

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

February Session of the January Adjourned

Term. 20 23

In the County Commission of said county, on the 7th day of February 20 23

the following, among other proceedings, were had, viz:

Now on this 7 day of February 2023, the County Commission of Boone County, Missouri met in regular session and entered the following findings of fact, conclusions of law and order for abatement of nuisance:

### Findings of Fact and Conclusions of Law

The County Commission finds as fact and concludes as a matter of law the following:

1. The Boone County Code of Health Regulations (the "Code") are officially noticed and are made a part of the record in this proceeding.
2. The City of Columbia/Boone County Health Department administrative record is made a part of the record in this proceeding and incorporated herein by reference. In addition, any live testimony of the official(s) of the department and other interested persons are made a part of the record in this proceeding.
3. A public nuisance exists described as follows: trash, rubbish, garbage.
4. The location of the public nuisance is as follows 2701 E HWY MM, Ashland, MO, a/k/a parcel# 24-104-08-00-003.00 01., PT NE NW, Section 8, Township 46, Range 12 as shown by deed book 4694 page 0050, Boone County
5. The specific violation of the Code is: trash, rubbish, and garbage in violation of section 6.5 of the Code.
6. The Health Director's designated Health Official made the above determination of the existence of the public nuisance at the above location. Notice of that determination and the requirement for abatement was given in accordance with section 6.10.1 of the Code on the 7 day of February 2023, to the property owner.
7. The above described public nuisance was not abated. As required by section 6.10.2 of the Code, the property owner and lien holder was given notice of the hearing conducted this date before the Boone County Commission for an order to abate the above nuisance at government expense with the cost and expense thereof to be charged against the above described property as a special tax bill and added to the real estate taxes for said property for the current year.
8. No credible evidence has been presented at the hearing to demonstrate that no public nuisance exists or that abatement has been performed or is unnecessary; accordingly, in accordance with section 6.10.2 of the Code and section 67.402, RSMo, the County Commission finds and determines from the credible evidence presented that a public nuisance exists at the above location which requires abatement and that the parties responsible for abating such nuisance have failed to do so as required by the Health Director or Official's original order referred to above.

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

County of Boone

} ea.

Term. 20

In the County Commission of said county, on the

day of

20

the following, among other proceedings, were had, viz:

## Order For Abatement Chargeable As a Special Assessment To The Property

Based upon the foregoing, the County Commission hereby orders abatement of the above described public nuisance at public expense and the Health Director is hereby authorized and directed to carry out this order.

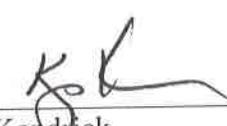
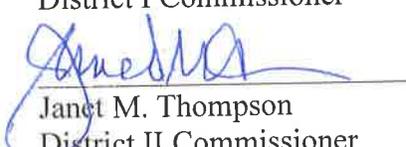
It is further ordered and directed that the Health Director submit a bill for the cost and expense of abatement to the County Clerk for attachment to this order and that the County Clerk submit a certified copy of this order and such bill to the County Collector for inclusion as a special assessment on the real property tax bill for the above described property for the current year in accordance with section 67.402, RSMo.

Done this 7th day of February 2023.

ATTEST:



Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner  
Justin Aldred  
District I Commissioner  
Janet M. Thompson  
District II Commissioner

Kathlene Christopher  
2701 E HWY MM, Ashland, MO 65010  
Department of Public Health Nuisance Violation- timeline of major events

12/27/22: Citizen complaint received

12/28/22: Initial inspection conducted by Ellen Dill-Hirsch- notice of violation sent to owner by certified mail, return receipt requested. Owner signed 1/9/23

1/24/23: Reinspection conducted- Photographs taken at ~8:40 AM

1/24/23: Hearing notice sent to owner

Photographs taken 1/24/23 ~8:40 AM  
2701 E HWY MM



Photographs taken 1/24/23 ~8:40 AM  
2701 E HWY MM



Photographs taken 1/24/23  
2701 E HWY MM



Photographs taken 1/24/23  
2701 E HWY MM



# Kenny Mohr

## Assessor

Parcel 24-104-08-00-003.00 01

Property Location 2701 S RTE MM

City  
 Library COL BC LIBRARY (L4)

Road COMMON ROAD DISTRICT (CO)  
 Fire SOUTHERN BOONE COUNTY (F2)

School ASHLAND (R1)

Owner CHRISTOPHER KATHLENE RENEE

Subdivision Plat Book/Page

Address 2701 E HWY MM

Section/Township/Range 8 46 12

Care Of

Legal Description

City, State, Zip ASHLAND, MO 65010

N AND E OF ROUTE MM  
PT NE NW

Lot Size

.00 x .00

Irregular Shape

Deeded Acreage

2.00

Calculated Acreage

1.20

4694 0050

Deed Book/Page

0434 0234

### Effective Date of Value 1/1/2022

#### CURRENT APPRAISED

#### CURRENT ASSESSED

Type	Total	Type	Total
RESIDENTIAL	82,500	RESIDENTIAL	15,675
<b>Totals</b>	<b>82,500</b>	<b>Totals</b>	<b>15,675</b>

#### PROPERTY DESCRIPTION

Year Built 1975 (ESTIMATE)

Basement CRAWL SPACE (2)

Attic NONE (1)

Bedrooms 2

Main Area 1,182

Full Bath 1

Finished Basement Area 0

Half Bath 0

Total Rooms 5

Total Square Feet 1,182

## Boone County Assessor

Boone County Government Center  
 801 E. Walnut St., Rm 143  
 Columbia, MO 65201-7733

[assessor@boonecountymo.org](mailto:assessor@boonecountymo.org)

**Office** (573) 886-4270

**Fax** (573) 886-4254

**Mapping** (573) 886-4262

**Personal Property** (573) 886-4250

**Real Estate** (573) 886-4265

# Boone County, Missouri



Unofficial Document

Recorded in Boone County, Missouri

Date and Time: 12/22/2016 at 11:02:20 AM

Instrument #: 2016027451 Book: 4694 Page: 50

Instrument Type: WD

Recording Fee: \$27.00 S

No. of Pages: 2

*Nora Dietzel*  
Nora Dietzel, Recorder of Deeds



WHEN RECORDED RETURN TO:

Kathlene Christopher  
2701 E Highway MM  
Ashland, Missouri, 65010

12-22-16

## WARRANTY DEED

THE GRANTOR(S),

- Kenneth Reed Nichols Jr and Melody Ann Nichols, a married couple

for and in consideration of: One Dollar (\$1.00) and other good and valuable consideration grants, bargains, sells, conveys and warranties to the GRANTEE(S):

- KATHLENE RENEE CHRISTOPHER, 2701 E HIGHWAY MM, ASHLAND, BOONE County, Missouri, 65010,

the following described real estate, situated in Ashland, in the County of Boone, State of Missouri:

(legal description): ALL THAT PART OF THE NORTHEAST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NW 1/4) OF SECTION EIGHT (8), TOWNSHIP FORTY-SIX (46) NORTH, RANGE TWELVE (12) WEST OF THE FIFTH PRINCIPAL MERIDIAN IN BOONE COUNTY, MISSOURI THAT LIES NORTH AND EAST OF STATE ROUTE MM, EXCEPT THAT PART OCCUPIED BY THE COUNTY ROAD.

Subject to existing taxes, assessments, liens, encumbrances, covenants, conditions, restrictions, rights of way and easements of record the grantor hereby covenants with the Grantee(s) that Grantor is lawfully seized in fee simple of the above granted premises and has good right to sell and convey the same; and that Grantor, his heirs, executors and administrators shall warrant and defend the title unto the Grantee, his heirs and assigns against all lawful claims whatsoever.

Bob Nolte, Recorder of Deeds

# Boone County, Missouri

BOONE COUNTY MO DEC 22 2016

## Unofficial Document

Tax Parcel Number: ~~24-104-08-00-003.0001~~

### Grantor Signatures:

DATED: 12-22-16

DATED: 12-22-16

Kenneth Reed Nichols Jr.  
Kenneth Reed Nichols Jr  
2701 E Highway MM  
Ashland, Missouri  
65010

Melody Ann Nichols  
Melody Ann Nichols  
2701 E Highway MM  
Ashland, Missouri  
65010

STATE OF MISSOURI, COUNTY OF BOONE, ss:

On this 22 day of December, 2016, before me personally appeared Kenneth Reed Nichols Jr and Melody Ann Nichols, to me known to be the persons described in and who executed the foregoing instrument, and acknowledged that they executed same as their free act and deed.

Bethany Nicole Hadsell  
Notary Public

Signature of person taking acknowledgment

Notary Public  
Title (and Rank)

My commission expires 8/2/2020

BETHANY NICOLE HADSELL  
Notary Public - Notary Seal  
STATE OF MISSOURI  
County of Boone  
My Commission Expires 8/2/2020  
Commission # 16912341

Bob Nolte, Recorder of Deeds

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STATE OF MISSOURI }  
County of Boone } ea.

February Session of the January Adjourned

Term. 20 23

In the County Commission of said county, on the 7th day of February 20 23

the following, among other proceedings, were had, viz:

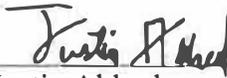
Now on this day, the County Commission of the County of Boone does hereby acknowledge the attached report documenting the Contracts approved by the Purchasing Director as the County's Purchasing Agent (as designated in Commission Order 114-2022) during the months of December 2022 and January 2023.

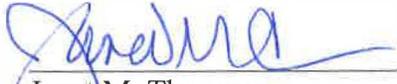
Done this 7th day of February 2023.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

# Boone County Purchasing

**Melinda Bobbitt, CPPO**  
Director of Purchasing



613 E. Ash, Room 110  
Columbia, MO 65201  
Phone: (573) 886-4391  
Fax: (573) 886-4390

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## MEMORANDUM

TO: Boone County Commission  
FROM: Melinda Bobbitt, CPPO, CPPB  
DATE: February 6, 2023  
RE: Contracts and Amendments Signed by Purchasing Director in December 2022 and January 2023

Attached is the list of contracts and amendments that were awarded in December 2022 and January 2023 and signed by the Purchasing Director.

The *Notice of Awards* that explains the justification for award is posted on our web page at [www.showmeboone.com](http://www.showmeboone.com) / Purchasing / Notice of Awards. The *Bid Tabulation* listing the Bidders/Offerors with pricing is also posted there. These contract documents have been added to the Boone County Clerk bid file.

att: List of Contracts/Amendments

**Contracts and Amendments Signed by Purchasing Director - December 2022 and January 2023**

**CONTRACTS**

<u>Bid #</u>	<u>Description</u>	<u>Vendor</u>	<u>Award Amount</u>
44-14NOV22	Crushed Stone Aggregate	Capital Quarries Company;	
28-29JUN22 (contract C000521)	School-Based Clinical Program	Boone Quarries; Capital Sand Company	Term & Supply
28-29JUN22 (contract C000526)	Child Permanency Services	Compass Health, Inc.	\$369,750.00
28-29JUN22 (contract C000527)	One-on-One Mentoring	Big Brothers Big Sisters	\$69,264.00
28-29JUN22 (contract C000528)	Refugee Youth Mentoring and Academic Support Program	Catholic Charities of Central and Northern Missouri)	\$41,968.00
28-29JUN22 (contract C000529)	Family Crisis Stabilization Program	Central MO Foster Care	\$77,363.00
28-29JUN22 (contract C000530)	Rainbow House	Child Abuse & Neglect Central Missouri	\$133,710.00
28-29JUN22 (contract C000531)	BRIDGE Program	Community Action)	\$444,120.00
28-29JUN22 (contract C000532)	Cor Columbia	Cora Community Outreach	\$219,994.28
28-29JUN22 (contract C000533)	Fun City Youth Academy	Community Playground of Columbia	\$97,272.00
28-29JUN22 (contract C000534)	HOPE: Healing-Opportunity-Prevention-Education	Great Circle	\$203,743.16
28-29JUN22 (contract C000535)	School Age and Early Childhood Services	Harrisburg Early Learning Center	\$45,312.00
28-29JUN22 (contract C000536)	CASA Child Advocacy	Heart of MO CASA	\$242,130.00
28-29JUN22 (contract C000537)	Boone Respite Program (Odyssey)	Central MO Foster Care	\$20,523.20
28-29JUN22 (contract C000538)	AmeriCorps	Job Point	\$115,247.16
28-29JUN22 (contract C000539)	Mental Health Counseling and Parenting Program	Lutheran Family	\$418,378.82
28-29JUN22 (contract C000540)	The Quality Childcare Initiative at MACC	Moberly Area Community College	\$497,700.00
28-29JUN22 (contract C000541)	Mary Lee Johnston Community Learning Center	Mary Lee Johnston Community Learning Center	\$93,645.86
28-29JUN22 (contract C000542)	SWIM	The Curators of the University of MO	\$46,465.92

Contracts and Amendments Signed by Purchasing Director - December 2022 and January 2023

28-29JUN22 (contract C000543)	MU Psychological Services Clinic	The Curators of the University of MO	\$375,574.00
28-29JUN22 (contract C000544)	MU-PSC- Heriford House	The Curators of the University of MO	\$498,634.88
28-29JUN22 (contract C000545)	Child Parent Psychotherapy	The Curators of the University of MO	\$168,193.88
28-29JUN22 (contract C000546)	Early Childhood Positive Behavior Support (	The Curators of the University of MO	\$337,837.14
28-29JUN22 (contract C000547)	HealthySteps for Young Children	The Curators of the University of MO	\$158,716.00
28-29JUN22 (contract C000549)	Elevate Mentoring	Presbyterian Children's Homes	\$25,000.00
28-29JUN22 (contract C000550)	Access to Healthy Food	Sustainable Farms and Communities	\$69,125.00
28-29JUN22 (contract C000551)	Doctor's Orders: Produce Prescription Program	Columbia Center for Urban Ag	\$70,500.00
28-29JUN22 (contract C000552)	Opportunity Gardens	Columbia Center for Urban Ag	\$83,143.12
28-29JUN22 (contract C000553)	Farm to School	Columbia Center for Urban Ag	\$165,201.82
28-29JUN22 (contract C000554)	Safe Families for Children	Bethany Christian Services	\$49,999.00
28-29JUN22 (contract C000555)	Healthy Home Connections	CHA Low-Income Services	\$185,648.19
28-29JUN22 (contract C000556)	Moving Ahead After School & Summer Program	CHA Low-Income Services	\$130,660.00
28-29JUN22 (contract C000557)	Baby Bags	First Chance for Children	\$67,806.00
28-29JUN22 (contract C000558)	Baby U	First Chance for Children	\$207,415.00
28-29JUN22 (contract C000559)	CRIBS	First Chance for Children	\$24,525.00
28-29JUN22 (contract C000560)	Lend and Learn Libraries	First Chance for Children	\$74,000.00
28-29JUN22 (contract C000561)	Safe and Sound Protocol	HeartSpace Clinic	\$154,590.00
28-29JUN22 (contract C000562)	Boone County Early Childhood Coalition	The Curators of the University of MO	\$231,007.16
28-29JUN22 (contract C000563)	Central Pantry – Children's Supplemental Food Program	Food Bank	\$65,000.12
28-29JUN22 (contract C000564)	VAC Basic Needs Program	Voluntary Action Center	\$126,500.00

**Contracts and Amendments Signed by Purchasing Director - December 2022 and January 2023**

28-29JUN22 (contract C000565)	Buddy Pack Program School Pantry	Food Bank	\$79,995.00
28-29JUN22 (contract C000566)	Supplemental Food Program	Food Bank	\$24,999.84
28-29JUN22 (contract C000567)	Family Enrichment Program	Coyote Hill	\$195,520.88
28-29JUN22 (contract C000568)	Child and Adolescent Sexual Treatment (CAST)	The Curators of the University of MO	\$162,618.04
28-29JUN22 (contract C000569)	Encircle Technologies	Woodhaven	\$146,096.08
28-29JUN22 (contract C000571)	MU Bridge	The Curators of the University of MO	\$758,693.36
28-29JUN22 (contract C000572)	Project START	Connections to Success	\$150,004.00
28-29JUN22 (contract C000574)	Path Forward	Love Columbia Corp	\$134,996.40

**AMENDMENTS**

<b><u>Amendment/Bid #</u></b>	<b><u>Description</u></b>	<b><u>Vendor</u></b>	<b><u>Amendment Amount</u></b>
Amendment #1 to C000488 (34-13SEP22)	Sumuri Talino Forensic Workstation	Sumuri LLC	\$1,608.95
Amendment #1 to 20- 14MAY18	Automotive Supplies	Agreement and Consent to Assginment of Contract from Scheppers International Truck Center, Inc. to Rush Truck Centers of Missouri, Inc.	\$0.00
Amendment #1 to 21- 01MAY18	Large Truck Repair	Agreement and Consent to Assginment of Contract from Scheppers International Truck Center, Inc. to Rush Truck Centers of Missouri, Inc.	\$0.00

61 -2023

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STATE OF MISSOURI }  
County of Boone } ea.

February Session of the January Adjourned

Term. 20 23

In the County Commission of said county, on the 7th day of February 20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the forms with the Missouri State Agency for Surplus. The Missouri State Agency for Surplus Property requires the County to complete and re-file an eligibility form every five years that allows the County's participation in the state Surplus Property program which also encompasses federal surplus property.

The terms of the agreement are set out in the attached forms and the Presiding Commissioner is authorized to sign the same.

Done this 7th day of February 2023.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon  
Clerk of the County Commission

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner

# Boone County Purchasing

**Melinda Bobbitt, CPPO**  
Director of Purchasing  
Phone: (573) 886-4391



613 E. Ash, Room 110  
Columbia, MO 65201  
Fax: (573) 886-4390

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## MEMORANDUM

**TO:** Boone County Commission  
**FROM:** Melinda Bobbitt CPPO, CPPB  
**DATE:** January 16, 2020  
**RE:** Missouri State Agency for Surplus Property-Eligibility Form

The Missouri State Agency for Surplus Property requires the County to complete and re-file an eligibility form every five years that allows the County's participation in the state Surplus Property program which also encompasses federal surplus property. The form requires Commission approval. There is no cost associated with participation in the state Surplus Property program.

## **Missouri State Agency for Surplus Property About the Program...**

### **Eligibility**

The Federal Surplus Property Donation program enables certain nonfederal organizations to obtain property the Federal Government no longer needs. The Missouri State Agency for Surplus Property (MOSASP) obtains this surplus property from the Federal Government and donates it to eligible entities for a service charge. Eligible entities include:

- Public agencies (State Agencies, cities, counties, schools, fire protection district, ambulance districts, etc.)
- Not-for-profit educational and public health activities (these must be licensed or accredited by a recognized authority).
- Agencies that primarily serve the homeless.
- Agencies that provide assistance to the needy.
- Agencies that receive funds from the Older Americans Act.
- Certain Veterans organizations.

To become eligible, forms must be completed by the chief administrative officer or executive head of the agency and MOSASP must make an eligibility determination. Once an agency is approved to receive property, the agency is called a donee. At that point, authorized representatives can visit the MOSASP facility and select property needed by the donee. Property is received on a daily basis so the inventory changes on a daily basis.

### **Service Educational Activities**

Services Educational Activities (SEAs) are eligible to receive Department of Defense (DOD) property. Although their eligibility is determined by DOD, they should contact MOSASP for requirements. Property obtained by the SEA can only be used in their eligible program, and must be put into use within one year of receipt and used for at least one year.

### **Small Business Administration Participants**

Participants in the Small Business Administration's (SBA's) 8(a) Business Development Program may be eligible to receive surplus property. The SBA will be responsible for determining eligibility and enforcing compliance.

### **Want List**

To request property that is needed but not currently available, donees can place their names and the need items on the want list. When the property is received, staff will call and notify the donee that it is available.

### **Return of Property**

- If at any time during the period of restriction, the property is no longer suitable, usable, or further needed by the donee, the donee must return the property to MOSASP.
- If property cannot be used and is returned within 30 days from receipt, full credit will be given. If property is returned between 30 and 60 days from receipt, half credit will be given. After 60 days, no credit will be given.

## **Hours of Operation**

The facility is open from 8:00 a.m. – 4:30 p.m., Monday through Friday.

## **Restrictions**

The Federal government requires that MOSASP place restrictions on property transferred through the donation program. Title to the property does not pass to the donee until it has been used for the period of restriction. A summary of these restrictions is as follows:

- Property can only be used by the eligible donee.
- Property obtained must be put into use within one year of receipt and remain in use for at least one year.
- Passenger motor vehicles and items with an original acquisition cost of \$5,000 or more must be used for a minimum period of 18 months.
- Gas masks, body armor, aircraft, vessels, and foreign gifts have an additional period of restriction.
- Personal use, unauthorized sale, disposal, cannibalization or destruction of property during the restriction period is considered noncompliance.
- Property cannot be stored at a personal residence without the prior written approval of MOSASP.

## **Compliance**

MOSASP is required to verify compliance with the regulations. This is done by mailing utilization report forms and by making random unannounced compliance visits. During the compliance visits, we ask to see the property in use.

## **State Surplus Property**

In addition to the federal donation program, MOSASP operates the State surplus property program. This provides an opportunity for the same donees to obtain surplus property from the state agencies. State surplus property must be obtained for use by the eligible donees.

## **Fixed Price Vehicle Program**

Under the fixed price program, MOSASP purchases vehicles from the Federal Government. These vehicles are then resold to eligible donees. The vehicles are typically lower mileage and later model year than those found through the donation program. These vehicles must be obtained for use by the eligible donee.

## **Location**

Missouri State Agency for Surplus Property  
2846 Highway 179  
Jefferson City, MO 65102  
Phone: (573) 751-3415  
Toll Free: (888) 295-7796  
Fax: (573) 751-1264  
E-Mail: [leeann.braun@oa.mo.gov](mailto:leeann.braun@oa.mo.gov)

## INSTRUCTIONS FOR COMPLETING ELIGIBILITY FORMS

**Please complete all blanks requiring information. If you fail to do this, it will result in delays for establishing your eligibility. If you have questions or need assistance filling out the forms, do not hesitate to contact Brenda Kennedy at 573-751-3415 or 888-295-7796.**

1. The Chief Administrative Office or executive head must sign all forms. (i.e., mayor, presiding commissioner, superintendent, chairman/president of the Board, director, etc.)
2. Only one of the above officials should sign the eligibility forms. (All Forms must be signed by the same individual.)
3. All signatures must be original, not stamped.
4. On the Application for Eligibility, if you are a Public Agency complete sections I & II **only** and sign. If you are a non-profit organization complete sections I & III **only** and sign.
5. A geographic location must be documented in the street address section on the Donee Authorization form. Many donee mailing addresses are either post office boxes or rural routes. If this applies to your activity, please show a highway, street, or give general directions to the facility/location where property obtained from our agency will be kept. This information is required to satisfy federal accountability and compliance regulations.
6. On the Donee Authorization form list the names of the people who are authorized to come in and sign for property for your agency.
7. If you are applying as a non-profit organization, a copy of the IRS tax-exempt ruling must accompany the application. The ruling must have the **correct** name and address of the applicant organization. If it does not, a name/and or address correction should be requested from the Internal Revenue Service, EP/EO Divisions, P.O. Box 192, Covington, KY 41012-0192 (Tel. #877-829-5500). A copy of this correspondence may be included with the application packet, since confirmation by the IRS generally may not be received for a long period of time.
8. If you are licensed, accredited, certified, or have received approval for your health or educational activity, please provide current copies of the documentation. We are required to keep this information current at all times.
9. A narrative description of services provided is required by Federal regulations. For the non-profit agencies, a more detailed description is necessary. Include brochures, pamphlets, etc. Political subdivisions, such as cities, may include a brief summary of services such as police department, sewer, water, street, etc.
10. Mail your completed paperwork to:  
MO State Agency for Surplus Property  
PO Drawer 1310  
Jefferson City, MO 65102 or fax it to 573-751-1264



STATE OF MISSOURI  
FEDERAL SURPLUS PROGRAM  
2846 HIGHWAY 179  
JEFFERSON CITY, MISSOURI 65109  
SURPLUSMAIL@OA.MO.GOV  
**WANT LIST**

AGENCY County of Boone - Missouri		CONTACT NAME Melinda Bobbitt
EMAIL mbobbitt@boonecountymo.org	TELEPHONE (573) 886-4391	

**WANT LIST**

If you are in need of a specific item, please check below and write a detailed description.

- |  |  |
|--|--|
| <input type="checkbox"/> Air / Generator         | <input type="checkbox"/> Heavy Equipment     |
| <input type="checkbox"/> Appliance               | <input type="checkbox"/> Household / Kitchen |
| <input type="checkbox"/> ATV / UTV               | <input type="checkbox"/> Medical             |
| <input type="checkbox"/> Building / Construction | <input type="checkbox"/> Music               |
| <input type="checkbox"/> Cabinets                | <input type="checkbox"/> Office              |
| <input type="checkbox"/> Camping / Outdoor       | <input type="checkbox"/> Police              |
| <input type="checkbox"/> Carts                   | <input type="checkbox"/> Recreation          |
| <input type="checkbox"/> Cleaning                | <input type="checkbox"/> Shelving            |
| <input type="checkbox"/> Clothing                | <input type="checkbox"/> Tires               |
| <input type="checkbox"/> Container               | <input type="checkbox"/> Tools               |
| <input type="checkbox"/> Electronics             | <input type="checkbox"/> Trailer             |
| <input type="checkbox"/> Emergency               | <input type="checkbox"/> Vehicle             |
| <input type="checkbox"/> Furniture               |  |

DESCRIPTION:



STATE OF MISSOURI  
 MISSOURI STATE AGENCY FOR SURPLUS PROPERTY  
 P.O. DRAWER 1310  
 JEFFERSON CITY, MISSOURI 65102-1310

**TERMS AND CONDITIONS OF DISTRIBUTION DOCUMENT**

You AGREE to the following when signing your name to a Distribution Document/Invoice:

- To use the surplus property only in the official program that you represent.
- To use the surplus property for its intended purpose
- To put the surplus property into use within one year and to use it for at least one year
- To use certain items for eighteen months (18) or longer\*\*
- You will not sell the property, lend it, trade it, or tear it down for parts unless given prior permission
- You will not permanently remove the property for use outside the state
- You will not store property at a personal residence without prior written authorization
- To return property that is still under restriction but is no longer needed
- To pay the U.S. Government for the property if not used according to the terms and conditions specified on the distribution document.

In short, the surplus property must be used in an authorized program. Personal or non-use of surplus property is prohibited. Permission must be received before selling, trading or cannibalizing the property. Understand your obligations by reading the back of your Distribution Document/Invoice.

\*\*Property that has an original acquisition cost of \$5,000 or more and passenger motor vehicles regardless of acquisition cost are items that would fall under this restriction. Utilization reports will be mailed to you for completion every six months until the use requirement is met. Any authorized representative can complete this form if they have the necessary information. If you need assistance with these reports, contact our agency at (573) 751-3415 or toll free at (888) 295-7796.

**RETURN POLICY**

Property returned within 30 days from acquisition = Full Credit

Property returned between 30-60 days from acquisition = Half Credit

No credit will be given for property returned after 60 days

I agree to abide by the terms and conditions on the back of the distribution document and realize that failure to do so could render my organization ineligible to receive property.

ORGANIZATION County of Boone - Missouri	SIGNATURE 
DATE 2.9.2023	PRINTED NAME Kip Kendrick



STATE OF MISSOURI  
 OFFICE OF ADMINISTRATION  
 MISSOURI STATE AGENCY FOR SURPLUS PROPERTY  
**NONDISCRIMINATION ASSURANCE**

Assurance to be executed by authorized representative of donee activity prior to receiving donations of surplus personal property from the State Surplus Property Agency on and after October 17, 1977.

Assurance of Compliance with GSA Regulations under Title VI of the Civil Rights Act of 1964, Section 606 of Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972, as amended, and Section 303 of the Age Discrimination Act of 1975 and the Civil Rights Restoration Act of 1987.

(DONEE ORGANIZATION)

County of Boone, Missouri \_\_\_\_\_, hereinafter called the "donee," hereby agrees that the program for or in connection with which any property is donated to the donee will be conducted in compliance with, and the donee will comply with and will require any other person (any legal entity) who through contractual or other arrangement will the donee is authorized to provide services or benefits under said program to comply with, all requirements imposed by or pursuant to the regulations of the General Services Administration (41 CFR 101-6.2. or 101-8) issued under the provisions of Title VI of the Civil Rights Act of 1964, Section 606 of Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of Rehabilitation Act of 1973, as amended, Title XI of the Education Amendments of 1972, as amended and Section 303 of the Age Discrimination Act of 1975, to the end that no person in the United States shall on the ground of race, color, national origin, sex, age or that no otherwise qualified handicapped person shall solely by reason fo the handicap, be excluded from participation in, be denied the benefits of, or be subjected to discrimination under any program or activity for which the donee received Federal Assistance from the General Services Administration; and hereby gives assurance that it will immediately take any measures necessary to effectuate this agreement.

The donee further agrees that this agreement shall be subject in all respects to the provision of said regulations; that this agreement shall obligate the donee for the period during which it retains ownership or possession of any such property; that the United States shall have the right to seek judicial enforcement of this agreement; and, this agreement shall be binding upon any successor in interest of the donee and the word "donee" as used herein includes any such successor in interest.

By signing below, I agree to the nondiscrimination assurance and certify that my representations are true and correct.

**CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION FOR LOWER TIER COVERED TRANSACTIONS MUST CHECK ONE BOX BELOW**

- The Applicant Organization certifies, by submission of this application, that neither it nor its principals is presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department agency.
- The Applicant Organization is unable to certify any of the statements in this certification and shall attach an explanation to this proposal.

SIGNATURE OF CHIEF ADMINISTRATIVE OFFICER/EXECUTIVE HEAD 	TITLE Presiding Commissioner	DATE 3.7.2023
NAME OF APPLICANT ORGANIZATION County of Boone - Missouri	ADDRESS 801 E. Walnut, Rm. 333	CITY, STATE, ZIP Columbia, MO 65201-7732



STATE OF MISSOURI  
 OFFICE OF ADMINISTRATION  
 MISSOURI STATE AGENCY FOR SURPLUS PROPERTY  
**APPLICATION FOR ELIGIBILITY**

**I.**  
 A. LEGAL NAME OF APPLICANT ORGANIZATION  
 County of Boone - Missouri

B. ADDRESS (STREET AND/OR P.O. BOX NUMBER)  
 801 E. Walnut Street, Rm. 333

TELEPHONE  
 (573) 886-4305

C. HAS THE INSTITUTION BEEN APPROVED, ACCREDITED OR LICENSED? (ATTACH EVIDENCE)  
 YES  NO IF YES, BY WHAT AUTHORITY?

D. NARRATIVE DESCRIPTION OF PROGRAM OR SERVICES OFFERED  
 (ATTACH)

**PUBLIC AGENCIES FILL OUT SECTION II AND SIGN.  
 NON-PROFIT INSTITUTIONS FILL OUT SECTION III AND SIGN.**

**II. PUBLIC TAX SUPPORTED AGENCY**  
 A. CHECK TYPE OF AGENCY

STATE GOVERNMENT       HEALTH       EDUCATION  
 CITY GOVERNMENT       COUNTY GOVERNMENT       OTHER \_\_\_\_\_

**III. NON-PROFIT INSTITUTION**  
 A. CHECK TYPE OF INSTITUTION

COLLEGE       CHILD CARE CENTER      HEALTH CENTER/CLINIC  
 SECONDARY SCHOOL       RADIO/TV STATION       PROVIDER OF ASSISTANCE TO THE NEEDY  
 ELEMENTARY SCHOOL       LIBRARY       PROVIDER OF ASSISTANCE TO THE HOMELESS  
 SCHOOL FOR HANDICAPPED       MUSEUM       OLDER AMERICAN ACT FUNDING  
 NURSING HOME       HOSPITAL       OTHER \_\_\_\_\_

B. HOW IS THE INSTITUTION FUNDED: (SHOW PERCENTAGES)

1. TAX SUPPORTED (OTHER THAN BY GRANT) 0.00%	2. BY GRANT AND/OR CONTRIBUTIONS 0.00%	3. OTHER (SPECIFY) 0.00%
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C. HAS THE INSTITUTION BEEN DETERMINED NON-PROFIT AND TAX-EXEMPT UNDER SECTION 501 OF THE U.S. INTERNAL REVENUE CODE?  
 YES (ATTACH IRS RULING LETTER)  NO

D. ARTICLES OF INCORPORATION AND BYLAWS  
 (ATTACH)

**CHIEF ADMINISTRATIVE OFFICER OR EXECUTIVE HEAD**

DATE 2.7.2023	SIGNATURE	TITLE Presiding Commissioner
------------------	-----------	---------------------------------

**FOR STATE USE ONLY**

APPROVED  
 DISAPPROVED

SIGNATURE OF MANAGER  DATE  
 2.7.2023



STATE OF MISSOURI  
 MISSOURI STATE AGENCY FOR SURPLUS PROPERTY  
 P.O. DRAWER 1310  
 JEFFERSON CITY, MISSOURI 65102-1310  
**DONEE AUTHORIZATION**

SASP OFFICE USE ONLY	
UPDATE	ACCOUNT NUMBER
NEW	CODE NUMBER
ADD/DELETE	EXPIRATION

NAME OF DONEE INSTITUTION <b>County of Boone, Missouri</b>		DATE <b>01/30/2023</b>
DEPARTMENT (IF COLLEGE, UNIVERSITY, OR APPLICABLE) <b>ATTN: Purchasing Department</b>		ADDRESS (STREET AND NUMBER) <b>613 E. Ash Street</b>
MAILING ADDRESS <b>same</b>	CITY <b>Columbia</b>	COUNTY <b>Boone</b>
ZIP CODE <b>65201</b>	TELEPHONE NUMBER (INCLUDE EXTENSION) <b>(573) 886-4391</b>	FAX NUMBER <b>(573) 886-4390</b>
FISCAL YEAR END MONTH <u>12</u> DAY <u>31</u>	NUMBER OF EMPLOYEES (PAID AND VOLUNTEER) FULL TIME <u>456</u> PART TIME <u>38</u>	E-MAIL ADDRESS <b>mbobbitt@boonecountymo.org</b>

CHIEF ADMINISTRATIVE OFFICER OR EXECUTIVE HEAD <b>Kip Kendrick</b>	TITLE <b>Presiding Commissioner</b>
SEND INVOICES TO <b>Melinda Bobbitt</b>	TITLE <b>Purchasing Director</b>

NAME (PLEASE TYPE OR PRINT)	TITLE	PHONE EXTENSION (IF DIFFERENT FROM ABOVE)	EMAIL
Atwell, Jenny	Corrections Captain	573-875-1111 x 6243	jatwell@boonecountymo.org
Blakemore, Christy	Circuit Clerk	573-886-4041	christy.blakemore@courts.mo.gov
Bobbitt, Melinda	Purchasing Director	573-886-4391	mbobbitt@boonecountymo.org
Edington, Greg	Road&Bridge Direto	573-449-8515	gedington@boonecountymo.org
Garrett, Cindy	Court Administrator	573-886-4060	cgarrett@courts.mo.gov
German, Gary	Major, Sheriff's Offic	573-875-1111	ggerman@boonecountymo.org
Lutz, Julia	Deputy Director IT	573-886-4443	JLutz@boonecountymo.org
Martin, Chad	Director Joint Com	573-554-1001	cmartin@boonecountymo.org
Nolte, Bob	Recorder of Deeds	573-886-4345	BNolte@boonecountymo.org
Piper, Joe	Dep. Dir. Jnt Com	573-554-1002	jpiper@boonecountymo.org

The above named individuals are authorized to act as representatives of our institution (until otherwise notified) in inspecting, selecting, signing and obligating necessary funds to pay service charges for property to be utilized by the institution. The donee assumes full responsibility for all property acquired by the representatives and agrees to terms and conditions applicable to property donated under the surplus property program and Civil Rights Act of 1964, as stated on reverse side of the Distribution Document.

AUTHORIZED BY	
SIGNATURE (CHIEF ADMINISTRATIVE OFFICER OR EXECUTIVE HEAD) 	<input type="checkbox"/> APPOINTED OR HIRED
	<input checked="" type="checkbox"/> ELECTED – TERM EXPIRES <u>12 / 31 / 2026</u>
TITLE <b>Presiding Commissioner</b>	<input type="checkbox"/> HIRED BY CONTRACT – CONTRACT EXPIRES <u> / /</u>

**CERTIFICATIONS AND AGREEMENTS  
(INCLUDING TERMS, CONDITIONS, RESERVATIONS, AND RESTRICTIONS)**

**A. THE DONEE CERTIFIES THAT:**

(1) It is a public agency or a nonprofit institution or organization, exempt from taxation under Section 501 of the Internal Revenue Code of 1986; within the meaning of Section 203(j) of the Federal Property and Administrative Services Act of 1949, as amended, and/or the regulations of the General Services Administration.

(2) If a public agency, the property is needed and will be used by the recipient for carrying out or promoting for the residents of a given political area one or more public purposes, or, if a nonprofit, tax-exempt institution or organization, the property is needed for and will be used by the recipient for educational or public health purposes, including research for any such purpose, or for programs for older individuals. The property is not being acquired for any other use or purpose, or for sale or other distribution; or for permanent use outside the State, except with prior written approval of the State agency.

(3) Funds are available to pay all costs and charges incident to donation.

(4) This transaction shall be subject to the nondiscrimination regulations governing the donation of surplus personal property issued under Title VI of the Federal Property and Administrative Services Act of 1949, as amended, Section 504 of the Rehabilitation Act of 1973, as amended, Title IX of the Education Amendments of 1972, as amended, and Section 303 of the Age Discrimination Act of 1975.

**(5) CERTIFICATION REGARDING DEBARMENT, SUSPENSION, INELIGIBILITY AND VOLUNTARY EXCLUSION - LOWER TIER COVERED TRANSACTIONS**

By signing and submitting this lower tier proposal, the prospective lower tier participant, as defined in 41 CFR 105-68, certifies to the best of its knowledge and belief that it and its principals;

(a) Are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from participation in this transaction by any Federal department or agency.

(b) Where the prospective lower tier participant is unable to certify to any of the above, such prospective participant shall attach an explanation to this proposal.

**B. THE DONEE AGREES TO THE FOLLOWING FEDERAL CONDITIONS:**

(1) All items of property shall be placed in use for the purpose(s) for which acquired within one year of receipt and shall be continued in use for such purpose(s) for one year from the date the property was placed in use. In the event the property is not so placed in use, or continued in use, the donee shall immediately notify the State Agency, and at the donee's expense, return such property to the State agency, or otherwise make the property available for transfer or other disposal by the State agency, provided the property is still usable as determined by the State agency.

(2) Such special handling or use limitations as are imposed by GSA on any item(s) of property listed hereon.

(3) In the event the property is not so used or handled as required by (B)(1) and (2), title and right to the possession of such property shall at the option of GSA revert to the United States of America and upon demand the donee shall release such property to such person as GSA or its designee shall direct.

**(C) THE DONEE AGREES TO THE FOLLOWING CONDITIONS IMPOSED BY THE STATE AGENCY, APPLICABLE TO ITEMS WITH A UNIT ACQUISITION COST OF \$5,000 OR MORE AND PASSENGER MOTOR VEHICLES, REGARDLESS OF ACQUISITION COST, EXCEPT VESSELS 50 FEET OR MORE IN LENGTH AND AIRCRAFT, FOREIGN GIFTS OR OTHER ITEMS OF PROPERTY REQUIRING SPECIAL HANDLING OR USE LIMITATIONS REGARDLESS OF THE ACQUISITION COST OR PURPOSE FOR WHICH ACQUIRED:**

(1) The property shall be used for the purpose(s) for which acquired and for no other purpose(s).

(2) There shall be a period of restriction which will expire after such property has been used for the purpose(s) for which acquired for a period of 18 months from the date the property is placed in use, except for such items of major equipment, listed hereon, on which the State agency designates a further period of restriction.

MO 300-1902 (8-19)

(3) In the event the property is not so used as required by (C)(1) and (2), and Federal restrictions (B)(1), (2) and (F) have expired, right to the possession of such property shall at the option of the State agency revert to the State of Missouri and the donee shall release such property to such person as the State agency shall direct.

**D. THE DONEE AGREES TO THE FOLLOWING TERMS, RESERVATIONS AND RESTRICTIONS:**

(1) From the date it receives the property listed hereon and through the period(s) of time the conditions imposed by (B), (C) and (F) remain in effect, the donee shall not sell, trade, lease, lend, bail, cannibalize, encumber, or otherwise dispose of such property, or remove it permanently, for use outside the State, without the prior approval of GSA under (B) and (F), or the State agency under (C). The proceeds from any sale, trade, lease, loan, bailment, encumbrance, or other disposal of the property, when such action is authorized by GSA, or by the State agency, shall be remitted promptly by the donee to GSA or the State agency, as the case may be.

(2) In the event any of the property listed hereon is sold, traded, leased, loaned, bailed, cannibalized, encumbered, or otherwise disposed of by the donee from the date it receives the property through the period(s) of time the conditions imposed by (B), (C) and (F) remain in effect, without the prior approval of GSA or the State agency, the donee, at the option of GSA or the State Agency shall pay to GSA or the State agency, as the case may be, the proceeds of the disposal, as determined by GSA or the State agency.

(3) If at any time, from the date it receives the property through the period(s) of time the conditions imposed by (B), (C) and (F) remain in effect, any of the property listed hereon is no longer suitable, usable, or further needed by the donee for the purpose(s) for which acquired, the donee shall promptly notify the State agency and shall, as directed by the State agency, return the property to the State agency, release the property to another donee or another State agency, or to a department or agency of the United States, sell or otherwise dispose of the property. The proceeds from any sale shall be remitted promptly by the donee to the State agency.

(4) The donee shall make reports to the State agency on the use, condition, and location of the property listed hereon and on other pertinent matters as may be required from time-to-time by the State agency.

(5) At the option of the State agency, the donee may abrogate the State conditions set forth in (C) and the State terms, reservations and restrictions pertinent thereto in (D) by payment of an amount as determined by the State agency.

**E. THE DONEE AGREES TO THE FOLLOWING CONDITIONS, APPLICABLE TO ALL ITEMS OF PROPERTY LISTED HEREON:**

(1) The property acquired by the donee is on an "as is," "where is" basis. Without warranty of any kind, and the Government of the United States of America will be held harmless from any or all debts, liabilities, judgments, costs, demands, suits, actions, or claims of any nature arising from or incident to the donation of the property, its use, or final disposition.

(2) Where a donee carries insurance against damages to or loss of property due to fire or other hazards and where loss of or damage to donated property with unexpired terms, conditions, reservations or restrictions occurs, GSA or the State agency, as the case may be, will be entitled to reimbursement from the donee out of the insurance proceeds, of an amount equal to the unamortized portion of the fair market value of the damaged or destroyed donated items.

**F. THE DONEE AGREES TO THE FOLLOWING ADDITIONAL SPECIAL TERMS AND CONDITIONS APPLICABLE TO THE DONATION OF AIRCRAFT AND VESSELS (50 FEET OR MORE IN LENGTH) HAVING AN ACQUISITION COST OF \$5,000 OR MORE, AND FOREIGN GIFTS OR OTHER ITEMS OF PROPERTY REQUIRING SPECIAL HANDLING OR USE LIMITATIONS, REGARDLESS OF THE ACQUISITION COST OR PURPOSE FOR WHICH ACQUIRED:**

(1) The donation shall be subject to the additional special terms, conditions, reservations and restrictions set forth in the Conditional Transfer Document or other agreement executed by the authorized donee representative.

**REMINDER: BY SIGNING AND SUBMITTING THE FEDERAL SURPLUS APPLICATION, YOU ARE AGREEING TO ABIDE BY THE ABOVE CERTIFICATIONS AND AGREEMENTS.**

Vernon's Annotated Missouri Statutes

Title VI. County, Township and Political Subdivision Government [Chs. 46-70] (Refs & Annos)

Chapter 46. Establishment and Boundaries of Counties

V.A.M.S. 46.040

46.040. State divided into one hundred and fourteen counties and one city

Currentness

This state is divided into one hundred and fourteen counties and one city, by the names and designations following:

**NORTH OF THE MISSOURI RIVER**

1. Adair
2. Andrew
3. Atchison
4. Audrain
5. Boone
6. Buchanan
7. Caldwell
8. Callaway
9. Carroll
10. Chariton
11. Clark
12. Clay
13. Clinton
14. Daviess
15. DeKalb
16. Gentry
17. Grundy
18. Harrison
19. Holt
20. Howard

21. Knox
22. Lewis
23. Lincoln
24. Linn
25. Livingston
26. Macon
27. Marion
28. Mercer
29. Monroe
30. Montgomery
31. Nodaway
32. Pike
33. Platte
34. Putnam
35. Ralls
36. Randolph
37. Ray
38. Schuyler
39. Scotland
40. Shelby
41. St. Charles
42. Sullivan
43. Warren
44. Worth

SOUTH OF THE MISSOURI RIVER

45. Barry
46. Barton
47. Bates
48. Benton

49. Bollinger
50. Butler
51. Camden
52. Cape Girardeau
53. Carter
54. Cass
55. Cedar
56. Christian
57. Cole
58. Cooper
59. Crawford
60. Dade
61. Dallas
62. Dent
63. Douglas
64. Dunklin
65. Franklin
66. Gasconade
67. Greene
68. Henry
69. Hickory
70. Howell
71. Iron
72. Jackson
73. Jasper
74. Jefferson
75. Johnson
76. Laclede
77. Lafayette

**46.040. State divided into one hundred and fourteen counties and one city, MO ST 46.040**

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- 78. Lawrence
- 79. Madison
- 80. Maries
- 81. McDonald
- 82. Miller
- 83. Mississippi
- 84. Moniteau
- 85. Morgan
- 86. New Madrid
- 87. Newton
- 88. Oregon
- 89. Osage
- 90. Ozark
- 91. Pemiscot
- 92. Perry
- 93. Pettis
- 94. Phelps
- 95. Polk
- 96. Pulaski
- 97. Reynolds
- 98. Ripley
- 99. Saline
- 100. Scott
- 101. Shannon
- 102. Stoddard
- 103. St. Clair
- 104. St. Francois
- 105. Ste. Genevieve
- 106. St. Louis

**46.040. State divided into one hundred and fourteen counties and one city, MO ST 46.040**

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- 107. Stone
- 108. Taney
- 109. Texas
- 110. Vernon
- 111. Washington
- 112. Wayne
- 113. Webster
- 114. Wright
- 115. City of St. Louis

**Credits**

(R.S.1939, § 13548.)

V. A. M. S. 46.040, MO ST 46.040

Statutes are current through the end of the 2022 Second Regular and First Extraordinary Sessions of the 101st General Assembly.  
Constitution is current through the November 3, 2020 General Election.

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**End of Document**

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Vernon's Annotated Missouri Statutes

Title VI. County, Township and Political Subdivision Government [Chs. 46-70] (Refs & Annos)

Chapter 46. Establishment and Boundaries of Counties

V.A.M.S. 46.059

46.059. Boone

Currentness

Beginning in the middle of the main channel of the Missouri River, opposite the mouth of Moniteau Creek; thence up said creek to the line between townships forty-eight and forty-nine; thence in a direct line to the northeast corner of township fifty-one of range fourteen, west; thence east with the township line between townships fifty-one and fifty-two to the northeast corner of section two of township fifty-one of range eleven, west; thence south with the subdivisional lines to the southeast corner of section thirty-five of township fifty, range eleven, west; thence west with the township lines between townships forty-nine and fifty to the middle of the main fork of Cedar Creek; thence down Cedar Creek, in the middle of the main channel thereof, to the most southern crossing of said creek by the range line between ranges eleven and twelve; thence south with said range line to the middle of the main channel of the Missouri River; thence up said river, in the middle of the main channel thereof, to the beginning.

**Credits**

(R.S.1939, § 13553.)

V. A. M. S. 46.059, MO ST 46.059

Statutes are current through the end of the 2022 Second Regular and First Extraordinary Sessions of the 101st General Assembly. Constitution is current through the November 3, 2020 General Election.

End of Document

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# 2023 PROPOSED BUDGET

## BOONE COUNTY MISSOURI



**Dan K. Atwill**  
Presiding Commissioner

**Justin S. Aldred**  
District I Commissioner

**Janet M. Thompson**  
District II Commissioner

**June E. Pitchford, CPA**  
Boone County Auditor  
Budget Officer

# Entity Structure and Organization

Boone County is situated in Central Missouri and is dissected by Interstate 70 and US Highway 63. It is a fast-growing county known for its highly educated work force, low cost of living, award-winning schools, and unique blend of rural and urban lifestyles. The County covers 685 square miles and contains thirteen population centers consisting of cities, towns, villages, and small communities. The City of Columbia, the largest population center in the county, is the county seat. The County is empowered to levy a property tax on both real and personal property located within its boundaries.

The County was organized in 1821 under applicable state statutes and continues under the same form of government to this day. The structure and operations of the County are governed by state statute rather than by local charter with many of the County's daily operations supervised by full-time elected officials serving four-year terms of office. These elected officials include the Sheriff, Prosecuting Attorney, Recorder of Deeds, Collector of Revenue, Auditor, Assessor, County Clerk, Treasurer, Public Administrator, and County Commissioners. In addition, the Circuit Court Clerk, Associate Circuit Judges, and Circuit Court Judges are elected to four-year terms; however, their salaries are paid by the state.

To the extent allowed by state statute, policymaking and legislative authority are vested in the County Commission, which consists of a Presiding Commissioner and two Associate Commissioners, each of whom serve full time and are elected to four-year terms. The County Commission is responsible, among other things, for passing ordinances, appointing committees, and hiring certain departmental directors and managers (Information Technology, Resource Management, Road and Bridge Maintenance Operations, Human Resources and Risk Management, Purchasing, and Facilities Maintenance). The Commission also appoints the Medical Examiner and the County Counselor (legal advisor). The County Commission is responsible for all County property and for adopting the annual budget. The County Commission has appropriating authority for the County's major operating funds as well as numerous special revenue funds, debt service funds, capital project funds, and internal service funds. However, individual elected officials other than the Commission have appropriating authority over numerous special revenue funds, all of which are included in the annual budget. The Presiding Commissioner is elected at large and the two Associate Commissioners are each elected from within their respective district. All other elected officials also serve four-year terms and are elected at large.

Boone County's geographic position, its plentiful natural resources, the largely southern culture of its early settlers, and the cautious but progressive approach to changing world conditions that characterized its ever-growing population have combined to make it one of the major players in Missouri's colorful history.

At the beginning of the 19<sup>th</sup> century, it was a region populated by Native Americans. Its largely uncharted land made up part of the Louisiana Purchase of 1803 which was explored by Meriwether Lewis and William Clark the following year. An even earlier resident was Daniel Boone, already a legendary explorer and frontiersman when he immigrated to the wilderness on the Femme Osage Creek in St. Charles County in 1795.

Daniel Boone's death at Marthasville in 1820 came but two weeks before the territorial legislature (their members wearing black arm bands to honor his memory) acted favorably on petitions to organize a new territorial county to be named in Boone's honor, one of 39 counties eventually carved from a once-gigantic Howard County land area. Ironically, it's not clear whether Daniel Boone ever visited the county named in his honor, although his sons, Nathan and Daniel M. established a salt lick in adjacent Howard County and the road between St. Charles and the newly-settled county was the "Boons' Lick road" without the "e." (In fact, historians differ not only as to the precise date of Daniel Boone's birth, but also whether his last name ended with an "e". The "e" won largely because of documents bearing his signature.)

Records indicate the first immigrants to the area were mostly southern in makeup, largely from Kentucky; those origins influenced the social and economic development of the area, creating an early interest in education, the arts and politics even amidst the harsh frontier living conditions. The first known white settlement, founded in the winter of 1812, was at Thrall's Prairie, 12 miles northwest of present-day Columbia and four miles north of Rocheport.

Boone was organized as a "territorial county" in September, 1820, nine months before Congress bestowed statehood on Missouri. The population at that time was 3,692. By 1830, it was 8,859; by 1850, nearly 15,000; by 1860, nearly 19,500; and by 1880, the population had grown to more than 25,000. A group of investors formed the Smithton Land Company to develop a "seat of justice" (county seat) for the intended new county and in the winter of 1818-19, laid out the village of Smithton roughly around present-day Garth and Walnut streets in Columbia. However, an inadequate water supply aborted Smithton's growth. Residents moved a half mile east across Flat Branch Creek to create the new town of Columbia, using the same grid format and claiming a name then in use in some variation in 32 states. Columbia's first house was a cabin built at 5<sup>th</sup> and Broadway in 1820-21. A growing population and expanded commerce due to steamboat access to St. Louis suggested a prosperous future for the towns of Rocheport and Persia; the latter even competed to be the county seat. However, the building of a rail line from St. Charles through northern Boone County replaced the steamboat as a major carrier of goods and passengers. Today, Rocheport is a village showing renewed vigor as a tourist attraction and antique-collectors' paradise. Persia no longer exists.

As early as 1820, the Act of Congress authorizing the people of Missouri to draft a state constitution and to form a state government included a provision setting aside land for a "seminary of learning". The first state constitution adopted that year provided for "a university" and the means to fund it. Months of legislative maneuvering, lobbying, and pledges of funds from counties wanting to host the site of

the university culminated with the General Assembly's designation in 1839 of Columbia. Boone County residents had pledged more than \$117,000—more than any of the competing counties. A major contributor was James S. Rollins, a prominent figure in Boone County history (at various times a member of the General Assembly, the U.S. House of Representatives, United States Senator, and member of the University Board of Curators). His pledge included much of his own land holdings (now part of the campus). Lesser known was Edward Camplin, a man who could neither read nor write but pledged \$3,000, a sizeable amount at the time. His contribution, and those of numerous other county residents, reflected not only the excitement of competition, but also the vast community support for higher education. Crowds of on-lookers demonstrated that interest again at the dedication July 4, 1843, of the new "principal edifice," the administration/classroom/museum building that subsequently burned in 1892 when again the pledges of townspeople led to the decision to rebuild the university in Columbia.

Boone County was a slave-holding county in the middle of the only slave-holding state west of the Mississippi River. Except for brief periods of time, Columbia was occupied by Union forces from December 1861 until August 1865. For a time in 1862, the University closed and its buildings were occupied by the military. Boone's population, like that of the state as a whole, was split on the slavery issue; a "Southern Rights" meeting in April 1861 adopted resolutions condemning President Lincoln, supporting "our southern brethren," and urging Missouri join the other southern states in secession. A "Union meeting" a few weeks later adopted resolutions pledging support of the Union and urging Missouri to remain neutral in the Civil War, but to be prepared to defend against invaders. There were skirmishes in and about Boone County, but the main battles were elsewhere. In 1864, as "bushwhackers" became a major problem, one such group perpetrated the Centralia Massacre. A band of guerillas lead by Bill Anderson robbed and plundered the town of Centralia on September 27, 1864 and then ambushed a train carrying about 150 passengers, including 23 newly discharged federal soldiers. The soldiers were ordered to leave the train, line up, were stripped and shot, their papers and personal effects removed. The train and depot were burned. A few hours later, a detachment of federal troops in pursuit of the guerillas rode into a trap and 108 more were killed. While exact figures as to the number of Boone County men involved in the war are not known, it's estimated about 500 wore Union blue and an equal number Confederate Gray.

The Boons' Lick road gave way to U.S. Highway 40, which largely was replaced with Interstate 70; that part of I-70 in Missouri was the first statewide section of interstate highway to be completed. Boone's strategic and easily-accessible location, midway between St. Louis and Kansas City and 30 miles from the Capitol at Jefferson City, together with its educational and medical facilities, its professional and business economy and its non-polluting industries, have made it one of Missouri's fastest-growing counties. Columbia consistently has been ranked by various national publications as "one of the best" places to live, to retire, and to raise a family. Its cost of living is below the national average and its public schools rank among the best in a town internationally known as the "Athens of Missouri" because it's the home of the state university, Columbia College, and Stephens College.

*This History of Boone County was authored by Rod Gelatte and provided by the Boone County Historical Society.*

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

February Session of the January Adjourned

Term. 20 23

County of Boone

In the County Commission of said county, on the

7th

day of

February

20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone hereby approve the Purchasing Department's request to dispose of the attached list of surplus computer and peripheral equipment through MRC Recycling Center.

Done this 7th day of February 2023.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

**Boone County Purchasing**  
**David Eagle**  
Purchasing Assistant



613 E. Ash St.  
Columbia, MO 65201  
Phone: (573) 886-4394

---

**MEMORANDUM**

**TO:** Boone County Commission  
**FROM:** David Eagle  
**RE:** Computer and Peripheral Surplus Disposal  
**DATE:** January 30, 2023

The Purchasing Departments requests permission to dispose of the following list of surplus PC'S, peripheral equipment, unworking air conditioners, file cabinets, and other miscellaneous items through MRC Recycling Center. MRC Recycling will pick up our surplus for fifty dollars per load. Tubed monitors and TV's cost extra. There is also an extra charge for items with freon. They are a State of Missouri, DNR Level Four recycling center. No computer items are land-filled. Purchasing will obtain a Certificate of Destruction, and we will let them know that we want everything recycled, not reused so nothing ends up in the landfill.

Prior to Computer surplus coming to Purchasing for disposal, Information Technology has removed the hard drives for destruction by their department. Their procedure for PC disposal is:

Once all the data is copied or recovered for the user, IT removes the hard drive and memory from the PC. The memory is held to be used for upgrading other PCs at the county that can benefit. IT sometimes removes parts that can be used as spare if the model is current enough. (ie Power Supplies, Video Cards, etc.) The hard drive is held for a minimum of 30 days in case a user identifies something is missing. After 30 days IT may reuse the hard drive in other county PCs if there are failures. If a hard drive goes unused or fails and IT needs to physically dispose of it, they drill a 5/8" hole through the drive and the data platters. Once IT has collection of "drilled" drives, they deliver them to PC recycling vendor, MRC Recycling Center.

MRC Recycling Center certifies that they have picked up the following items and that all items will be recycled, not reused, so nothing ends up in the landfill.

Signature: \_\_\_\_\_

Date: \_\_\_\_\_

	<b>Asset #</b>	<b>Description</b>	<b>Make &amp; Model</b>	<b>Department</b>	<b>Condition of Asset</b>	<b>Serial #</b>
1.	14192	LASER MONochrome PRINTER	LEXMARK T630N	PROSECUTING ATTORNEY	UNKNOWN	
2.	19636	PC WORKSTATION	HP Z230	SHERIFF	UNKNOWN	

3.	17675	EXTERNAL HARD DRIVE	SOLO IOSAFE	INFORMATION TECHNOLOGY	UNKNOWN
4.	19998	PC WORKSTATION	HP PRODESK 600	INFORMATION TECHNOLOGY	UNKNOWN
5.	19996	PC WORKSTATION	HP PRODESK 600	INFORMATION TECHNOLOGY	UNKNOWN
6.	19434	PC WORKSTATION	HP PRODESK 400	ROAD & BRIDGE	UNKNOWN
7.	19631	LAPTOP NOTEBOOK	HP PROBOOK 650	PROSECUTING ATTORNEY	UNKNOWN
8.	19633	LAPTOP NOTEBOOK	HP PROBOOK 650	SHERIFF	UNKNOWN
9.	19473	LAPTOP NOTEBOOK	HP PROBOOK 650	PROSECUTING ATTORNEY	UNKNOWN
10.	22193	PC WORKSTATION	HP ELITEDESK 800	GIS - COUNTY	UNKNOWN
11.	19630	LAPTOP NOTEBOOK	HP PROBOOK 650	PROSECUTING ATTORNEYH	UNKNOWN
12.	17025	LASER PRINTER	RICOH 13547EX	INFORMATION TECHNOLOGY	UNKNOWN
13.	19023	PC WORKSTATION	HP PRODESK 400	ASSESSOR	UNKNOWN
14.	NO TAGS	I PAD CASES		INFORMATION TECHNOLOGY	UNKNOWN
15.	22208	IPAD TABLET I OS	APPLE MINI 128GB	ROAD & BRIDGE	UNKNOWN
16.	22171	IPAD TABLET I OS	APPLE MINI 128GB	ROAD & BRIDGE	UNKNOWN
17.	22450	IPAD TABLET I OS	APPLE MINI 128GB	ROAD & BRIDGE	UNKNOWN
18.	22173	IPAD TABLET I OS	APPLE MINI 128GB	INFORMATION TECHNOLOGY	UNKNOWN

19.	22175	IPAD TABLET I OS	APPLE MINI 128GB	INFORMATION TECHNOLOGY	UNKNOWN	
20.	22449	IPAD TABLET I OS	APPLE MINI 128GB	INFORMATION TECHNOLOGY	UNKNOWN	
21.	22448	IPAD TABLET I OS	APPLE MINI 128GB	INFORMATION TECHNOLOGY	UNKNOWN	
22.	22447	IPAD TABLET I OS	APPLE MINI 128GB	INFORMATION TECHNOLOGY	UNKNOWN	
23.	22446	IPAD TABLET I OS	APPLE MINI 128GB	INFORMATION TECHNOLOGY	UNKNOWN	
24.	19475	PC WORKSTATION	HP Z230	INFORMATION TECHNOLOGY	UNKNOWN	
25.	20248	LAPTOP NOTEBOOK	HP PROBOOK 650	FACILITIES SECURITY	UNKNOWN	
26.	17087	PC WORKSTATION	HP ELITE 7000	INFORMATION TECHNOLOGY	UNKNOWN	
27.	17086	PC WORKSTATION	HP ELITE 7000	INFORMATION TECHNOLOGY	UNKNOWN	
28.	17085	PC WORKSTATION	HP ELITE 7000	INFORMATION TECHNOLOGY	UNKNOWN	
29.	17084	PC WORKSTATION	HP ELITE 7000	INFORMATION TECHNOLOGY	UNKNOWN	
30.	21310	I PAD TABLET I OS	APPLE PRO 128G	911/JOINT COMMUNICATIONS	UNKNOWN	
31.	21311	I PAD TABLET I OS	APPLE PRO 128G	911/JOINT COMMUNICATIONS	UNKNOWN	
32.	21312	I PAD TABLET I OS	APPLE PRO 128G	911/JOINT COMMUNICATIONS	UNKNOWN	
33.	22610	I PAD TABLET	APPLE V4	911/JOINT COMMUNICATIONS	UNKNOWN	
34.	22611	I PAD TABLET	APPLE V4	911/JOINT COMMUNICATIONS	UNKNOWN	
35.	10667	SURVEILLANCE EQUIPMENT	TTI RF	SHERIFF	UNKNOWN	

36.	16425	LAPTOP		SHERIFF	UNKNOWN	
37.	18107	TWO WRITE BLCOKERS	VOOM	SHERIFF CYBERCRIME	UNKNOWN	
38.	17590	TWO WRITE BLCOKERS	VOOM	SHERIFF CYBERCRIME	UNKNOWN	
39.	23081	23" LCD MONITOR	HP E233	SHERIFF	UNKNOWN	
40.	13516	PROJECTOR	INFOCUS	RECORDER	UNKNOWN	
41.	19669	LAPTOP NOTEBOOK	HP PROBOOK 650	RECORDER	UNKNOWN	
42.	18908	PC WORKSTATION	HP ELITEDESK 800	INFORMATION TECHNOLOGY	UNKNOWN	
43.	NO TAGS	MISC. MICE, CHARGERS, CABLES ETC		INFORMATION TECHNOLOGY	UNKNOWN	
44.	NO TAGS	MISC. MICE AND CABLES		INFORMATION TECHNOLOGY	UNKNOWN	
45.	18385	DOD DUPLICATOR	PRO DUPLIC B002ROFUMK	PROSECUTING ATTORNEY	UNKNOWN	
46.	NO TAGS	KEYBOARDS		INFORMATION TECHNOLOGY	UNKNOWN	
47.	15580	LASER MONOCHROME PRINTER	LEXMARK T430DN	SHERIFF	UNKNOWN	
48.	15334	20" LCD MONITOR	HP L2035	RECORDER	UNKNOWN	
49.	15917	DVD/VHS RECORDER	LG SUPERMULTI	INFORMATION TECHNOLOGY	UNKNOWN	
50.	NO TAGS	22 CAMERAS	ARECDONT VISION	INFORMATION TECHNOLOGY	UNKNOWN	
51.	21293	PC WORKSTATION	HP PRODESK 600 MINI	INFORMATION TECHNOLGOY	UNKNOWN	
52.	22029	LAPTOP NOTEBOOK	PANASONIC TOUGHBOOK CF 31	SHERIFF	UNKNOWN	

53.	22026	LAPTOP NOTEBOOK	PANASONIC TOUGHBOOK CF31	SHERIFF	UNKNOWN	
54.	23211	LAPTOP NOTEBOOK	PANASONIC TOUGHBOOK CF31	SHERIFF	UNKNOWN	
55.	22028	LAPTOP NOTEBOOK	PANASONIC TOUGHBOOK CF31	SHERIFF	UNKNOWN	

cc: Heather Acton, Jacob Flowers, Auditor Surplus File

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/07/2022 FIXED ASSET TAG NUMBER: 00014192

DESCRIPTION: LEXMARK T630N  
PRINTER LASER MONOCHROME

RECEIVED

DEC 16 2022

BOONE COUNTY  
AUDITOR

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

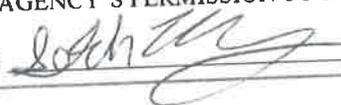
OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: PURCHASE DATE

REASON FOR DISPOSITION: NO LONGER NEEDED/REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: PROSECUTING ATTORNI SIGNATURE: 

Disposed  
CBM: SIC 12/17/22

### AUDITOR

ORIGINAL ACQUISITION DATE 2003/10/23

G/L ACCOUNT FOR PROCEEDS 1190-3836 J

ORIGINAL ACQUISITION AMOUNT 2,088.18

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

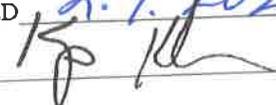
INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 11/29/2022

Fixed Asset Tag Number: 19636

Description of Asset: ONE HP Z230 PC WORKSTATION

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.):

Condition of Asset: HARDWARE AND MEMORY REMOVED

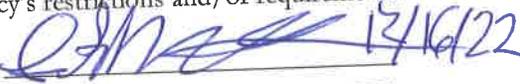
Reason for Disposition: REPLACEMENT

Location of Asset and Desired Date for Removal to Storage: ASAP - IN GC RM 123

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO  
If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: SHERIFF

Signature:  12/16/22

**To be Completed by: AUDITOR**

Original Acquisition Date 4/14/15

G/L Account for Proceeds 1190-3836

Original Acquisition Amount 1,051.56

Original Funding Source 2731

Account Group 1603

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

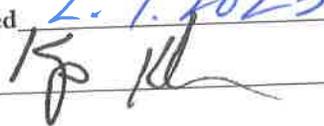
Individual \_\_\_\_\_

Trade  Auction  Sealed Bids

Other Explain \_\_\_\_\_

Commission Order Number 62-2023

Date Approved 2.7.2023

Signature 

RECEIVED

DEC 16 2022

BOONE COUNTY  
AUDITOR

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 11/29/2022

Fixed Asset Tag Number: 17675

Description of Asset: ONE SOLO IOSAFE HARD DRIVE - EXTERNAL

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.):

Condition of Asset: NO LONGER WORKING/MEMORY REMOVED

Reason for Disposition: NO LONGER WORKING/REPLACEMENT

Location of Asset and Desired Date for Removal to Storage: ASAP - IN GC RM 123

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO

If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 1170 Information Technology

Signature

 12/16/22

**To be Completed by: AUDITOR**

Original Acquisition Date 6/14/21

G/L Account for Proceeds

2640-3836 F

Original Acquisition Amount 467.44

Original Funding Source 2750

Account Group 1603

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

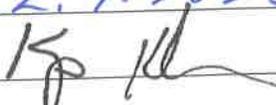
Individual \_\_\_\_\_

Trade  Auction  Sealed Bids

Other Explain \_\_\_\_\_

Commission Order Number 62-2023

Date Approved 2.7.2023

Signature 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 05/27/2022 FIXED ASSET TAG NUMBER: 00019998

DESCRIPTION: HP PRODESK 600  
PC WORKSTATION

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

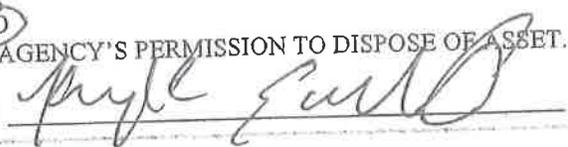
OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDDRIVE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP- In GC Room 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES  NO   
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: 

**RECEIVED**

**DEC 16 2022**

BOONE COUNTY  
AUDITOR

### AUDITOR

ORIGINAL ACQUISITION DATE 2016/05/19

G/L ACCOUNT FOR PROCEEDS 1190-3836 J

ORIGINAL ACQUISITION AMOUNT 769.54

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

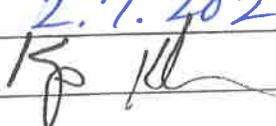
INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 05/27/2022 FIXED ASSET TAG NUMBER: 00019996

DESCRIPTION: HP PRODESK 600  
PC WORKSTATION

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

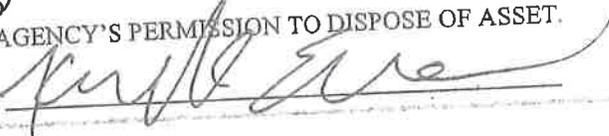
OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDDRIVE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP- In GC Room 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES  NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: 

**RECEIVED**  
**DEC 16 2022**  
BOONE COUNTY  
AUDITOR

### AUDITOR

ORIGINAL ACQUISITION DATE 2016/05/19

G/L ACCOUNT FOR PROCEEDS 1190-3836 J

ORIGINAL ACQUISITION AMOUNT 769.54

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

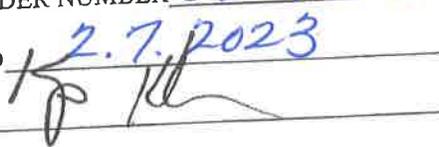
INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 11/18/2022

FIXED ASSET TAG NUMBER: 00019434

DESCRIPTION: HP PRODESK 400  
PC WORKSTATION

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: ROAD & BRIDGE SIGNATURE: [Signature]

RECEIVED

DEC 16 2022

BOONE COUNTY  
AUDITOR

Disposed  
IBM: SK  
11/18/22

### AUDITOR

ORIGINAL ACQUISITION DATE 2014/12/12

G/L ACCOUNT FOR PROCEEDS 2040-3836-5

ORIGINAL ACQUISITION AMOUNT 731.68

ORIGINAL FUNDING SOURCE 2741

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

 COPY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 08/22/2022

FIXED ASSET TAG NUMBER: 00019631

DESCRIPTION: HP PROBOOK 650  
LAPTOP NOTEBOOK

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP - IN GC ROOM 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: PROSECUTING ATTORNI SIGNATURE: *John [unclear]* 8/22/22

**RECEIVED**

**DEC 16 2022**

BOONE COUNTY  
AUDITOR

### AUDITOR

ORIGINAL ACQUISITION DATE 2015/04/14

G/L ACCOUNT FOR PROCEEDS 1190-3836

ORIGINAL ACQUISITION AMOUNT 1,233.32

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE *[Signature]*

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 07/29/2022

FIXED ASSET TAG NUMBER: 00019633

DESCRIPTION: HP PROBOOK 650  
LAPTOP NOTEBOOK

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDDRIVE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP- In GC Room 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES (NO)  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: SHERIFF

SIGNATURE: 

**RECEIVED**

**DEC 16 2022**

**BOONE COUNTY  
AUDITOR**

### AUDITOR

ORIGINAL ACQUISITION DATE 2015/04/14

G/L ACCOUNT FOR PROCEEDS 1190-3836

ORIGINAL ACQUISITION AMOUNT 1,233.32

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

     TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

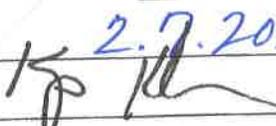
INDIVIDUAL \_\_\_\_\_

     TRADE           AUCTION           SEALED BIDS

     OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/07/2022 FIXED ASSET TAG NUMBER: 00019473

DESCRIPTION: HP PROBOOK 650  
LAPTOP NOTEBOOK

**RECEIVED**

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

**DEC 16 2022**

OTHER INFORMATION: \_\_\_\_\_

BOONE COUNTY  
AUDITOR

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT/NO LONGER NEEDED

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

*Disposed  
IBM: SIC 12/7/22*

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: PROSECUTING ATTORNI SIGNATURE: 

**AUDITOR**

ORIGINAL ACQUISITION DATE 2015/02/19

G/L ACCOUNT FOR PROCEEDS 1190-3836 *J*

ORIGINAL ACQUISITION AMOUNT 1,052.27

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

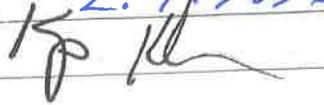
**COUNTY COMMISSION / COUNTY CLERK**

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_  
LOCATION WITHIN DEPARTMENT \_\_\_\_\_  
INDIVIDUAL \_\_\_\_\_  
 TRADE  AUCTION  SEALED BIDS  
 OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/07/2022

FIXED ASSET TAG NUMBER: 00022193

DESCRIPTION: HP ELITEDESK 800  
PC WORKSTATION

**RECEIVED**

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

**DEC 16 2022**

OTHER INFORMATION: \_\_\_\_\_

BOONE COUNTY  
AUDITOR

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

*Disposed  
IBM; SK 12/17/22*

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: GIS - COUNTY SIGNATURE: *[Signature]*

**AUDITOR**

ORIGINAL ACQUISITION DATE 2017/08/14

G/L ACCOUNT FOR PROCEEDS 1190-3836 *J*

ORIGINAL ACQUISITION AMOUNT 1,244.08

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

**COUNTY COMMISSION / COUNTY CLERK**

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE *[Signature]*

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/09/2022 FIXED ASSET TAG NUMBER: 00019630

DESCRIPTION: HP PROBOOK 650  
LAPTOP NOTEBOOK

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. SK

DEPARTMENT: PROSECUTING ATTORNI SIGNATURE: [Signature] 12/9/22

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**COPY**  
DEC 09 2022  
BOONE COUNTY  
AUDITOR

*Disposed  
IBM i*

### AUDITOR

ORIGINAL ACQUISITION DATE 2015/04/14

G/L ACCOUNT FOR PROCEEDS 1190-3836

ORIGINAL ACQUISITION AMOUNT 1,233.32

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

     TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

     TRADE           AUCTION           SEALED BIDS

     OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 11/04/2022

FIXED ASSET TAG NUMBER: 00017025

DESCRIPTION: RICOH 1357EX  
PRINTER LASER

**RECEIVED**

**DEC 16 2022**

BOONE COUNTY  
AUDITOR

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: LOCATED IN PRINTER RM 222

CONDITION OF ASSET: PURCHASE DATE

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP - IN GC RM 123

In IT Printer Room RM 222

*Disposed*

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

*IBM;*

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: 

*SIC*

**AUDITOR**

*11/4/22*

ORIGINAL ACQUISITION DATE 2009/11/18

G/L ACCOUNT FOR PROCEEDS 1190-3835 *J*

ORIGINAL ACQUISITION AMOUNT 33,980.00

ORIGINAL FUNDING SOURCE 2731, 2788, 2743

ACCOUNT GROUP 1603

**COUNTY COMMISSION / COUNTY CLERK**

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

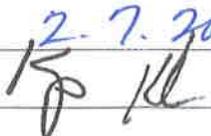
INDIVIDUAL \_\_\_\_\_

TRADE AUCTION SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2-7-2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/16/2022

FIXED ASSET TAG NUMBER: 00019023

DESCRIPTION: HP PRODESK 400  
PC WORKSTATION

RECEIVED

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. SK

*Disposed  
IBM: 12/16/22*

DEPARTMENT: ASSESSOR

SIGNATURE: [Signature]

### AUDITOR

ORIGINAL ACQUISITION DATE 2014/05/07

G/L ACCOUNT FOR PROCEEDS 2010-3836 F

ORIGINAL ACQUISITION AMOUNT 601.45

ORIGINAL FUNDING SOURCE 2743

**COPY**

ACCOUNT GROUP 1603

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE AUCTION SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 602-2023

DATE APPROVED 12.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 12/21/2022

Fixed Asset Tag Number: n/a

Description of Asset: 3 Fintie iPad cases, 11 Aton iPad cases, 1 Survivor iPad case, 3 Otterbox iPad case, 3 Belkin Keyboard iPad case.

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.):

Condition of Asset: no longer needed/replacement

Reason for Disposition: Replacement/no longer needed

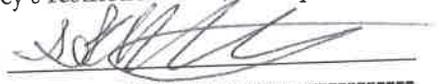
Location of Asset and Desired Date for Removal to Storage: asap in gc rm 123

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO  
If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 1170 Information Technology

Signature



**To be Completed by: AUDITOR**

Original Acquisition Date N/A

G/L Account for Proceeds

1190-3836 J

Original Acquisition Amount \_\_\_\_\_

Original Funding Source \_\_\_\_\_

Account Group \_\_\_\_\_

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

\_\_\_\_\_ Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

Individual \_\_\_\_\_

\_\_\_\_\_ Trade \_\_\_\_\_ Auction \_\_\_\_\_ Sealed Bids

\_\_\_\_\_ Other Explain \_\_\_\_\_

Commission Order Number 62-2023

Date Approved 2.7.2023

Signature 

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**DEC 21 2022**

**BOONE COUNTY AUDITOR**

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00022208

DESCRIPTION: APPLE IPAD MINI 128GB  
TABLET IOS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

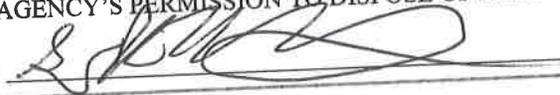
CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A IT WILL DESTROY

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: ROAD & BRIDGE

SIGNATURE: 

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DEC 21 2022  
BOONE COUNTY  
AUDITOR

disposed IBM;  
SIC 12/20/22

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/08/14

G/L ACCOUNT FOR PROCEEDS 2040-3836 J

ORIGINAL ACQUISITION AMOUNT 523.12

ORIGINAL FUNDING SOURCE 2741

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_\_ TRADE \_\_\_\_\_ AUCTION \_\_\_\_\_ SEALED BIDS

\_\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 12/27/2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022 FIXED ASSET TAG NUMBER: 00022171

DESCRIPTION: APPLE IPAD MINI 128GB  
TABLET IOS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A IT WILL DESTROY

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: ROAD & BRIDGE SIGNATURE: [Signature]

**COPY RECEIVED**

**DEC 21 2022**

BOONE COUNTY  
AUDITOR

*Disposed I BM i  
SK  
12/20/22*

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/06/19 G/L ACCOUNT FOR PROCEEDS 2040-3836 J  
ORIGINAL ACQUISITION AMOUNT 523.12  
ORIGINAL FUNDING SOURCE 2741  
ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

#### APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_  
LOCATION WITHIN DEPARTMENT \_\_\_\_\_  
INDIVIDUAL \_\_\_\_\_  
 TRADE  AUCTION  SEALED BIDS  
 OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023  
DATE APPROVED 2.7.2023  
SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022 FIXED ASSET TAG NUMBER: 00022450

DESCRIPTION: APPLE IPAD MINI 128GB  
TABLET I OS

**RECEIVED**  
**DEC 21 2022** COPY  
BOONE COUNTY  
AUDITOR  
**COPY**

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A - IT WILL DESTROY

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. Disposed I BM: SK 12/20/22

DEPARTMENT: ROAD & BRIDGE SIGNATURE: [Signature]

### AUDITOR

ORIGINAL ACQUISITION DATE 2018/02/12 G/L ACCOUNT FOR PROCEEDS 2040-3836 J  
ORIGINAL ACQUISITION AMOUNT 512.44  
ORIGINAL FUNDING SOURCE 2741  
ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:  
\_\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_  
LOCATION WITHIN DEPARTMENT \_\_\_\_\_  
INDIVIDUAL \_\_\_\_\_  
\_\_\_\_ TRADE \_\_\_\_\_ AUCTION \_\_\_\_\_ SEALED BIDS  
\_\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 402-2023  
DATE APPROVED 2.7.2023  
SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022 FIXED ASSET TAG NUMBER: 00022173

DESCRIPTION: APPLE IPAD MINI 128GB  
TABLET IOS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A IT WILL DISPOSE

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. SIR

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: [Signature] 12/20/22

**RECEIVED**

DEC 21 2022

BOONE COUNTY  
AUDITOR

*Disposed IBMi*

12/20/22

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/06/19

G/L ACCOUNT FOR PROCEEDS 2040-3836 f

ORIGINAL ACQUISITION AMOUNT 523.12

ORIGINAL FUNDING SOURCE 2741

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

   TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

   TRADE         AUCTION         SEALED BIDS

   OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00022175

DESCRIPTION: APPLE IPAD MINI 128GB  
TABLET IOS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A IT WILL DISPOSE

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET SK

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: [Signature] 12/20/22

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**DEC 21 2022**

BOONE COUNTY  
AUDITOR

*Disposed IBMi*

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/06/19

G/L ACCOUNT FOR PROCEEDS 2040-3836 J

ORIGINAL ACQUISITION AMOUNT 523.12

ORIGINAL FUNDING SOURCE 2741

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

     TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

     TRADE           AUCTION           SEALED BIDS

     OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 602-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022 FIXED ASSET TAG NUMBER: 00022449

DESCRIPTION: APPLE IPAD MINI 128GB  
TABLET IOS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A IT WILL DISPOSE

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: [Signature]

RECEIVED

DEC 21 2022

BOONE COUNTY  
AUDITOR

Disposed IBM;  
SK 12/20/22

### AUDITOR

ORIGINAL ACQUISITION DATE 2018/02/12

ORIGINAL ACQUISITION AMOUNT 512.44

ORIGINAL FUNDING SOURCE 2741

ACCOUNT GROUP 1603

G/L ACCOUNT FOR PROCEEDS 2040-3836 J

QC COPY

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00022448

DESCRIPTION: APPLE IPAD MINI 128GB  
TABLET I OS

**RECEIVED**

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

**DEC 21 2022**

OTHER INFORMATION: \_\_\_\_\_

BOONE COUNTY  
AUDITOR

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A IT WILL DISPOSE

*disposed I RM;  
SK  
12/20/22*

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: [Signature]

### AUDITOR

ORIGINAL ACQUISITION DATE 2018/02/12

G/L ACCOUNT FOR PROCEEDS 2040-3836J

ORIGINAL ACQUISITION AMOUNT 512.44

**40 COPY**

ORIGINAL FUNDING SOURCE 2741

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

     TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

     TRADE           AUCTION           SEALED BIDS

     OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 602-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00022447

DESCRIPTION: APPLE IPAD MINI 128GB  
TABLET I OS

**RECEIVED**

**DEC 21 2022**

BOONE COUNTY  
AUDITOR

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A IT WILL DISPOSE

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

*Disposed IBMi  
SK 12/20/22*

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: [Signature]

### AUDITOR

ORIGINAL ACQUISITION DATE 2018/02/12

G/L ACCOUNT FOR PROCEEDS 2040-3836J

ORIGINAL ACQUISITION AMOUNT 512.44

ORIGINAL FUNDING SOURCE 2741

**COPY**

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

     TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

     TRADE           AUCTION           SEALED BIDS

     OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00022446

DESCRIPTION: APPLE IPAD MINI 128GB  
TABLET I OS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A IT WILL DISPOSE

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: [Signature]

RECEIVED

DEC 21 2022

BOONE COUNTY  
AUDITOR

*Disposed  
IBM;  
SK  
12/20/22*

### AUDITOR

ORIGINAL ACQUISITION DATE 2018/02/12

G/L ACCOUNT FOR PROCEEDS 2040-3836 F

ORIGINAL ACQUISITION AMOUNT 512.44

ORIGINAL FUNDING SOURCE 2741

ACCOUNT GROUP 1603

**COPY**

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_ TRADE \_\_\_ AUCTION \_\_\_ SEALED BIDS

\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/19/2022

FIXED ASSET TAG NUMBER: 00019475

DESCRIPTION: HP Z230  
PC WORKSTATION

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: Asap - In GCRM123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL

SIGNATURE: \_\_\_\_\_

RECEIVED

DEC 30 2022

BOONE COUNTY  
AUDITOR

### AUDITOR

ORIGINAL ACQUISITION DATE 2015/02/19

G/L ACCOUNT FOR PROCEEDS 1190-3836 J

ORIGINAL ACQUISITION AMOUNT 1,195.57

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

**CC COPY**

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_ TRADE \_\_\_ AUCTION \_\_\_ SEALED BIDS

\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE \_\_\_\_\_

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/19/2022

FIXED ASSET TAG NUMBER: 00020248

DESCRIPTION: HP PROBOOK 650  
LAPTOP NOTEBOOK

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DEC 20 2022  
BOONE COUNTY  
AUDITOR  
COPY

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap in gc rm 123

Disposed IBM:  
SK  
12/19/22

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: FACILITIES SECURITY SIGNATURE: [Signature]

### AUDITOR

ORIGINAL ACQUISITION DATE 2016/09/16

G/L ACCOUNT FOR PROCEEDS 6100-3836J

ORIGINAL ACQUISITION AMOUNT 1,192.32

ORIGINAL FUNDING SOURCE 2784

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE AUCTION SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00017087

DESCRIPTION: HP ELITE 7000  
PC WORKSTATION

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: 

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DEC 21 2022

BOONE COUNTY  
AUDITOR

 COPY

*Disposed IBM  
5/12/2022*

### AUDITOR

ORIGINAL ACQUISITION DATE 2010/02/24

G/L ACCOUNT FOR PROCEEDS 1190-3836 *5*

ORIGINAL ACQUISITION AMOUNT 846.25

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

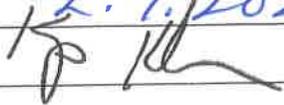
INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00017086

DESCRIPTION: HP ELITE 7000  
PC WORKSTATION

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BOONE COUNTY  
AUDITOR  
**GC COPY**

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

*Disposed IBM  
SIL 12/20/22*

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: [Signature]

### AUDITOR

ORIGINAL ACQUISITION DATE 2010/02/24

G/L ACCOUNT FOR PROCEEDS 1190-3836 J

ORIGINAL ACQUISITION AMOUNT 846.25

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_ TRADE \_\_\_ AUCTION \_\_\_ SEALED BIDS

\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022 FIXED ASSET TAG NUMBER: 00017085

DESCRIPTION: HP ELITE 7000  
PC WORKSTATION

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. SLK

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: [Signature] 12/20/22

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**DEC 21 2022**

BOONE COUNTY  
AUDITOR

*Disposed I BM;*

*12/20/22*

### AUDITOR

ORIGINAL ACQUISITION DATE 2010/02/24

G/L ACCOUNT FOR PROCEEDS 1190-3836 JS

ORIGINAL ACQUISITION AMOUNT 846.25

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

     TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

     TRADE           AUCTION           SEALED BIDS

     OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00017084

DESCRIPTION: HP ELITE 7000  
PC WORKSTATION

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: 

**RE COPY**

**DEC 21 2022**

BOONE COUNTY  
AUDITOR

*Disposed IBM  
SK 12/20/22*

### AUDITOR

ORIGINAL ACQUISITION DATE 2010/02/24

G/L ACCOUNT FOR PROCEEDS 1190-3836 *f*

ORIGINAL ACQUISITION AMOUNT 846.25

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00021310

DESCRIPTION: APPLE IPAD PRO 128G  
TABLET I OS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_



CONDITION OF ASSET: IT WILL DESTROY TABLET

DEC 21 2022

REASON FOR DISPOSITION: REPLACEMENT

BOONE COUNTY  
AUDITOR

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP- IN GC RM 230

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. *Disposed 12/20/22 IBM: SK*

DEPARTMENT: 911/JOINT COMM OPERA SIGNATURE: 

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/04/24

G/L ACCOUNT FOR PROCEEDS 2700-3836 J

ORIGINAL ACQUISITION AMOUNT 793.52

ORIGINAL FUNDING SOURCE 2790

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

#### APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

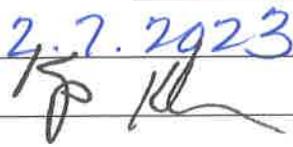
INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00021311

DESCRIPTION: APPLE IPAD PRO 128G  
TABLET IOS

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REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

BOONE COUNTY  
CLERK  
COPY

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

Disposed

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP - IN GC RM 230

IBM:

SU 12/20/22

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 911/JOINT COMM OPERA SIGNATURE: [Signature]

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/04/24

G/L ACCOUNT FOR PROCEEDS 2700-3836 F

ORIGINAL ACQUISITION AMOUNT 793.52

ORIGINAL FUNDING SOURCE 2790

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

#### APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 602-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00021312

DESCRIPTION: APPLE IPAD PRO 128G  
TABLET I OS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP IN GC RM 230

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 911/JOINT COMM OPERA SIGNATURE: 

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BOONE COUNTY  
AUDITOR

*disposed  
IBM; SK 12/20/22*

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/04/24

G/L ACCOUNT FOR PROCEEDS 2700  
1420-3836 *JS*

ORIGINAL ACQUISITION AMOUNT 793.52

ORIGINAL FUNDING SOURCE 2790

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

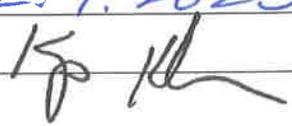
INDIVIDUAL \_\_\_\_\_

TRADE AUCTION SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00022610

DESCRIPTION: APPLE IPAD V4  
TABLET IOS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: IT WILL DESTROY TABLET

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP IN GC RM 230

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 911/JOINT COMM OPERA SIGNATURE: [Signature]

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**DEC 21 2022**

BOONE COUNTY  
AUDITOR

*Disposed JBM: SK 12/20/22*

### AUDITOR

ORIGINAL ACQUISITION DATE 2018/08/01

G/L ACCOUNT FOR PROCEEDS 2703-3836 F

ORIGINAL ACQUISITION AMOUNT 1.00

ORIGINAL FUNDING SOURCE 2751

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE AUCTION SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 12/20/2022

FIXED ASSET TAG NUMBER: 00022611

DESCRIPTION: APPLE IPAD V4  
TABLET IOS

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_



CONDITION OF ASSET: IT WILL DESTROY TABLET

DEC 21 2022

REASON FOR DISPOSITION: REPLACEMENT

BOONE COUNTY  
AUDITOR

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP IN GC RM 230

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

Disposed IBM  
SK 12/20/22

DEPARTMENT: 911/JOINT COMM OPERA SIGNATURE: [Signature]

### AUDITOR

ORIGINAL ACQUISITION DATE 2018/08/01

G/L ACCOUNT FOR PROCEEDS 2703-3836 J

ORIGINAL ACQUISITION AMOUNT 1.00

ORIGINAL FUNDING SOURCE 2751

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_ TRADE \_\_\_ AUCTION \_\_\_ SEALED BIDS

\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 4-13-20

Fixed Asset Tag Number: 10667

Description of Asset: TTI RF surveillance equipment (includes Citation 20, and 2 transmitters)

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain: Destroy

Other Information (Serial number, etc.): 337

Condition of Asset: Not operational (power cord short, bad batteries)

Reason for Disposition: Obsolete but sensitive surveillance equipment

Location of Asset and Desired Date for Removal to Storage: Sheriff's department - we will destroy and dispose of the remnants

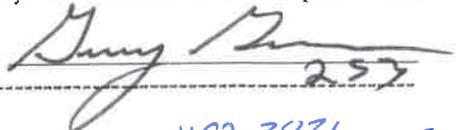
Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO

If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 1251 Sheriff GF

Signature

  
257

To be Completed by: AUDITOR

Original Acquisition Date ~~5/30/96~~ N/A

G/L Account for Proceeds 1190-3836

Original Acquisition Amount ~~1295.00~~

Original Funding Source

Account Group

Retired  
8/25/2020

To be Completed by: COUNTY COMMISSION / COUNTY CLERK

Approved Disposal Method:

\_\_\_ Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

Individual \_\_\_\_\_

\_\_\_ Trade \_\_\_ Auction \_\_\_ Sealed Bids

\_\_\_ Other Explain \_\_\_\_\_

Commission Order Number 622023

Date Approved  2.7.2023

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BOONE COUNTY  
AUDITOR

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 11/08/2022

Fixed Asset Tag Number: 16425

Description of Asset: Laptop

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain: Destroy by BCSO

Other Information (Serial number, etc.): Aspire 5920-6864

Condition of Asset: Failed

Reason for Disposition: Replaced

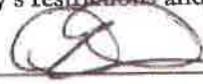
Location of Asset and Desired Date for Removal to Storage: BCSO Main Building/Shea

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO

If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 2901 Sheriff's LEST

Signature 

**To be Completed by: AUDITOR**

Original Acquisition Date 12/31/07

G/L Account for Proceeds 2901-3836 F

Original Acquisition Amount 777.96

Original Funding Source 2787

Account Group 1603

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

Individual \_\_\_\_\_

Trade  Auction  Sealed Bids

Other Explain \_\_\_\_\_

Commission Order Number 62-2023

Date Approved 2.7.2023

Signature 

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 09-03-20

Fixed Asset Tag Number: 18107

Description of Asset: Two (2) Voom write blockers (computer forensic equipment)

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.):

Device 1 - Blue tag 17590, Grant tag MMIC-C28-MOICAC, S/N 000254a/S

Device 2 - Blue tag 18107, Grant tag C61-MJCCG, S/N CF-10-A-0037

Condition of Asset: Used

Reason for Disposition: Obsolete computer technology

Location of Asset and Desired Date for Removal to Storage: Sheriff's Department, Lt. Shea

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES ~~NO~~

If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

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BOONE COUNTY  
AUDITOR

Dept Number & Name: 1253 <sup>Sher.</sup> Cyber Crimes

Signature [Signature] 253

To be Completed by: AUDITOR

Original Acquisition Date 7/30/12

G/L Account for Proceeds 1190-3836 J

Original Acquisition Amount 1,369.50

Original Funding Source 2744

Account Group 1604

To be Completed by: COUNTY COMMISSION / COUNTY CLERK

Approved Disposal Method:

Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

Individual \_\_\_\_\_

Trade  Auction  Sealed Bids

Other Explain \_\_\_\_\_

Commission Order Number 02-2023

Date Approved [Signature] 2.7.2023

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 09-03-20

Fixed Asset Tag Number: 17590

Description of Asset: Two (2) Voom write blockers (computer forensic equipment)

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.):

Device 1 - Blue tag 17590, Grant tag MMIC-C28-MOICAC, S/N 000254a/S

Device 2 - Blue tag 18107, Grant tag C61-MJCCG, S/N CF-10-A-0037

Condition of Asset: Used

Reason for Disposition: Obsolete computer technology

Location of Asset and Desired Date for Removal to Storage: Sheriff's Department, Lt. Shea

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO

If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 125 <sup>Sher.</sup> Cyber Crimes

Signature

*[Handwritten Signature]*  
257

To be Completed by: AUDITOR

Original Acquisition Date 12/31/2010

G/L Account for Proceeds 1170-3836 J

Original Acquisition Amount 1,339.50

Original Funding Source 2744

Account Group 1603

To be Completed by: COUNTY COMMISSION / COUNTY CLERK

Approved Disposal Method:

\_\_\_\_ Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

Individual \_\_\_\_\_

\_\_\_\_ Trade \_\_\_\_\_ Auction \_\_\_\_\_ Sealed Bids

\_\_\_\_ Other Explain \_\_\_\_\_

Commission Order Number 62-2023

Date Approved *[Signature]* 2.7.2023

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BOONE COUNTY  
AUDITOR

# BOONE COUNTY

 **COPY**

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/20/2023 FIXED ASSET TAG NUMBER: 00023081

DESCRIPTION: HP E233  
MONITOR LCD 23 INCH

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: PURCHASE DATE

REASON FOR DISPOSITION: REPLACEMENT

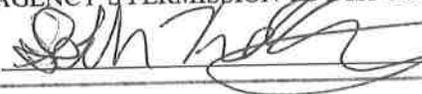
DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP IN GC RM 123

**RECEIVED**

**JAN 28 2023**

BOONE COUNTY  
AUDITOR

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: SHERIFF SIGNATURE: 

**AUDITOR**

ORIGINAL ACQUISITION DATE 2018/12/10

G/L ACCOUNT FOR PROCEEDS 1190-3836 

ORIGINAL ACQUISITION AMOUNT 173.60

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

**COUNTY COMMISSION / COUNTY CLERK**

APPROVED DISPOSAL METHOD:

     TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

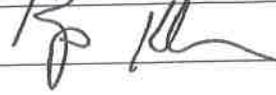
INDIVIDUAL \_\_\_\_\_

     TRADE           AUCTION           SEALED BIDS

     OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/19/2023

FIXED ASSET TAG NUMBER: 00013516

DESCRIPTION: INFOCUS INFOCUS  
PROJECTOR

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**JAN 23 2023**

BOONE COUNTY  
RECORDER

**RY**

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: REPLACEMENT/NO LONGER NEEDED

**GC COPY**

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: RECORDER

SIGNATURE: \_\_\_\_\_

*[Handwritten Signature]*

### AUDITOR

ORIGINAL ACQUISITION DATE 2002/04/25

G/L ACCOUNT FOR PROCEEDS 2800-3836

ORIGINAL ACQUISITION AMOUNT 4,956.78

ORIGINAL FUNDING SOURCE \_\_\_\_\_

ACCOUNT GROUP 1604

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_\_ TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_\_ TRADE      \_\_\_\_ AUCTION      \_\_\_\_ SEALED BIDS

\_\_\_\_ OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 102-2023

DATE APPROVED 2.7.2023

SIGNATURE \_\_\_\_\_

*[Handwritten Signature]*

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/19/2023

FIXED ASSET TAG NUMBER: 00019669

DESCRIPTION: HP PROBOOK 650  
LAPTOP NOTEBOOK

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

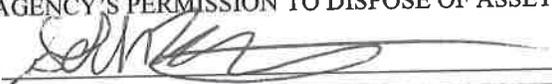
OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: RECORDER SIGNATURE: 

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**JAN 23 2023**

BOONE COUNTY  
AUDITOR

### AUDITOR

ORIGINAL ACQUISITION DATE 2015/05/15

G/L ACCOUNT FOR PROCEEDS 2800-38365

ORIGINAL ACQUISITION AMOUNT 1,233.32

ORIGINAL FUNDING SOURCE 2780

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

     TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

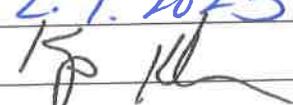
INDIVIDUAL \_\_\_\_\_

     TRADE           AUCTION           SEALED BIDS

     OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/19/2023

FIXED ASSET TAG NUMBER: 00018908

DESCRIPTION: HP ELITEDESK 800  
PC WORKSTATION

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

**GC COPY**  
**RECEIVED**  
**JAN 23 2023**  
BOONE COUNTY  
AUDITOR

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: 

### AUDITOR

ORIGINAL ACQUISITION DATE 2014/02/06

G/L ACCOUNT FOR PROCEEDS 1190-3836  
5

ORIGINAL ACQUISITION AMOUNT 841.35

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 01/24/2023

Fixed Asset Tag Number:

Description of Asset: 12 HP MICE, 12 HP PC POWER CABLES, 4 PANASONIC LAPTOP CHARGERS, 4 HP LAPTOP CHARGERS, PC POWER CABLE, MONITOR CONNECTION CORD, INFOCUS REMOTE, AUX CORD

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.):

Condition of Asset: PURCHASE DATE

Reason for Disposition: NO LONGER NEEDED

Location of Asset and Desired Date for Removal to Storage: ASAP - IN GC RM 123

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO  
If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 1170 INFORMATION TECH

Signature



**To be Completed by: AUDITOR**

Original Acquisition Date N/A

G/L Account for Proceeds 1190-3836 J

Original Acquisition Amount \_\_\_\_\_

Original Funding Source 4

Account Group \_\_\_\_\_

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

\_\_\_\_\_ Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

Individual \_\_\_\_\_

\_\_\_\_\_ Trade \_\_\_\_\_ Auction \_\_\_\_\_ Sealed Bids

\_\_\_\_\_ Other Explain \_\_\_\_\_

Commission Order Number 62-2023

Date Approved 2.7.2023

**COPY RECEIVED**  
JAN 23 2023  
BOONE COUNTY  
AUDITOR

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 01/24/2023

Fixed Asset Tag Number:

Description of Asset: 16 HP Mouses, 16 HP PC Power Cables

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.):

Condition of Asset: PURCHASE DATE

Reason for Disposition: NO LONGER NEEDED

Location of Asset and Desired Date for Removal to Storage: ASAP - IN GC RM 123

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO

If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 1170 INFORMATION TECH

Signature



**To be Completed by: AUDITOR**

Original Acquisition Date N/A

G/L Account for Proceeds 1170-3836 J

Original Acquisition Amount \_\_\_\_\_

Original Funding Source \_\_\_\_\_

Account Group \_\_\_\_\_

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

\_\_\_\_ Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

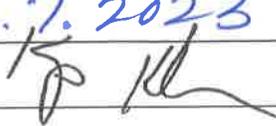
Individual \_\_\_\_\_

\_\_\_\_ Trade \_\_\_\_\_ Auction \_\_\_\_\_ Sealed Bids

\_\_\_\_ Other Explain \_\_\_\_\_

Commission Order Number 62-2023

Date Approved 2.7.2023

Signature 

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JAN 23 2023

BOONE COUNTY  
AUDITOR

COPY

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/24/2023

FIXED ASSET TAG NUMBER: 00018385

DESCRIPTION: PRO DUPLIC B002ROFUMK  
DVD DUPLICATOR

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: PURCHASE DATE

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP IN GC RM 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: PROSECUTING ATTORNI SIGNATURE: 

 COPY

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JAN 23 2023

BOONE COUNTY  
AUDITOR

### AUDITOR

ORIGINAL ACQUISITION DATE 2013/05/02

G/L ACCOUNT FOR PROCEEDS 1190-3836-J

ORIGINAL ACQUISITION AMOUNT 313.99

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

#### APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

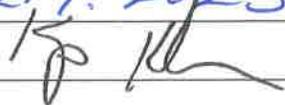
INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office



Date: 01/24/2023

Fixed Asset Tag Number:

Description of Asset: 28 HP KEYBOARDS IN BOXES

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.):

Condition of Asset: PURCHASE DATE

Reason for Disposition: NO LONGER NEEDED

Location of Asset and Desired Date for Removal to Storage: ASAP - IN GC RM 123

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO

If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 1170 INFORMATION TECH

Signature 

**To be Completed by: AUDITOR**

Original Acquisition Date N/A

G/L Account for Proceeds 1190-3836 J

Original Acquisition Amount ↓

Original Funding Source ↓

Account Group ↓

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

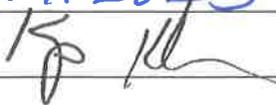
Individual \_\_\_\_\_

Trade  Auction  Sealed Bids

Other Explain \_\_\_\_\_

Commission Order Number 62-2023

Date Approved 2.7.2023

Signature 

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JAN 23 2023

BOONE COUNTY  
AUDITOR

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/06/2023

FIXED ASSET TAG NUMBER: 00015580

DESCRIPTION: LEXMARK T430DN  
PRINTER LASER MONOCHROME

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: PURCHASE DATE

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP - IN GC RM 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: SHERIFF

SIGNATURE: [Signature] *Disposed I BIM i*

**AUDITOR**

ORIGINAL ACQUISITION DATE 2006/08/22

G/L ACCOUNT FOR PROCEEDS 1190-3836 J

ORIGINAL ACQUISITION AMOUNT 1,040.84

ORIGINAL FUNDING SOURCE 2731

ACCOUNT GROUP 1603

**COUNTY COMMISSION / COUNTY CLERK**

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE AUCTION SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

**COPY**

**COPY RECEIVED**

**JAN 10 2023**

**BOONE COUNTY AUDITOR**

*SK 1/6/23*

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/06/2023

FIXED ASSET TAG NUMBER: 00015334

DESCRIPTION: HP L2035  
MONITOR LCD 20 INCH

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: PURCHASE DATE

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: RECORDER

SIGNATURE: \_\_\_\_\_

RECEIVED

JAN 10 2023

BOONE COUNTY  
AUDITOR

Disposed  
IBM  
4/6/23  
SLC

### AUDITOR

ORIGINAL ACQUISITION DATE 2006/02/28

G/L ACCOUNT FOR PROCEEDS 2800-3836 J

ORIGINAL ACQUISITION AMOUNT 683.00

ORIGINAL FUNDING SOURCE 2780

ACCOUNT GROUP 1603

 COPY

### COUNTY COMMISSION / COUNTY CLERK

#### APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE \_\_\_\_\_

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 01/26/2023

Fixed Asset Tag Number: 15917

Description of Asset: LG SUPERMULTI DVD/VHS RECORDER

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.):

Condition of Asset: PURCHASE DATE

Reason for Disposition: NO LONGER NEEDED

Location of Asset and Desired Date for Removal to Storage: ASAP IN GC RM 123

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO  
If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 1170 INFORMATION TECH

Signature 

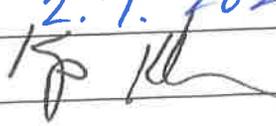
**To be Completed by: AUDITOR**

Original Acquisition Date 12/22/06 G/L Account for Proceeds 1190-3836 J  
Original Acquisition Amount 298.00  
Original Funding Source 2743  
Account Group 1604

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_  
Location within Department \_\_\_\_\_  
Individual \_\_\_\_\_  
 Trade  Auction  Sealed Bids  
 Other Explain \_\_\_\_\_

Commission Order Number 602-2023  
Date Approved 2.7.2023  
Signature 

**COPY**

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**JAN 30 2023**  
**BOONE COUNTY**  
**AUDITOR**

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 01/25/2023

Fixed Asset Tag Number:

 COPY

Description of Asset: 22 ARECONT VISION CAMERAS

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.): SN FOR CAMERAS: 111610242424 , 111610242450 , 13032345, SHA00496, YHB56342, BOA11055, AHA00361, 60506079238, BOA10309, 8T050761, HS12C03555, BHA00494, 602KV00171, OP100348011354, BOA11053, BOA10415, ZJB18966, HS14B02180, HS12C03554, AV135500-1A-07-07-B7-DF, AV135500-1A-07-07-B7-DE, NJB18410

Condition of Asset: PURCHASE DATE

Reason for Disposition: REPLACEMENT/NO LONGER NEEDED

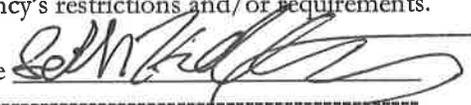
Location of Asset and Desired Date for Removal to Storage:

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO

If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 1170 INFORMATION TECH

Signature 

**To be Completed by: AUDITOR**

Original Acquisition Date N/A

G/L Account for Proceeds 1190-3836 J

Original Acquisition Amount \_\_\_\_\_

Original Funding Source \_\_\_\_\_

Account Group \_\_\_\_\_

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

\_\_\_\_\_ Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

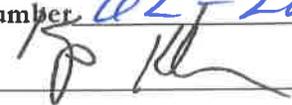
Location within Department \_\_\_\_\_

Individual \_\_\_\_\_

\_\_\_\_\_ Trade \_\_\_\_\_ Auction \_\_\_\_\_ Sealed Bids

\_\_\_\_\_ Other Explain \_\_\_\_\_

Commission Order Number 102-2023

Date Approved  2.7.2023

RECEIVED  
JAN 30 2023  
BOONE COUNTY  
AUDITOR

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/25/2023

FIXED ASSET TAG NUMBER: 00021293

DESCRIPTION: HP PRODESK 600 MINI  
PC WORKSTATION

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

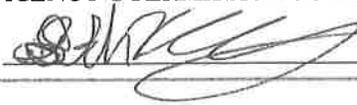
OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap - in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: INFORMATION TECHNOL SIGNATURE: 

 **COPY**

**RECEIVED**

**JAN 30 2023**

**BOONE COUNTY  
AUDITOR**

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/04/24

G/L ACCOUNT FOR PROCEEDS 2700-3886

ORIGINAL ACQUISITION AMOUNT 862.30

ORIGINAL FUNDING SOURCE 2790

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

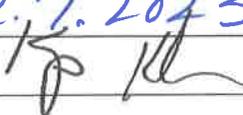
INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/20/2023

FIXED ASSET TAG NUMBER: 00022029

DESCRIPTION: PANASONIC TOUGHBOOK CF31  
LAPTOP NOTEBOOK

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP IN GC RM 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: SHERIFF SIGNATURE: 

**RECEIVED**

**JAN 23 2023**

BOONE COUNTY  
AUDITOR

**AUDITOR**

ORIGINAL ACQUISITION DATE 2017/05/08

G/L ACCOUNT FOR PROCEEDS 2901-3836

ORIGINAL ACQUISITION AMOUNT 3,570.11

ORIGINAL FUNDING SOURCE 2787

ACCOUNT GROUP 1603

**COUNTY COMMISSION / COUNTY CLERK**

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

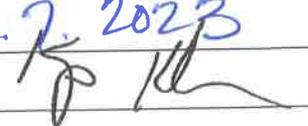
INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 622-2023

DATE APPROVED 2.7.2023

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/20/2023

FIXED ASSET TAG NUMBER: 00022026

DESCRIPTION: PANASONIC TOUGHBOOK CF31  
LAPTOP NOTEBOOK

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

**COPY**

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP IN GC RM 123

**RECEIVED**

**JAN 23 2023**

BOONE COUNTY  
AUDITOR

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: SHERIFF

SIGNATURE: 

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/05/08

G/L ACCOUNT FOR PROCEEDS 2901-3836 *J*

ORIGINAL ACQUISITION AMOUNT 3,570.11

ORIGINAL FUNDING SOURCE 2787

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

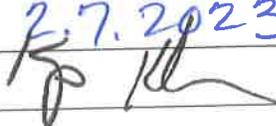
INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 602-2023

DATE APPROVED 2.7.2023

SIGNATURE 



# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/20/2023 FIXED ASSET TAG NUMBER: 00023211

DESCRIPTION: PANASONIC TOUGHBOOK CF31  
LAPTOP NOTEBOOK

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP IN GC RM 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: SHERIFF SIGNATURE: [Signature]

**RECEIVED**

**JAN 23 2023**

BOONE COUNTY  
AUDITOR

### AUDITOR

ORIGINAL ACQUISITION DATE 2019/02/04

G/L ACCOUNT FOR PROCEEDS 2901-3836

ORIGINAL ACQUISITION AMOUNT 3,100.00

ORIGINAL FUNDING SOURCE 2787

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

     TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

     TRADE           AUCTION           SEALED BIDS

     OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE [Signature]

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 01/20/2023

FIXED ASSET TAG NUMBER: 00022028

DESCRIPTION: PANASONIC TOUGHBOOK CF31  
LAPTOP NOTEBOOK

REQUESTED MEANS OF DISPOSAL: \_\_\_\_\_

OTHER INFORMATION: \_\_\_\_\_

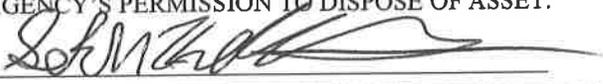
CONDITION OF ASSET: HARDWARE AND MEMORY REMOVED

REASON FOR DISPOSITION: REPLACEMENT

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: asap in gc rm 123

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: SHERIFF

SIGNATURE: 



JAN 23 2023

BOONE COUNTY  
AUDITOR

### AUDITOR

ORIGINAL ACQUISITION DATE 2017/05/08

G/L ACCOUNT FOR PROCEEDS 2901-3836 *J*

ORIGINAL ACQUISITION AMOUNT 3,570.11

ORIGINAL FUNDING SOURCE 2787

ACCOUNT GROUP 1603

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

TRADE  AUCTION  SEALED BIDS

OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 62-2023

DATE APPROVED 2.7.2023

SIGNATURE 

63 -2023

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

February Session of the January Adjourned

Term. 20 23

County of Boone

In the County Commission of said county, on the 7th day of February 20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve an agreement C000523 with DocuSign, Inc. for document electronic signature.

The terms of the agreement are set out in the attached contract and the Presiding Commissioner is authorized to sign the same.

Done this 7th day of February 2023.

ATTEST:

*Brianna L. Lennon*

Brianna L. Lennon  
Clerk of the County Commission

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner

# Boone County Purchasing

**Melinda Bobbitt, CPPO**  
Director of Purchasing



613 E. Ash, Room 110  
Columbia, MO 65201  
Phone: (573) 886-4391  
Fax: (573) 886-4390

---

## MEMORANDUM

TO: Boone County Commission  
FROM: Melinda Bobbitt, CPPO, CPPB  
DATE: February 7, 2023  
RE: Purchase Agreement: C000523 - DocuSign Electronic Signature

Attached for signature is contract # C000523 - DocuSign Electronic Signature with DocuSign, Inc. This is for the license that allows the County to route contracts through DocuSign for electronic signature. There are nine seats included. Four will be used by Purchasing, two by Children's Services, two by Legal, and one by Information Technology. Information Technology uses their seat for testing, setup, and to monitor the audit log of the DocuSign transactions.

Total cost of agreement for the period 01/01/23 - 12/31/23 is \$6,179.54 and will be paid as follows:

\$4,806.34 - Department 1172 - GF IT Hardware and Software, account 70100 - Software Subscriptions

\$920.06 - Department 2160 - CSF Community Services Admin, account 70100 - Software Subscriptions

\$453.14 - Department 1420 - GF Community Services Admin, account 70100 - Software Subscriptions

The following is budgeted for 2023:

1172-70100: \$4,125.00

2160-70100: \$920.06

1420-70100: \$453.17

cc: Contract File



DocuSign, Inc.  
221 Main Street, Suite 1000  
San Francisco, CA 94105

**Offer Valid Through:** Jan 15,  
2023

**Prepared By:** Victoria Loperena  
**Quote Number:** Q-00975011

## ORDER FORM

### Address Information

**Bill To:**

Boone County  
801 E Walnut St Rm 205,  
Columbia, MO, 65201  
United States

**Ship To:**

Boone County  
801 E Walnut St Rm 205,  
Columbia, MO, 65201  
United States

**Billing Contact Name:**

Melinda Bobbitt

**Billing Email Address:**

mbobbitt@boonecountymmo.org

**Billing Phone:**

(573) 886-4391

**Shipping Contact Name:**

Melinda Bobbitt

**Shipping Email Address:**

mbobbitt@boonecountymmo.org

**Shipping Phone:**

### Order Details

**Order Start Date:** Jan 1, 2023

**Order End Date:** Dec 31, 2023

**Billing Frequency:** Annual

**Payment Method:** Check

**Payment Terms:** Net 30

**Currency:** USD

### Products

Product Name	Subscription No.	Start Date	End Date	Quantity	Net Price
eSignature Enterprise Pro for Gov - Seats	SUB-1530676-1	Jan 1, 2023	Dec 31, 2023	9	\$5,065.20
Enterprise Premier Support - eSign	SUB-1530676-1	Jan 1, 2023	Dec 31, 2023	1	\$1,114.34

**Grand Total: \$6,179.54**

### Product Details

eSignature Seat Allowance: 9

eSignature Envelope Allowance: 900

### Order Special Terms

---

## Terms & Conditions

This Order Form is governed by the terms Master Services Agreement available online at: <https://www.docusign.com/company/terms-and-conditions/msa> and the applicable Service Schedule(s) and Attachments for the DocuSign Services described herein available online at <https://www.docusign.com/company/terms-and-conditions/msa-service-schedules>.

---

## Billing Information

Prices shown above do not include any state and local taxes that may apply. Any such taxes are the responsibility of the Customer and will appear on the final Invoice.

Is the contracting entity exempt from sales tax?

**Please select Yes or No:**

If yes, please send the required tax exemption documents immediately to [taxexempt@docusign.com](mailto:taxexempt@docusign.com).

Invoices for this order will be emailed automatically from [invoicing@docusign.com](mailto:invoicing@docusign.com). Please make sure this email is on an approved setting or safe senders list so notifications do not go to a junk folder or caught in a spam filter.

---

## Purchase Order Information

Is a Purchase Order (PO) required for the purchase or payment of the products on this Order Form?

Please select Yes or No:

If yes, please complete the following:

PO Number:

PO Amount: \$

---

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

**DOCUSIGN, INC.**

**BOONE COUNTY, MISSOURI**

by: Boone County Commission

DocuSigned by:  
Anthony Rea  
4925ADFD2215403...  
by \_\_\_\_\_  
(AOA) (Approver)

DocuSigned by:  
Kip Kendrick  
574008ED96434D4...  
by \_\_\_\_\_  
Kip Kendrick, Presiding Commissioner

Printed Name: Anthony Rea  
Title: Sr. Director, Revenue Operations  
Date: 1/31/2023

Date: 1/31/2023

AOR (Order Review)

DocuSigned by:  
BC  
by \_\_\_\_\_

APPROVED AS TO FORM:

ATTEST:

DocuSigned by:  
CJ Dykhouse  
7D71DEAEB9D74DD...  
by \_\_\_\_\_  
CJ Dykhouse, County Counselor

DocuSigned by:  
Brianna L Lennon  
D267E242BFB948C...  
by \_\_\_\_\_  
Brianna L. Lennon, County Clerk

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification is not required if the terms of this contract do not create a measurable county obligation at this time.)

DocuSigned by: Kyle Pisonon by AP EB91DB24AAAC49D...	1/31/2023	1172-70100 / \$4,806.34 2160-70100 / \$920.06 1420-70100 / \$453.14
Signature	Date	Appropriation Account

 An official website of the United States government  
[Here's how you know](#)



Menu 

Client Company: DocuSign Inc.

[Client Companies](#) DocuSign Inc.

# DocuSign Inc. Profile ACTIVE

## Company Information

### Company Name

DocuSign Inc.

### Doing Business As (DBA) Name

---

### Company ID

725680

### Enrollment Date

Nov 07, 2013

### Employer Identification Number (EIN)

912183967

### Unique Entity Identifier (UEI)

---

### DUNS Number

---

### Total Number of Employees

500 to 999

**NAICS Code**

519

**Sector**

Information

**Subsector**

Other Information Services

[Edit Company Information](#)

---

## Employer Category

**Employer Category**

None of these categories apply

[Edit Employer Category](#)

---

## Company Addresses

**Physical Address**

999 3rd Avenue Suite 1700  
Seattle, WA 98104

**Mailing Address**

Same as Physical Address

[Edit Company Addresses](#)

---

## Hiring Sites

We have implemented a new policy and require more information for existing and future hiring sites.

### Number of Sites

1

[Edit Hiring Sites](#)

---

## Company Access and MOU

### DocuSign Inc. is Configured to:

Have Employees Managed and Verified by My Company

### Memorandum of Understanding

[View Signed MOU](#)

[U.S. Department of Homeland Security](#) [U.S. Citizenship and Immigration Services](#)

[Accessibility](#) [Plug-ins](#) [Site Map](#)

---



# Boone County Purchasing

Melinda Bobbitt, CPPB  
Director



613 E. Ash Street, Room 110  
Columbia, MO 65201  
Phone:(573) 886-4391  
Fax: (573) 886-4390

---

## INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the offeror awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

<https://www.e-verify.gov/>

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if the contract amount is in excess of \$5,000. Attach to this form the *E-Verify Memorandum of Understanding* that the offeror completed when enrolling.



### Certificate Of Completion

Envelope Id: 784BEAEDE8884E2190BC4871B0A53CFD  
 Subject: Complete with DocuSign: E-Verify Instructions - Not Individual (3) (1).doc  
 EnvelopeType:  
 Source Envelope:  
 Document Pages: 2  
 Certificate Pages: 2  
 AutoNav: Enabled  
 EnvelopeId Stamping: Enabled  
 Time Zone: (UTC-08:00) Pacific Time (US & Canada)

Status: Completed  
 Envelope Originator:  
 Victoria Loperena  
 221 Main Street  
 Suite 1000  
 San Francisco, 94105  
 Victoria.Loperena@docusign.com  
 IP Address: 98.38.26.47

### Record Tracking

Status: Original  
 1/19/2023 9:01:49 AM  
 Holder: Victoria Loperena  
 Victoria.Loperena@docusign.com

Location: DocuSign

### Signer Events

Evan Goldstein  
 Evan.Goldstein@docusign.com  
 Legal Director  
 DocuSign France SAS  
 Security Level: Email, Account Authentication (None)

### Signature



Signature Adoption: Pre-selected Style  
 Using IP Address: 173.79.106.35

### Timestamp

Sent: 1/19/2023 9:08:05 AM  
 Viewed: 1/19/2023 9:09:11 AM  
 Signed: 1/19/2023 9:09:40 AM

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

Claire Geisse  
 claire.geisse@docusign.com  
 RevOps Sr Mgr  
 DocuSign, Inc.  
 Signing Group: AOA  
 Security Level: Email, Account Authentication (None)



Signature Adoption: Pre-selected Style  
 Using IP Address: 12.202.171.35

Sent: 1/19/2023 9:09:42 AM  
 Viewed: 1/19/2023 9:13:54 AM  
 Signed: 1/19/2023 9:14:00 AM

**Electronic Record and Signature Disclosure:**  
 Not Offered via DocuSign

In Person Signer Events	Signature	Timestamp
Editor Delivery Events	Status	Timestamp
Agent Delivery Events	Status	Timestamp
Intermediary Delivery Events	Status	Timestamp
Certified Delivery Events	Status	Timestamp
Carbon Copy Events	Status	Timestamp
Witness Events	Signature	Timestamp
Notary Events	Signature	Timestamp
Envelope Summary Events	Status	Timestamps
Envelope Sent	Hashed/Encrypted	1/19/2023 9:08:05 AM

**Envelope Summary Events**

**Status**

**Timestamps**

Certified Delivered

Security Checked

1/19/2023 9:13:54 AM

Signing Complete

Security Checked

1/19/2023 9:14:00 AM

Completed

Security Checked

1/19/2023 9:14:00 AM

**Payment Events**

**Status**

**Timestamps**

604 -2023

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

February Session of the January Adjourned

Term. 20 23

In the County Commission of said county, on the 7th day of February 20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve Agreement C000590 (CT202797012) with Marco Technologies, LLC for a Sharp BP-70M55 copier (\$7,075.59) and maintenance (\$467.76 for 53,160 annual copiers with overage at \$0.0088/print)

It is further approved to dispose of their existing Canon IR6255 copier, asset tag 18407 by trade.

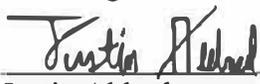
The terms of the Agreement are set out in the attached Contract and the Presiding Commissioner is authorized to sign the same.

Done this 7th day of February 2023.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

# BOONE COUNTY

## Request for Disposal/Transfer of County Property

Complete, sign, and return to Auditor's Office

Date: 1/17/23

Fixed Asset Tag Number: 18407

Description of Asset: Canon IR6255

Requested Means of Disposal:  Sell  Trade-In  Recycle/Trash  Other, Explain:

Other Information (Serial number, etc.): NMU02580

Condition of Asset: fair

Reason for Disposition: end of life

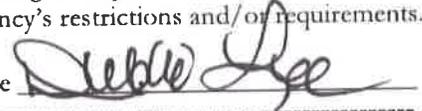
Location of Asset and Desired Date for Removal to Storage: 2<sup>nd</sup> Floor Criminal Division

Was asset purchased with grant funding?  YES  NO

If "YES", does the grant impose restriction and/or requirements pertaining to disposal?  YES  NO  
If yes, attach documentation demonstrating compliance with the agency's restrictions and/or requirements.

Dept Number & Name: 1221 Circuit Clerk's Office

Signature



**To be Completed by: AUDITOR**

Original Acquisition Date 3/21/13

G/L Account for Proceeds 1190-3835

Original Acquisition Amount 11,435.00

Original Funding Source 2731

Account Group 1601

**To be Completed by: COUNTY COMMISSION / COUNTY CLERK**

Approved Disposal Method:

Transfer Department Name \_\_\_\_\_ Number \_\_\_\_\_

Location within Department \_\_\_\_\_

Individual \_\_\_\_\_

Trade  Auction  Sealed Bids

Other Explain \_\_\_\_\_

Commission Order Number 44-2023

Date Approved 2.7.2023

Signature 

RECEIVED

JAN 19 2023

BOONE COUNTY  
AUDITOR

# Boone County Purchasing

**Melinda Bobbitt, CPPO, CPPB**  
Director of Purchasing



613 E. Ash St., Room 110  
Columbia, MO 65201  
Phone: (573) 886-4391  
Fax: (573) 886-4390

---

## MEMORANDUM

**TO:** Boone County Commission  
**FROM:** Melinda Bobbitt, CPPO, CPPB  
**DATE:** February 7, 2023  
**RE:** Cooperative Contract: C000590 (State of MO cooperative contract CT202797012) – Copier and Maintenance for the Boone County Circuit Clerk

Boone County Circuit Clerk requests permission to utilize the State of Missouri cooperative contract CT202797012 (based on NASPO contract 140603) to purchase a Sharp BP-70M55 copier and maintenance from Marco Technologies, LLC. County contract number is C000590.

Cost of copier is \$7,075.59 and will be paid from department 1221 – GF Circuit Clerk, account 92000 – Replacement Office Equipment (\$8,400 budgeted). Cost of maintenance is \$467.76 for 53,160 annual prints with overage @ \$0.0088/print (\$1,210 budgeted). Maintenance will be paid from department 1221 – GF Circuit Clerk, account 60050 – Equipment Service Contract.

Purchasing is seeking permission to dispose of their existing copier by trade for a \$0.00 value.

Canon IR6255, Asset tag 18407

Marco Technologies, LLC will haul off and recycle the surplus copier at the time they install the new copier. The hard drive will be removed and left with our Information Technology department.

**cc:** Contract File  
Debbie Lee, Circuit Clerk

**PURCHASE AGREEMENT FOR  
PHOTOCOPIER WITH MAINTENANCE  
for Circuit Clerk**

**THIS AGREEMENT, Contract Number C000590**, dated the 7<sup>th</sup> day of February 2023 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Marco Technologies, LLC** herein "Contractor."

**IN CONSIDERATION** of the parties' performance of the respective obligations contained herein, the parties agree as follows:

1. **Contract Documents** - This agreement shall consist of this Purchase Agreement for a contract for **one (1) Photocopier with Maintenance** in compliance with State of Missouri contract **CT202797012** (pricing based on **NASPO Value Point contract 140603**), Contractor's quote dated January 4, 2023, Boone County Missouri Standard Terms and Conditions, Insurance Requirements and Work Authorization Certification. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response and with State of Missouri contract **CT202797012** may be permanently maintained in the County Purchasing Office file if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement with Boone County Missouri Standard Terms and Conditions and Insurance Requirements shall prevail and control over the vendor's quote response.
2. **Purchase** - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County with the following equipment and maintenance:

**Boone County Circuit Clerk** – Debbie Lee, 705 E. Walnut Street, 2<sup>nd</sup> Floor, Columbia, MO 65201.

<b><u>Quantity:</u></b>	One (1) each	
<b><u>Copier:</u></b>	<b>Sharp BP-70M55 Monochrome 55 PPM</b>	<b>\$7,075.59</b>
	55 Black and White pages per minute	
	100 Sheet Bypass Tray	
	(2) 550 Sheet Paper Tray	
	(1) 2,000 Tandem Paper Drawer	
	Reduction Enlargement Capabilities	
	150 Sheet Reversing Single Pass Document Feeder	
	Automatic Duplexing	
	Network Printing	
	Network scanning	
	50 Sheet Booklet Finisher	
	2/3 Hole Punch	
	Scan to E-Mail/Network Folder	
	Fax	

Pricing includes delivery, installation, connectivity, initial training, initial supplies, and on-going training and support.

**Maintenance:** shall be provided for the copier as follows:

- **Black & White Prints: 53,160 prints @ \$467.76 per year with overage @ \$0.0088/print**
- Includes all parts, labor, mileage, drums, toner, and developer. Excludes paper and staples.
- 7 Year Replacement Guarantee on equipment

- Average response time is 4 hours or less
- Performance Guarantee with Loaner Program
- Factory parts re-stocked daily; factory trained technicians
- Non-stop continuous training
- Unlimited service calls

Maintenance shall begin on January 1. Maintenance agreement is customized to meet County needs and volume can be changed any time. **Maintenance pricing is firm for five years, ending on December 31, 2027. Beyond year seven, maintenance shall not increase by more than 7% per year from previous year's pricing.**

**Delivery and Installation:** Contractor agrees to deliver, setup, connect and provide training of copier within five weeks after receipt of Purchase Order.

Contractor shall remove the Circuit Clerk's trade-in photocopier (\$0.00 value, asset tag **18407**, serial # NMU02580) the same day the new copier is installed and shall recycle equipment. Contractor agrees to remove the hard drive of the trade-in copier and leave with the Boone County Information Technology department.

Contractor's on-site maintenance for copier shall include preventative maintenance calls and all remedial service calls required by County and found to be necessary by the service representative to maintain the equipment in optimum operating condition (unlimited service calls). County expects repair response time to be four (4) business hours from the date and time a service call is placed. In the event a machine cannot be repaired within 48 hours of the first service request, a loaner machine of equal or higher level will be provided at no charge to the County. If the original equipment cannot be repaired to the satisfaction of the County, permanent replacement equipment with equal or greater specifications must be provided, at no cost to the County. The Contractor's responsibility for permanent replacement will be five (5) fiscal years following the year equipment is installed and accepted by the County.

3. **Billing and Payment** - Billing shall be invoiced to the ordering department: Boone County Circuit Clerk, Attn: Debbie Lee, 705 E. Walnut, 2<sup>nd</sup> Floor, Columbia, MO 65201. Billings may only include the prices listed within. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges specified in the Contractor's quote. The County agrees to pay all invoices within thirty days of receipt following successful installation and connectivity of copier(s); Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

4. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

5. **Entire Agreement** - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

6. **Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

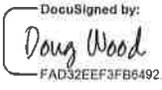
- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County

Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or

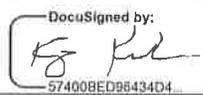
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

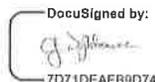
**MARCO TECHNOLOGIES, LLC**

by    
 Director  
 title \_\_\_\_\_

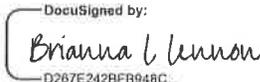
**BOONE COUNTY, MISSOURI**

by: Boone County Commission  
   
 Kip Kendrick, Presiding Commissioner

APPROVED AS TO FORM:

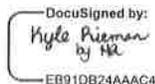
   
 CJ Dykhouse, County Counselor

ATTEST:

   
 Brianna L. Lennon, County Clerk

**AUDITOR CERTIFICATION**

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

   
 EB91DB24AAAC49D...

Circuit Clerk 1221 / 92000 / \$7,075.59  
Maintenance: 1221 / 60050 / B&W \$467.76 for 53,160 prints,  
1/19/2023 Overage @ \$0.0088/print

Signature \_\_\_\_\_ Date \_\_\_\_\_ Appropriation Accounts \_\_\_\_\_

**STANDARD TERMS AND CONDITIONS – CONTRACT WITH BOONE COUNTY, MISSOURI**

1. Contractor shall comply with all applicable federal, state, and local laws and failure to do so, in County's sole discretion, shall give County the right to terminate this Contract.
2. Prices shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department.
3. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County. The Purchasing Director reserves the right, when only one bid has been received by the bid closing date, to delay the opening of bids to another date and time in order to revise specifications and/or establish further competition for the commodity or service required. The one (1) bid received will be retained unopened until the new Closing date, or at request of bidder, returned unopened for re-submittal at the new date and time of bid closing.
4. When products or materials of any particular producer or manufacturer are mentioned in our contracts, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in billing, as law exempts the County from them.
6. The delivery date shall be stated in definite terms.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Contractor responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed may disqualify Contractor from future bidding.
10. Prices must be as stated in units of quantity specified and must be firm.
11. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
12. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.
13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.

14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.
16. Pursuant to Section 34.600 RSMo, for contracts \$100,000 and greater, Contractor/Vendor certifies it is not currently engaged in and shall not, for the duration of the contract, engage in a boycott of goods or services from the State of Israel; companies doing business in or with Israel or authorized by, licensed by, or organized under the laws of the State of Israel; or persons or entities doing business in the State of Israel.
17. **For all titled vehicles and equipment, the dealer must use the actual delivery date to the County** on all transfer documents including the Certificate of Origin (COO), Manufacturer's Statement of Origin (MSO), Bill of Sale (BOS), and Application for Title.
18. **Equipment and serial and model numbers** - The contractor is strongly encouraged to include equipment serial and model numbers for all amounts invoiced to the County. If equipment serial and model numbers are not provided on the face of the invoice, such information may be required by the County before issuing payment.
19. All equipment and supplies offered in a quote must be new, of current production, and available for marketing by the manufacturer unless the County clearly specifies that used, reconditioned, or remanufactured equipment and supplies may be offered.

*Updated 10/01/21*

**Insurance Requirements:** The Contractor shall not commence work under this contract until they have obtained all insurance required under this paragraph and the Certificate of Insurance has been approved by the County, nor shall the Contractor allow any subcontractor to commence work on their subcontract until all similar insurance required of subcontractor has been so obtained and approved. All policies shall be in amounts, form and companies satisfactory to the County which must carry an A-6 or better rating as listed in the A.M. Best or equivalent rating guide.

**Employers Liability and Workers Compensation Insurance -** The Contractor shall take out and maintain during the life of this contract, Employers Liability and Workers Compensation Insurance for all of its employees employed at the site of work, and in case any work is sublet, the Contractor shall require the subcontractor similarly to provide Workers Compensation Insurance for all of the latter's employees unless such employees are covered by the protection afforded by the Contractor. Workers Compensation coverage shall meet Missouri statutory limits. Employers Liability limits shall be \$500,000.00 each employee, \$500,000.00 each accident, and \$500,000.00 policy limit. In case any class of employees engaged in hazardous work under this Contract at the site of the work is not protected under the Workers Compensation Statute, the Contractor shall provide and shall cause each subcontractor to provide Employers Liability Insurance for the protection of their employees not otherwise protected.

**Commercial General Liability Insurance -** The Contractor shall take out and maintain during the life of this contract, such commercial general liability insurance as shall protect it and any subcontractor performing work covered by this contract, from claims for damages for personal & advertising injury, bodily injury including accidental death, as well as from claims for property damages, which may arise from operations under this contract, whether such operations be by themselves or for any subcontractor or by anyone directly or indirectly employed by them. The amounts of insurance shall be not less than \$1,000,000.00 per occurrence/\$2,000,000 aggregate covering both bodily injury and property damage, including accidental death. If the Contract involves any underground/digging operations, the general liability certificate shall include X, C, and U (Explosion, Collapse, and Underground) coverage. If providing Commercial General Liability Insurance, then the Proof of Coverage of Insurance shall also be included.

Contractor may satisfy the minimum liability limits required for Commercial General Liability or Business Auto Liability under an Umbrella or Excess Liability policy. There is no minimum per occurrence limit of liability under the umbrella or Excess Liability; however, the Annual Aggregate limit shall not be less than the highest "Each Occurrence" limit for either Commercial General Liability or Business Auto Liability. Contractor agrees to endorse the County as an Additional Insured on the umbrella or Excess Liability, unless the Certificate of Insurance state the Umbrella or Excess Liability provides coverage on a "Follow-Form" basis.

**Business Automobile Liability –** The Contractor shall maintain during the life of this contract, automobile liability insurance in the amount of not less than \$1,000,000.00 combined single limit for any one occurrence, covering both bodily injury, including accidental death, and property damage, to protect themselves from any and all claims arising from the use of the Contractor's own automobiles, teams and trucks; hired automobiles, teams and trucks; non-owned and both on and off the site of work.

**Subcontractors:** Contractor shall cause each Subcontractor to purchase and maintain insurance of the types and amounts specified herein. Limits of such coverage may be reduced only upon written agreement of County. Contractor shall provide to County copies of certificates of insurance evidencing coverage for each Subcontractor. Subcontractors' commercial general liability and business automobile liability insurance shall name County as Additional Insured and have the Waiver of Subrogation endorsements added.

Proof of Carriage of Insurance - The Contractor shall furnish the County with Certificate(s) of Insurance which name the County as additional insured in an amount as required in this contract. The Certificate of Insurance shall provide that there will be no cancellation, non-renewal or reduction of coverage without 30 days prior written notice to the County. In addition, such insurance shall be on an occurrence basis and shall remain in effect until such time as the County has made final acceptance of the services provided.

INDEMNITY AGREEMENT: To the fullest extent permitted by law, Contractor shall indemnify, hold harmless and defend the County, its directors, officers, agents, and employees from and against all claims, damages, losses and expenses (including but not limited to attorney's fees) arising by reason of any act or failure to act, negligent or otherwise, of Contractor, of any subcontractor (meaning anyone, including but not limited to consultants having a contract with contractor or a subcontract for part of the services), of anyone directly or indirectly employed by contractor or by any subcontractor, or of anyone for whose acts the contractor or its subcontractor may be liable, in connection with providing these services. This provision does not, however, require contractor to indemnify, hold harmless, or defend the County of Boone from its own negligence.

Nothing in these requirements shall be construed as a waiver of any governmental immunity of the County, its officials nor any of its employees in the course of their official duties.

Failure to maintain the required insurance in force may be cause for contract termination. In the event the Agency/Service fails to maintain and keep in force the required insurance or to obtain coverage from its subcontractors, the County shall have the right to cancel and terminate the contract without notice.

Certificate Holder address:

County of Boone, Missouri  
C/O Purchasing Department  
613 E. Ash Street  
Columbia, MO 65201

65-2023

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

February Session of the January Adjourned

Term. 20 23

County of Boone

In the County Commission of said county, on the

7th

day of

February

20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached grant application: Fostering Court Improvement JCIP Sub-grant: Local Court Enhancements.

Done this 7th day of February 2023.

ATTEST:

*Brianna L. Lennon*

Brianna L. Lennon  
Clerk of the County Commission

*Kip Kendrick*

Kip Kendrick  
Presiding Commissioner

*Justin Aldred*

Justin Aldred  
District I Commissioner

*Janet M. Thompson*

Janet M. Thompson  
District II Commissioner

66 -2023

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

February Session of the January Adjourned

Term. 20 23

In the County Commission of said county, on the 7th day of February 20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve an agreement with The Curators of the University of Missouri for backup emergency communications and dispatch facility access.

The terms of the agreement are set out in the attached contact and the Presiding Commissioner is authorized to sign the same.

Done this 7th day of February 2023.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

**COOPERATIVE AGREEMENT FOR  
BACKUP EMERGENCY COMMUNICATIONS AND DISPATCH FACILITY ACCESS  
BETWEEN BOONE COUNTY, MISSOURI AND  
UNIVERSITY OF MISSOURI-COLUMBIA, MISSOURI**

**THIS AGREEMENT** dated the 7<sup>th</sup> day of February 2023, is entered into by and between Boone County, Missouri (Boone County), and The Curators of the University of Missouri, by and through the University of Missouri-Columbia Police Department (MUPD):

**WHEREAS**, Boone County provides emergency communications and dispatching services for multiple first responder agencies located within Boone County; and

**WHEREAS**, MUPD provides emergency communications and dispatching services for MUPD; and

**WHEREAS**, Boone County serves as the Public Safety Answering Point (PSAP) within its corporate geographic boundaries for purposes of the 911 system; and

**WHEREAS**, Boone County typically answers 911 calls for service that result in MUPD being dispatched; and

**WHEREAS**, in addition to its primary facility at the Emergency Communications Center, 2145 County Drive, Columbia, MO 65202, Boone County maintains a backup emergency communications and dispatch facility in Columbia, Missouri; and

**WHEREAS**, MUPD typically dispatches from its primary facility at 901 Virginia Avenue, Columbia, Missouri 65211, and

**WHEREAS**, in order to facilitate the continuity of emergency communication and dispatch services in the event MUPD is unable to provide such services at its primary facility due to an emergency such as a fire, flood, earthquake, attack, sabotage, equipment malfunction, or any other cause, Boone County wishes to provide MUPD access to Boone County's backup facility for emergency communication and dispatching purposes; and

**WHEREAS**, the parties have the authority to enter this agreement pursuant to the provisions of RSMo Sec. 70.220;

**NOW, THEREFORE**, it is agreed by and between the parties as follows:

1. **PURPOSE.** The purpose of this Agreement is to ensure the continuity of emergency

communications and the response to 911 calls during periods of emergency in which MUPD is temporarily unable to provide for its own emergency communications and dispatch services at its primary facility. Under this Agreement, Boone County will provide access to appropriate MUPD staff so they can temporarily provide emergency communications and dispatch services from Boone County's backup facility until MUPD's normal service can be restored at its primary dispatch location.

2. **BACKUP COMMUNICATIONS FACILITY ACCESS.** In the event an emergency occurs that results in the inability of MUPD to provide emergency communications and dispatch services in response to 911 calls at its own primary facility, access to Boone County's backup emergency communications facility shall be provided as follows:
  - a. MUPD will contact Boone County to advise Boone County of the need for access to the backup facility. Boone County will advise MUPD of Boone County's ability to provide access to Boone County's backup facility and, if Boone County is in a position to provide access, all 911 emergency communications services for MUPD shall be switched to the MUPD staff in place at Boone County's backup facility.
  - b. The backup facility access contemplated herein shall be provided until MUPD indicates that such access is no longer required, either because of restoration of normal functionality at MUPD's primary location or the relocation of appropriate personnel to some other MUPD backup facility. Boone County reserves the right to limit access to its backup facility; however, if Boone County requires the use of the backup facility to provide its emergency communication and dispatch services or other County services.
  - c. It is understood that each party to this Agreement has finite resources and that access to the County's backup communications facility may not be able to be provided in all circumstances. It is also understood that Boone County's backup facility may not be able to provide service at the same level as MUPD normally provides during any temporary service period. Boone County makes no guarantees or warranties of any kind to MUPD regarding the availability of the backup facility or the level of service that can be provided from said facility.
  - d. The parties agree that the technical, operational details of how services shall be provided under this Agreement shall be as agreed upon between the Boone County's Joint Communications Director and MUPD's Police Chief or their designee and that those staff shall develop mutually acceptable standard operating procedures to implement the services contemplated by this Agreement.

3. **COMPENSATION.** Mutual aid assistance provided under this Agreement shall be rendered without charge to either party.
4. **LIABILITY.** Each party shall be responsible for all claims, damages, and losses sustained by its own personnel. Neither party shall be liable to the other for any action, failure to act, delay, mistake, failure to respond, negligence, or failure to effectively handle any policy problem arising out of any assistance provided hereunder. Each party's employees or agents shall be subject to all provisions of law, and retain the same status as an employee or agent, as if those employees or agents were providing services within each party's own jurisdiction.
5. **TERM AND TERMINATION.** The term of this Agreement shall begin immediately upon execution of the same for a period of one year, and shall automatically renew for successive periods of one year if not terminated as provided for herein. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate at least ninety (90) days in advance of the intended termination date.
6. **ASSIGNMENT.** Neither party may assign or transfer any of its rights or obligations under this Agreement to any other person or entity without the prior, written consent of the other party.
7. **SOLE BENEFIT OF PARTIES.** This Agreement is for the sole benefit of Boone County and MUPD. Nothing in this Agreement is intended to confer any rights or remedies on any third party.
8. **RELATIONSHIP OF PARTIES.** Nothing herein shall be deemed or construed by the parties hereto, nor by any third party, as creating the relationship of principal and agent, or of partnership, or of joint venture, between the parties hereto.
9. **MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by Boone County and MUPD and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.
10. **FUTURE COOPERATION.** The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.
11. **COUNTERPARTS AND SIGNATURES.** This agreement may be signed in one or more counterparts each of which shall be deemed an original but all of which together shall constitute one and the same document. Faxed signatures, or scanned and

electronically submitted signatures, on this Agreement or any notice delivered pursuant to this Agreement shall be deemed to have the same legal effect as original ink signatures on this Agreement.

12. **NOTICES.** Notice of the need for backup services and of the end of that need will be in person, by telephone, or by such other means as may be reasonably used to apprise the backup party of the initiating party's need for services. All other notices under this Agreement, with the exception of equipment testing, shall be given in writing, addressed as follows:

- a. To Boone County: Director, Boone County Joint Communications, 2145 E. County Drive, Columbia, Missouri 65202.
- b. To MUPD: Chief of Police, MUPD, 901 Virginia Ave, Columbia, Missouri 65211.

13. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.

14. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

[Signatures appear immediately on next page.]

**THE CURATORS OF THE UNIVERSITY OF MISSOURI**

By:

*Casey E. Forbis*

Casey E. Forbis, JD  
Business Services Consultant- Lead

Dated: 1/25/2023

ATTEST:

\_\_\_\_\_

APPROVED:

*Brian Weimer*

Brian Weimer, Chief

APPROVED AS TO FORM:

\_\_\_\_\_

Legal Counsel

**BOONE COUNTY, MISSOURI**

By:

*Kip Kendrick*

Kip Kendrick, Presiding Commissioner

Dated: 2.7.2023

ATTEST:

*Brianna L. Lennon*

Brianna L. Lennon, County Clerk

APPROVED:

*Chad Martin*

Chad Martin, Joint Communications Director

APPROVED AS TO FORM:

*C.J. Dykhouse*

C.J. Dykhouse, Boone County Counselor

REVIEWED  
By Casey Forbis at 12:49 pm, Jan 26, 2023



Approved as to Legal Form

*R. Wilson*  
Jan 25 2023

REVIEWED  
By R. Wilson at 1:26 pm, Jan 25, 2023

**CERTIFICATION:**

I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract.

*Kyle Riemer* 1/30/23  
Auditor Date

67-2023

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

February Session of the January Adjourned

Term. 20 23

In the County Commission of said county, on the 7th day of February 20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby appoint the following:

Jason Miller	Industrial Development Authority	New Appointment	6-Year term	February 1, 2023 through January 31, 2029
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Done this 7th day of February 2023.

ATTEST:

*Brianna L. Lennon*  
Brianna L. Lennon  
Clerk of the County Commission

*Kip Kendrick*  
Kip Kendrick  
Presiding Commissioner

*Justin Aldred*  
Justin Aldred  
District I Commissioner

*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner

Kip Kendrick, Presiding Commissioner  
Justin Aldred, District I Commissioner  
Janet Thompson, District II Commissioner



Boone County Government Center  
801 E. Walnut, Room 333  
Columbia, MO 65201  
573-886-4305 - FAX 573-886-4311  
E-mail: commission@boonecountymo.org

# Boone County Commission

## BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

**Board or Commission:** Industrial Development Authority  
**Name:** Jason Miller  
**Home Address:** 3450 S BLUESTEM CIR  
**City:** COLUMBIA **Zip Code:** 65203  
**Business Address:** 421 N Stadium Blvd  
**City:** Columbia **Zip Code:** 65203  
**At which address would you prefer to be contacted?**       
**E-mail:** jason@pjpies.com  
**Phone (Home):** (573)777-0202 **Phone (Work):** (573)777-0202  
**Fax:**                                     

### Qualifications:

My family and I own Peggy Jean's Pies. We've operated a small business for 9 years in Boone County and just last year opened our second location. I also bring over 25 years experience of leading Human Resources at the University. Prior to that, I was in leadership roles at Principal Financial Group and before that the Federal Reserve Bank. I grew up on a farm in Missouri and learned business management, work ethic and development from a young age.

### Past Community Service:

I have volunteered at several organizations over the years. In a former role, I was the organization's United Way lead for a year. I have donated time to the local food bank, my family and I have spent time on picking up trash on the local MKT trail. I would love to find a good community service to add value to.

### References:

Work & Personal references available upon request.

**I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.**

\_\_\_\_\_  
Applicant Signature

Return Application  
To:

Boone County Commission Office  
Boone County Government Center  
801 East Walnut, Room 333  
Columbia, MO 65201  
Fax: 573-886-4311

An Affirmative Action/Equal Opportunity Institution

68-2023

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ca.

February Session of the January Adjourned

Term. 20 23

In the County Commission of said county, on the 7th day of February 20 23

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby re-appoint the following:

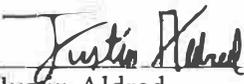
Bob Aulgur	Children's Services Board	Re-Appointment	3-Year Term	April 1, 2023, through March 31, 2026
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Done this 7th day of February 2023.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission

  
Kip Kendrick  
Presiding Commissioner

  
Justin Aldred  
District I Commissioner

  
Janet M. Thompson  
District II Commissioner

*Re-Appointment*  
Application for Appointment to Boone County Children's Services Board

The Boone County Children's Services Board was established in 2013 with the passage of a special sales tax levy in November, 2012. The Board, in partnership with the Boone County Commission, is charged with making Boone County a better and healthier community through the provision of services to protect the well-being and safety of children under the age of nineteen (19) and their families. The Board's goal is to maximize positive outcomes in a transparent, accountable fashion in recognition of the fact that the taxpayers of Boone County are an important stakeholder and beneficiary of this program. The Board's partnership with the Boone County Commission allows it to benefit from the ability to hire dedicated, professional staff with competitive salary and benefits packages into a professional environment with supports that include facilities maintenance, purchasing, human resources, legal, auditing, and other organizational supports and synergies that stem from being integrated into Boone County government as a County department. This partnership also allows the Boone County taxpayers to benefit from a coordination of social service spending at the County level in order to avoid duplication of effort, ensure efficient spending of public resources, and increase transparency. Finally, being part of County government allows the Children's Services sales tax proceeds to retain its character as "local tax dollars," allowing for the pursuit of matching federal dollars through various federal programs administered through the State Department of Mental Health, State Department of Social Services, and other federal matching programs.

Composition of the board of directors must meet the statutory requirements of the enabling legislation. Additionally, persons appointed to the board must comply with the provisions of the bylaws of the board and the conflict of interest policies promulgated by the County Commission and the Board. As appointees of a statutorily created Board with powers to direct the expenditure of public funds, board members have certain fiduciary duties, which require that they conduct themselves without conflict to the interest of the Children's Services Board or the Boone County taxpayer. Certain types of conflicts of interest are not prohibited, but disclosure is critical. Disclosure should not be construed as creating a presumption of impropriety or as automatically precluding someone from participation. Rather, it reflects the recognition of the many factors that can influence one's judgment and a desire to make as much information as possible available to other participants. Potentially conflicting interests may relate to programs and services or operations, such as contracts with third parties.

APPLICATION

Name: Avigur Robert D.  
*Last First Middle Initial*

Home Address: 3813 Bray Court

City: Columbia MO. Zip: 65203

Employment Address: Retired

City: \_\_\_\_\_ Zip: \_\_\_\_\_

At which address would you prefer to be contacted:  Home  Business

Email Address (where you wish to be contacted): Drychi@yahoo.com

Home Phone: 573-881-5956 Business Phone: N/A

Section 210.861 RSMo requires board members be residents of Boone County. Are you a Boone County resident and how long have you lived in Boone County? 34 Years  
\_\_\_\_\_ Months

Are you a registered voter?  Yes  No

Have you previously served as a member of a board? If yes, identify the board and the dates of service.

Re-Appointment To This Board 2020-2023

What other professional, civic or community endeavors are you currently involved in?

Same As Prior Application + Sigma Chi  
Tau Colony Advisor @ Westminster College Fulton, Mo. 65203

Are you or have you previously held any local, state or federal government positions, appointments or elected office(s)? If so, please list dates and positions held.

Retired Municipal Judge For Columbia, Mo 2003-2017.

Have you ever volunteered with or been employed by an agency that may provide services to eligible service recipients of the Children's Services Fund (examples include the following services provided to one under the age of 19 or their families: outpatient chemical dependency or psychiatry treatment services, counseling services, or other services as a result of being abused, neglected, runaway, homeless, or emotional disturbance, or services to an unwed mother)? If so, please list the Agency, a description of the services provided by the Agency, the time frames of your involvement, and contact person and contact information for said Agency.

No

Section 210.861, Revised Statutes of Missouri, prohibits membership on the board by certain persons, including current County Commissioners, those having any financial interest in any agency

receiving funds from the Children's Services Fund, and those employed by any agency receiving funds. In addition, the Boone County Commission, based on its experience with other board appointments and the experiences of other counties in the administration of other Children's Services funds, prohibits membership on the board by those who are board members or volunteers with agencies that receive funds, or are employed by, have a financial interest in, serve on the board of, or otherwise volunteer with affiliated organizations of those agencies receiving funds. For purposes of this policy, "affiliated organizations" are those organizations which are controlled by or have systemic legal relationships with an agency who receive funds from the Children's Services Fund. [For example, two entities controlled by the same Board of Directors or the same administration team or an entity that relies on another almost exclusively for its financial support. Many other examples of such affiliated organizations exist, and the intent of this policy is to examine the substance of the relationships between entities and not the strict legal organization they have chosen to employ.] The questions below are designed to determine if a prohibited conflict of interest exists **and** to allow for the disclosure of any conflicts that do not amount to a prohibition but, absent disclosure, would tend to indicate that a board member may have an appearance of a conflict of interest.

***For purposes of the following questions, "related family member" is defined to include relationships within the third degree by blood or marriage.*** [Relationships in the third degree include mother, father, child, brother, sister, (including half, step and in-law relationships in these same categories), and grandparent, grandchild, aunt, uncle, niece, nephew, great grandparent, great grandchild.]

Do you or any related family member have any financial interest, directly or indirectly in any agency or entity, or are employed by any agency or entity, or volunteer or serve as a Board member of any agency or entity or any "affiliated organization" of any such agency or entity, that has applied for or receives funds from, or plans to apply for funds, or otherwise contracts, or subcontracts with the Boone County Children's Services Board? If yes, please explain.

No. Son David Aulgr is employed @  
Gentry Middle School as teacher.

Have you or a related family member applied for eligibility and been determined eligible or ineligible for funding from the Boone County Children's Services Fund at any time? If yes, identify the individual who applied, their relationship to you and the date of application.

No

Explain briefly why you are seeking this position and identify any special qualifications you have for this position.

Same As prior application + I wish to continue  
my public service on this Board.

Are you or any family member now or have you or a related family member ever been employed by Boone County? If so, please give dates of employment, the position held, and describe if the position had any responsibilities or duties regarding the Boone County Children's Services Fund.

Yes. Boone County Asst. Prosecuting Atty under  
Joe Moseley From 1989-1993. No responsibilities regarding  
BCCSF.

Do you or does any related family member have any other interest which might conflict or be perceived to conflict with your duty of loyalty to the interests of Boone County Children's Services Fund? If so, identify the interest and the relationship.

No

Have you ever been arrested, charged, or convicted of any felony?  Yes  No  
If yes, please explain.

Have you ever been disciplined, cited, or sanctioned for a breach of ethics or unprofessional conduct by, or been the subject of a complaint to any court, administrative agency, professional association, disciplinary committee, or other professional group?  Yes  No  
If yes, please explain.

Have you ever been the subject of a substantiated allegation of abuse, neglect, or misconduct by any agency that involves care to others or abuse of others?  Yes  No  
If yes, please explain.

Are your Boone County taxes paid in full to date?  Yes  No

If "No", please explain.

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References:

Name	Nature of Relationship	Contact Information	Years Known
Same	As Prior	Application	
Same	As Prior	Application	

By my signature, I agree to comply fully with board policies, bylaws, and conflict of interest requirements of the board of directors and certify that the information above is complete and accurate to the best of my knowledge and that should a potential conflict arise during my term, I will bring it to that attention of the Boone County Children's Services Fund Board and the Boone County Commission.

Robert A. Anderson  
Signature

2/2/23  
Date