approval for Amendment #1 to contract C000991 awarded from Cooperative Contract 15-20 for Telecommunications Maintenance and Related Services (Two Way Radio Systems) Term & Supply with Communications International, Inc. of Tampa, Florida for the Boone County Joint Communications Department. The original contract was established September 16, 2025 through Commission Order 460-2025.

Amendment #1 adds the purchase of radio units that will be used for the system demonstration. Specifically L3Harris Dual Band Portable & Mobile radios will be purchased; this demonstration phase will lead to determination of the actual radio deployment purchase that will be handled separately.

The total price for the purchase of the demo radio units is \$127,768.21 which includes an \$18,000.00 credit. Payment will reference this coding:

- 2706 – Boone County Joint Communications Radio Improvements/91300 – Machinery & Equipment: \$126,979.81;
- 2704 - Boone County Joint Communications Radio Operations/23810 – Untagged Hardware and Software: \$788.40.

/lp

c: Contract File

Commission Order #: 565-2025

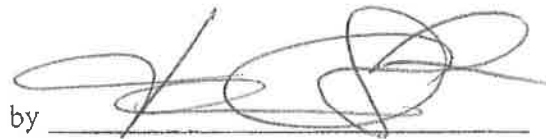
Date: 11.06.2025

CONTRACT AMENDMENT NUMBER ONE
TELECOMMUNICATIONS MAINTENANCE AND RELATED SERVICES
(TWO WAY RADIO SYSTEM) - TERM & SUPPLY
(800 MHz Radio Implementation and Other Implementation Services for Boone County)

County contract # C000991 awarded from cooperative contract 15-20 dated September 16, 2025, made by and between Boone County, Missouri and **Communications International, Inc.** for and in consideration of the performance of the respective obligations of the parties set forth herein, is amended as follows:

1. **ADD** the L3Harris Dual Band Portable and Mobile Radios purchase detailed in the quote dated 10/20/2025 submitted by Wayne Farro on behalf of the Contractor attached hereto as **Amendment One – Attachment One** hereby incorporated into the contract by reference. The total purchase price shall be **\$127,768.21** that includes the \$1,800.00 credit for trade-ins.
2. All other terms, conditions and prices of the original contract as previously amended or revised shall remain the same and apply hereto.

IN WITNESS WHEREOF the parties through their duly authorized representatives acknowledge termination of said contract.

CI COMMUNICATIONS, INC.by title CFO**APPROVED AS TO FORM:**DocuSigned by:

7D71DEAEB9D74DD

County Counselor

BOONE COUNTY, MISSOURI

by: Boone County Commission

DocuSigned by:

574008ED06434D4...

Presiding Commissioner

ATTEST:Signed by:

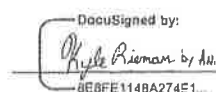
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County Clerk

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

2706/91300: \$126,979.81; 2704/23810: \$788.40

DocuSigned by:

8E0FE1148A274E1

10/24/2025

Signature

Date

Appropriation Account

Amendment One - Attachment One

 COMMUNICATIONS INTERNATIONAL An Employee Owned Company		Quote				
		10/20/2025				
		12/15/2025				
Customer:		Quote/Project Description				
Director Christie Davis	Boone County Joint Communications 2121 County Drive Columbia, MO 65202	L3Harris Radios - Demo Units with Trade-In				
Boone County						
Joint Communications						
2121 County Drive	L3Harris Dual Band Portable& Mobile Radios	Presented By:				
Columbia, MO 65202		Wayne Farro - 615-970-1642				
		Contract Unit				
Part Number	Description	QTY	Unit List	Ext List	Price	Contract Ext Price
XL-PPM1M-NA	PORTABLE,XL-200P,PKP,BLK,US,NA	12	\$ 3,650.00	\$ 43,800.00	\$ 2,628.00	\$ 31,536.00
XL-PL5K	FEATURE,PROFILE OTAP OVER-THE-AIR PRGM	12	\$ 395.00	\$ 4,740.00	\$ 284.40	\$ 3,412.80
XL-PL8N	FEATURE, IN-BAND GPS	12	\$ 330.00	\$ 3,960.00	\$ 237.60	\$ 2,851.20
XL-FW2X	OPERATION,LOAD NIFOG PERSONALITY	12	\$ 0.01	\$ 0.12	\$ 0.01	\$ 0.09
XL-PL5L	FEATURE,P25 OTAR(OVER-THE-AIR-REKEYING)	12	\$ 700.00	\$ 8,400.00	\$ 504.00	\$ 6,048.00
XL-PL4F	FEATURE,P25 PHASE 2 TDMA	12	\$ 275.00	\$ 3,300.00	\$ 198.00	\$ 2,376.00
XL-PL8Y	FEATURE, ENCRYPTION LITE	12	\$ 0.01	\$ 0.12	\$ 0.01	\$ 0.09
XL-PKG8F	FEATURE,256-AES,64-DES ENCRYPTION	12	\$ 785.00	\$ 9,420.00	\$ 565.20	\$ 6,782.40
XL-PKGPT	FEATURE PACKAGE,P25 TRUNKING	12	\$ 1,300.00	\$ 15,600.00	\$ 1,296.00	\$ 15,552.00
XL-PKGF3	FEATURE PACKAGE,DUAL BAND VHF+7/800	12	\$ 1,250.00	\$ 15,000.00	\$ 900.00	\$ 10,800.00
XL-PA4K	BATTERY,LI-ION,HI-CAPACITY,4800MAH	12	\$ 250.00	\$ 3,000.00	\$ 180.00	\$ 2,160.00
XL-NC5Z	ANTENNA,FLEX,HELICAL,136-870 MHZ	12	\$ 150.00	\$ 1,800.00	\$ 108.00	\$ 1,296.00
XL-HC3L	BELT CLIP,METAL	12	\$ 35.00	\$ 420.00	\$ 25.20	\$ 302.40
XL-ZN7V	COVER,SIDE CONNECTOR,XL-200P	5	\$ 6.00	\$ 30.00	\$ 4.32	\$ 21.60
XL-CH6F	CHARGER, SINGLE BAY +	12	\$ 250.00	\$ 3,000.00	\$ 180.00	\$ 2,160.00
XL-HC7W	CASE, NYLON, TAN, MOLLE STRAP	5	\$ 75.00	\$ 375.00	\$ 54.00	\$ 270.00
XL-HC4T	CASE,NYLON,BLACK,MOLLE STRAP	5	\$ 75.00	\$ 375.00	\$ 54.00	\$ 270.00
XL-AE3H	SPKR MIC, XL XTRM, XL200P, GRN	7	\$ 995.00	\$ 6,965.00	\$ 716.40	\$ 5,014.80
XL-AE4B	SPEAKER MICROPHONE,EMER BUTTON	5	\$ 255.00	\$ 1,275.00	\$ 183.60	\$ 918.00
XL-PA4K	BATTERY,LI-ION,HI-CAPACITY,4800MAH	12	\$ 250.00	\$ 3,000.00	\$ 180.00	\$ 2,160.00
XL-SV4D	SERVICE, RADIO REFRESH 2.0 TRADE-IN CREDIT	12	\$ (1,500.00)	\$ (18,000.00)	\$ 1,500.00	\$ (18,000.00)

XL-200 Trade-In Credit requires a one-for-one trade in (model & serial numbers)

CERTIFIED COPY OF ORDER

546 -2025

STATE OF MISSOURI

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November Session of the October Adjourned

Term. 2025

County of Boone

In the County Commission of said county, on the

6th

day of November

20 25

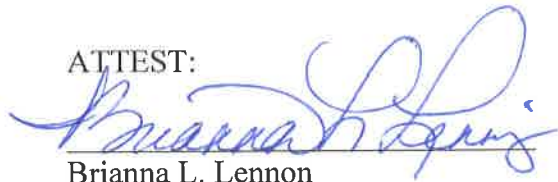
the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby appoint the following:

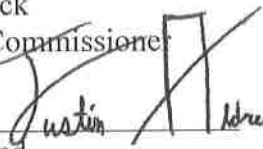
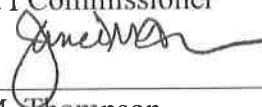
Stacey Preis	Boone County Family Resources Board of Directors	New Appointment	To fulfill unexpired term	11/6/2025 thru 09/30/2026
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Done this 6th day of November 2025.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner
Justin Aldred
District I Commissioner
Janet M. Thompson
District II Commissioner



Boone County Commission

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Boone County Family Resources Board of Directors

Name: Stacey Preis

Home Address: 1436 Coachlamp Ct

City: Columbia **Zip Code:** 65203

Business Address: 1436 Coachlamp Ct

City: Columbia **Zip Code:** 65203

At which address would you prefer to be contacted? HOME

E-mail: stacey.preis@gmail.com

Phone (Home): (573)864-2817 **Phone (Work):** _____ **Phone (Cell):** _____

Fax: _____

References:

Margie Vandeven, former DESE commissioner, 573-353-9205, margie.vandeven@yahoo.com; Mike Podgursky, colleague, 573-289-0831, podgurskym@missouri.edu; David Pearce, former supervisor, 660-221-0202, dpearce@ucmo.edu

Are you a Boone County resident? Y

How long have you lived in Boone County? 33 Years 6 Months

Are you a registered voter? Y

Have you previously served as a member of a board? If yes, identify the board and dates of service.

Central Missouri Humane Society 1999-2000; Ridgemont Park HOA 2024-present

What other professional, civic or community endeavours are you currently involved in?

Downtown Rotary Club of Columbia

Are you or have you previously held any local, state or federal government positions, appointments or elected office(s)?

If so, please list dates and positions held.

Deputy Commissioner, Missouri Department of Elementary and Secondary Education, 2015-2019; Assistant Commissioner MO DESE, 2014-2015; Executive Director, Joint Committee on Education, Missouri General Assembly, 2008-2014

Are you related by blood or marriage within the third degree to a handicapped person as defined in Missouri statutes? N

If yes, please identify the person and relationship: _____

Have you or a family member applied for eligibility and been determined eligible or ineligible for services of Boone County Family Resources at any time? N

If yes, identify the individual who applied, their relationship to you and the date of the application.

Explain briefly why you are seeking this position and identify any special qualifications you have for this position.

BCFR provides a valuable service to individuals and families. As MO-DESE Deputy Commissioner, I led the offices that housed vocational rehabilitation services and services for independent living.

Do you or any related family member have any financial interest, directly or indirectly, in any contract or subcontract with Boone County Family Resources; or have you or a related family member been employed by any agency or entity that contracts or subcontracts with Boone County Family Resources; or in the sale to Boone County Family Resources of land, materials, supplies, or services? N

If yes, please explain.

Are you or any related family member now or have you or a related family member ever been employed by Boone County Family Resources? N

If so, please give dates of employment and position held.

Do you or does any related family member have any other interest which might conflict or be perceived to conflict with your duty of loyalty to the interests of Boone County Family Resources? N
If so, identify the interest and the relationship.

Have you ever been arrested, charged, or convicted of any felony? N
If yes, please explain.

Have you ever been disciplined, cited, or sanctioned for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group? N
If yes, please explain.

Are your Boone County taxes paid in full to date? Y
If no, please explain.

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

Return Application
To:

Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201
Fax: 573-886-4311

An Affirmative Action/Equal Opportunity Institution

567 -2025

CERTIFIED COPY OF ORDER

STATE OF MISSOURI



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November Session of the October Adjourned

Term. 2025

County of Boone

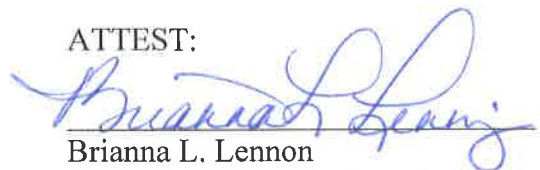
In the County Commission of said county, on the 6th day of November 20 25

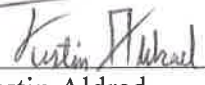
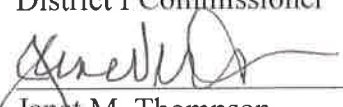
the following, among other proceedings, were had, viz:
Now on this day, the County Commission of the County of Boone does hereby appoint the following:

Michael Moorefield	Health Trust Committee	New Appointment	3 Years	01/01/2026 – 01/01/2029
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Done this 6th day of November 2025.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner

Justin Aldred
District I Commissioner

Janet M. Thompson
District II Commissioner



Boone County Commission

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Health Trust Committee

Name: Michael A. Moorefield

Home Address: 6400 S. Sabine Drive

City: Columbia Zip Code: 65203

Business Address: _____

City: _____ Zip Code: _____

At which address would you prefer to be contacted?

E-mail: mam63304@gmail.com

Phone (Home): _____ Phone (Work): _____ Phone (Cell): (636)734-7357

Fax: _____

Qualifications:

Chief Counsel of PSRS/PEERS. Previously served as Chief of Staff and Counsel to Missouri State Auditor Nicole Galloway. In both positions, entrusted to provide strategic counsel and advice on a wide-array of topics. Specific to the Health Trust, in my capacity as Chief Counsel for PSRS/PEERS, I serve on the committee that manages all internal and external aspects of the administration of the PSRS/PEERS employee and retiree self-funded healthcare plan.

Past Community Service:

References:

Nicole Galloway, CFO of Permanent Equity and previous Missouri State Auditor, Rodney Gray, retired Shareholder and Managing Partner of the Jefferson City office, Polsinelli, Deard Snyder, Executive Director of PSRS/PEERS.

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

Return Application
To:

Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201
Fax: 573-886-4311

CERTIFIED COPY OF ORDER**STATE OF MISSOURI**

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November Session of the October Adjourned

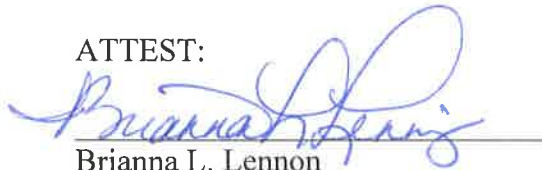
Term. 2025**County of Boone****In the County Commission of said county, on the**

6th

day of November**20 25****the following, among other proceedings, were had, viz:**

Now on this day, the County Commission of the County of Boone does hereby adopt the attached Indigent Cremation Policies and Procedures which updates and amends the prior policies adopted in Commission Order 123-2020.

Done this 6th day of November 2025.

ATTEST:

Brianna L. Lennon
Clerk of the County Commission



Kip Kendrick
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner

Indigent Cremation Policies and Procedures

WHEREAS, the County Commission wishes to update its indigent cremation policies as previously adopted in Commission Order 123-2020; and

WHEREAS, Boone County is eligible to apply for reimbursements from the Indigent Burial and Funeral Fund managed by The Greater Kansas City Community Foundation to cover the costs of the cremations of indigent citizens; and

WHEREAS, the County Commission wishes to restate and amend its policies and procedures for the processing of indigent cremation funding requests.

NOW, THEREFORE, BE IT RESOLVED AS FOLLOWS:

1. The Boone County Commission does hereby set the following rates for the payment of cremation of indigent persons as follows: **\$750.00 per person**, to the extent of funds available which are appropriated for that purpose.
2. No County monies shall be paid for cremation unless the deceased's closest next of kin, if any are known and available, shall present to the Commission an affidavit signed by said next of kin, on a form prescribed by the County Commission, stating that, to the best knowledge and belief of affiant the deceased's net estate at the time of death was of a value less than \$500.00 and also stating that there is no next of kin known to have legal responsibility for the support of the deceased nor anyone else willing to pay the expense of cremation. In addition to the next of kin affidavit, the funeral home undertaking the cremation shall present to the Commission an affidavit, on a form prescribed by the Commission, verifying that the funeral home has no knowledge of assets of the deceased which in total would amount to \$500.00 or more. If there is no next of kin known and available to complete the next of kin affidavit, the County Commission may allow reimbursement solely on the funeral home affidavit. The funeral home will also provide a copy of the death certificate to facilitate the County's request for reimbursement from the Indigent Cremation Fund as described in this policy.
3. The Funeral Director of any Funeral homes seeking reimbursement under this policy shall to the best of their ability determine whether there is any known next of kin claiming to exercise authority over the disposition of the body, and if not, notify the Secretary of the Anatomical Board pursuant to RSMo Sec. 194.150, to the end that the body may be made available to an educational institution for the promotion or application of anatomical knowledge.
4. No autopsy shall be performed on any dead body when notification to the State Anatomical Board is required per RSMo Sec. 194.170, unless authorized by the Secretary of the Board.

CERTIFIED COPY OF ORDER**STATE OF MISSOURI**

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November Session of the October Adjourned

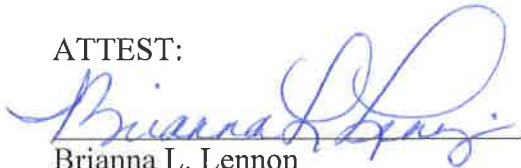
Term. 2025**County of Boone****In the County Commission of said county, on the**

6th

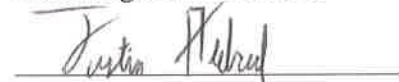
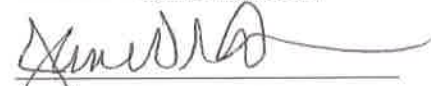
day of November**20 25****the following, among other proceedings, were had, viz:**

Now on this day, the County Commission of the County of Boone does hereby enter into the record the Proclamation in Honor of Veterans Day and In Support of Operation Green Light for Veterans.

Done this 6th day of November 2025.

ATTEST:

Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner
Justin Aldred
District I Commissioner
Janet M. Thompson
District II Commissioner