255 -2025

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	} ea.	May Session of the April Adjourned		Term. 20 25
<b>County of Boone</b>				

13th

In the County Commission of said county, on the

day of May

**20** 25

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached Law Enforcement Services Agreement between Boone County and the University of Missouri.

The terms of the Agreement are set out in the attached and the Presiding Commissioner is authorized to sign said Agreement.

Done this 13th day of May 2025.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Kip Kehdrick Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson District II Commissioner

#### AGREEMENT

THIS AGREEMENT is made and entered into by and between THE CURATORS OF THE UNIVERSITY OF MISSOURI, a public corporation of the State of Missouri, contracting on behalf of its' Police Department at the University of Missouri-Columbia (hereafter "University") and THE COUNTY OF BOONE, by and through the BOONE COUNTY SHERIFF'S OFFICE (hereafter "County").

#### WITNESSETH:

WHEREAS, University is desirous of obtaining assistance in providing safety and security for the period from July 1, 2025 through June 30, 2026; and

WHEREAS, County has the personnel and expertise to assist University in its' efforts; and

WHEREAS, the parties deem it to their mutual benefit to set forth the terms of their agreement in writing; and

WHEREAS, both University's Police Department and County's Sheriff's Office have attained national accreditation and desire for this law enforcement services agreement to comply with CALEA standards, specifically Section 3.1.1;

NOW, THEREFORE, it is agreed by and between the parties as follows:

- 1. <u>TERM.</u> County will provide appropriately trained personnel and assistance as mutually agreed, when requested, during the period from July 1, 2025 through June 30, 2026.
- 2. <u>POLICE SERVICES TO BE PROVIDED.</u> University will consult with County in planning, scheduling, and conducting the work to be performed pursuant to this agreement. University's representative for such purposes shall be Interim Chief Brian Weimer or his designee; County's representative shall be Sheriff Dwayne Carey or his designee.
- 3. <u>COMPENSATION.</u> University shall compensate County for services rendered pursuant to this agreement at the rate of \$75.00 per hour. County will invoice University of Missouri Police Department, 901 Virginia Avenue, Columbia, MO 65211, or designated location per event, for services rendered at the conclusion of each event during the term of this agreement. Such invoices shall contain sufficient documentation to permit independent verification by University of amounts due.
- 4. The parties mutually agree that:
  - a. <u>OPERATIONAL PROCEDURES</u>. Work conducted under this agreement will be carried out according to procedures which are mutually acceptable to the parties.

- b. STATUS OF EMPLOYEES / INDEPENDENT CONTRACTOR. County acts as an independent contractor for the purposes of this agreement and shall not act as an agent for the University. No individuals assigned by County to render services pursuant to this agreement be deemed to be employees of the University for any purposes whatsoever, including but not limited to Social Security, Employment Compensation, Workers Compensation, or other insurance, but shall retain their status as employees of County.
- c. OPERATIONAL CONTROL & MANAGEMENT OF PERSONNEL. University shall control and supervise the operation of services pursuant to this agreement insofar as their presence affects the operations of the University but administrative control of County personnel shall be maintained by the County Sheriff.
- d. RECORDS. Each party shall maintain records relating to the payments made under this agreement for a period of three (3) years.
- e. AMENDMENT. This agreement can be amended at any time upon mutual agreement of the parties.

IN WITNESS WHEREOF, the parties have executed this agreement by their duly authorized representatives as of the dates below their respective signatures.

THE CURATORS OF THE UNIVERSITY OF MISSOURI By: Jolog aser Signature Casey E. Forbis **Business Services Consultant-Lead** Title

ED

APPROVED AS TO LEGAL FORM (UM OGC) Mark Van Zandt - Office of General Content at 4.47 pm. Air 28.1

By R. Wilson at 3:33 pm, Apr 24, 2025

REVIEWED

**BOONE COUNTY, MISSOURI** By:

Kip Kendrick, Presiding Commissioner

ATTEST:

Brianna L. Lennon, County Clerk

APPROVED - BCSO: Dwayne Carey, Sheriff

Acknowledged for Budgeting Purposes:

POMOEN Kyle Rieman, Auditor

Approved as to Legal Form:

Desse C.J. Dykhouse, Boone County Counselor

256 -2025

## **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	May Session of the April Adjourned			25
County of Boone				
In the County Commission of said county, o	n the 13th day o	r May	20	25

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the request to hire above the Flexible Hiring Range for position number 535, Senior Administrative Assistant, and does hereby authorize an appropriation of \$24.00 per hour for the salary of said position.

Done this 13th day of May 2025.

ATTEST: 5 May

Brianna L. Lennon Clerk of the County Commission

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Kip Kendrick Presiding Commissioner

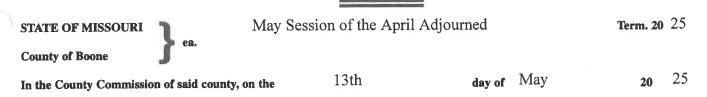
Justin Aldred

District I Commissioner

and M. Thompson District II Commissioner

-2025

# **CERTIFIED COPY OF ORDER**



#### the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby acknowledge and approve that Boone County Office of Emergency Management received permission from Resource Management to place an Outdoor Warning Siren within the Boone County Right-of-Way at Smith Hatchery and Dothage.

Done this 13th day of May 2025.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet)M. Thompson District II Commissioner