

591 -2024

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

County of Boone

} ea.

December Session of the October Adjourned

Term. 20 24

In the County Commission of said county, on the 5th day of December 20 24

the following, among other proceedings, were had, viz:

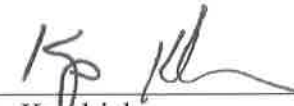
Now on this day, the County Commission of the County of Boone does hereby approve the Intergovernmental Cooperative Agreement between the City of Columbia and the County of Boone for the FY2024 JAG Grant.

The terms are set out in the attached Agreement and the Presiding Commissioner is authorized to execute the same.

Done this 5th day of December 2024.

ATTEST:


Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner

025843

Permanent Record
Filed in Clerk's Office

Introduced by Buffaloe
First Reading 11-18-24 Second Reading 12-2-24
Ordinance No. 025843 Council Bill No. B 286-24

AN ORDINANCE

authorizing an intergovernmental agreement with the County of Boone, Missouri relating to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2024 Local Solicitation; and fixing the time when this ordinance shall become effective.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF COLUMBIA, MISSOURI, AS FOLLOWS:


SECTION 1. The City Manager is hereby authorized to execute an intergovernmental agreement with the County of Boone, Missouri relating to the Edward Byrne Memorial Justice Assistance Grant (JAG) Program FY 2024 Local Solicitation. The form and content of the agreement shall be substantially in the same form as set forth in "Exhibit A" attached hereto.

SECTION 2. This ordinance shall be in full force and effect from and after its passage.


PASSED this 2nd day of December, 2024.

ATTEST:


City Clerk


Mayor and Presiding Officer

APPROVED AS TO FORM:


City Counselor

THE STATE OF MISSOURI
COUNTY OF BOONE

CONTRACT NO.

591-2024

**INTERGOVERNMENTAL AGREEMENT BETWEEN
THE CITY OF COLUMBIA, MISSOURI AND COUNTY
OF BOONE, MISSOURI**

**EDWARD BYRNE MEMORIAL JUSTICE ASSISTANCE GRANT (JAG) PROGRAM
FY 2024 LOCAL SOLICITATION**

This Agreement is made and entered into this 5th day of December, 2024, by and between The **COUNTY of BOONE**, acting by and through its governing body, the County Commission, hereinafter referred to as COUNTY, and the **CITY of COLUMBIA**, acting by and through its City Manager, hereinafter referred to as CITY, both of Boone County, State of Missouri.

WHEREAS, both parties are empowered to enter into cooperative agreements for the purposes herein stated pursuant to Section 70.220 RSMo; and

WHEREAS, each governing body, in performing governmental functions or in paying for the performance of governmental functions hereunder, shall make that performance or those payments from current revenues legally available to that party; and

WHEREAS, each governing body finds that the performance of this Agreement is in the best interests of both parties, that the undertaking will benefit the public, and that the division of costs fairly compensates the performing party for the services or functions under this agreement; and

WHEREAS, the parties anticipate a total allocation under this grant in the amount of \$42,512.00 hereinafter referred to as JAG funds, to COUNTY; and

WHEREAS, the COUNTY and CITY believe it to be in their best interests to reallocate the JAG funds.

NOW THEREFORE, the COUNTY and CITY agree as follows:

Section 1.

COUNTY agrees to pay CITY a total of Sixty Percent (60%) of JAG funds received herein, or an anticipated \$25,507.20 of JAG funds. COUNTY is the Applicant / Fiscal Agent for the joint funds.

Section 2.

COUNTY agrees to use a total of Forty Percent (40%) of JAG funds received herein for approved program(s), or an anticipated \$17,004.80 of JAG funds.

Section 3.

Each party to this agreement will be responsible for its own actions in providing services under this agreement and shall not be liable for any civil liability that may arise from the furnishing of the services by the other party.

Section 4.

The parties to this Agreement do not intend for any third party to obtain a right by virtue of this Agreement.

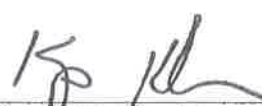
Section 5.

By entering into this Agreement, the parties do not intend to create any obligations express or implied other than those set out herein; further, this Agreement shall not create any rights in any party not a signatory hereto.

BOONE COUNTY, MISSOURI

Through Its County Commission


By:


Kip Kendrick, Presiding Commissioner

ATTEST:


Brianna L. Lennon, County Clerk

APPROVED AS TO FORM:


C.J. Dykhouse, County Counselor

CERTIFICATION:

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.


Auditor


Date

CITY OF COLUMBIA, MISSOURI

E-SIGNED by De'Carlton Seewood
By: on 2024-12-03 14:46:49 GMT
De'Carlton Seewood, City Manager
December 03, 2024



ATTEST:

E-SIGNED by Sheela Amin
on 2024-12-03 15:46:54 GMT
Sheela Amin, City Clerk

APPROVED AS TO FORM:

E-SIGNED by Nancy Thompson
on 2024-11-26 20:00:01 GMT
Nancy Thompson, City Counselor

CERTIFIED COPY OF ORDER**STATE OF MISSOURI**

} ea.

December Session of the October Adjourned

Term. 20 24**County of Boone****In the County Commission of said county, on the**

5th

day of

December

20 24**the following, among other proceedings, were had, viz:**


Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Maintenance Training Agreement between Boone County and Buchanan County.

The terms of the Agreement are set out in the attached and the Presiding Commissioner is authorized to sign the same.

Done this 5th day of December 2024.

ATTEST:

Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner
Justin Aldred
District I Commissioner
Janet M. Thompson
District II Commissioner

K-9 MAINTENANCE TRAINING AGREEMENT

THIS AGREEMENT dated the 5th day of December, 2024, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and Buchanan County Sheriff's Department (Agency):

WHEREAS, BCSO can provide K-9 maintenance training through its certified K-9 training staff; and

WHEREAS, Agency desires to send its K-9 and handler through the BCSO's K-9 maintenance training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

1. MAINTENANCE TRAINING. BCSO agrees to provide Agency's K-9 handler and K-9 maintenance training by and through BCSO's certified staff. Training areas will include obedience, narcotics detection, tracking, building search, area search, article search, K-9 aggression control, and scenario-based training. The training shall consist of not less than twenty (20) sessions. Agency will receive a certificate documenting successful completion of the BCSO's program.

2. EMPLOYED STATUS OF K-9 HANDLER. Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.

3. CONTRACT PRICE AND PAYMENT. Agency shall pay County a total sum of Two Thousand Dollars (\$2,000.00) for the training contemplated herein, calculated at a rate of \$100/session. Agency shall pay one-half, or \$1,000.00, upon execution of this contract and the remaining one-half, or \$1,000.00, after ten (10) sessions have been completed.

4. TERM AND TERMINATION. The term of this Agreement shall begin on the 16th day of December, 2024, for a period of one-year and may be renewed for two (2) additional, one-year contracts on the same terms and conditions as set forth herein. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate at least 90 days in advance of the intended termination date. In the event of a termination, the parties will reconcile the payments paid and/or due based on the number of sessions attended and the rate of \$100.00 per session.

5. MODIFICATION AND WAIVER. No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.

6. FUTURE COOPERATION. The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.

7. ENTIRE AGREEMENT. The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.

8. AUTHORITY. The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

AGENCY

By:



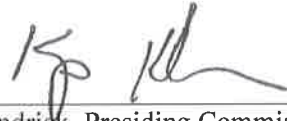
Printed Name:



Attest:

BOONE COUNTY, MISSOURI

By:



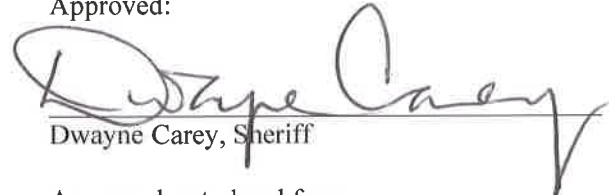
Kip Kendrick, Presiding Commissioner

Attest:



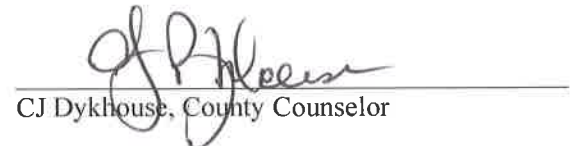
Brianna L. Lennon, County Clerk

Approved:



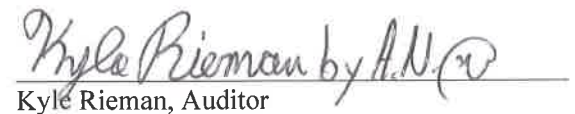
Dwayne Carey, Sheriff

Approved as to legal form:



CJ Dykhouse, County Counselor

Acknowledged for Budgeting Purposes:



Kyle Rieman, Auditor

Exhibit "A"

INFORMED CONSENT WAIVER AND RELEASE

ASSUMPTION OF RISKS: I acknowledge that participation in the K-9 Maintenance Training [hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

Signature of Participant/Date

  _____

Printed Name of Participant

John Trout LANCER BARNES

CERTIFIED COPY OF ORDER

593 -2024

STATE OF MISSOURI

} ea.

December Session of the October Adjourned

Term. 20 24

County of Boone

In the County Commission of said county, on the

5th

day of December

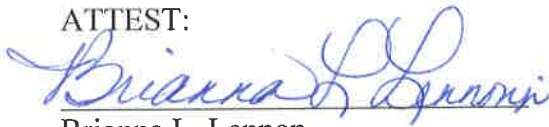
20 24

the following, among other proceedings, were had, viz:

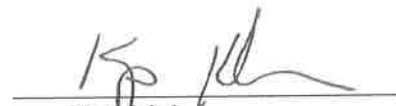
Now on this day, the County Commission of the County of Boone does hereby approve an agreement with Boone County Missouri Extension Council for Boone County Missouri Extension Council Jefferson Farms Project. The terms of the agreement are set out in the attached contract and the Presiding Commissioner is authorized to sign the same.

Done this 5th day of December 2024.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission



Kip Kendrick
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner

Boone County Purchasing

Melinda Bobbitt, CPPO, CPPB
Director of Purchasing



5551 S. Tom Bass Road
Columbia, MO 65201
Phone: (573) 886-4391

MEMORANDUM

TO: Boone County Commission
FROM: Melinda Bobbitt, CPPO, CPPB
DATE: December 2, 2024
RE: ARPA Funding: *C000883 – Boone County Missouri Extension Council
Jefferson Farms Project*

Boone County, Missouri received ARPA grant funding from the federal government and the County Commission engaged in a RFP process to determine ARPA funding awards.

This ARPA award is for County contract # *C000883 – Boone County Missouri Extension Council Jefferson Farms Project* with the Boone County Missouri Extension Council. These funds will be used to support the Boone County Extension Council in improving the Jefferson Farms Multipurpose Training Center, which will facilitate job training and workforce development. The space will also be used for youth group activities such as 4-H or FFA for educational purposes or club meetings.

Contract award is for a not to exceed amount of \$350,000 and will be paid from department 2983 – American Rescue Plan Act, account 84200 – Other Contracts.



AGREEMENT FOR ARPA FUNDING

Boone County Contract #C000883

Boone County Missouri Extension Council Jefferson Farms Project

THIS AGREEMENT dated the 5th day of December, 2024 is made between **Boone County, Missouri**, a political subdivision of the State of Missouri, by and through the Boone County Commission, herein "**County**" and the and the **Boone County Missouri Extension Council (herein "Agency")**, with an effective date of the County's execution of this Agreement.

WHEREAS, County received American Rescue Plan Act (ARPA) funding in the form of the Coronavirus State and Local Fiscal Recovery Fund (SLFRF) funding from the federal government; and

WHEREAS, County desires to administer said funding in a transparent, accountable, and fiscally responsible manner; and

WHEREAS, Agency has made application for ARPA funding with County and County desires to award Agency certain ARPA funding; and

WHEREAS, the parties agree to cooperate on the form and content of expenditure documentation of the subject ARPA funds; and

IN CONSIDERATION of the parties' performance of the respective obligations contained herein, the parties agree as follows:

1. **US Treasury Department Guidance.** The guidance and FAQs issued by the US Department of Treasury regarding the SLFRF, including the SLFRF Final Rule, the SLFRF Final Rule Overview, SLFRF FAQs, and the SLFRF Compliance and Reporting Guidance is to be considered part of this formal contract and is incorporated as if fully set forth herein.

2. **Contract Documents.** This agreement shall consist of this Agreement for ARPA funding, the US Treasury Guidance incorporated above, the Boone County Required ARPA contract clauses appendix, the Boone County Data Collection Attachment, the ARPA Funding Certification attached hereto, Agency's application for funding, the approved Scope of Work, the approved budget, the approved timeline, the MOU between the Curators of the University of Missouri and the Boone County Missouri Extension Council dated November 5, 2024, and

other information pertaining to the project. All such documents shall constitute the contract documents, which are attached hereto and/or incorporated herein by reference.

3. ***Approved Funding / Contract Not-To-Exceed.*** County will pay Agency an amount not-to-exceed Three Hundred Fifty Thousand Dollars (\$350,000).

4. ***Project.*** County agrees to provide funding for, and Agency agrees to perform the Project set out in the attached Scope of Work.

a. Agency actions. Agency will do the following in furtherance of the program contemplated in this Agreement:

- i. Complete the work set out in the attached Scope of Work.
- ii. Agency will ensure compliance with all applicable federal and state laws and regulations including required contract provisions in the administration of the project.
- iii. Agency will present an invoice for the full draw down of \$350,000 and provide those funds to the Curators of the University of Missouri pursuant to the Memorandum of Understanding between the Curators and Boone County Missouri Extension Council. The project shall be administered by the Curators in accordance with the requirements in this Agreement.
- iv. Agency will timely cooperate with County to resolve any inquiries or outstanding issues associated with Agency's documentation provided with its draw down request.
- v. Agency will recognize the role of County's ARPA funds when describing or advertising the project.
- vi. Agency, in compliance with 2 CFR 200.334, will for three (3) years after completion of the project will provide all information and documentation needed for monitoring purposes by the County, the County's external auditor, or U.S. Treasury.
- vii. Agency will present appropriate documentation of expenditures made in furtherance of this project sufficient to support the full draw down of the funding contemplated in this agreement no later than June 30, 2026.

b. County payments and other actions. County will do the following in furtherance of the program contemplated in this Agreement:

- i. County will pay up to the contract not-to-exceed amount indicated above to Agency after Agency presents an invoice for said amount.

5. ***Certification at conclusion of services under Agreement.*** After the County has made its last payment contemplated herein and Agency has spent in excess of \$350,000 in furtherance of the project, Agency will certify to the County as follows:

- a. All expenditures made with the provided funding were: 1) to perform activities deemed allowable under federal guidance and approved herein; 2) expenses were incurred after March 3, 2021 and prior to December 31, 2025; and 3) all funds were expended prior to December 31, 2026.
- b. Agency is not using ARPA funds to meet the local matching portion of another federal award unless permitted by the other award.
- c. All expenditures adhere to applicable, official federal guidance on what constitutes a necessary and proper expenditure for purposes of ARPA funds.
- d. Agency has not documented any expenditures under this Agreement for which Agency received any other funding for the same expense.
- e. Agency shall return to County any expenditure that is later found not to adhere to applicable federal restrictions.
- f. Agency will certify the amount of federal funds expended during each calendar year the project was in effect.
- g. The person signing the final certification has authority to do so on behalf of and for Agency.

6. ***Avoiding Duplication of Funding.*** Agency shall provide documentation and assurances to County that payments received from County are not a duplication of reimbursement from any other source of funding.

7. ***Audits and Records Retention.*** Agency agrees to keep, maintain, and make available to County or its designee records relating to this contract agreement sufficient to verify the expenditure of funds in accordance with the terms of this agreement for a period of three (3) years following expiration of this agreement and any applicable renewal or for so long as there is any open monitoring or audit, whichever is longer.

8. ***Modification or Amendment.*** In the event Agency requests to make any change, modification, or an amendment to this contract, a request for the proposed modification or amendment must be submitted in writing to the County Commission for consideration and possible approval by the County Commission.

9. ***Compliance with Laws.*** In performing all services under the resulting contract agreement, Agency shall comply with all applicable local, state, and federal laws, ordinances, rules, and regulations.

10. ***Discrimination.*** Agency will refrain from discrimination on the basis of race, color, religion, sex, national origin, ancestry, disability, age, sexual orientation, genetic information, and familial status and comply with applicable provisions of federal and state laws or county or municipal statutes or ordinances, which prohibit discrimination in employment and the delivery of services.

11. **Subcontracts.** Agency may enter into subcontracts and other agreements in connection with a project as Agency deems necessary within the terms of the contract. Any subcontractor or party to an agreement with Agency on this project shall be subject to the audit/monitoring requirements stated herein and all other conditions and requirements of this contract agreement.

12. **Employment of Unauthorized Aliens Prohibited.** Agency agrees to comply with Missouri State Statute section 285.530 in that they shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien to perform work within the state of Missouri. Agency shall require each subcontractor to affirmatively state in its Agreement with the Agency that the subcontractor shall not knowingly employ, hire for employment, or continue to employ an unauthorized alien to perform work within the state of Missouri. Provider shall also require each subcontractor to provide Agency a sworn affidavit under the penalty of perjury attesting to the fact that the subcontractor's employees are lawfully present in the United States.

13. **Termination.** This Contract may be terminated, with or without cause, by either party upon thirty (30) days written notice to the other party. In addition, the agreement may be terminated by County upon fifteen (15) days' written notice for any of the following reasons:

- a. Due to the material breach of any term or condition of this Agreement; or
- b. If appropriations are not made available and budgeted as required by Missouri law.

14. **Indemnification and Hold Harmless.** To the extent permitted under Missouri law, the Agency agrees to hold harmless, defend and indemnify the County, its officials, directors, agents, and employees from and against all claims arising by reason of any act or failure to act, negligent or otherwise, of the Agency's services (meaning anyone, including but not limited to consultants having a contract with the Agency or subcontractor for part of the services), or anyone directly or indirectly employed by the Agency, or of anyone for whose acts the Agency may be liable in connection with providing these services including any noncompliance with applicable ARPA regulations. This provision does not, however, require Contractor to indemnify, hold harmless, or defend the County of Boone from its own negligence.

15. **Independence.** This contract does not create a partnership, joint venture, or any other form of joint relationship between the County and Agency.

16. **Binding Effect.** This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

17. **Entire Agreement.** This agreement constitutes the entire agreement between the parties as to this funding application/proposal and supersedes any prior negotiations, written or verbal, and other proposal or contractual agreements. This agreement may only be amended by a signed writing executed with the same formality as this agreement. It is anticipated the parties may have other agreements that address other funding applications/proposals for ARPA funding.


18. **Notice.**

- a. Any written notice or communication to **County** shall be emailed to boonecountyarpa@boonecountymo.org
- b. Any written notice or communication to **Agency** shall be emailed to hollandca@missouri.edu and/or mailed or delivered to: Boone County Extension Council Attn: Charles Holland, 1012 N Highway UU, Columbia, MO 65203.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

Agency: Boone County Missouri Extension Council

By: Dustin E. Stanton

DocuSigned by:

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Boone County, Missouri

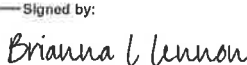
By: Boone County Commission

DocuSigned by:

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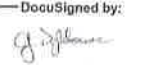
Kip Kendrick, Presiding Commissioner

ATTEST:

Signed by:

 D287E242BF8948C...

Brianna L. Lennon, County Clerk

Approved as to Legal Form:

DocuSigned by:

 7D710EAE89074DD...

CJ Dykhous, County Counselor

BOONE COUNTY AUDITOR CERTIFICATION: In accordance with RSMo. §50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

2983-84200 / \$350,000

DocuSigned by:

 8C24BD84EE7A483...

12/3/2024

Signature

Date

Appropriation Account

594 -2024

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

County of Boone

} ea.

December Session of the October Adjourned

Term. 20 24

In the County Commission of said county, on the

5th

day of

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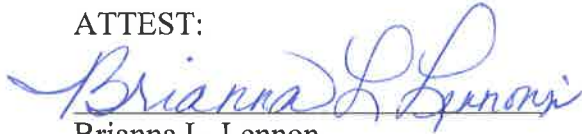
20 24

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached recommendation memo and approve the installation of "Stop" signs at the ten locations described in the memo.

Done this 5th day of December 2024.

ATTEST:




Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick

Presiding Commissioner


Justin Aldred

District I Commissioner


Janet M. Thompson
District II Commissioner



Boone County Resource Management

ROGER B. WILSON BOONE COUNTY GOVERNMENT CENTER

801 E. WALNUT ROOM 315

COLUMBIA, MISSOURI 65201-7730

PLANNING (573) 886-4330 ★ INSPECTION (573) 886-4339 ★ ENGINEERING (573) 886-4480

FAX (573) 886-4340

BILL FLOREA, DIRECTOR

JEFF MCCANN, CHIEF ENGINEER

MEMO

DATE: November 26, 2024

TO: Boone County Commission

FROM: Jeff McCann, P.E., Chief Engineer, Boone County Resource Management

RE: Recommendation for Stop Sign Installation
Various Streets in Lake of the Woods Subdivision

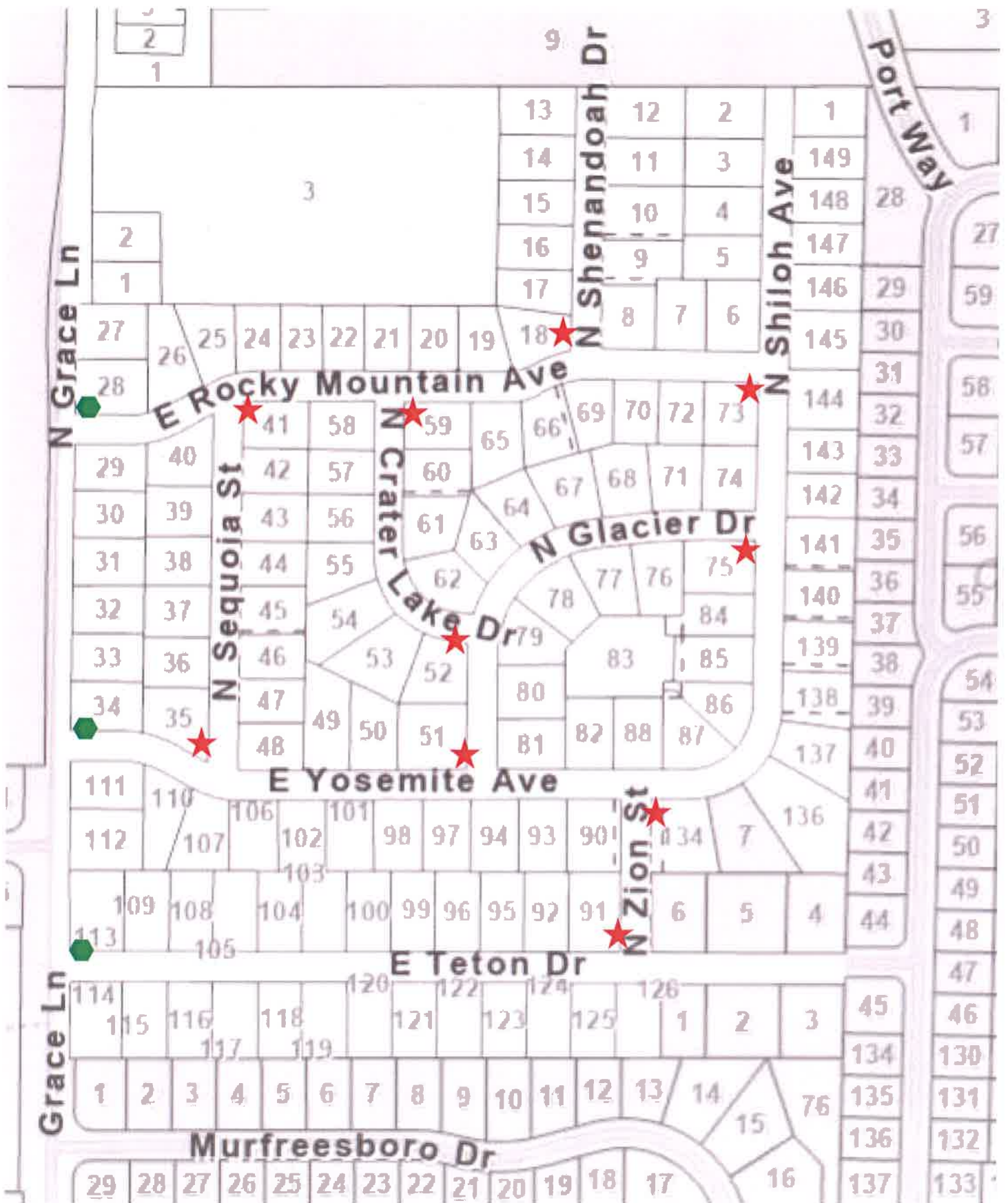
Commissioners,

The president of the Lake of the Woods Subdivision Homeowners Association contacted me to request stop signs be placed at all of the currently non-controlled intersections within the subdivision. The HOA also requested all current 30 mph speed limits within the subdivision be lowered to 20 mph. The speed limit request will not be addressed in this memo.

The majority of the Lake of the Woods Subdivision was platted in 1973 with the remainder along Teton Drive platted in 1980. Stop signs within the subdivision currently exist on Rocky Mountain Avenue at Grace Lane, Yosemite Avenue at Grace Lane, and Teton Drive at Grace Lane. The other ten intersections are non-controlled, meaning they have no Stop or Yield signs and operate under the right-of-way rule.

I recommend installation of "Stop" signs (R1-1) at the following locations based on the development density and amount of on-street parking creating sight obstructions:

1. On Sequoia Street at Rocky Mountain Avenue
2. On Sequoia Street at Yosemite Avenue
3. On Crater Lake Drive at Rocky Mountain Avenue
4. On Crater Lake Drive at Glacier Drive
5. On Shenandoah Drive at Rocky Mountain Avenue
6. On Rocky Mountain Avenue at Shiloh Avenue
7. On Glacier Drive at Shiloh Avenue
8. On Glacier Drive at Yosemite Avenue
9. On Zion Street at Yosemite Avenue
10. On Zion Street at Teton Drive



EXISTING STOP SIGN LOCATIONS



PROPOSED STOP SIGN LOCATIONS

CERTIFIED COPY OF ORDER**STATE OF MISSOURI**

} ea.

December Session of the October Adjourned

Term. 20 24**County of Boone****In the County Commission of said county, on the**

5th

day of December**20 24****the following, among other proceedings, were had, viz:**

Now on this day, the County Commission of the County of Boone does hereby accept the attached recommendation memo and approve the installation of "No Parking" signs on Zion Street at the two locations described in the memo.

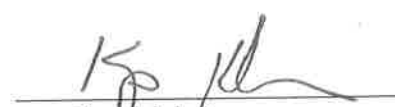

Done this 5th day of December 2024.

ATTEST:



Brianna L. Lennon

Clerk of the County Commission


Kip Kendrick
Presiding Commissioner
Justin Aldred
District I Commissioner
Janet M. Thompson
District II Commissioner



Boone County Resource Management

ROGER B. WILSON BOONE COUNTY GOVERNMENT CENTER

801 E. WALNUT ROOM 315

COLUMBIA, MISSOURI 65201-7730

PLANNING (573) 886-4330 ★ INSPECTION (573) 886-4339 ★ ENGINEERING (573) 886-4480

FAX (573) 886-4340

BILL FLOREA, DIRECTOR

JEFF MCCANN, CHIEF ENGINEER

MEMO

DATE: November 26, 2024

TO: Boone County Commission

FROM: Jeff McCann, P.E., Chief Engineer, Boone County Resource Management

RE: Recommendation for "No Parking" Sign Installation
Zion Street Within Lake of the Woods Subdivision

Commissioners,

The president of the Lake of the Woods Subdivision Homeowners Association contacted me to request no parking signs on Zion Street between Yosemite Avenue and Teton Drive.

I recommend installation of "No Parking" signs (R7-1) at the following locations based on the amount of on-street parking creating sight obstructions and a homeowner needing frequent vehicle access to their rear yard gate.



596 -2024
CERTIFIED COPY OF ORDER

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20 24

County of Boone

ea.

In the County Commission of said county, on the

5th

day of December

20 24

the following, among other proceedings, were had, viz:


Now on this day, the County Commission of the County of Boone does hereby accept the attached recommendation memo and approve the installation of "No Thru Trucks" signs at the three locations described in the memo.

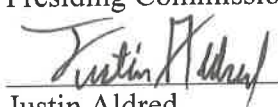
Done this 5th day of December 2024.

ATTEST:


Brianna L. Lennon

Clerk of the County Commission


Kip Kendrick
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner



Boone County Resource Management

ROGER B. WILSON BOONE COUNTY GOVERNMENT CENTER

801 E. WALNUT ROOM 315

COLUMBIA, MISSOURI 65201-7730

PLANNING (573) 886-4330 ★ INSPECTION (573) 886-4339 ★ ENGINEERING (573) 886-4480

FAX (573) 886-4340

BILL FLOREA, DIRECTOR

JEFF MCCANN, CHIEF ENGINEER

MEMO

DATE: November 26, 2024

TO: Boone County Commission

FROM: Jeff McCann, P.E., Chief Engineer, Boone County Resource Management

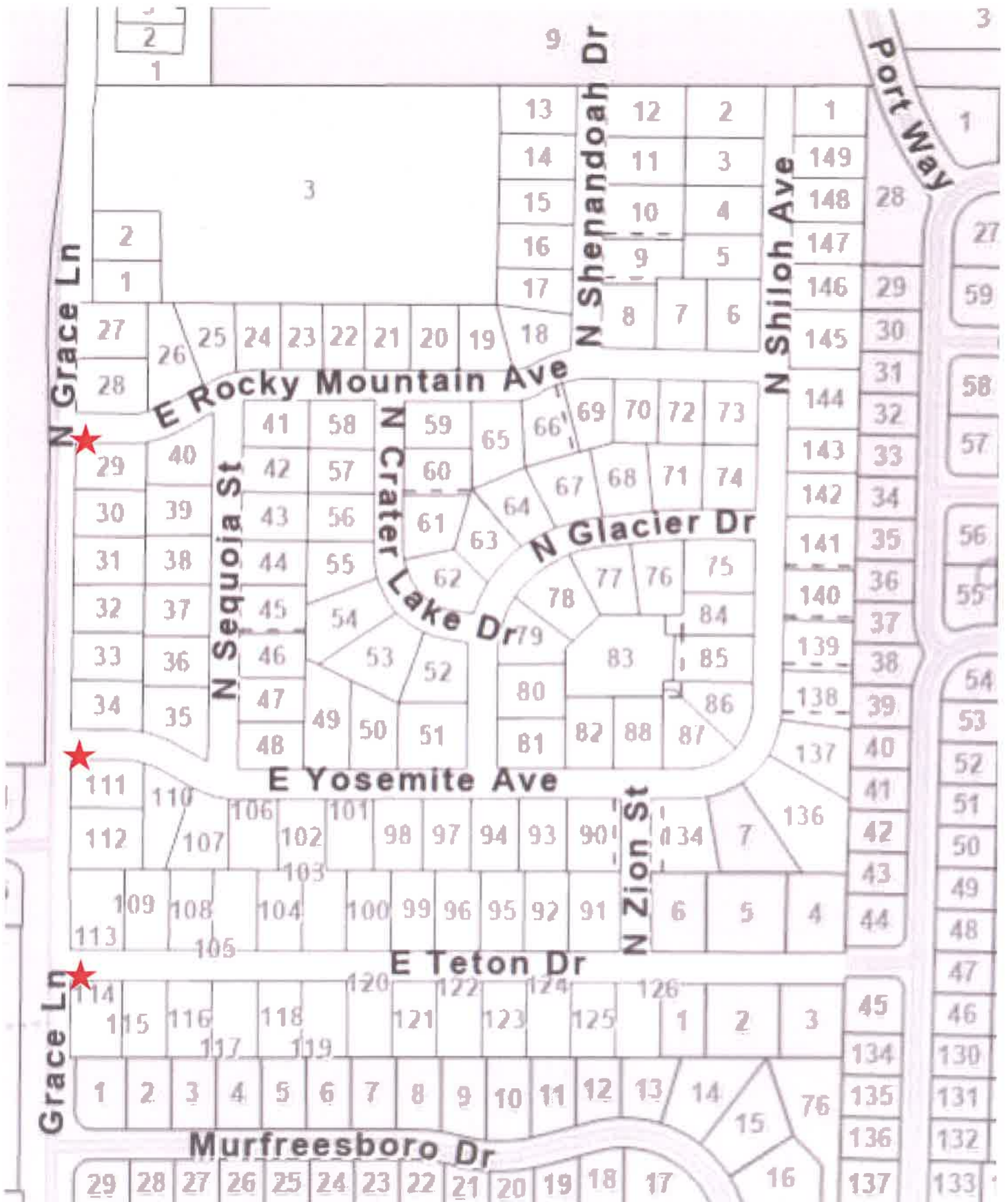
RE: Recommendation for "No Thru Trucks" Sign Installation
Various Streets in Lake of the Woods Subdivision

Commissioners,

The president of the Lake of the Woods Subdivision Homeowners Association contacted me to request "No Thru Trucks" signs be placed at all three residential streets connected to Grace Lane. Residents have witnessed tractor-trailer trucks driving through the neighborhood streets on several occasions.

I recommend installation of "No Thru Trucks" signs (R10-9a) at the following locations listed below and as shown on the attached sketch based on the residential development density, amount of on-street parking creating sight obstructions, and limited turning area for large vehicles:

1. On Rocky Mountain Avenue at Grace Lane
2. On Yosemite Avenue at Grace Lane
3. On Teton Drive at Grace Lane



★ PROPOSED "NO THRU TRUCKS" SIGN LOCATIONS

597-2024

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STATE OF MISSOURI

December Session of the October Adjourned

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County of Boone

} ea.

In the County Commission of said county, on the

5th

day of December

20 24

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby accept the attached recommendation memo and approve the installation of a "Stop" sign on Pin Oak Blvd at Locust Grove Drive.


Done this 5th day of December 2024.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission


Kip Kendrick
Presiding Commissioner


Justin Aldred
District I Commissioner


Janet M. Thompson
District II Commissioner



Boone County Resource Management

ROGER B. WILSON BOONE COUNTY GOVERNMENT CENTER

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FAX (573) 886-4340

BILL FLOREA, DIRECTOR

JEFF MCCANN, CHIEF ENGINEER

MEMO

DATE: November 26, 2024

TO: Boone County Commission

FROM: Jeff McCann, P.E., Chief Engineer, Boone County Resource Management

RE: Recommendation for Stop Sign Installation
Pin Oak Blvd. at Locust Grove Drive

Commissioners,

I conducted a site visit at the three-way intersection of Pin Oak Blvd. and Locust Grove Drive based on a phone call from a concerned citizen. Locust Grove Drive is oriented east-west and Pin Oak Blvd. is oriented north-south creating a "T" intersection as shown on the attached sketch. The intersection is currently uncontrolled and both neighborhood roads are posted at 25 MPH.

Site distance is limited at the southeast corner of the intersection due to trees and shrubs on private property. AASHTO design guidelines recommend a sight distance triangle with 115' minimum leg lengths for low volume intersections posted at 25 MPH. The sight distance for the southeast corner leg is below the minimum.

I recommend installation of a "Stop" sign (R1-1) on Pin Oak Blvd. at Locust Grove Drive based on the limited sight distance.

N Lake Of The Woods Rd

E Locust Grove Dr

N Golf Blvd

N Pin Oak Blvd

PROPOSED STOP
SIGN (R1-1)
FACING SOUTH



1

2

3

4

6

5

4

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2

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1

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28

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28.01

55

10

23

3

54.01

10.01

20.01

31.01

4

1

11

20

34

35

33.01

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

December Session of the October Adjourned

Term. 20 24

County of Boone

In the County Commission of said county, on the

5th

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the following, among other proceedings, were had, viz:

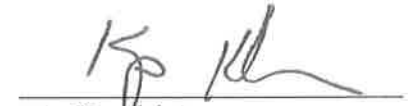
Now on this day, the County Commission of the County of Boone does hereby approve the application for the organizational use of the Boone County Courthouse Plaza by the Boone County Facilities Management Department on December 6, 2024, from 10:00 am to 7:00 pm for the Boone County Holiday Lights Celebration Event.

Done this 5th day of December 2024.

ATTEST:



Brianna L. Lennon
Clerk of the County Commission



Kip Kendrick
Presiding Commissioner



Justin Aldred
District I Commissioner



Janet M. Thompson
District II Commissioner



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:

Organization: Boone County Government Facilities Management

Address: 613 E Ash

City: Columbia State: MO ZIP Code 65201

Phone: 573-886-4400 Website: _____

Individual Requesting Use: Jean Meyer & Johnny Mays

Position in Organization: Administrative Asst

Address: _____

City: _____ State: _____ ZIP Code _____

Phone: _____ Email: _____

Event: _____

Description of Use (ex. Concert, speaker, 5K): Holiday Lights Event

Date(s) of Use: December 6th 2024

Start Time of Setup: 10:00 A.M. _____ AM/PM

Start Time of Event: 4:00 PM _____ AM/PM (If start times vary for multiple day events, please specify)

End Time of Event: 6:30 PM _____ AM/PM (If end times vary for multiple day events, please specify)

End Time of Cleanup: 7:00 PM _____ AM/PM

Emergency Contact During Event: Johnny Mays Phone: 573-530-7313

Will this event be open to the public? X- ☒ Yes ☐ No

If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: EMPLOYEE WORD OF MOUTH

How many attendees (including volunteers) do you anticipate being at your event? 100

If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application.

X We will request a couple deputies to attend through he Boone County Sheriffs Department

If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees): _____

Will the majority of attendees be under the age of 18? ☐ Yes ☒ No

If yes, please note the number of adult supervisors in attendance: ____# adults per ____# minors

Will you need access to electricity? ☒ Yes ☐ No

Will you be using amplifiers? ☐ Yes ☒ No

Will you be serving food and/or non-alcoholic drinks? ☒ Yes ☐ No

If yes, will you be **selling** food and/or non-alcoholic drinks? ☐ Yes ☒ No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will you be serving alcoholic beverages? ☐ Yes ☒ No

If yes, will you be **selling** alcoholic beverages? ☐ Yes ☐ No

If yes, please provide the following with copies of licenses attached to application:

State Liquor License Number: _____

County Liquor License Number: _____

City Liquor License Number: _____

Will you be selling non-food items? ☐ Yes ☒ No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will outside vendors be selling food, beverages or non-food items at this event? ☐ Yes ☒ No

If yes, please provide the following information (use separate sheet if necessary):

Vendor	Type of Sales	Contact Information	License Number(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be requesting a road and/or sidewalk closure? ☐ Yes ☒ No

If yes, what road(s) and/or sidewalk(s)? _____

Please attach to application a copy of the order showing City of Columbia City Council approval.

Does your event include cooking or use of open flames? ☐ Yes ☒ No

If yes, please provide the Columbia Fire Department Special Events Permit Number: _____

Please attach to application a copy of the approved Columbia Fire Department Special Events Permit

Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event?

☐ Yes ☒ No

If yes, please provide the following:

Security Company: _____

Contact Person Name and Position: _____

Phone: _____ Email: _____

Will you be using portable toilets for your event? ☐ Yes ☒ No

**Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

A deposit is required for use of the Boone County Courthouse Plaza. Please refer to the Boone County Courthouse Plaza Rules and Regulations for the deposit fee schedule. Boone County Facilities Maintenance Staff will inspect the Courthouse Plaza before and after each event. If staff finds the Courthouse Plaza is left the condition in which it was found, the deposit will be refunded to the organization. Please indicate below to whom the refund check should be issued:

Name/Organization: _____

Address: _____

City: _____ State: _____ ZIP Code: _____

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: Jean Meyer / Admin Asst.

Address: 613 E. ASH

Phone Number: 573-886-4400 Date of Application: 11-18-24

Email Address: facmaint@boonecountymo.org

Signature: Jean Meyer

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Brianne L. Lannon
County Clerk

BOONE COUNTY, MISSOURI

KP
County Commissioner

DATE: 12/5/2024

599 -2024
CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

December Session of the October Adjourned

Term. 20 24

County of Boone

In the County Commission of said county, on the

5th

day of

December

20

24

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby enter into the record a Proclamation honoring National Pearl Harbor Remembrance Day.

Done this 5th day of December 2024.

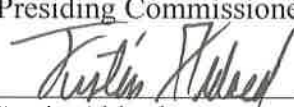
ATTEST:



Brianna L. Lennon

Clerk of the County Commission


Kip Kendrick
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