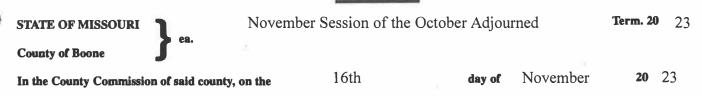
-2023



#### the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the request to hire above the flexible hiring maximum for position number 447, Supervisor, Information Technology, and does hereby authorize an appropriation of \$78,500.00 for the salary of said position.

Done this 16th day of November 2023.

ATTEST: 1 anna

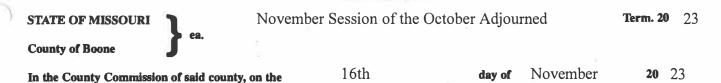
Brianna L. Lennon Clerk of the County Commission

Kip Kendrick Presiding Commissioner

Justin Aldred District I Commissioner

Janet M. Thompson District II Commissioner

524 -2023



the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve Agreement C000699 (City of Columbia Cooperative Agreement 93/2023) with DSI Medical Services, Inc. for Alcohol and Drug Testing Services.

The terms of the Agreement are set out in the attached Contract and the Presiding Commissioner is authorized to sign the same.

Done this 16th day of November 2023.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred District I Commissioner

Janet M. Thompson District II Commissioner

# **Boone County Purchasing**

Melinda Bobbitt, CPPO, CPPB Director of Purchasing



613 E. Ash St., Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

### **MEMORANDUM**

| TO:   | Boone County Commission   |
|-------|---|
| FROM: | Melinda Bobbitt, CPPO, CPPB   |
| DATE: | November 7, 2023  |
| RE:   | Cooperative Contract: C000699 (City of Columbia cooperative contract 93/2023) – Drug and Alcohol Testing Services with DSI Medical Services, Inc. |

The Purchasing Department requests approval for county-wide utilization of the City of Columbia cooperative contract 93/2023 for Drug and Alcohol Testing Services with DSI Medical Services, Inc. County contract number is C000699.

The Term & Supply contract is county-wide and will be used primarily by Human Resources, Road & Bridge, Sheriff, Court Administration, Joint Communications, Prosecuting Attorney, and the Juvenile Office.

cc: Contract File

#### PURCHASE AGREEMENT FOR DRUG AND ALCOHOL TESTING SERVICES

THIS AGREEMENT, C000699, dated the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2023 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and DSI Medical Services Inc., herein "Vendor."

**IN CONSIDERATION** of the parties' performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Drug and Alcohol Testing Services, in compliance with all bid specifications and any addenda issued for the City of Columbia contract 93/2023, Boone County Insurance Requirements, and the Standard Terms and Conditions of Boone County, Missouri. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with the bid response may be permanently maintained in the County Purchasing Office file if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement and the City of Columbia Contract 93-2023 shall prevail and control.

2. *Purchase* - The County agrees to purchase from the Vendor and the Vendor agrees to supply the County with **Drug and Alcohol Testing Services**, as specified and priced in City of Columbia contract 93/2023.

3. Contract Term - This agreement shall commence on date of award and extend through November 4, 2024 subject to the provisions for termination specified below. The contract has four (4) one-year renewal options available.

4. *Payment for Service* – All billing shall be invoiced to the ordering department/office at Boone County and billings may only include the prices listed in the vendor's bid response. No additional fees for paperwork processing, labor, or taxes shall be included as additional charges in excess of the charges in the Vendor's bid response to the specifications. The County agrees to pay all invoices within thirty (30) calendar days of receipt of an accurate statement. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Vendor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. *Binding Effect* - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. The County may terminate this agreement due to material breach of any term or condition of this agreement; or
- b. the County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County; or
- c. if appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

**DSI MEDICAL SERVICES, INC.** 

by James Haug

Busin title

Business Unit Manager

#### **BOONE COUNTY, MISSOURI**

by: Boone County Commission

DocuSlaned by: 7400BED96434D4.

Kip Kendrick, Presiding Commissioner

APPROVED AS TO FORM:

— DocuSigned by:

of Mane 7D71DEAEB9D74DD.

CJ Dykhouse, County Counselor

ATTEST:

DocuSigned by: 

Brianna L. Lennon, County Clerk

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

| Kyle Rieman by He<br>EB910B24AAAC490   | 11/8/2023 | No encumbrance required    |
|--|-----------|----------------------------|
| DocuSigned by:<br>Kula Rienvia , butte |           | Countywide Term and Supply |

Signature

Date

Appropriation Account

525-2023

| STATE OF MISSOURI                        | November Sea | ssion of the October | Adjour | ned      | Term. 20 | 23 |
|--|--------------|----------------------|--------|----------|----------|----|
| County of Boone                          |              |                      |        |          |          |    |
| In the County Commission of said county. | on the 1     | 6th                  | day of | November | 20       | 23 |

In the County Commission of said county, on the

day of November 20

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve Contract C000698 (35-01NOV23) with Harold G. Butzer, Inc. for the purchase of Replacement Shower Surrounds at the Boone County Jail.

The terms of the Agreement are set out in the attached Contract and the Presiding Commissioner is authorized to sign the same.

Done this 16th day of November 2023.

ATTEST: 1

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick Presiding Commissioner

Justin Aldred District I Commissioner

Janet M. Thompson District II Commissioner

# **Boone County Purchasing**

Amy Gerskin Buyer



613 E. Ash St., Room 111 Columbia, MO 65201 Phone: (573) 886-4393 Fax: (573) 886-4390

## **MEMORANDUM**

| TO:   | Bid File – Award Recommendation  |
|-------|--|
| FROM: | Amy Gerskin, Buyer   |
| DATE: | November 2, 2023   |
| RE:   | Request for Bid 35-01NOV23 – Furnishing, Delivery, and Installation of |
|       | Replacement Shower Surrounds at the Boone County Jail                  |

Request for Bid 35-01NOV23 – Furnishing, Delivery, and Installation of Replacement Shower Surrounds at the Boone County Jail (County contract C000698) solicited bids for the demolition and replacement of the current shower surrounds at the Boone County Jail. The bid closed on November 1, 2023, at 2:00 pm; and two responsive bids were received.

The recommendation for the award is to Harold G. Butzer, Inc. for providing the lowest and best bid. The total cost of the contract is \$36,319.00 and will be paid by department 6200 – Capital Repairs and Replacements, account 60110 – General Major Building Repairs/Replacements.

- ATT Bid Award Recommendation Memo Bid Tabulation
- cc: Bid File Facilities Maintenance

#### **CONTRACT AGREEMENT**

THIS AGREEMENT is made and entered into by and between the County of Boone through the <u>Boone</u> <u>County Commission</u> (hereinafter referred to as the Owner), and **Harold G. Butzer, Inc.** (hereinafter referred to as the Contractor).

WITNESSETH: That for and in consideration of the acceptance of Contractor's bid and the award of this contract to said Contractor by the Owner and in further consideration of the agreements of the parties herein contained, to be well and truly observed and faithfully kept by them, and each of them, it is agreed between the parties as follows, to wit:

The Contractor at his own expense hereby agrees to do or furnish all labor, materials, and equipment called for in the bid designated and marked:

#### BID NUMBER 35-01NOV23 FURNISHING, DELIVERY, AND INSTALLATION OF REPLACEMENT SHOWER SURROUNDS AT THE BOONE COUNTY JAIL BOONE COUNTY, MISSOURI

and agrees to perform all the work required by the contract as shown in the bid document.

**Purchase:** The contract award shall be for providing all required materials, supplies, equipment, tools, and plant; to provide and perform all necessary labor and supervision; and to demolish and dispose of the current shower surrounds at the Boone County Jail and to furnish, deliver, and install the replacement shower surrounds for Thirty-six Thousand Three Hundred Nineteen Dollars (\$36,319.00). Work shall be as follows:

| Description: |  | Price:      |
|--------------|--|-------------|
| Labor:       |  |             |
|              | Removal of Existing Wall Panels            | \$5,632.00  |
|              | Disposal of Existing Materials             | \$1,531.00  |
|              | Assembly and Installation of New Materials | \$13,877.00 |
| _            | Total Labor:                               | \$21,040.00 |
| Materials:   |  | \$15,279.00 |
|              | Grand Total:                               | \$36,319.00 |

The contractor agrees to begin the work within 180 days after receipt of the Notice to Proceed **and complete the above work within 180 days after receipt of the Purchase Order** and Notice to Proceed from the Purchasing Department.

The following contract documents and any applicable Addenda are made a part hereof as fully as if set out herein: Change orders issued subsequent to this contract shall be subject to the terms and conditions of the agreement unless otherwise specified in writing.

Introduction and General Conditions of Bidding Primary Specifications Response Presentation and Review Response Form Standard Terms and Conditions Work Authorization Certification Insurance Requirements Affidavit of Compliance with OSHA Harold G. Butzer, Inc. Bid Response dated 11/01/23.

The Contractor agrees that they are fully informed regarding all of the conditions affecting the work to be done, and labor and materials to be furnished for the completion of this contract and that their information was secured by personal investigation and research and not from any estimates of the Owner; and that they will make no claim against the Owner by reason of estimates, tests, or representation of any officer, agent, or employees of the Owner.

The said Contractor agrees further to begin work not later than the authorized date in the Notice to Proceed and to complete the work within the time specified in the contract documents or such additional time as may be allowed by the Project Manager under the contract.

The work shall be done to the complete satisfaction of the Owner and, in the case, the Federal Government or any agency thereof is participating in the payment of the cost of construction of the work, the work shall also be subject to inspection and approval at all times by the proper agent or officials of such government agency.

The parties hereto agree that this contract in all things shall be governed by the laws of the State of Missouri.

The contractor agrees that they will comply with all federal, state, and local laws, regulations, and ordinances and that they will comply and cause each of their subcontractors, and directives pertaining to nondiscrimination against any person on the grounds of race, color, religion, creed, sex, age, ancestry, or national origin in connection with this contract, including procurement of materials and lease of equipment; therefore, in accordance with the special provisions on that subject attached hereto, incorporated in and made a part of the Contract.

The Contractor expressly warrants that they have employed no third person to solicit or obtain this contract on their behalf, or to cause or procure the same to be obtained upon compensation in any way contingent, in whole or in part, upon such procurement; and that they have not paid, or promised or agreed to pay to any third person, in consideration of such procurement, or in compensation for services in connection therewith, any brokerage, commission or percentage upon the amount receivable by them hereunder; and that they have not, in estimating the contract price demand by them, included any sum by reason of such brokerage, commission, or percentage; and that all moneys payable to them hereunder are free from obligation of any other person for services rendered, or supposed to have been rendered, in the procurement of this contract. They further agree that any breach of this warranty shall constitute adequate cause for the annulment of this contract by the Owner and that the Owner may retain to its own use from any sums due to or to become due hereunder an amount equal to any brokerage, commission, or percentage so paid, or agreed to be paid.

The Contractor is aware of the provisions of the Overhead Power Line Safety Act, 319.075 to 319.090 RSMo, and agrees to comply with the provisions thereof. The contractor understands that is their duty to notify any utility operating high voltage overhead lines and make appropriate arrangements with said utility if the performance of the contract would cause any activity within ten feet of any high voltage overhead line. To the fullest extent permitted by law, the Contractor shall indemnify, hold harmless, and defend the County, its directors, officers, agents, and employees from and against all claims, damages, losses, and expenses (including but not limited to attorney's fees) arising by reason of any act or failure to act, negligent or otherwise, of Contractor, of any subcontractor (meaning anyone, including but not limited to consultants having a contract with contractor or a subcontractor, or of anyone directly or indirectly employed by contractor or by any subcontractor, or of anyone for whose acts the contractor or its

35-01NOV23

subcontractor may be liable, in connection with any claims arising under the Overhead Power Line Safety Act. The contractor expressly waives any action for Contribution against the County on behalf of the Contractor, any subcontractor (meaning anyone, including but not limited to consultants having a contract with the contractor or a subcontract for part of the services), anyone directly or indirectly employed by the contractor or by any subcontractor, or of anyone for whose acts the contractor or its subcontractor may be liable, and agrees to provide a copy of this waiver to any party affected by this provision.

**OSHA Program Requirements** – The Contractor is familiar with the requirements of 292.675 RSMo. The Contractor shall provide a ten-hour Occupational Safety and Health Administration (OSHA) construction safety program for their on-site employees, subcontractors, or others acting on behalf of the Contractor on-site which meets the requirements of 292.675 RSMo.

The Contractor and each subcontractor shall keep accurate records of those employees who are working on-site and a record of each such employee's completion of the OSHA program and certify compliance by affidavit at the conclusion of the project.

The Contractor shall forfeit as a penalty to the County the sum of Two Thousand Five Hundred Dollars (\$2,500.00) plus One Hundred Dollars (\$100.00) for each employee employed by the Contractor or subcontractor, for each calendar day, or portion thereof, such employee is found to be employed in violation of 292.675 RSMo. Said amounts shall be withheld from all sums and amounts due under this provision when making payments to the Contractor.

The Owner agrees to pay the Contractor for the initial order in the amount:

#### Thirty-six Thousand Three Hundred Nineteen Dollars and Zero Cents (\$36,319.00)

as full compensation for the performance of work embraced in this contract, subject to the terms of payment as provided in the contract documents and subject to adjustment as provided for changes in quantities, any delays in project completion, and approved change orders. **IN WITNESS WHEREOF**, the parties hereto have signed and entered this agreement on <u>11/16/2023</u> at Columbia, Missouri. (Date)

CONTRACTOR: HAROLD G. BUTZER, INC.

APPROVED AS TO FORM:

CJ Dykhouse, County Counselor

DocuSigned by:

-7D71DEAE89D74DD...

A. Mare

By Bryan Illison COSCOB3F5B7944D... Title Sheetmetal Manager - Vice President

#### OWNER: BOONE COUNTY, MISSOURI

By: Boone County Commission

57400BED96434D4

Kip Kendrick, Presiding Commissioner

ATTEST: DocuSigned by:

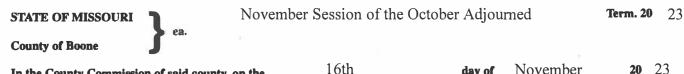
Branna Climon

Brianna L. Lennon, County Clerk

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

DocuSigned by: 6200/60110 - \$36,319.00 ele Rieman by AD. 11/8/2023 SERFE1148A274E1 Signature Date Appropriation Account

-2023



In the County Commission of said county, on the

November day of

**20** 23

#### the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached Extension Agreement No. 2 for the \$34,020.90 Irrevocable Letter of Credit between Boone County and Fred Overton Development, Inc. for Ravenwood Plat 1.

Terms of the agreement are stipulated in the attached Extension Agreement No. 2. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement.

Done this 16th day of November 2023.

ATTEST: 1

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred District I Commissioner

Janel M. Thompson District II Commissioner

#### EXTENSION AGREEMENT NO. 2 \$34,020.90 IRREVOCABLE LETTER OF CREDIT – RAVENWOOD PLAT 1

THIS AGREEMENT, effective **December 6, 2023**, is entered into by and between Boone County, Missouri, through its County Commission, a political subdivision of the State of Missouri, herein "County;" and **Fred Overton Development, Inc.**, herein "Developer."

WHEREAS, Developer is constructing a residential subdivision, Ravenwood Plat 1, herein "Project"; and

WHEREAS, Central Bank of Boone County, herein "Bank", has issued an Irrevocable Letter of Credit to the County on behalf of Developer, dated **December 6, 2021**, in the amount of **\$34,020.90**, to secure stormwater improvements associated with the development; and

WHEREAS, said Permanent Stormwater Management BMP Security Agreement contemplates that the parties may agree to extend the expiration date of the Letter of Credit, which currently expires on **December 6, 2022**; and

WHEREAS, the parties intend through this Extension Agreement to extend the expiration date of said Letter of Credit to **December 6, 2023**.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this agreement the parties agree as follows:

- Commission Order #100-2022 and the Permanent Stormwater Management BMP Security Agreement dated March 10, 2022, approving infrastructure security in the form of a letter of credit in the amount of \$34,020.90, with an expiration date of December 6, 2022, is attached hereto and incorporated herein by reference.
- Commission Order #495-2022 and the Extension Agreement No. 1 dated October 11, 2022, approving extension of the Letter of Credit to December 6, 2023, is attached hereto and incorporated herein by reference.
- 3. The parties mutually agree to extend the **December 6, 2023** Letter of Credit such that the new expiration date will be **December 6, 2024**.
- 4. All other terms of the Permanent Stormwater Management BMP Security Agreement dated **March 10, 2022**, and attachments thereto shall remain unchanged and in full effect.

 This Extension Agreement may be entered into in one or more counterparts which, when taken together, shall constitute the full Agreement of the parties.
SO, AGREED.

#### **BANK:**

| Central Bank of Boone County |
|------------------------------|
| By: JUC                      |
| Printed Name: Jaime Palmer   |
| Title: VICE President        |

#### **DEVELOPER/OWNER:**

Fred Overton Development, Inc.

By: Printed Name: Vel berton res Title:

#### **BOONE COUNTY:**

County Commission:

By:

Kip Kenthick, Presiding Commissioner

Attest: annin Brianna L. Lennon, County Clerk

County Treasurer:

Jenna Redel, County Treasurer

Approved By:

BibFlorea, Director Boone County Resource Management

Approved as to legal form: nom

Charles J. Dykhouse, County Counselor

527-2023

| STATE OF MISSOURI                          | November Session of the October Adjourned | Term. 20 | 23 |
|--|---|----------|----|
| County of Boone                            |   |          |    |
| In the County Commission of said county, o | the 16th day of November                  | 20       | 23 |

#### the following, among other proceedings, were had, viz:

Now on this 16th day of November 2023, the County Commission of Boone County, Missouri met in regular session and entered the following findings of fact, conclusions of law and order for abatement of nuisance:

#### Findings of Fact and Conclusions of Law

The County Commission finds as fact and concludes as a matter of law the following:

- 1. The Boone County Code of Health Regulations (the "Code") are officially noticed and are made a part of the record in this proceeding.
- 2. The City of Columbia/Boone County Health Department administrative record is made a part of the record in this proceeding and incorporated herein by reference. In addition, any live testimony of the official(s) of the department and other interested persons are made a part of the record in this proceeding.
- 3. A public nuisance exists described as follows: growth of weeds in excess of twelve inches high on the premises.
- 4. The location of the public nuisance is as follows 1662 S El Chaparral, Columbia, MO, a/k/a parcel# 17-513-21-01-017.00 01, El Chaparral Plat 5, Lot 174, Section 21, Township 48, Range 12 as shown by deed book 4169 page 0136, Boone County
- 5. The specific violation of the Code is: growth of weeds in excess of twelve inches high in violation of section 6.7 of the Code.
- 6. The Health Director's designated Health Official made the above determination of the existence of the public nuisance at the above location. Notice of that determination and the requirement for abatement was given in accordance with section 6.10.1 of the Code on the 5th day of October 2023, to the property owner.
- 7. The above-described public nuisance was not abated. As required by section 6.10.2 of the Code, the property owner was given notice of the hearing conducted this date before the Boone County Commission for an order to abate the above nuisance at government expense with the cost and expense thereof to be charged against the above-described property as a special tax bill and added to the real estate taxes for said property for the current year.
- 8. No credible evidence has been presented at the hearing to demonstrate that no public nuisance exists or that abatement has been performed or is unnecessary; accordingly, in accordance with section 6.10.2 of the Code and section 67.402, RSMo, the County Commission finds and determines from the credible evidence presented that a public nuisance exists at the above location which requires abatement and that the parties responsible for abating such nuisance have failed to do so as required by the Health Director or Official's original order referred to above.

STATE OF MISSOURI

**County of Boone** 

In the County Commission of said county, on the

day of

20

Term. 20

the following, among other proceedings, were had, viz:

ea

#### Order for Abatement Chargeable as a Special Assessment to the Property

Based upon the foregoing, the County Commission hereby orders abatement of the abovedescribed public nuisance at public expense and the Health Director is hereby authorized and directed to carry out this order.

It is further ordered and directed that the Health Director submit a bill for the cost and expense of abatement to the County Clerk for attachment to this order and that the County Clerk submit a certified copy of this order and such bill to the County Collector for inclusion as a special assessment on the real property tax bill for the above described property for the current year in accordance with section 67.402, RSMo.

Done this 16th day of November 2023.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick Presiding Commissioner

Justin Aldred District I Commissioner

Janet M. Thompson District II Commissioner

#### Environmental Public Health Activity Log

Address: 1662 S El Chaparral Parcel: 17-513-21-01-017.00 01 Owner: Kimberly Pugh

| September 7, 2023:  | Environmental Public Health (EPH) received an anonymous complaint about an<br>overgrowth of grass and weeds on the front lawn of 1662 S El Chaparral. Liz<br>Olree, EPH Specialist, inspected the property from the road and confirmed the<br>presence of grass or weeds over 12 inches in height. |
|---------------------|--|
| September 11, 2023: | EPH mailed a nuisance notice to Kimberly Pugh, the owner of the property, via certified mail.  |
| October 2, 2023:    | USPS tracking indicated that the nuisance notice has not been received and was being sent back to EPH.   |
| October 5, 2023:    | EPH posted a nuisance notice addressed to the property owner in the classified section of the <i>Columbia Missourian</i> .   |
| October 20, 2023:   | Liz Olree reinspected the property and confirmed that the weeds had not been mowed.  |
| October 24, 2023:   | EPH mailed a hearing notice to the property owner to notify them of a hearing, set for November 14, 2023.  |



Photo 1: Weeds in excess of twelve inches high on the lawn of 1662 El Chaparral. Photo taken 11/13/2023.

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VOSS Landscape & Tree Service

8501 N Hwy VV Columbia, MO 65202

# Estimate

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| Date       | Estimate # |
|------------|------------|
| 11/13/2023 | 2878       |

ſ

| Name / Address                                    | Customer Phone            |
|---|---------------------------|
| ATTENTION Liz Olree<br>Boone County Public Health | 5734415486                |
| 1005 W. Worley St<br>Columbia, MO 65203           | Customer E-mail           |
|   | elizabeth.olree@como.gov; |
|   |                           |

|   |                   |                                  | Project       |
|---|-------------------|----------------------------------|---------------|
| Description   | Qty               | Cost                             | Total         |
| 1662 El Chaparral   |                   |                                  |               |
| Laborer<br>Foreman<br>Mower<br>Trimmer                            | 0.5<br>0.5<br>0.5 | 57.25<br>86.62<br>17.32<br>11.55 | 43.31<br>8.66 |
| This is an estimate only  |                   | Totol                            |               |
| Not guaranteed to build or complete any specific job or contract. |                   | Total                            | \$86.38       |

Customer Signature

# Kenny Mohr Assessor

|                | City                        | Road COMMON ROAD DI        | ST (CO) School COLUMBIA (C1)           |
|----------------|-----------------------------|----------------------------|--|
|                | Library COL BC LIBRARY (L4) | Fire BOONE COUNTY (F:      | 1)                                     |
| Owner          | PUGH KIMBERLY               | Subdivision Plat Book/Page | 0011 0030                              |
| Address        | 1662 S EL CHAPARRAL AVE     | Section/Township/Range     | 21 48 12                               |
| Care Of        |                             | Legal Description          | EL CHAPARRAL PLAT 5                    |
| City, State, Z | ip COLUMBIA, MO 65201       | Legar Description          | LOT 174                                |
|                |                             | Lot Size                   | 89.50 × 138.28                         |
|                |                             | Irregular Shape            | Y                                      |
|                |                             | Deeded Acreage             | .00                                    |
|                |                             | Calculated Acreage         | .00                                    |
|                |                             | Deed Book/Page             | 4169 0136 3750 0018 3596 0030 3596 002 |

## Effective Date of Value 1/1/2023

#### **PROPERTY DESCRIPTION**

| CURRENT APPRAISED |         | CURRENT ASSESSED |        | Year Built 1976 (Est) |          |                        |          |
|-------------------|---------|------------------|--------|-----------------------|----------|------------------------|----------|
| Туре              | Total   | Туре             | Total  | Basement              | FULL (4) | Attic                  | NONE (1) |
| RESIDENTIAL       | 142,000 | RESIDENTIAL      | 26,980 | Bedrooms              | 3        | Main Area              | 1,240    |
| Totals            | 142,000 | Totals           | 26,980 | Full Bath             | 3        | Finished Basement Area | 576      |
|                   |         |                  |        | Half Bath             | 0        |                        |          |
|                   |         |                  |        | Total Rooms           | 6        | Total Square Feet      | 1,816    |

#### **Boone County Assessor**

Boone County Government Center 801 E. Walnut St., Rm 143 Columbia, MO 65201-7733 assessor@boonecountymo.org

| Mapping           | (573) 886-4262 |
|-------------------|----------------|
| Personal Property | (573) 886-4250 |
| Real Estate       | (573) 886-4265 |

Office (573) 886-4270 Fax (573) 886-4254



|   | An ill months admittal little                  |                |
|---|--|----------------|
| Date and Time: 06/  | 14/2013 # 03:20:17                             | PM             |
| Instrument #: 2013  | 014822 Book: 4169                              | Page: 136      |
| Grantor FRANKENBERG, AN<br>Grantee PUGH, KIMBERLY                   |  | COMPANY OF BOO |
| Instrument Type: WD<br>Recording Fee: \$30.00 \$<br>No. of Pages: 3 | Borne Jelason<br>Bettie Johnson Recorder of De | + DXI          |

## MISSOURI WARRANTY DEED

AD. 2013 day of Mul This indenture, Made on the by and between ADAM FRANKENBERG, of the County of BOONE, State of Missouri party(ies) of the first part, and ASINGLE PERSON of the County of Boone. State of MISSOURI party(ies) of the second part KIMberly PUGH, A SINGLE PERSON Mailing address of said first named grantee is 1662 8. EI Chaparra I Ave, Columbia Mo65201

WITNESSETH: THAT THE SAID PARTY OR PARTIES OF THE FIRST PART, in consideration of the sum of ONE DOLLAR and other valuable consideration to be paid by said party(ies) of the second part (receipt of which is hereby acknowledged), do(es) by these presents, Grant, Bargain and Sell, Convey and Confirm unto the said party(ies) of the second part, the following described lots, tracts and parcels of land lying, being situated in the County of BOONE and State of Missouri, to-wit

See Exhibit "A" Attached hereto and made a part hereof.

Commonly known as

1662 SOUTH EL CHAPARRAL AVENUE COLUMBIA, MO 65201

Subject to deed restrictions, easements, conditions, covenants, agreements, mineral exceptions, rights of way of record and zoning regulations, if any

17-513-21-01-017.00 Locator #

TO HAVE AND TO HOLD The premises aforesaid with all and singular, the rights, privileges, appurtenances and immunities thereto belonging or in any wise appertaining unto the said party(ies) of the second part unto his/hers/their heirs and assigns forever, the said party(ies) of the first part ADAM FRANKENBERG hereby covenanting that he/she/they lawfully seized of an indefeasible estate in fee of the premises herein conveved, that he/she/they has/have good right to convey the same, that the said premises are free and clear from any encumbrance done or suffered by himself/herself/themselves or those under whom he/sheithey claim, and that he/sheithey will warrant and defend the title to the said premises unto the said party(ies) of the second part and unto his/hers/their heirs and assigns forever, against the lawful claims and demands of all persons whomsoever, EXCEPT. HOWEVER, general taxes for the current year and thereafter, and special taxes becoming a lien after the date of this deed

ADAM FRANKENBERG

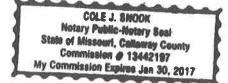
STATE OF <u>Missou(</u>) COUNTY OF <u>Cullaway</u>)

On this <u>72</u> day of <u>April</u>. 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared ADAM FRANKENBERG, known to me to be the person who executed the within instrument and acknowledged to me that he executed the same for the purposes therein stated as  $\frac{1}{3}$  free act and deed

IN TESTIMONY WHEREOF. I have hereunto set my hand and affixed my official seal on the day and year last above written

CJ beech Notar Public Typed Name Cole Snoot

My Commission Expires 01/30/17



#### Exhibit A

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#### LOT ONE HUNDRED SEVENTY-FOUR (174) OF EL CHAPARRAL PLAT FIVE (5) AS SHOWN BY PLAT OF SAID SUBDIVISION RECORDED IN PLAT BOOK 11. PAGE 30. BOONE COUNTY RECORDS