

STATE OF MISSOURI

November Session of the October Adjourned

Term. 20

23

County of Boone

ea.

In the County Commission of said county, on the

30th

day of

November

20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve to transfer above authorized transfer salary for Position 869 – Budget Administrator for Joint Communication at a salary of \$26.45 an hour.

Done this 30th day of November 2023.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

STATE OF MISSOURI

November Session of the October Adjourned

Term. 20

23

County of Boone

30th

day of

November

20 23

the following, among other proceedings, were had, viz:

In the County Commission of said county, on the

Now on this day, the County Commission of the County of Boone does hereby approve the FY24 ARPA SLFRF First Responders Capital Improvements & Interoperable Communications Equipment Grant Application for the Boone County Sheriff's Office.

Done this 30th day of November 2023.

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson



Application

164133 - SFY 2024 ARPA SLFRF First Responders Capital Improvements & Interoperable Communications Equipment Grant (CIIEG) - Final Application

164844 - Boone County Sheriff's Office Regional Training Center and Daycare.

American Rescue Plan ACT

Status:

Editing

Submitted Date:

Submitted

By:

Applicant Information

Primary Contact:

Name:*

Captain

Title

Damon First Name

Reynolds Last Name

Job Title:*

Jail Administrator

Email:*

dreynolds@boonecountymo.org

Mailing Address:*

2121 County Drive

Street Address 1:

Street Address 2:

skr

Columbia

Clty

Missouri State/Province 65202 Postal Code/Zip

Phone:*

573-228-4003

Ext.

Fax:

573-874-8953

Organization Information

Applicant Agency:*

Boone County, Sheriff's Office

Organization Type:*

Government

Federal Tax ID#:*

436000349

DUNS #:

182739177

Unique Entity ID:*

GKUHNLX9MJJ3

SAM/CCR CAGE Code:

4KKC8

03/12/2024 Valid Until Date

Organization Website:

http://www.boonecountymo.org/sheriff/

Mailing Address:*

2121 E. County Dr.

Street Address 1:

Street Address 2:

City*

Columbia

Missouri State/Province 65202

Postal Code/ZIp

9064

County:*

Boone

Congressional District:*

04

Phone:*

573-875-1111

Ext.

Fax:

573-874-8953

Contact Information

Authorized Official

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract and is generally the applicant's elected or appointed chief executive. For example:

- If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official
- If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official
- · If the applicant agency is a State Department, the Director shall be the Authorized Official
- If the applicant agency is a college/university, the President shall be the Authorized Official
- If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts
- If the applicant agency is an Regional Planning Commission or Council of Government, the Executive Director shall be the Authorized Official
- If the applicant agency is a special district, such as Fire Protection District or Ambulance District, the Board Chair/President shall be the Authorized Official
- · If the applicant agency is a school district, the Superintendent or School Board President shall be the Authorized Official

Authorized Official:*

Commissioner

Kip

Kendrick

Title (Mr.Ms.etc)

First Name

Last Name

Job Title:*

Presiding Commissioner

Agency:*

Boone County Commission

Mailing Address:*

801 E. Walnut Street, Room 333

Street Address 1:

Street Address 2:

Columbia

Missouri

65201

Clty

State

Zip Code

Email:*

KKendrick@boonecountymo.org

Phone:*

573-886-4305

Office

Ext.

Cell

Fax:

573-886-4311

Applicant Project Director

Applicant Project Director:*

Sheriff

Dwayne

Carey

Title (Mr.Ms.etc)

First Name

Last Name

^{**}If the Authorized Official has a different title, than those listed above, official documentation naming that position as the Authorized Official for your agency must be included in the application attachments or your application will not be considered for funding**

^{**}This is not an all-inclusive list. If your agency does not fall into the above categories or you are unsure of who the Authorized Official should be for your agency, please contact the Missouri Department of Public Safety (DPS)/Office of Homeland Security (OHS) at (573) 522-6125**

Job Title:*

Sheriff

Agency:*

Boone County Sheriff's Office

Mailing Address:*

2121 E. County Drive

Street Address 1:

Street Address 2:

×

Columbia Missouri 65202

Clty

State Zip Code

Email:*

DCarey@boonecountymo.org

Phone:*

573-875-1111

Office

Ext. Cell

Fax

573-874-8953

Fiscal Officer

Fiscal Officer:*

Treasurer

Jenna

Redel

Title (Mr.Ms.etc)

First Name

Last Name

Job Title:*

Treasurer

Agency:*

Boone County Treasurer's Office

Mailing Address:*

801 E. Walnut, Room 205

Street Address 1:

Street Address 2:

*

Columbia

Missouri

65201

City

State

ZIp Code

Email:*

JRedel@boonecountymo.org

Phone:*

573-886-4365

Office

Ext.

Cell

Fax

573-886-4369

Project Contact Person

Project Contact Person:

Captain

Damon

Reynolds

Title (Mr.Ms.etc)

First Name

Last Name

Job Title:

Captain

Agency:

Boone County Sheriff's Office

Mailing Address:

2121 E. County Drive

Street Address 1:

Street Address 2:

Columbia

Missouri

65202

City

State

ZIp Code

Email:

dreynolds@boonecountymo.org

Phone:

573-875-1111

6235

Ext.

Cell

Fax:

573-874-8953

Project Package

A. Agency Information

A1. Is your agency a Missouri local fire protection agency?*

No

A2. Is your agency a Missouri local emergency medical response agency as defined in the ARPA CIIEG NOFO? *

No

A.3 Is your agency a Missouri local law enforcement agency employing peace officers? *

Yes

A3.a Please provide the Originating Agency MO0100000 Identification

Number (ORI).

A3.b Please provide the number of peace officers in your department to include full-time, part-time, and reserve.

81

A3.c What is the number and type of law enforcement vehicles utilized by the department?

77. Administration, Enforcement, Investigative, Detention Transport, Professional Development.

A3.d Is the applicant agency participating in reporting to the Missouri Incident-**Based Reporting** System (MIBRS), as of January 1, 2022, in compliance with

Yes

section 43.505 RSMo? A3.e Is your

Yes

agency in compliance with

section 590.700.4 RSMo Written Policy on Recording of Custodial Interrogations?

A3.f Is your agency in compliance with Section section 43.544 RSMo Written Policy on

Yes

Forwarding Intoxication-Related Traffic Offenses?

A3.g Is your agency in compliance with section 590.1265 RSMo Police Use

Yes

of Force

Transparency Act of 2021?

A3.h Is your agency in compliance with section 590.030 RSMo Rap Back

Yes

RSMo Rap Bac Program Participation?

A3.i Is your agency in compliance with section 590.650 Yes RSMo Vehicle Stops Report?

B. Project Details

B1. Is your agency applying for an interoperable communications equipment project? *

No

B.2 Is your agency applying for a capital improvement project? *

Yes

B2.a Please describe the agency's primary location, including geographic location.

2121 East County Drive, Columbia, MO 65202

39.004740, -92.306110

B2.b Does the agency have secondary location(s)?

No

B2.c Please provide a description of the requested capital The Boone County Sheriff's Office is planning to break ground on the construction of a Regional Training Center in early 2024. This Regional Training Center will provide a training room with a seating capacity of more than 160, which can be divided into smaller rooms as needed. It will also include an indoor shooting range, an indoor shoot house,

improvement project.

firearms and driving simulation training, an indoor training area large enough to accommodate the use of vehicles for practical training exercises, rooms to simulate residences for scenario based training, a jail cell for detention training, and other office support space. The training center will be made available to agencies locally, regionally, and statewide for their training needs. We are seeking funding to support the construction of the Regional Training Center and to fund the addition of a 24/7 daycare center for children of local first responders.

B2.d Does the requested capital improvement project involve/incorporate Yes a 24/7 daycare for first responders and medical personnel?

B2.d(1) Please describe how the requested capital improvement project will involve/incorporate a 24/7 daycare.

This capital improvement project will include the construction of a regional training center and a daycare center. The daycare center will initially provide 24/7 daycare services as needed for those employed by the Boone County Sheriff's Office and/or Boone County Joint Communications. 24/7 daycare services for additional first responders may be provided if space is available.

B2.d(2) Please explain where the daycare will be located.

In the 2000 block of County Drive, Columbia, Missouri on the grounds of the Boone County Sheriff's Office, Boone County Sheriff's Annex, and Boone County Emergency Communications Center.

B2,d(3) Will the daycare be licensed by the Missouri Department of Elementary and Secondary Education, Office of Childhood?

Yes

B2.d(4) Please indicate the size of the proposed daycare.

5,000 Square Feet with an unfinished basement.

B2.d(5) Please provide the capacity of children that will be able to receive care at the facility.

49

B2.d(6) Please provide the ages of children the daycare facility will accept.

3 months - 5 years; during non-school (summer) 3 months - 10 years.

B2.d(7) Please select from the dropdown the type of first responder agency(s) the davcare services will be available to.

Law Enforcement Entities

B2.d(8) Will the daycare services be available to

Yes

other citizens of Missouri that are not first responders or medical personnel?

B2.d(8a) Please describe the other Missouri citizens the daycare services will be available to.

Detention Officers and Emergency Telecommunicators in accordance with Missouri Revised Statute 67.145 defined as First Responders. Based on availability and identified needs, use of the daycare center may be opened to local and regional first responders.

B2.d(9) How will the agency staff the daycare facility?

The agency will hire a Director to oversee day-to-day operations as well as hiring of daycare staff. Personnel will be scheduled 24/7 as needed in accordance with Missouri rules and regulations pertaining to childcare facilities.

B2.d(10) How will your agency fund operational costs of the daycare? The Boone County Commission is committed to funding and sustaining this project. Our County Auditor is likely to set up a fund to bill the childcare subsidy to participating departments. Funding streams include, but are not limited to Boone County Prop L fund, Boone County 911 Tax fund, and the general fund. We will seek funding through the Boone County Children's Services Fund for early childhood education curriculum development and administration to age groups within the childcare center.

B2.d(11) How does the agency propose future sustainment of the daycare facility without grant funds? The Boone County Commission is committed to ensuring the remainder of the operational funding is identified to ensure its long-term success. Boone County anticipates modeling their childcare center off the San Diego Police Officer's Association Childcare Center, which provides 50% subsidized childcare and hires staff 20% above market rate. Funding streams include those listed above. Parents will be responsible to at least 50% of the cost of childcare.

B3. Will the requested project sustain existing capabilities the agency has? *

Yes

B3.a Please explain how the requested items will sustain existing capabilities for the agency.

The requested funding will help sustain current internal training needs and requirements of the Boone County Sheriff?s Office, Joint Communications and Office of Emergency Management. Current internal training needs, like firearms, SWAT, detention, defensive tactics, annual in-service training and Missouri POST required training will be sustained and vastly improved with this project.

B4. Will the requested project build new capabilities for the agency they don't currently have?*

Yes

B4.a Please explain how the requested items will build new capabilities for the agency. This project will build new capabilities for Boone County by adding much needed training space and capabilities, allowing indoor firearms training options, training facilities for SWAT to eliminate needing to constantly seek other training locations, allowing for scenario- based training in one place, providing driving and firearms simulators, creating indoor opportunities for traffic stop and vehicle search training, and dedicated space, including a jail cell, for Detention personnel training.

B5. Please explain why your agency needs the requested project. As a first-class county, we lack daycare and training facilities to meet our needs. Continual growth and demand on law enforcement has revealed a need for daycare services for local first responders and a centralized training facility to meet such demands for central Missouri agencies. Not only would this project create daycare services and training enhancements for local first responders, it would create a Regional Training Center to provide cutting edge opportunities and advanced training.

B6. Please explain the current challenges your agency has and how the requested project will assist in alleviating them.

There is an ever-increasing demand on first responders, which creates a need for improved training curriculum and expanded training facilities. This project will provide the needed facilities locally and regionally. We struggle to hire and retain staff who need quality affordable 24/7 daycare and this project is a solution to this challenge. Adding a daycare center to the Regional Training Center adds a benefit and shows commitment to first responders and the future of public service.

B7. Please provide the number of citizens in Missouri your first responder agency serves and how the requested project will impact the citizens that are served by your agency. *

The U.S. Census Bureau estimated Boone County's population to be 187,690 in 2022. Boone County is a regional employment hub in mid-Missouri and home to college campuses, hospitals, clinics, businesses, sporting events, and entertainment venues.

B8. Please describe how completion of the requested project will impact and improve the first responder activities your agency conducts for the citizens of Missouri. *

Boone County is centrally located in Missouri and home to the Boone County Sheriff's Office, Joint Communications, Office of Emergency Management and many other first responder agencies with reputations as leaders in their field throughout Missouri. Regional and statewide training is regularly held in Boone County, but we lack a regional training facility. This project will serve first responder personnel who serve citizens across the state by providing a centralized advanced training facility.

B9. Will the requested project provide a regional and/or statewide impact? *

Yes

B9.a Please select from the dropdown list if the requested project will provide a regional or statewide impact. Please Note: If statewide is selected, it is assumed the project will also provide a regional impact.

Statewide

B9.b Please describe how the requested project will provide regional and/or statewide impact.

Boone County is centrally located in Missouri and home to the Boone County Sheriff's Office, Joint Communications, Office of Emergency Management and numerous other first responder agencies. The Regional Training Center will enhance training for these first responders, including the Central Missouri Tactical Officer's Association, comprised of 14 member agencies in mid-Missouri, as well as the Missouri Safety Center, MO Office of Prosecutorial Services, LETSAC, and numerous other agencies.

B10. What would occur if your agency did not receive funding for the requested project*

The Boone County Regional Training Center project would continue. However, the 24/7 daycare center will be removed from the project if the grant funding is not received.

B11. Please provide an estimated

2 years. Groundbreaking will begin in early 2024, with the project completion planned for 2026.

timeframe for how long it will take to complete this project. *

B12. Will the agency be able to obligate costs for the project by December 31, 2024 and complete project activities by June 30, 2026?

Yes

B13. By checking this box, the applicant agency attests they do not have funds that are budgeted for the requested project as supplanting is not allowed for the ARPA SLFRF CIIEG. *

Yes

B14. By checking this box, the applicant agency certifies understanding that project activities must be completed within the period of performance (February 1, 2024 -June 30, 2026) and work on the project **CANNOT** begin until a grant award (Subaward Agreement) has been received and fully executed. If project activities are started prior to

Yes

B15. How does your agency plan to financially sustain the requested project in the future without grant funding? *

the completion of the above listed activities, costs will be deemed ineligible. *

We are committed to funding and sustaining this project within the annual budget. Funding streams may include Boone County Prop L fund, Boone County 911 Tax fund, the general fund, and revenue generated by the Regional Training Center.

C. Cost Share/Match Requirement

C1. Will your agency be utilizing cash (hard) match to meet the 50% match requirement? *

Yes

C1.a Please describe the source of the cash.

The Boone County Commission is committed to funding the required cash match to support the project through existing county revenue.

C2. Will your agency be utilizing in-kind (soft) match to meet the 50% match requirement? *

No

D. Audit

D1. Has the Applicant Agency exceeded the federal expenditure threshold of \$750,000 in federal funds during the agency's last fiscal year? *

Yes

If the applicant agency exceeded the federal expenditure threshold in their last fiscal year, they must have their Single Audit or Program Specific Audit completed and submitted to the DPS within nine (9) months after the end of the audited fiscal year.

D2. Date last audit completed: *

12/31/2022

D3. By checking this box the applicant agency understands they are required to upload a copy of the agency's most recent completed audit (or annual financial statement) in the Named Attachments section of this application. *

Yes

E. Risk Assessment:

E1. Does the applicant agency have new personnel that will

be working on this

award? *

No

New personnel is defined as working with this award type less than 12 months.

E2. Does the applicant agency have a new fiscal or time accounting system that will be used on this award? *

No

New fiscal or time accounting system is defined as a system being utilized less than 12 months within the applicant agency.

E3. Does the applicant agency receive any direct Federal awards? *

Yes

Direct grants are grants that you apply directly to the federal government for and there is no intermediary agency such as DPS/OHS.

E3.a. Please list the direct Federal awards the agency receives. Edward Byrne Memorial Justice Assistance Grant: 2021-15PBJA-21-GG-01607-JAGX (JAG) - 10/1/2020 - 9/30/2024

Edward Byrne Memorial Justice Assistance Grant: 2022-15PBJA-22-GG-02560-JAGX (JAG) - 10/1/2021 - 9/30/2025

E3.b. Did the applicant agency receive any Federal monitoring No on a direct Federal award in their last fiscal year?

F. Certified Assurances

To the best of my knowledge and belief, all data in this application is true and correct, the document has been duly authorized by the governing body of the applicant, and the applicant attests to and/or will comply with the following Certified Assurances if the assistance is awarded:

ARPA SLFRF CIIEG Certified Assurances

F1. By checking this box, I have read and agree to the terms and conditions of this grant.*

Yes

In order to be considered eligible for funding, the correct Authorized Official must be designated and have knowledge of the certified assurances associated with this funding opportunity.

If the incorrect Authorized Official is listed in #F2 of the application, the application will be deemed ineligible for funding.

The Authorized Official is the individual who has the authority to legally bind the applicant into a contract and is generally the applicant's elected or appointed chief executive. For example:

- If the applicant agency is a city, the Mayor or City Administrator shall be the Authorized Official
- If the applicant agency is a county, the Presiding County Commissioner or County Executive shall be the Authorized Official
- · If the applicant agency is a State Department, the Director shall be the Authorized Official
- If the applicant agency is a college/university, the President shall be the Authorized Official
- If the applicant agency is a nonprofit, the Board Chair/President shall be the Authorized Official, this includes Fire Protection Districts.
- If the applicant agency is a Regional Planning Commission (RPC) or Council of Government (COG), the Executive Director shall be the Authorized Official
- If the applicant agency is a special district, such as Fire Protection District or Ambulance District, the Board Chair/President shall be the Authorized Official
- If the applicant agency is a school district, the Superintendent or School Board President shall be the Authorized Official

If a designee is being utilized to authorize the application, the Missouri Department of Public Safety (DPS) reserves the right to request documentation

that indicates the designee has the authority to legally bind the applicant into a contract in lieu of the Authorized Official at the time of application submission.

If the Authorized Official has a different title, than those listed above, official documentation naming that position as the Authorized Official for your agency must be included in the application attachments or your application will not be considered for funding

The above list is not an all-inclusive list. If your agency does not fall into the above listed categories, or if you are unsure of who the Authorized Official is for your agency, please contact the Missouri Department of Public Safety (DPS)/Office of Homeland Security (OHS) at (573) 522-6125.

F2. Authorized

Official Name and Title: *

Kip Kendrick

F3. Name and Title of person completing this application: *

funding,*

Damon Reynolds, Jail Administrator

F4. By checking
this box, I certify I
have read and
understand that
the correct
Authorized Official Yes
MUST be
designated on this
form in order to be
eligible for

F5. Date*

11/13/2023

Radio Interoperability

Refer to the Radio Interoperability Guidelines for reference to a list of radios certified as meeting the P25 standard by the Missouri Department of Public Safety, and certified to operate on the MOSWIN by the manufacturer.

1. Are you applying for interoperable communications equipment?

Personnel

| Name: | Position Title: | Position Status: | Employment Status: | Total Cost: | Local Match Amount: | Type of Match: | Federal Amount: |
|-------|--------------------|---------------------|-----------------------|----------------|------------------------|----------------|--------------------|
| | | | | \$0.00 | | | \$0.00 |

Narrative Justification - Personnel

5000 Character Limit

Personnel Benefits

| Name: | Position Title: | Benefits % of Salary: | Total Cost: | Local Match Amount: | Type of Match: | Federal Amount: |
|-------|--------------------|-----------------------|----------------|------------------------|-------------------|--------------------|
| | | | \$0.00 | \$0.00 | | \$0.00 |

Narrative Justification - Benefits

5000 Character Limit

Travel

| Item Name: | Category: | Explanation of Other Travel: | Total Cost: | Local Match Amount: | Type of Match: | Federal Amount: |
|---------------|-----------|------------------------------------|----------------|------------------------|-------------------|--------------------|
| | | | | \$0.00 | 1 | \$0.00 |

Narrative Justification - Travel

5000 Character Limit

Equipment

| Item Name: | Quantity: | Unit Cost: | Total Cost: | Local Match Amount: | Type of Match: | Federal Amount: |
|------------|-----------|------------|-------------|---------------------|----------------|-----------------|
| | | | \$0.00 | \$0.00 | | \$0.00 |

Narrative Justification - Equipment

5000 Character Limit

Supplies/Operations

| Supply/Operation Type: | Item Name: | Quantity: | Unit Cost: | Total Cost: | Local Match Amount: | Type of Match: | Federal Amount: |
|---------------------------|---------------|-----------|---------------|----------------|------------------------|----------------|--------------------|
| | | | | \$0.00 | \$0.00 | | \$0.00 |

Narrative Justification - Supplies/Operations

5000 Character Limit

Contractual

| Item Name: | Type of Contract: | Total Cost: | Local Match Amount: | Type of Match: | Federal Amount: |
|---|-------------------|----------------|------------------------|----------------|--------------------|
| Regional Training Facility and Daycare Center | Item Acquisition | \$8,000,000.00 | \$4,000,000.00 | Cash | \$4,000,000.00 |
| | | | \$4,000,000.00 | | \$4,000,000.00 |

Narrative Justification - Contractual

5000 Character Limit

Total Budget

| Personnel: | \$0.00 Federal | \$0.00 Match | \$0.00 Total |
|---------------------|-----------------------|-----------------|-----------------|
| Personnel Benefits: | \$0.00 | \$0.00 | \$0.00 |
| | Federal | Match | Total |
| Travel: | \$0.00 | \$0.00 | \$0.00 |
| | Federal | Match | Total |
| Equipment: | \$0.00 | \$0.00 | \$0.00 |
| | Federal | Match | Total |
| Supplies: | \$0.00 | \$0.00 | \$0.00 |
| | Federal | Match | Total |
| Contractual: | \$4,000,000.00 | \$4,000,000.00 | \$8,000,000.00 |
| | Federal | Match | Total |
| Totals: | \$4,000,000.00 | \$4,000,000.00 | \$8,000,000.00 |
| | Federal | Match | Total |

Named Attachments

| Attachment | Description | File Name | Туре | File Size |
|---------------------------------------|---|---------------------------------|------|--------------|
| Audit/Financial Statement (REQUIRED)* | Independent Auditor's Report for Boone County, Missouri | 2022_OMB_Circular_A- 133.pdf | pdf | 265 KB |
| Quote or Cost Basis | | | | |
| Ambulance License Certificate | | | | |

| Emergency Medical Response Agency License Certificate | | |
|---|--|--|
| Other Supporting Documentation | | |
| Other Supporting Documentation | | |



STATE OF MISSOURI

November Session of the October Adjourned

Term. 20

23

County of Boone

In the County Commission of said county, on the

30th

day of

November

20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached FY22 Emergency Management Performance Grant (EMPG) Direct Assistance application submitted by the Office of Emergency Management.

Done this 30th day of November 2023.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

Email: grants@sema.dps.mo.gov ||

Phone: (573) 526-9100

| | Applicant Information | | | | | | |
|--|--|---|----------------------|--|--|--|--|
| Agency Name Boone C | County Emergency Manageme | nt | Date 11/22/2023 | | | | |
| Point of Contact Della | Luster | Email dluster@boonecoun | tymo.org | | | | |
| Address (city, state, zip |) 2145 County Drive Columbia | , MO 65202 | | | | | |
| Phone Number (573) 5 | 554-7907 Did | agency receive EMPG fundiną | g in 2022? Yes No No | | | | |
| | P | roject #1 | | | | | |
| Requested Project APX NOTE: Maximum request is \$50,0 | Requested Project APX8000 Radios & Accessories NOTE: Maximum request is \$50,000 at 100% grant funding. | | | | | | |
| Quantity 6 T | Total Cost \$ 42,141.00 | AEL (if applicable) 06-CP-01-PORT | | | | | |
| Project Type New | Sustainment () If new | , does the project fill a gap in t | the THIRA? Yes No | | | | |
| Justification | | | | | | | |
| only one option to hit repeater. These add | Currently most of our radio cache for our back-up EOC does not have MOSWIN capabilities and only one option to hit the VHF High band MOSWIN repeater. They do not have access to 800MHz repeater. These additional portable dual band radios will be capable of operating on the statewide network, essential to our back-up EOC location. | | | | | | |
| | р | roject #2 | | | | | |
| Requested Project EOC | | 10/cct #2 | | | | | |
| NOTE: Maximum request is \$50,0 | 00 at 100% grant funding. | | | | | | |
| Quantity 1 T | | AEL (if applicable) | | | | | |
| Project Type New (| Sustainment (•) If new | , does the project fill a gap in t | he THIRA? Yes No | | | | |
| Justification | | | | | | | |
| Magnetic mobile whiteboards, clipboards with storage, mobile roll file for maps, floor plans, etc for use in the EOC and/or back-up EOC. | | | | | | | |
| | p | roject #3 | | | | | |
| Requested Project NOTE: Maximum request is \$50,0 | | 10,000 | | | | | |
| | | AEL (if applicable) | - | | | | |
| Project Type New | | , does the project fill a gap in t | he THIRA? Yes No | | | | |
| Justification |) 5454444444 | , | | | | | |
| | | | | | | | |



FY21 Emergency Management Performance Performance Grant Mini-Application

Email: grants@sema.dps.mo.gov || Phone: (573) 526-9100

| Eman. grants@scma.ups.mo.gov | Thone: (373) 320 7100 | | | |
|---------------------------------|-----------------------------------|--|--|--|
| Authorized Official Information | | | | |
| Name Kip Kendrick | Title Presiding Commissioner | | | |
| Work Phone (573) 886-4307 | Email kkendrick@boonecountymo.org | | | |

| Project Director Information | | | | |
|------------------------------|-----------------------------------|--|--|--|
| Name Christopher Kelley | Title Director | | | |
| Work Phone (573) 554-7900 | Email ckelley@boonecountymo.org | | | |
| Cell Phone (573) 268-6707 | Electronic Signature Chris Kelley | | | |

Additional Information

When you click "SUBMIT" on this form, an email will automatically be generated. Please attach any supporting documentation or quotes to the email prior to sending.

SUBMIT



Billing Address:
BOONE COUNTY OFFICE OF
EMERGENCY MANAGEMENT
2145 E. COUNTY DR
COLUMBIA, MO 65202
US

Quote Date:09/25/2023 Expiration Date:11/24/2023 Quote Created By: John Briggs john.briggs@wirelessusa.com

End Customer: BOONE COUNTY OFFICE OF EMERGENCY MANAGEMENT Della Luster dluster@boonecountymo.org 573-554-7907

Contract: 21810 - JOHNSON COUNTY (KS)

| Line # | Item Number | Description | Qty | List Price | Sale Price | Ext. Sale Price |
|--------|------------------|---|-----|------------|------------|-----------------|
| | APX™ 8000 Series | APX8000 | | | | |
| 1 | H91TGD9PW6AN | APX 8000 ALL BAND PORTABLE MODEL 2.5 | 12 | \$7,392.32 | \$4,435.39 | \$53,224.68 |
| 1a | H869BW | ENH: MULTIKEY | 12 | \$363.00 | \$217.80 | \$2,613.60 |
| 1b | Q806CB | ADD: ASTRO DIGITAL CAI OPERATION | 12 | \$567.00 | \$340.20 | \$4,082.40 |
| 1c | Q361AN | ADD: P25 9600 BAUD TRUNKING | 12 | \$330.00 | \$198.00 | \$2,376.00 |
| 1d | QA05571AA | ALT: LI-ION IMPRES 2 IP68 4850 MAH | 12 | \$133.35 | \$80.01 | \$960.12 |
| 1e | Q15AJ | ADD: AES/DES-XL/DES-OFB ENCRYPTION AND ADP | 12 | \$879.00 | \$527.40 | \$6,328.80 |
| 1f | QA05509AA | DEL: DELETE UHF BAND | 12 | -\$800.00 | -\$480.00 | -\$5,760.00 |
| 1g | QA05100AA | ENH: STD 1 YR WARRANTY APPLIES NO SFS | 12 | \$0.00 | \$0.00 | \$0.00 |
| 1h | H38BS | ADD: SMARTZONE OPERATION | 12 | \$1,650.00 | \$990.00 | \$11,880.00 |
| 1i | QA09113AB | ADD: BASELINE RELEASE SW | 12 | \$0.00 | \$0.00 | \$0.00 |
| | | | | | | |



Any sales transaction following Motorola's quote is based on and subject to the terms and conditions of the valid and executed written contract between Customer and Motorola (the ""Underlying Agreement"") that authorizes Customer to purchase equipment and/or services or license software (collectively ""Products"). If no Underlying Agreement exists between Motorola's Standard Terms of Use and Motorola's Standard Terms and Conditions of Sales and Supply shall govern the purchase of the Products.

Motorola Solutions, Inc.: 500 West Monroe, United States - 60661 ~ #: 36-1115800



| Line # | Item Number | Description | Qty | List Price | Sale Price | Ext. Sale Price |
|--------|-------------|---|-----|------------|------------|-----------------|
| 2 | PMNN4487A | BATT IMPRES 2 LIION R IP68 4850T | 12 | \$218.30 | \$130.98 | \$1,571.76 |
| 3 | PMMN4069AL | MICROPHONE, IMPRES RSM, 3.5MM JACK, IP55 | 12 | \$143.64 | \$86.18 | \$1,034.16 |
| 4 | PMLN7904A | CARRY ACCESSORY- CASE,APX6000 CC 2.75 SWLBL TIA BATTERY | 12 | \$85.32 | \$51.19 | \$614.28 |
| 5 | NNTN8860B | CHARGER, SINGLE-UNIT, IMPRES 2, 3A, 115VAC, US/NA | 12 | \$186.50 | \$111.90 | \$1,342.80 |
| Gran | d Total | | | 9 | 80,268. | 50(USD) |

+5% inflation 7,023,50 each

Notes:

 Unless otherwise noted, this quote excludes sales tax or other applicable taxes (such as Goods and Services Tax, sales tax, Value Added Tax and other taxes of a similar nature). Any tax the customer is subject to will be added to invoices.



Recommendations

Amazon Basics Top Categories

Account for County of Boon

Lists

Business Prime

Deals

Office Deals

School Supplies *

Printers, Ink & Toner

Projectors amazon business

Business supplies with sustainability certifications ▶

Back to results









Double-Sided Mobile Whiteboard Magnet Dry Erase Board on Wheels - Aluminum Frame Magnetic Portable Stand Whiteboard- 48"x36" Rolling White Boards with Easy Flip **Feature**

Brand: Follow Your Heart 4.5

414 ratings

| 18 answered questions

Typical price: \$184.89 Details Price: \$174.89 (\$14.57 / Sq Ft)

You Save: \$10.00 (5%)

Buy more, save more

4 units -7% **\$171.48** 9 units Lowest price -10% **\$166.23**

857.40

Delivery & Support

Select to learn more



Amazon







Customer Support

Size: Double-side 48"x36"

| Double-side | Single Side | Single Side |
|-------------------------------|-------------|-------------|
| 48"x36" | 3'X2' | 4'X3' |
| \$174.89 (\$14.57 / Sq Ft) | \$96.79 | \$139.99 |

Brand

Follow Your Heart

Color Material White Wood

Recommended School

Uses For

Product

Mounting

Free Standing

Type

About this item

- [HIGHEST QUALITY MATERIAL TO LAST A LIFETIME] -----Unlike other white boards, our double sided dry erase board with high quality scratch-resistant surface are solid wood, strong hardness, not easy to break, and have a long use time. They are the best choice for office, home and school.
- IROTABLE AND LOCKABLE WHEELS & EASY TO INSTALL1 ----- This rolling whiteboard comes with STEEL and POLYURETHANE LOCKING rotated 360° WHEELS (not plastic, like other cheaper products) so that you can quickly move the Mobile Portable Whiteboard easily moved to any location you need and can be locked into place to prevent from moving while use. Easy assembly with clear step by step Instructions, all necessary hardware and tool kit Included, It takes about 15 to 20 minutes to install.
- [EASY TO ERASE SURFACE & EASY FLIP DOUBLE SIDED MAGNETIC DRY ERASE BOARD] ---- Our large 48" x 36" lacquered steel mobile whiteboard allows for both easy

\$174.89 (\$14.57 / Sq Ft)

FREE delivery Thursday, December 7

> Deliver to DLuster - Columbia 65202

In Stock

Quantity: 1

Buying in bulk?

Add to Cart

Secure transaction

Sold by FYHEART and Fulfilled by

Return policy: Returnable until Jan

Add a gift receipt for easy returns

Add to List

Sponsored

Buy Again - Gife Cards - FT Supplies -

Recommendations

Business Prime

Office Deals

School Supplies Printers, Ink & Toner Projectors

Business supplies with sustainability certifications > amazon business

ffice Products > Office & School Supplies > Forms, Recordkeeping & Money Handling > Clipboards & Forms Holders > Clipboards



Roll over image to zoom in

:OFF Metal Clipboard with age - Letter Size Aluminum boards, Low Profile Clip Box vy Duty, Great for Office site or Classroom, Medical em, Law Enforcement, Single *ipartment*

a ROCOFF Store

1,497 ratings

26

nswered questions

200+ bought in past month

_ist Price: \$29.99 ss Price \$23.09 FREE Returns

/ou Save: \$6.90 (23%)

iore, save more

5 units

-25% **\$22.40**

10 units Lowest price

-29% **\$21.24**

552,24

Color: Low-profile Clip





Low-profile Clip Color

Material Aluminum

ROCOFF **Brand**

A4 Centimeters Sheet Size

Product 14"L x 9"W

Dimensions

About this item

- [Durable Clipboard as Moving Desk]: Our clipboard with storage is made from high quality & solid aluminum, for the purpose of stainless, high hardness, eco friendly & light weight. One-piece aluminum makes a smooth and sturdy surface for an excellent writing experience when on the go or far away from the desk.
- · [Storage Meets Office Needs] : The size of our storage clipboard is 14 x 9 x 1.0 inches, 1 inch deep compartment for stores around 200 letter size or A4 size paper sheets. At the bottom of the interior of this metal clipboard with storage has another compartment for store stationery.
- 【Low Profile Clip】: Low profile clip mounted on the external surface of this heavy duty clipboard allows you to clamp 80 paper sheets in use, and the matte-finished anodized surface also provides a smooth writing experience.
- · 【Quickly Acess & Light Weight】: This metal clipboard is upright opening, featured with self-locking latch, which ensures you quickly access documents you need. This foldable storage clipboard only weighs 1.2 pounds which is easy to carry and use wherever you go.
- · 【Customer Satisfaction Driven】: ROCOFF dedicate to provide our customers with satisfactory products, and if you have any questions or unpleasure please feel free to contact us. All our actions are driven by improving customer satisfaction.

\$23.09

FREE Returns

FREE delivery Monday, December 4 on orders shipped by Amazon over \$35

Or fastest delivery Friday, December 1. Order within 9 hrs 1

Deliver to DLuster - Columbia

In Stock

Quantity: 1

Buving in bulk?

Add to Cart

Secure transaction

Sold by ROCOFF and Fulfilled by Amazon.

Return policy: Returnable until Jan 31, 2024

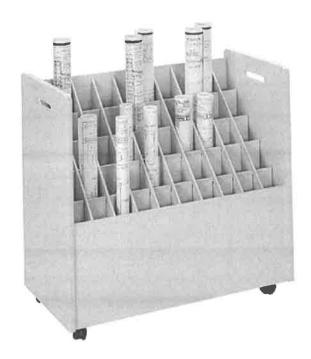
Shows what's inside. Item often ships in manufacturer container to reduce packaging. To hide what's inside, choose Ship in Amazon packaging at checkout.

Add a gift receipt for easy returns

Add to List

Safco Mobile Roll File 50 Compartment Model 3083

Product Code: ES435



Condition:

Usually ships off dock within:

New

4 to 6 Business Days

YOUR

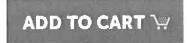
\$138.99

PRICE

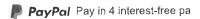
(YOU SAVE 80%)

LIST PRICE \$699.00

QTY 1



Accepted Payment Types



EMAIL THIS PRODUCT TO A FRIEND

SHOP WITH CONFIDENCE



SAFE & SECURE SHOPPING

(/SAFCO-PRODUCTS.ASPX)

IN BUSINESS SINCE

FACTORY AUTHORIZED
DEALER (AUTHORIZEDDEALER.ASPX)

1999

D- QUICK CHECKOUT

BBB A+ RATING

EASY RETURNS

DESCRIPTION

MORE INFORMATION

REVIEWS

HELP

YOU MIGHT ALSO LIKE

The Safco Mobile Roll is constructed of sturdy wood-core and has an attractive textured putty-colored vinyl laminate finish. Included 2" swivel caster wheels for easy mobility. Mobile Roll File has grandstand design (back is taller than front) with square tubes for easy removal of contents. Unit features fifty square tubes to handle large volume needs. Set up is quick and easy with easy-to-follow assembly instructions.

V 70 4/0004 45 7/400 40 7/000

STATE OF MISSOURI

} ea.

November Session of the October Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

30th

day of November

20 23

23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby accept the attached recommendation for roadway maintenance within Trade Winds Park Plat 4.

Done this 30th day of November 2023.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson



Boone County Resource Management

ROGER B. WILSON BOONE COUNTY GOVERNMENT CENTER
801 E. WALNUT ROOM 315
COLUMBIA, MISSOURI 65201-7730
PLANNING (573) 886-4330 * INSPECTION (573) 886-4339 * ENGINEERING (573) 886-4480
FAX (573) 886-4340

BILL FLOREA, DIRECTOR

JEFF MCCANN, CHIEF ENGINEER

MEMO

DATE: November 28, 2023

TO: Boone County Commission

FROM: Jeff McCann, P.E., Chief Engineer, Boone County Resource Management

RE: Recommendation for Roadway Maintenance Acceptance

Trade Winds Park Plat 4

Commissioners,

Attached for your consideration for roadway maintenance acceptance is the New Roadway Construction Final Report for the following road within Trade Winds Park Plat 4, Section 12, Township 48 North, Range 12 West, Boone County Missouri:

• Progress Place - 436 Feet

This road was constructed by SSCC, Inc. for Trade Winds Technology Development, LLC in accordance with the approved construction plans designed by A Civil Group.

NEW ROADWAY CONSTRUCTION FINAL REPORT

Final Inspection Date: <u>11-27-2023</u>

Date letter requesting acceptance received: <u>11-8-2023</u>

Development Name: Trade Winds Park Plat 4

Roadway Name: Progress Place

Sheet $\underline{1}$ of $\underline{1}$

(If more than one roadway, fill out a separate form for each road.)

| DESCRIPTION AND CONDITIONS OF THE ROADWAY: | | | | |
|---|---|--|--|--|
| Roadway Surface: <u>Asphalt</u> | | | | |
| Roadway Width: 42' (If Curb & Gutter, measure back of curb to back of curb) | | | | |
| Shoulder Width: <u>N/A</u> | Type of Material: <u>N/A</u> | | | |
| Length of Roadway: 436' | ROW Width: 66' | | | |
| Cul-de-sac Surface: <u>Asphalt</u> | Radius: <u>50'</u> | | | |
| Sidewalks: Yes ⊠ No □ | | | | |
| Curb & Gutter: None Rollback | ☐ Barrier ⊠ | | | |
| Comments: Roadway length is from center | erline/centerline to center of cul-de-sac | | | |
| | | | | |

Chief Engineer's Signature

11/28/23

Date

3/2-2023

STATE OF MISSOURI

ea.

November Session of the October Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

30th

day of November

20 23

23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby receive and accept the plat of Trade Winds Park Plat 5, S12-T48N-R12W, M-L. Trade Winds Technology Development, LLC, owner. Jay Gebhardt, surveyor.

Done this 30th day of November 2023.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

543 -2023

STATE OF MISSOURI

ea.

November Session of the October Adjourned

Term. 20

0 23

County of Boone

In the County Commission of said county, on the

30th

day of

November

20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby accept the attached recommendation for roadway maintenance within Trade Winds Park Plat 5.

Done this 30th day of November 2023.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson



Boone County Resource Management

ROGER B. WILSON BOONE COUNTY GOVERNMENT CENTER 801 E. WALNUT ROOM 315 COLUMBIA, MISSOURI 65201-7730 PLANNING (573) 886-4330 * INSPECTION (573) 886-4339 * ENGINEERING (573) 886-4480 FAX (573) 886-4340

BILL FLOREA, DIRECTOR

JEFF MCCANN, CHIEF ENGINEER

MEMO

DATE: November 28, 2023

TO: Boone County Commission

FROM: Jeff McCann, P.E., Chief Engineer, Boone County Resource Management

RE: Recommendation for Roadway Maintenance Acceptance

Trade Winds Park Plat 5

Commissioners,

Attached for your consideration for roadway maintenance acceptance is the New Roadway Construction Final Report for the following road within Trade Winds Park Plat 5, Section 12, Township 48 North, Range 12 West, Boone County Missouri:

Technology Court – 385 Feet

This road was constructed by SSCC, Inc. for Trade Winds Technology Development, LLC in accordance with the approved construction plans designed by A Civil Group.

NEW ROADWAY CONSTRUCTION FINAL REPORT

Final Inspection Date: 11-27-2023

Date letter requesting acceptance received: 11-8-2023

Development Name: Trade Winds Park Plat 5

Roadway Name: Technology Court

Sheet $\underline{1}$ of $\underline{1}$

(If more than one roadway, fill out a separate form for each road.)

| DE | CCDIDTION | AND | CONDITIONS | AE THE D | OADWAY. |
|----|-----------|-----|-------------------|----------|---------|
| UE | SCRIPTION | AND | COMPTITOMS | OF THE R | CADVAL |

| Roadway Surface: Asphalt | | | |
|--|---------------------------|--|--|
| Roadway Width: 42' (If Curb & Gutter, measure back of c | urb to back of curb) | | |
| Shoulder Width: <u>N/A</u> | Type of Material: N/A | | |
| Length of Roadway: 385' | ROW Width: <u>66'</u> | | |
| Cul-de-sac Surface: Asphalt | Radius: <u>50'</u> | | |
| Sidewalks: Yes 🛛 No | | | |
| Curb & Gutter: None | Rollback Barrier | | |
| Comments: Roadway length is from centerline/centerline to center of cul-de-sac | | | |
| | | | |

Chief Engineer's Signature

Date

11/28/2023

-2023

STATE OF MISSOURI

ea.

November Session of the October Adjourned

Term. 20 23

County of Boone

In the County Commission of said county, on the

30th

day of November

20 23

the following, among other proceedings, were had, viz:

Now on this 30th day of November 2023, the County Commission of Boone County, Missouri met in regular session and entered the following findings of fact, conclusions of law and order for abatement of nuisance:

Findings of Fact and Conclusions of Law

The County Commission finds as fact and concludes as a matter of law the following:

- 1. The Boone County Code of Health Regulations (the "Code") are officially noticed and are made a part of the record in this proceeding.
- 2. The City of Columbia/Boone County Health Department administrative record is made a part of the record in this proceeding and incorporated herein by reference. In addition, any live testimony of the official(s) of the department and other interested persons are made a part of the record in this proceeding.
- 3. A public nuisance exists described as follows: grass and weeds in excess of 12 inches.
- 4. The location of the public nuisance is as follows 6200 E Orear Rd, Columbia, MO 65202, a/k/a parcel# 12-313-11-01-005.00 01, HILLVIEW ACRES BLK 1 LOT 22, Section 11, Township 49, Range 12 as shown by deed book 5238 page 0053, Boone County
- 5. The specific violation of the Code is: weeds and grass in excess of 12 inches in violation of section 6.7 of the Code.
- 6. The Health Director's designated Health Official made the above determination of the existence of the public nuisance at the above location. Notice of that determination and the requirement for abatement was given in accordance with section 6.10.1 of the Code on the 21 day of September 2023, to the property owner.
- 7. The above described public nuisance was not abated. As required by section 6.10.2 of the Code, the property owner was given notice of the hearing conducted this date before the Boone County Commission for an order to abate the above nuisance at government expense with the cost and expense thereof to be charged against the above described property as a special tax bill and added to the real estate taxes for said property for the current year.
- 8. No credible evidence has been presented at the hearing to demonstrate that no public nuisance exists or that abatement has been performed or is unnecessary; accordingly, in accordance with section 6.10.2 of the Code and section 67.402, RSMo, the County Commission finds and determines from the credible evidence presented that a public nuisance exists at the above location which requires abatement and that the parties responsible for abating such nuisance have failed to do so as required by the Health Director or Official's original order referred to above.

STATE OF MISSOURI

County of Boone

} ea.

day of

20

Term. 20

In the County Commission of said county, on the

the following, among other proceedings, were had, viz:

Order For Abatement Chargeable As a Special Assessment To The Property

Based upon the foregoing, the County Commission hereby orders abatement of the above-described public nuisance at public expense and the Health Director is hereby authorized and directed to carry out this order.

It is further ordered and directed that the Health Director submit a bill for the cost and expense of abatement to the County Clerk for attachment to this order and that the County Clerk submit a certified copy of this order and such bill to the County Collector for inclusion as a special assessment on the real property tax bill for the above described. property for the current year in accordance with section 67.402, RSMo.

Done this 30th day of November 2023.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

Justin Aldrec

District I Commissioner

Janet M. Thompson

Lilia C Dollinger

6200 E Orear Rd.

Department of Public Health nuisance violation-timeline of major events

9/18/2023: citizen complaint received

9/20/2023: initial inspection conducted by Logan Leamons

9/21/2023: notice of violation sent to property, certified mail, return receipt requested

10/18/2023: letter undeliverable, letter was returned to sender

10/20/2023: ran classified newspaper article

11/6/2023: follow-up inspection conducted by Logan Leamons

11/6/2023: contacted Voss Landscaping for estimate

Photographs taken at ~8:15am on 11/6/2023 6200 E Orear Rd.





Kenny Mohr Assessor

Parcel 12-313-11-01-005.00 01

Property Location 6200 E OREAR RD

City

Road COMMON ROAD DIST (CO)

School HALLSVILLE (R4)

Library COL BC LIBRARY (L4)

BOONE COUNTY (F1) Fire

Owner

DOLLINGER LILIA C

City, State, Zip COLUMBIA, MO 65202

Subdivision Plat Book/Page 0010 0079

Address

1603 E TOWER DR

Section/Township/Range

11 49 12

Care Of

Legal Description

HILLVIEW ACRES BLK 1

LOT 22

Lot Size

 70.00×115.00

Irregular Shape

Deeded Acreage

.00

Calculated Acreage

.00

Deed Book/Page

5238 0053 4964 0070 4955 0131 3539 0067

Effective Date of Value 1/1/2023

PROPERTY DESCRIPTION

CURRENT APPRAISED

CURRENT ASSESSED

Total RESIDENTIAL 30,000

30,000

Type Total RESIDENTIAL

Totals

5,700 5,700

Year Built 1970 (Est) Basement NONE (1)

Attic NONE (1)

Bedrooms 4

Main Area 1,466

Full Bath 1

Finished Basement Area 0

Half Bath 0

Total Rooms 6

Total Square Feet 1,466

Boone County Assessor

Boone County Government Center 801 E. Walnut St., Rm 143 Columbia, MO 65201-7733

assessor@boonecountymo.org

Mapping

(573) 886-4262

Personal Property

Type

Totals

(573) 886-4250

Real Estate

(573) 886-4265

(573) 886-4270 (573) 886-4254 Fax



Recorded in Boone County, Missouri
Date and Time: 08/03/2020 et 02:52:45 PM

Instrument #: 2020017993 Book: 5238 Page: 53

Instrument Type: QTCL Recording Fee: \$27,00 S

No. of Pages: 2

Mesa relietante de la company de la company

QUITCLAIM DEED

(Individual to Individual)

| | Grantee(s) Name, Address, phone: | | |
|--|------------------------------------|--|--|
| Grantor(s) Name, Address, phone: | LILIAC, DOLLINGER | | |
| BICH NGUYEN | 1603 E TOWER DR. | | |
| 1603 E. TOWER DA. | COLUMBIA, MO. 65202 | | |
| COLUMBIA, MO. 65202 (573) 268-0182 | (573) 823-9670 | | |
| Date: _ 8-3-20 | SEND TAX STATEMENTS TO | | |
| | GRANTEE | | |
| KNOW ALL MEN BY THESE PRESENTS THAT | Γ: | | |
| THIS INDENTURE, Made on the | | | |
| LOT 22 Hil | LVIEW ACRES BLK | | |
| | R RD. SEC II TWP49 RNG 12 | | |
| Prior instrument reference: Book, Page County, Missouri. | e, Document No, of the Recorder of | | |
| | | | |

LESS AND EXCEPT all oil, gas and minerals, on and under the above described property owned by Grantor, if any, which are reserved by Grantor.

SUBJECT to all easements, rights-of-way, protective covenants and mineral reservations of record, if any.

TO HAVE AND TO HOLD the same with all the rights and immunities, privileges and appurtenances thereto belonging, unto the said Grantee and unto his/her heirs and assigns of the Grantee forever; so that neither the Grantor nor their heirs, nor any other person or person for them or in their name- or behalf, shall or will hereafter claim or demand any right or title to the aforesaid premises or any part thereof but they and every one of them shall, by these presents, be excluded and forever barred.

GRANTOR does not warrant title to the property as this is a quitclaim conveyance.

| • | WITNESS Grantor(s) hand(s) this the _3 th d | ay of <u>August</u> , 2020. |
|-----------------------------|--|---|
| | | (1 st Grantor's Signature) |
| | | Print Name |
| County a On this _ appeared | MISSURI nd or City of POONE 3RD day of August NILLE (name of notary), a BICH T. NGUYEN (name) | in the year2020 before me, a Notary Public in and for said state, personally ame of individual), known to me to be the person |
| WIIO CYCL | edged to me that he/she executed the same for | (type of document) and |
| Seal | AMANDA BURKE Notary Public-Notary Seal STATE OF MISSOURI Commissioned for Boone County My Commission Expires: July 27, 2022 Commission #14999285 | Notary Poplic Notary Poplic |

Quitclaim Deed

VOSS Landscape & Tree Service

8501 N Hwy VV Columbia, MO 65202

Estimate

| Date | Estimate # |
|-----------|------------|
| 11/6/2023 | 2877 |

| Name / Address | Customer Phone | |
|--|-------------------------|--|
| Logan Leamons Boone County Public Health 1005 W. Worley Street Columbia, MO 65203 | 573-874-7679 | |
| | Customer E-mail | |
| | logan.leamons@como.gov; | |

Project

| Description | Qty | Cost | Total |
|--|-----|----------------------------------|----------------------------------|
| 6200 E Orear Rd. Estimate | | | |
| Laborer Foreman Mower Trimmer | | 57.25 86.62 17.32 11.55 | 57.25 86.62 17.32 11.55 |
| | | | |
| This is an estimate only Not guaranteed to build or complete any specific job or contract. | | Total | \$172.74 |

| Customer Signature | |
|--------------------|--|
|--------------------|--|

CERTIFIED COPY OF ORDER



STATE OF MISSOURI

County of Boone

} ea.

November Session of the October Adjourned

Term. 20 23

In the County Commission of said county, on the

30th

day of November

20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Government Center Commission Chambers by the Boone County Democrat Party on January 11, February 8, March 14, April 11, May 9, and June 13, 2024, from 6:30PM until 9:30PM.

Done this 30th day of November 2023.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

District II Commissioner

Kip Kendrick, Presiding Commissioner
Justin Aldred, District I Commissioner
Janet M. Thompson, District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

| The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows: | | | |
|--|--|--|--|
| Organization: Boone County Democrat Party | | | |
| Address: 409 Vandiver Dr. Building 5, Suite 104 | | | |
| City: Columbia State: MO ZIP Code 65202 | | | |
| Phone: 573-875-1245 Website: boonecountydems.org | | | |
| Individual Requesting Use: Seth Jarboe Position in Organization: Vice Chair | | | |
| Facility requested: ☐ Chambers ☐ Room 301 ☐ Room 332 | | | |
| Event: Monthly committee Meeting | | | |
| Description of Use (ex. Speaker, meeting, reception): Meeting | | | |
| Date(s) of Use: January 11, February 8, March 14, April 11, May 9, June 13, 2024 | | | |
| Start Time of Setup: 6:30 AMPM Start Time of Event: 7:00 | | | |
| End Time of Event: 9:00 End Time of Cleanup: 9:30 | | | |
| The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved: 1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms. 2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use. 3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms. 4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions. 5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application. | | | |
| Organization Representative/Title: Seth Jarboe, Vice Chair | | | |
| Phone Number: 660-728-1280 Date of Application: 11-13-23 | | | |
| Email Address: vicechair.boonecountydems@gmail.com | | | |
| Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org . | | | |
| PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission. | | | |
| ATTEST: BOONE COUNTY, MISSOURI County Clerk County Commissioner | | | |

CERTIFIED COPY OF ORDER

546-2023

STATE OF MISSOURI

November Session of the October Adjourned

Term. 20

County of Boone

ea.

In the County Commission of said county, on the

30th

day of

November

20 23

23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the application for the organizational use of the Boone County Courthouse Plaza by the United States Exercise Tiger Foundation (USTF) on Thursday, December 7, 2023, from 10:00AM until 12:45PM for the Pearl Harbor Day Mid-MO Tribute.

Done this 30th day of November 2023.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred

District I Commissioner

Janet M. Thompson

District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

| | The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows: |
|----|---|
| X | Organization: United States Exercise Tigor Fours Admit Cally |
| χ | Address: 1001 BOT WOINT Ste 200 |
| / | City: Columb (A State: MD ZIP Code 6520) |
| X | Phone: 573-356-0529 Website: www. exerciseTypes.07 |
| | Individual Requesting Use: SUSAN HAVES |
| | Position in Organization: Executive Director |
| X. | Address: UDI Boust WPINCT Ste 200 |
| X | City: CZLUWBAD State: MD ZIP Code 65201. |
| X | Phone: 573-356-3093 Email: Shore Cl. Socker, Not |
| 1 | Event Pearl Horber Day Min-Mo Tribute |
| | Description of Use (ex. Concert, speaker, 5K): ANNOL Vegum (White Hours Vec A |
| | Date(s) of Use: Dec 7th - Mws pit |
| | Start Time of Setup: LO AM PM |
| | Start Time of Event: 11:50 AM/PM (If start times vary for multiple day events, please specify) |
| | End Time of Event: 12.30 AM/M (If end times vary for multiple day events, please specify) |
| | End Time of Cleanup: 12 '. 45 AM/PM |
| | Emergency Contact During Event: Susw Doves Phone: 523-356-8013 |
| | Will this event be open to the public? Yes Do If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: |
| | Les + TV Les Las Cr 5 - |

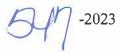
| Will you | be selling non-food items? ☐ Yes ☐ | No | |
|-----------|--|---|---|
| j | If yes, please provide the following with cop | pies of licenses attached to application: | |
| | Missouri Department of Revenue Sales Tax | Number: | |
| | County Merchant's License Number: | | Same and the same |
| , | City Temporary Business License Number: | V-1/4 | 7 |
| Will outs | side vendors be selling food, beverages or n | on-food items at this event? Yes | MNo |
|] | If yes, please provide the following informa | tion (use separate sheet if necessary): | |
| Vendor | Type of Sales | Contact Information | License Number(s) |
| | |) A | |
| · | be requesting a road and/or sidewalk closu If yes, what road(s) and/or sidewalk(s)? | re? | |
| | TOP (CO) | of the order showing City of Columbia C | City Council approval. |
| , | ur event include cooking or use of open flat If yes, please provide the Columbia Fire De | | - NA |
| | | of the approved Columbia Fire Departm | |
| professio | that may pose increased responsibilities to the onal security company. This will be determined in the control of the control o | ned by the Boone County Sheriff's Depar | rtment and Boone County |
| | If yes, please provide the following: | | |
| | Security Company: | | |
| | Contact Person Name and Position: | | |
| | Phone:I | Email: | |
| Will you | the using portable toilets for your event? **Please note: portable toilets are not perm. City of Columbia for options. | □ Yes ☑ No | |

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

| How many attendees (including volunteers) do you anticipate being at your event? |
|--|
| If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application. |
| NA |
| |
| If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees): |
| NA |
| Will the majority of attendees be under the age of 18? ☐ Yes Yo |
| If yes, please note the number of adult supervisors in attendance:# adults per#minors |
| Will you need access to electricity? Yes No |
| Will you be using amplifiers? Yes No |
| Will you be serving food and/or non-alcoholic drinks? Yes No |
| If yes, will you be selling food and/or non-alcoholic drinks? |
| If yes, please provide the following with copies of licenses attached to application: |
| Missouri Department of Revenue Sales Tax Number: |
| County Merchant's License Number: |
| City Temporary Business License Number: |
| Will you be serving alcoholic beverages? Yes No |
| If yes, will you be selling alcoholic beverages? Yes WNo |
| If yes, please provide the following with copies of licenses attached to application: |
| State Liquor License Number: |
| County Liquor License Number: |
| City Liquor License Number: |

| A deposit is required for use of the Boone County Courthouse Plaza. Please refer to the Boone County Courthouse Plaza Rul and Regulations for the deposit fee schedule. Boone County Facilities Maintenance Staff will inspect the Courthouse Plaza before and after each event. If staff finds the Courthouse Plaza is left the condition in which it was found, the deposit will be refunded to the organization. Please indicate below to whom the refund check should be issued: | | | |
|---|--|--|--|
| Name/Organization: OS Exercise Tigo Foursation OSTE | | | |
| Address: 1001 BAST Wolnet - Ste 200 | | | |
| City: Columbra State: MO ZIP Code 65201 | | | |
| The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved: | | | |
| To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified it this application. Organization Representative/Title: | | | |
| Address: 1001 BOST WOLNER ST CHE 200 | | | |
| Phone Number: 573-356-3093 C Date of Application: NOJ. 17, 2023 | | | |
| Email Address: Shave O socket net | | | |
| Signature: Desar C. Haines | | | |
| Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org. | | | |
| PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission. | | | |
| ATTEST: BOONE COUNTY, MISSOURI County Clerk County Commissioner | | | |
| 11/2/2002 | | | |

CERTIFIED COPY OF ORDER



STATE OF MISSOURI

County of Boone

ea.

November Session of the October Adjourned

Term. 20

23

In the County Commission of said county, on the

30th

day of

November

20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Government Center Commission Chambers by the Mid-Missouri Fellowship of Reconciliation on Monday December 4, 2023, from 10:00am until 12:30pm.

Done this 30th day of November 2023.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldre

District I Commissioner

Janet M. Thompson

District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

| The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows: | | | |
|---|---|--|--|
| Organization: Mid-MO Fellowship of Reconciliation (FOR) | | | |
| Address: PO Box 268 Columbia MO 65205 | | | |
| City:State: | ZIP Code | | |
| Phone: 573-449-4585 Website: | | | |
| Phone: 573-449-4585 Phone: Jeff Stack Individual Requesting Use: Position in C | Organization: Coordinator | | |
| Facility requested: ☑ Chambers ☐ Room 301 ☐ Room 332 | | | |
| Event: News Conference calling for Immediate Gaza Cease | efire | | |
| Description of Use (ex. Speaker, meeting, reception): Speakers from var | ious faith traditions will share thoughts. | | |
| Date(s) of Use: Monday, Dec. 4, 2023 | | | |
| | /PM Start Time of Event: 11:00 AM | | |
| End Time of Event: 12:00 Noon | /PM Start Time of Event: 11:00 AM /PM End Time of Cleanup: 12:30 PM | | |
| The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved: To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application. | | | |
| Organization Representative/Title: Jeff Stack, Coordinator | | | |
| Phone Number: 573-449-4585 | Date of Application: 28 Nov. 2023 | | |
| Email Address: stack@formissouri.org | | | |
| Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org . | | | |
| PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission. | | | |
| Brianna & Bonnous | ONE COUNTY, MISSOURI unty Commissioner | | |