

## **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	May Session of the April Adjourned	Term. 29
County of Boone		
In the County Commission of said county, o	a the 18th day of N	May <b>20</b> 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Basic Training Cooperative Agreement between Boone County and Callaway County.

The terms of the Agreement are set out in the attached and the Presiding Commissioner is authorized to sign said agreement.

Done this 18th day of May 2023.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick Presiding Commissioner

Justin Aldred

District Compissioner

Janet M. Thompson District II Commissioner

#### COOPERATIVE AGREEMENT FOR K-9 BASIC TRAINING SERVICES

THIS AGREEMENT dated the day of <u>May</u>, 2023, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and the Callaway County Sheriff's Office (Agency):

WHEREAS, BCSO can provide K-9 basic training through its certified K-9 training staff; and

WHEREAS, BCSO can assist Agency in selecting a canine for purchase from an approved vendor to receive the training; and

WHEREAS, Agency desires to procure a canine to receive training from a vendor approved by County and train one of Agency's officers as that canine's handler through the BCSO's K-9 basic training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

- 1. ASSISTANCE WITH PROCUREMENT OF CANINE. County's K-9 trainer will provide advice on the selection of an appropriate canine from a vendor approved by County. The approved vendor will provide a minimum of a 6-month trainability guarantee and a 1-year health guarantee on a purchased canine that will run to the benefit of Agency. County will provide Agency with information about approved vendors.
- 2. **TRAINING.** BCSO agrees to provide Agency's K-9 handler and canine basic training by and through BCSO's certified staff. Training areas will include obedience, tracking, area search, article search, building search, and narcotics detection with respect to cocaine, heroin, and methamphetamines. The training shall consist of not less than forty (40) sessions, with each session consisting of approximately one, 8-hour day. The training will be conducted over a period of eight (8) weeks, Monday Friday, in regularly-scheduled sessions during that 8-week period. Agency will receive a certificate documenting successful completion of the BCSO's program if the K-9 team meets the standards and requirements of the Missouri Police Canine Association at the conclusion of the training contemplated herein.
- 3. EMPLOYED STATUS OF K-9 HANDLER. Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.
- 4. **CONTRACT PRICE AND PAYMENT.** Agency shall pay County a total sum of Four Thousand Dollars (\$4,000.00) for the training contemplated herein, calculated at a rate of \$100.00/session. Agency may pay the full amount upon execution of this contract or, at Agency's option, Agency shall pay one-half, or \$2,000.00, upon execution of this contract and the remaining one-half, or \$2,000.00, after twenty (20) sessions have been completed.
- 5. **TERM AND TERMINATION.** The Agreement contemplates training sessions to commence on or about the 30th day of May, 2023, and sessions will proceed consecutively, Monday –

Friday, for a period of eight (8) weeks as scheduled by County. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate. Upon termination for convenience by either party, the parties will reconcile the payments paid and/or due based on the number of sessions attended at the rate of \$100.00 per session (with each session being approximately one, 8-hour day).

- 6. **MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.
- 7. **FUTURE COOPERATION**. The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.
- 8. ENTIRE AGREEMENT. The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.
- 9. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.	
AGENCY: CAWAWA CO Storing	BOONE COUNTY, MISSOURI
Ву:	By: Kip Kendrick, Presiding Commissioner
Printed Name: CLA CHIIN	Dated: 5. 18. 2023
Dated: 05 01 2023 ATTEST:	ATTEST: Brianna L. Lennon, County Clerk
	APPROVED - BCSO. Dwayn Carey, Sheriff
	APPROVED AS TO FORM Dykhouse, Boone County Counselor
	ACKNOWLEDGED FOR BUDGETING & AUDITING PURPOSES:

Lyle Kieman by County Auditor

2023

## **CERTIFIED COPY OF ORDER**

	May Session of the April Adjourned			Term. 203	
County of Boone					
In the County Commission of said county, on the	18th	× .	day of	May	<b>20</b> 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Basic Training Cooperative Agreement between Boone County and Callaway County.

The terms of the Agreement are set out in the attached and the Presiding Commissioner is authorized to sign said agreement.

Done this 18th day of May 2023.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick Presiding Commissioner

Justin Aldred

District I Commissioner

MN

Janet M. Thompson District II Commissioner

#### COOPERATIVE AGREEMENT FOR K-9 BASIC TRAINING SERVICES

THIS AGREEMENT dated the day of day of 2023, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and the Callaway County Sheriff's Office (Agency):

WHEREAS, BCSO can provide K-9 basic training through its certified K-9 training staff; and

WHEREAS, BCSO can assist Agency in selecting a canine for purchase from an approved vendor to receive the training; and

WHEREAS, Agency desires to procure a canine to receive training from a vendor approved by County and train one of Agency's officers as that canine's handler through the BCSO's K-9 basic training program; and

WHEREAS, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

**NOW**, **THEREFORE**, it is agreed by and between the parties as follows:

- 1. **ASSISTANCE WITH PROCUREMENT OF CANINE.** County's K-9 trainer will provide advice on the selection of an appropriate canine from a vendor approved by County. The approved vendor will provide a minimum of a 6-month trainability guarantee and a 1-year health guarantee on a purchased canine that will run to the benefit of Agency. County will provide Agency with information about approved vendors.
- 2. **TRAINING.** BCSO agrees to provide Agency's K-9 handler and canine basic training by and through BCSO's certified staff. Training areas will include obedience, tracking, area search, article search, building search, and narcotics detection with respect to cocaine, heroin, and methamphetamines. The training shall consist of not less than forty (40) sessions, with each session consisting of approximately one, 8-hour day. The training will be conducted over a period of eight (8) weeks, Monday Friday, in regularly-scheduled sessions during that 8-week period. Agency will receive a certificate documenting successful completion of the BCSO's program if the K-9 team meets the standards and requirements of the Missouri Police Canine Association at the conclusion of the training contemplated herein.
- 3. EMPLOYED STATUS OF K-9 HANDLER. Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.
- 4. **CONTRACT PRICE AND PAYMENT.** Agency shall pay County a total sum of Four Thousand Dollars (\$4,000.00) for the training contemplated herein, calculated at a rate of \$100.00/session. Agency may pay the full amount upon execution of this contract or, at Agency's option, Agency shall pay one-half, or \$2,000.00, upon execution of this contract and the remaining one-half, or \$2,000.00, after twenty (20) sessions have been completed.
- 5. **TERM AND TERMINATION.** The Agreement contemplates training sessions to commence on or about the 9th day of October, 2023, and sessions will proceed consecutively, Monday –

Friday, for a period of eight (8) weeks as scheduled by County. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate. Upon termination for convenience by either party, the parties will reconcile the payments paid and/or due based on the number of sessions attended at the rate of \$100.00 per session (with each session being approximately one, 8-hour day).

- 6. **MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.
- 7. **FUTURE COOPERATION**. The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.
- 8. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.
- 9. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.	
AGENCY: CAUALIM Co SHOMING	BOONE COUNTY, MISSOURI
Ву:	By: Kip Kohdrick, Presiding Commissioner
Printed Name: CLAN Sprise	Dated: 5.18. 2023
Dated: 05 GY/2023	Dated. <u>Strotes</u>
ATTEST:	ATTEST: Brianna L. Lennon, County Clerk
	APPROVED - BCSO Dwayne Carey, Sheriff
	APPROVED AS TO FORM Dykhouse, Boone County Counselor
	ACKNOWLEDGED FOR BUDGETING & AUDITING PURPOSES:
	Kyle Riemon by F County Auditor



## **CERTIFIED COPY OF ORDER**

	May Session of the April	Adjourned	Т	erm. 20	3
County of Boone	n na é		1 a 3		
In the County Commission of said county, on	the 18th	day of	May	20	23
the following, among other proceedings, were	had. viz:				

Now on this day, the County Commission of the County of Boone does hereby approve the attached K-9 Basic Training Cooperative Agreement between Boone County and Linn County.

The terms of the Agreement are set out in the attached and the Presiding Commissioner is authorized to sign said agreement.

Done this 18th day of May 2023.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick Presiding Commissioner

Justin Aldred District I Commissioner

and

Janet M Tompson District II Commissioner

#### COOPERATIVE AGREEMENT FOR K-9 BASIC TRAINING SERVICES

THIS AGREEMENT dated the  $\underline{18^{\pm}}$  day of  $\underline{Ann}$ , 2023, is entered into by and between Boone County, Missouri (County), by and through the Boone County Sheriff's Office (BCSO), and the Linn County Sheriff's Office (Agency):

WHEREAS, BCSO can provide K-9 basic training through its certified K-9 training staff; and

WHEREAS, BCSO can assist Agency in selecting a canine for purchase from an approved vendor to receive the training; and

WHEREAS, Agency desires to procure a canine to receive training from a vendor approved by County and train one of Agency's officers as that canine's handler through the BCSO's K-9 basic training program; and

**WHEREAS**, County and Agency have the authority to cooperate with each other for the purposes of this Agreement pursuant to RSMo §70.220;

NOW, THEREFORE, it is agreed by and between the parties as follows:

- 1. ASSISTANCE WITH PROCUREMENT OF CANINE. County's K-9 trainer will provide advice on the selection of an appropriate canine from a vendor approved by County. The approved vendor will provide a minimum of a 6-month trainability guarantee and a 1-year health guarantee on a purchased canine that will run to the benefit of Agency. County will provide Agency with information about approved vendors.
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- 3. EMPLOYED STATUS OF K-9 HANDLER. Agency agrees that the training contemplated herein is within the scope and course of its handler's employment and Agency will be responsible for all appropriate compensation and the provision of Worker's Compensation coverage to Agency's employee. Agency's handler will execute a Waiver & Release as set out in the attached Exhibit "A" prior to being permitted to participate in the training.
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- 5. **TERM AND TERMINATION.** The Agreement contemplates training sessions to commence on or about the 30th day of May, 2023, and sessions will proceed consecutively, Monday –

Friday, for a period of eight (8) weeks as scheduled by County. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate. Upon termination for convenience by either party, the parties will reconcile the payments paid and/or due based on the number of sessions attended at the rate of \$100.00 per session (with each session being approximately one, 8-hour day).

- 6. **MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.
- 7. **FUTURE COOPERATION**. The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.
- 8. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.
- 9. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

SO MORELD.	
AGENCY, Lipp (g. Sheriff's Office	- BOONE COUNTY, MISSOURI
By: Juff Henke	By: Kip Kendrick, Presiding Commissioner
Printed Name: Jett Henke	Dated: 5. 18. 2023
Dated: <u>4-18-23</u>	ATTEST: Blight & Lunni
21/20	Brianna L. Lennon, County Clerk
Pacsindury tom	APPROVED - BCSO: Dape and
	Dwayne Carey, Sheriff
	APPROVED AS TO FORM:
	Dykhouse, Boone County Counselor
	ACKNOWLEDGED FOR BUDGETING & AUDITING PURPOSES:
	Kyle Rieman by F

## Exhibit "A" INFORMED CONSENT WAIVER AND RELEASE

ASSUMPTION OF RISKS: I acknowledge that participation in the BCSO Basic Dual Purpose K-9 Training Class [hereinafter the "Program"] involves physical activities which, by their very nature, carry certain inherent risks that cannot be eliminated regardless of the care taken to avoid injuries. These physical activities involve strenuous exertions of strength using various muscle groups and also involve quick movements using speed and change of direction, all of which could result in injury. These risks range from minor bruises and scratches to more severe injuries, including the risk of heart attacks or other catastrophic injuries. I understand and appreciate that these physical activities carry certain inherent risks and I hereby assert that my participation is voluntary and that I knowingly assume all such risks.

WAIVER AND RELEASE: In consideration of accepting my entry into this Program, I hereby, for myself, my heirs, executors, administrators, or anyone else who might claim on my behalf, covenant not to sue, and waive, release and discharge the Boone County Sheriff's Office, Boone County, Missouri, and/or its employees and agents engaged by them for any purpose relating to the Program that I have been permitted to participate in. This release and waiver extends to all claims of every kind of nature, whatsoever, foreseen or unforeseen, known or unknown.

INDEMNIFICATION AND HOLD HARMLESS: I also agree to indemnify and hold harmless the Boone County Sheriff's Department, Boone County, Missouri, and/or its employees and agents all from any and all claims, actions, suits, procedures, costs, expenses, damages, and liabilities, including attorney's fees, that result from my participation in or involvement with the Program.

Waivers and Releases for minors are accepted only with a parent/guardian signature.

Signature of Participant/Date

Printed Name of Participant Teff Henke

23/-2023

### **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	May Session of the April Adjourned				Term.2	Term. 28	
County of Boone	ίδ.		120				
In the County Commission of said county,	on the	181	th	day of	May	20	23

#### the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve an agreement with SUMNERONE, INC. for A Kyocera TASKalfa 4004i copier for \$5,594.55 for the Juvenile Justice Center.

The terms of the Agreement are set out in the attached Contract and the Presiding Commissioner is authorized to sign the same.

Done this 18th day of May 2023.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred District I Commissioner

NON

Janet M Mompson District II Commissioner

# **Boone County Purchasing**

ę

Melinda Bobbitt, CPPO, CPPB Director of Purchasing



613 E. Ash St., Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

#### MEMORANDUM

TO: Boone County Commission

FROM: Melinda Bobbitt, CPPO, CPPB

DATE: May 9, 2023

RE: Cooperative Contract Award: C000632 (State of MO cooperative contract CT202797053, based on NASPO contract 140599) – Copier for the Juvenile Justice Center with SUMNERONE, INC.

The Boone County Juvenile Justice Center requests permission to utilize the State of Missouri cooperative contract CT202797053 (based on NASPO contract 140599) to purchase a Kyocera TASKalfa 4004i copier with maintenance from SUMNERONE, INC. The county contract number is C000632.

The cost of copier is \$5,594.33 and will be paid from department 1242 – GF Juvenile Detention, account 92000 – Replacement Office Equipment (\$7,000 budgeted). The cost of maintenance is \$\$0.0068 per black and white impression.

Purchasing is seeking permission to dispose of their existing copier by trade for a \$0.00 value.

Kyocera TASKalfa-4500i copier, serial # NLS3200534, Asset tag 18431

SUMNERONE, INC. will haul off and recycle the surplus copier at the time they install the new copier. The hard drive will be removed and left with our Information Technology department.

cc: Contract File Cathy Thompson, JJC 05/04/23

RQST DATE

#### PURCHASE REQUISITION BOONE COUNTY, MISSOURI

5960 VNDR # SumnerOne (Image Technologies)

CT202797053

**VENDOR NAME** 

BID #

Ship to Dept #:

Bill to Dept #:

Dept	Account	Item Description	Qty	Unit Price	Amount
1242	82300	Copier: Kyocera TASKalfa 4004i	1	\$5,584.33	\$5,584.3
	92000				\$0.0
					\$0.0
		See contract for details			\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.
					\$0.
					\$0.
					\$0.
					\$0.0
					\$0.
					\$0.0
					\$0.0
					\$0.0
					\$0.0 5,584.3

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Alt 10

**Prepared By** 

**Auditor Approval** 

Commission Order #

#### PURCHASE AGREEMENT FOR PHOTOCOPIER FOR JUVENILE JUSTICE CENTER

THIS AGREEMENT, C000632, dated the \_\_\_\_\_\_ day of \_\_\_\_\_\_ 2023 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and SUMNERONE, INC., d/b/a Image Technologies herein "Contractor."

**IN CONSIDERATION** of the parties' performance of the respective obligations contained herein, the parties agree as follows:

1. **Contract Documents** - This agreement shall consist of this Purchase Agreement for a Term and Supply contract for a **Photocopier** in compliance with the State of Missouri Contract **CT202797053** (based on NASPO contract **140599**), SUMNERONE'S quote dated April 26, 2023, issued by Robert Odneal, Boone County Insurance Requirements, and Boone County Standard Terms and Conditions. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office file if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement with Boone County Missouri Standard Terms and Conditions and the State of Missouri contract CT202797053 (based on NASPO contract 140599) shall prevail and control over the vendor's quote response.

2. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County with the following equipment:

Juvenile Justice Center – Attn: Cathy Thompson, 5665 N. Roger Wilson Drive, Columbia, MO 65202.

Copier:One (1) Kyocera TASKalfa 4004i Print/Scan/Copy/Fax CopierNew Photocopier includes the following:\$5,584.33Kyocera TASKalfa 4004i Copier\$5,584.3340 PPMAK-7110 Attachment Kit for DF-7120Fax System 12DF-7120 1,000 Sheet FinisherDP-7160 320 Sheet DSDP with Multi-Feed sensorPF-7150 Dual 1,500 Sheet Paper Trays – Letter

Pricing includes delivery, installation, setup, connectivity, initial training, and on-going training and support.

3. *Maintenance* – Maintenance includes all parts, labor, drums, toner and developer; only paper and staples are excluded.

- All black and white impressions at \$0.0068/each
- Cost of Staples: \$58.20 per box of (3) cartridges (each cartridge contains 5,000 staples)
- (5) Year Replacement Guarantee on equipment through 12/31/28
- Average response time is 4 hours or less
- Performance Guarantee with Loaner Program
- Factory parts re-stocked daily, factory trained technicians
- Non-stop continuous training
- Unlimited service calls

Contractor's on-site maintenance for copier shall include preventative maintenance calls and all remedial service calls required by County and found to be necessary by the service representative to maintain the equipment in optimum operating condition (unlimited service calls). County expects repair response time to be four (4) business hours from the date and time a service call is placed. In the event a machine cannot be repaired within 48 hours of the first service request, a loaner machine of equal or higher level will be provided at no charge to the County. If the original equipment cannot be repaired to the satisfaction of the County, permanent replacement equipment with equal or greater specifications must be provided, at no cost to the County. The Contractor's responsibility for permanent replacement will be five (5) fiscal years following the year equipment is installed and accepted by the County.

4. *Trade-in Copier:* Contractor shall remove the following trade-in copier with a \$0.00 value the same day the new copiers are installed and shall recycle equipment. Contractor agrees to remove the hard drive of the trade-in copier and leave with the Boone County Information Technology department.

Kyocera TASKalfa-4500i Copier, serial # NLS3200534, fixed asset tag 18431

5. Delivery and Installation: Contractor agrees to deliver, set-up, connect and provide training of copier to the Juvenile Justice Center within 10 days after receipt of Purchase Order. Juvenile Justice Center, Attn: Cathy Thompson, 5665 N. Robert L. Wilson Memorial Drive, Columbia, MO 65202. To schedule installation, call (573) 886-4450.

6. **Billing and Payment** - All billing shall be invoiced to the **Juvenile Justice Center** and billings may only include the prices listed within. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges specified in the Contractor's quote. The County agrees to pay all invoices within thirty days of receipt following successful installation and connectivity of copier(s); Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

7. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

8. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

9. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

#### SUMNERONE, INC. d/b/a IMAGE TECHNOLOGIES

by DocuSigned by:

Account mngr

#### APPROVED AS TO FORM:

#### **BOONE COUNTY, MISSOURI** by: Boone County Commission

DocuSigned by: / 0BED98434D4.

Kip Kendrick Presiding Commissioner

#### ATTEST:

r	-DocuSigned by:
	CL. Sollieroc
L	-7D71DEAEB9D74DD.

—Docusigned by: Brianna L Unnon

Brianna L. Lennon, County Clerk

CJ Dykhouse, County Counselor

#### AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract.

 DocuSigned by:

 Kyla Rieman

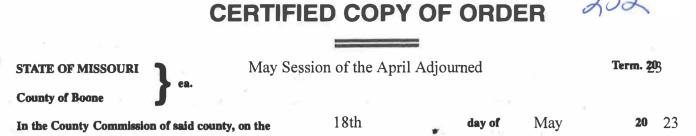
 EB91DB24AAAC490

5/10/2023
Copier: 1242-92000 / \$5,584.33

Signature

Date

Appropriation Account



the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve Amendment #1 to Contract C000601 from Sole Source 167-123123SS for ESRI Small Government Enterprise Subscription for the IT Department GIS Program with ESRI.

Done this 18th day of May 2023.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

2023

Kig Kondrick Presiding Commissioner

Justin Aldred District I Commissioner

MN

Janet M Tompson District II Commissioner

# **Boone County Purchasing**

Liz Palazzolo, CPPO, C.P.M. Senior Buyer



613 E. Ash St, Room 110 Columbia, MO 65201 Phone: (573) 886-4392 Fax: (573) 886-4390

#### **MEMORANDUM**

TO:	Boone County Commission
FROM:	Liz Palazzolo, Senior Buyer
DATE:	May 10, 2023
RE:	Amendment #1 to Contract C000610 from Sole Source 167-123123SS -
	ESRI Small Government Enterprise Subscription for the Boone County IT
	Department, GIS Program

Purchasing requests approval of Amendment #1 to Contract C000610 which is based on Sole Source 167-123123SS. The contract was approved by the Boone County Commission on April 27, 2023 via Commission Order 200-2023.

The amendment adds a clause that identifies the original contract period to coincide with the license agreement term. When processing the award of contract, Purchasing noticed that this basic clause had been mistakenly omitted from the original Purchase Agreement terms.

Payments will be paid using this Department/Object coding with budgeted amounts:

- 1176 General Fund IT GIS/91302 Computer Software: \$27,213.00
- 2708-911/Emergency IT Hardware & Software/91302 -Computer Software: \$47,894.00
- 2012-ASR IT Hardware & Software/91302 Computer Software: \$18,505.00
- 2083-Road & Bridge IT Hardware & Software/91302 Computer Software: \$13,062.00
- 1172-General Fund IT Hardware & Software/91302 Computer Software: \$2,172.00

/lp

c: Contract File

DocuSign Envelope ID: 869D7D9C-82F5-4628-9DE3-46248B39EDB7

232-2023 Order#:

05.18.2023 Date:

#### **CONTRACT AMENDMENT NUMBER ONE** ESRI SMALL GOVERNMENT ENTERPRISE SUBSCRIPTION

The Agreement County Contract C000610, Boone County Sole Source number 167-123123SS, dated April 27, 2023, made by and between Boone County, Missouri and Environment Systems Research Institute, Inc. for and in consideration of the performance of the respective obligations of the parties set forth herein, is amended as follows:

- **ADD** the following as paragraph 7 of the Purchase Agreement: 1.
  - Contract Period The contract period shall be May 04, 2023 through May 03, 2026. Pricing shall be 7. allowed to adjust annually as identified in the original agreement.
- Except as specifically amended hereunder, all other terms, conditions and provisions of the original agreement shall 2. remain in full force and effect.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

#### **ENVIRONMENT SYSTEMS RESEARCH INSTITUTE, INC. (ESRI)**

#### **BOONE COUNTY, MISSOURI**

by: Boone County Purchasing Director

DocuSigned by: ANORED98434D4

Presiding Commissioner

#### APPROVED AS TO FORM:

DocuSigned by:

4F18BE6DD016409

DocuSigned by:

7D71DEAEB9D74DD... **County Counselor** 

ATTEST:

DocuSigned by Brianna Lunio -D267E2428F8948C

County Clerk

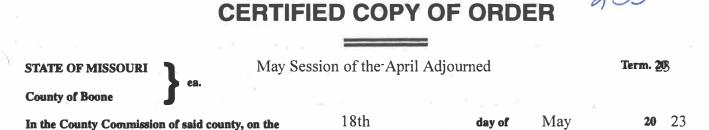
AUDITOR CERTIFICATION: In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

1176/91302; 2708/91302; 2012/91302; 2083/91302; 1172/91302: \$62,500.00

Kyle Riemen	5/11/2023	
EB91DB24AAAC49D		
Signature	Date	Appropriation Account

title Manager, Commercial & Government Contracts

by



the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached Off-System Bridge Replacement and Rehabilitation/Surface Transportation Program Utility Agreement between Boone County and Boone Electric Cooperative for the Ben Williams Road Bridge Replacement Project BRO-R010(20).

The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Utility Agreement.

Done this 18th day of May 2023.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

-2023

Kip Kendrick Presiding Commissioner

Justin Aldred

oner aner

Janet M. Thompson District II Commissioner

RouteCART RD. 350CountyBOONEProject No. BRO-R010(020)

#### BOONE COUNTY OFF-SYSTEM BRIDGE REPLACEMENT AND REHABILITATION / SURFACE TRANSPORTATION PROGRAM UTILITY AGREEMENT – LUMP SUM

THIS AGREEMENT is entered into by <u>Boone County, Missouri through its</u> <u>County Commission</u> (hereinafter, "County") and <u>Boone Electric Cooperative, Inc.</u> (hereinafter, "Company").

WITNESSETH:

WHEREAS, the Congress of the United States has authorized, in the Federal-Aid Highway Act, 23 U.S.C. §144, the Secretary of Transportation to grant funds to states for projects for the replacement and rehabilitation of toll-free public roadways/bridges which are not part of any Federal-Aid System and which are under the jurisdiction of and maintained by a public authority and are open to public travel; and

WHEREAS, the "County" desires to replace/rehabilitate a certain roadway/bridge, more specifically described as Project No. <u>BRO-R010(020)</u>, Route <u>CART RD. 350.</u>, Bridge No. <u>35000021</u>, Ben Williams Road over Tributary to Gans Creek. Said improvement is to be designed and constructed in compliance with the provisions of 23 U.S.C. §144 and applicable federal directives.

\*WHEREAS, in order to improve said highway in accordance with said plans, it will be necessary to adjust certain facilities now located on private easement of the "Company" in order to maintain the present services of said "Company", such changes being generally shown in legend on plan marked Exhibit "A", and estimate of cost marked Exhibit "B" attached hereto and each made a part hereof;

NOW, THEREFORE, in consideration of these mutual covenants, the parties agree as follows:

(1) <u>USE OF RIGHT OF WAY</u>: The County grants to the "Company" the right to use the right of way within any existing roadway or other public way which is under the jurisdiction of County as may be necessary to construct and maintain the "Company" facility shown in Exhibit "A"

(2) <u>COMPLY WITH FEDERAL AID POLICY GUIDE (FAPG)</u>: The "Company" agrees that the detail plan and estimate of cost for the required adjustment of the

"Company" facilities have been prepared in accordance with FAPG 23 CFR 645A and any amendments which by reference are made a part of this Agreement. The "Company" also agrees that the work will be performed in accordance with said regulation.

COMMENCEMENT AND COMPLETION OF WORK: After approval of the (3) detail plan and estimate of cost and upon notification by the County, the "Company" will commence, without unnecessary delay, to make changes to its facilities. The "Company" will actively pursue completion of the work to reach the earliest possible completion date and to minimize interference with the roadway contractor. The "Company" agrees to provide a written estimated time schedule of its planned work and a written notification to the County engineer at least five (5) days prior to beginning the work. If the "Company" falls behind in its work schedule, it shall submit a revised work schedule to the County's engineer. The "Company" will make every effort to get back on schedule and complete its work. The "Company" has an affirmative duty to cooperate and coordinate its activities with those of the roadway contractor. The contractor has a contractual requirement to cooperate and coordinate its activity with the "Company" and other utility companies on this project.

(4) <u>CHANGE ORDER</u>: If any substantial change is made in the original plan and extent of the work, the "Company" agrees that reimbursement shall be limited to costs covered by a supplemental agreement or change order prepared by the County's engineer or his/her representative and having approval of the County and Federal Highway Administration PRIOR to the performance of the work, as set out in FAPG 23 CFR 645A.

(5) <u>BACKFILL</u>: The "Company" agrees to compact backfill of all excavation within the roadway limits in accordance with the Project Specifications and/or the Missouri Standard Specifications for Highway Construction, current edition, or as approved by the County's engineer.

(6) <u>CONDITION OF RIGHT OF WAY</u>: Upon completion of the work provided in this Agreement, the "Company" shall remove all leftover materials and debris resulting from the work and leave the right of way in a neat, workmanlike condition, free of holes, mounds of dirt, or other objectionable material.

(7) <u>SAFETY DEVICES</u>: At all times when work is being performed by the "Company" under such conditions as will affect traffic on the public streets or roadways, "Company" will display warning signs, barricades, flags, lights and/or flares as circumstances may require and shall employ and use a flagger when required for safety of the traveling public, all in accordance with the standards set forth in the "Manual on Uniform Traffic Control Devices" (MUTCD).

(8) <u>COST</u>: The total cost of the utility work required for the roadway project is estimated to be  $\frac{4,546.00}{1,348.00}$  (\$3,198.00 for WO #22-26971 to de-energize the overhead electric line, plus \$1,348.00 for WO #22-26972 to re-energize the overhead electric line).

It is agreed, upon the "County's" approval of the "Company's" plan and estimate, the "County" will promptly pay the "Company" the total amount of  $\frac{4,546.00}{2,26971}$ , no more or no less.

(9) <u>PERMIT REQUIREMENT</u>: The "Company" shall obtain a permit from Missouri Department of Transportation Permit Department, in that areas MoDOT District Office, should any of the intended work be located on a MoDOT route or right of way prior to adjusting or relocating its property from, within, or onto the Commission's right of way. The permit shall be signed by an authorized MoDOT representative.

(10) <u>COUNTY REPRESENTATIVE</u>: The County's engineer is designated as the County's representative for the purpose of administering the provisions of this Agreement.

(11) <u>LAW OF MISSOURI TO GOVERN</u>: This Agreement shall be construed according to the laws of the state of Missouri. The "Company" shall comply with all local, state and federal laws and regulations relating to the performance of this Agreement.

(12) <u>VENUE</u>: It is agreed by the parties that any action at law, suit in equity, or other judicial proceeding to enforce or construe this Agreement, or regarding its alleged breach, shall be instituted only in the Circuit Court of Boone County, Missouri.

(13) <u>ASSIGNMENT</u>: The "Company" shall not assign, transfer or delegate any interest in this Agreement without the prior written consent of the "County".

(14) <u>COOPERATION</u>: When the "Company" relocation work is being done concurrent with the County's roadway contractor operation, the "Company" agrees to cooperate and coordinate its work to minimize disturbance to the roadway contractor or other utility companies working on the project.

(15) <u>ROADWAY IMPROVEMENT INFORMATION</u>: The "County" agrees to furnish the "Company" all necessary information on the roadway/bridge improvement in order to properly carry out the utility relocation. Known hazardous waste sites will be identified on the right of way.

(16) <u>WORK CANCELED</u>: If the County instructs the "Company" not to proceed with the work, the County shall reimburse the "Company" for the County's percentage share of the "Company" costs incurred prior to the date the work is canceled, as allowed pursuant to FAPG 23 CFR 645A. The "Company" shall promptly return to the "County" any funds in excess of those actually incurred prior to the date the work is canceled.

#### FOR COUNTY USE:

IN WITNESS WHEREOF, the parties have entered into this Agreement on the date last written below.

Executed by the "Company" this \_\_\_\_\_ day of \_\_\_\_\_ 200 20.23 day of 🚬 Executed by the "County" this au

"COMPANY"

Boone Electric Cooperative

By:

Authorized Representative (Signature)

Kenna

Authorized Representative Name (Print or Type)

Mt. 61 Title:

"COUNTY"

Boone County, Missouri

By:

Kip Kendrick, Presiding Commissioner

Attest:

Brianna L. Lennon, County Clerk

Approved as to Legal Form: Persi C. ouse, County Counselor

Certification:

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an encumbered balance to the credit of such appropriation sufficient to pay therefore.

2041-71106 una Rieman. Au

#### ACKNOWLEDGMENT BY BOONE ELECTRIC COOPERATIVE, INC.

STATE OF MISSOURI SS COUNTY OF BOONE

On this <u>17</u> day of <u>ApAL</u>, 20<u>23</u>, before me appeared <u>VICKI KEMWA</u> personally known to me, who being by me duly sworn, did say that he/she is the <u>AssistANT GM</u> of Boone Electric Cooperative, Inc. and that the foregoing instrument was signed and sealed on behalf of Boone Electric Cooperative, Inc. and that he/she acknowledged said instrument to be the free act and deed of the Boone Electric Cooperative, Inc. and that it was executed for the consideration stated therein and no other.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above.

in

**Notary Public** 

TERESA KELLY KEENE Notary Public, Notary Seal State of Missouri Boone County Commission # 22205044 My Commission Expires 07-17-2026

7-17 - 202/0 My Commission Expires:

#### ACKNOWLEDGMENT BY COMMISSION

SS

STATE OF MISSOURI

COUNTY OF BOONE

On this 8 day of <u>May</u>, 20<u>3</u> before me personally appeared known to me, who being by me duly sworn, did say that they are the <u>presiding Commission</u> of Boone County and the seal affixed to the foregoing instrument is the official seal of said Commission and that said instrument was signed on behalf of said Commission by authority of Boone County and said Commission acknowledged said instrument to be the free act and deed of said Commission.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal in the county and state aforesaid the day and year written above.

My Commission Expires:

JODI RENEE VANSKIKE Notary Public - Notary Seal State of Missouri County of Boone My Commission Expires: Nov. 29, 2024 Commission # 20980174

#### **EXHIBIT A - PLAN**

#### OFF-SYSTEM BRIDGE REPLACEMENT PROGRAM UTILITY AGREEMENT BETWEEN BOONE COUNTY, MO AND BOONE ELECTRIC COOPERATIVE PROJECT NO. **BRO-R010(020)**



#### **EXHIBIT B – ESTIMATE OF COST**

#### OFF-SYSTEM BRIDGE REPLACEMENT PROGRAM UTILITY AGREEMENT BETWEEN BOONE COUNTY, MO AND BOONE ELECTRIC COOPERATIVE PROJECT NO. **BRO-R010(020)**

Jeff McCann	
From: Sent: To: Subject:	Lucas, Matt <lucas@booneelectric.com> Tuesday, March 14, 2023 3:36 PM Pickett, Kirk, Jeff McCann RE: Ben Williams Road Bridge Replacement BRO-R010(20) - Overhead Electric Relocation</lucas@booneelectric.com>
CAUTION: This email original	ed outside of boonecountymo.org. ONLY use links and attachments which are familiar.
Jeff, Confirmed on both	
WO# 2226971 = \$3198.00 WO# 2226972 = \$1348.00	
<lucas@booneelectric.com< td=""><td>23 1:06 PM booneelectric.com&gt;; Jeff McCann <imccann@boonecountymo.org>; Lucas, Matt</imccann@boonecountymo.org></td></lucas@booneelectric.com<>	23 1:06 PM booneelectric.com>; Jeff McCann <imccann@boonecountymo.org>; Lucas, Matt</imccann@boonecountymo.org>
Matt,	
Have you followed up with J	eff?
Kirk Pickett Chief Field Engineer 573-441-7322	

1

Matt,

Please see below and let Jeff know.

Thx

Kirk Pickett Chief Field Engineer 573-441-7322

#### EXHIBIT B – ESTIMATE OF COST

#### OFF-SYSTEM BRIDGE REPLACEMENT PROGRAM UTILITY AGREEMENT BETWEEN BOONE COUNTY, MO AND BOONE ELECTRIC COOPERATIVE PROJECT NO. **BRO-R010(020)**

From: Jeff McCann <<u>McCann@boonecountymo.org</u>> Sent: Thursday, March 9, 2023 1:33 PM To: Pickett, Kirk <<u>KPickett@booneelectric.com</u>> Subject: Ben Williams Road Bridge Replacement BRO-R010(20) - Overhead Electric Relocation

\*\*EXTERNAL E-MAIL\*\* Verify before clicking links or attachments.

#### Kirk,

I am sending this email to confirm the following estimated costs for Boone Electric Cooperative to perform the necessary overhead electric fine relocation work necessary for the referenced bridge replacement project.

Woff 22-26971 to de-energize the line = \$3,198.00 Wolf 22-26972 to re-energize the line = \$1,348.00 Total Cost = \$4,546.00

Please reply and I will include the email in the appendix of the relocation agreement. Thanks,

Jeff McCann, P.E. Chief Engineer Boone County Resource Management 801 E. Walnut, Room 315 Columbia, MO 65201 (573) 886-4478

Confidence ally Notice. The entry message, including any assamments, is for the sole use of the mention resplences and may contain the induced information. Any uncompared the sole use of the induced integration and the induced

2

05/11/23

RQST DATE

#### PURCHASE REQUISITION BOONE COUNTY, MISSOURI

Please return purchase req with back-up to Auditor's Office.

To: County Clerk's Office Comm Order # 333

113	Boone Electric Coop	Utility Re-locate
VNDR #	VENDOR NAME	BID #

Ship to Dept #: 2041

#### Bill to Dept #: 2041

Dept	Account	Item Description	Qty	Unit Price	Amount
2041	71106	Electrical line relocation for Ben Williams Bridge project	1	\$4,546.00	\$4,546.0
		NOT TO EXCEED			\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
					\$0.0
			_		\$0.0
					\$0.0
					\$0.0

I certify that the goods, services or charges above specified are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

Approving Official

0010 2Volt Prepared By

**Auditor Approval** 

-2023

## **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	May Session of the A	pril Adjourned		Term. 203
County of Boone		÷		
In the County Commission of said county, o	n the 18th	day of	May	<b>20</b> 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby re-appoint the following:

Gary German	Health Trust	Re-Appointment	May 18, 2023, through March 31, 2026
	Committee	L	

Done this 18th day of May 2023.

ATTEST: Brianna L. Lennon

Clerk of the County Commission

Kip Kendrick Presiding Commissioner

Justin Aldred District I Commissioner Janet M. Thompson

District II Commissioner



Boone County Government Center 801 E. Walnut, Room 333 Columbia, MQ 65201 573-886-4305 • FAX 573-886-4311 E-mail: commission@boonecountymo.org

## **Boone County Commission**

#### BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commiss	ion: Health Trust Committee		Term: <u>3 year</u>
Current Township:	Rocky Fork	Today's Date:	5-6-23
Name: Gary E. C	German		
Hallsville	3490 E Highway OO	65255	
City:		Zip Code:	
Columbia	2121 County Dr	65202 Zip Code:	
	/3-696-1501	Work Phone: <u>573-875-1111</u> ggerman@boonecount E-mail:	ymo.org
role in their health care. One of frequent visits and monitoring his his condition, learn to navigate th industry		Committee for 3 prior terms. In a ve 2 adult children. My wife and I hy children has a genetic disorder health condition. This required us a health care system and trends in I with the Boone County Sheriff's	took an active that required to learn about the health care
0			

Past Community Service:	Volunteered for several years on the Hallsville Little League Board and as a youth sports coach for several years. As a part of the Hallsville Little League Board we facilitated and oversaw recreational baseball and softball for nearly 300 children in the Hallsville area during the summer. The board assisted the Hallsville R-IV School and City of Hallsville by caring for the fields, constructing a second multi-purpose field and general upkeep of the grounds.
eferences:	
Sheriff Dwayne Carey, Bo	one County Sheriff's Dept. 573-875-1111 ext 6219
Joel Church, friend, 573-6	96-3750
Bart Giangiacomo, friend,	612-644-4982
have no objections to the ny knowledge at this time bove information is true a	Dany & Ser
	ApplicantSignature
o: Bo 801 Co	one County Commission Office one County Government Center East Walnut, Room 333 lumbia, MO 65201 <: 573-886-4311

5-2023

## **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	May Session of the April Adjourned	Term. 29
County of Boone		a daga k
In the County Commission of said county, o	on the 18th day of	May 20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby enter into the record a Proclamation Recognizing May 2023 as Mental Health Awareness Month.

Done this 18th day of May 2023.

ATTEST:

Brianna L. Lennon Clerk of the County Commission

Kip Kendrick

Presiding Commissioner

Justin Aldred District I Commissioner Janet M. Thompson

District II Commissioner