

404-2022

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ca.

August Session of the July Adjourned

Term 20

County of Boone

In the County Commission of said county, on the 25th day of August 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby enter into the record, the proclamation recognizing September 2022 as National Preparedness Month.

Done this 25th day of August 2022.

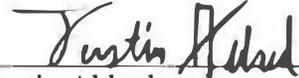
ATTEST:



Brianna L. Lennon  
Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Justin Aldred  
District I Commissioner



Janet M. Thompson  
District II Commissioner

405 -2022

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

August Session of the July Adjourned

Term 20

In the County Commission of said county, on the 25th day of August 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby certify that we have examined the attached statement of the surplus from sale of delinquent lands held the 22nd day of August 2022 and approve the same.

Done this 25th day of August 2022.

ATTEST:

  
Brianna L. Lennon  
Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Justin Aldred  
District I Commissioner



Janet M. Thompson  
District II Commissioner

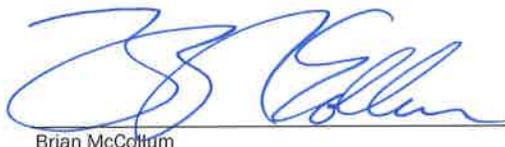
**2022 BOONE COUNTY LAND SALE SURPLUS**

Brian McCollum, Collector of Revenue, Boone County, Missouri, declares the sum of **\$11,200.77 (Eleven Thousand Two Hundred Dollars and Seventy-Seven Cents)** to be the surplus amount from the sale held August 22, 2022, for the purpose of satisfying taxes, special assessments, interest and costs on lots and lands having more than one year delinquency on real estate taxes and special assessments. Said sum shall be turned over to the Boone County Treasurer to be held for benefit of school fund unless claimed by owner prior to three years from date of sale. §140.230, RSMo

Owner: Gabriel Tilton	Sec 15 T51 R11	Sold	\$ 10,500.00
Parcel: 04-511-00-06-002.00	605 S ALLEN ST	Taxes & Costs	\$ 1,466.25
Purchaser: Eleazar Gonzalez	L3 Block "A" Lynnhurst Addn as shown in Plat Book/Page 2/25 (scrivener's error in WD Book/Page 4387/58 states Plat Book/Page 2/2S)	<b>Surplus</b>	<b>\$ 9,033.75</b>

Owner: Sharidan Hills Sewer Company of Boone County	Sec 10 T49 R12	Sold	\$ 2,750.00
Parcel: 12-204-10-03-012.00	E HELLER DR	Taxes & Costs	\$ 582.98
Purchaser: Ben-Ayed Morched	All of L30 B1 Sharidan Hills SD as rec in Plat Book/Page 10/181	<b>Surplus</b>	<b>\$ 2,167.02</b>

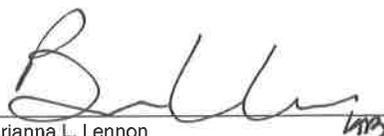
In witness whereof I have hereunto set my hand and seal, this 22 day of August 2022



Brian McCollum  
Collector of Revenue, Boone County, Missouri



Subscribed and sworn to before me this 22 day of August 2022



Brianna L. Lennon  
County Clerk of Boone County, Missouri

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

August Session of the July Adjourned

Term 20

In the County Commission of said county, on the 25th day of August 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve a Mutual Aid Agreement with Boone County Fire Protection District.

The terms of the Agreement are set out in the attached contract and the Presiding Commissioner is authorized to sign the same.

Done this 25th day of August 2022.

ATTEST:

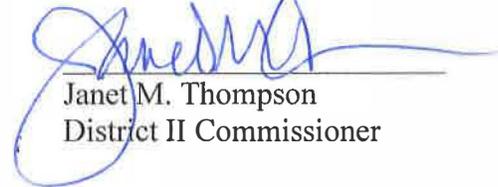
  
Brianna L. Lennon  
Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Justin Aldred  
District I Commissioner



Janet M. Thompson  
District II Commissioner

**EMERGENCY COMMUNICATIONS  
MUTUAL AID AGREEMENT  
BOONE COUNTY, MISSOURI**

THIS AGREEMENT dated the 25 day of August, 2022, is entered into by and between Boone County, Missouri (County), and the Boone County Fire Protection District (Agency):

**WHEREAS**, County wishes to provide emergency communications services to all user agencies, citizens, and visitors throughout Boone County; and

**WHEREAS**, it is recognized that Boone County Joint Communications is experiencing a staffing shortage that is causing a strain on current staff and risks the office being unable to meet its minimum staffing level requirements; and

**WHEREAS**, the County and Agency have the authority under RSMo §44.090 to enter into mutual-aid agreements for the reciprocal emergency aid; and

**WHEREAS**, when operating under this Agreement, it is the intention of the parties that the Agency's employees or agents shall be subject to all provisions of law, and retain the same status as an employee or agent, as if those employees or agents were providing services within Agency's own jurisdiction; and

**NOW, THEREFORE**, it is agreed by and between the parties as follows:

1. **AUTHORIZATION.** The parties agree to provide mutual aid services in furtherance of the goal of providing reliable emergency telecommunications services to user agencies and occupants of Boone County. This authorization shall allow designated employees of the Boone County Fire Protection District to provide services for Boone County Joint Communications at the direction of Boone County Joint Communications staff.
2. **EMPLOYEES/AGENTS SUBJECT TO AGREEMENT.** This authorization shall extend to all employees and agents in good standing of Agency unless said Agency is notified by the Director of Boone County Joint Communications of a withdrawal of this authority as to any employee/agent, in the Director's sole discretion.
3. **COMPENSATION.** Mutual aid assistance provided under this Agreement shall be rendered without charge to County both during the conduct of normal business and in emergency situations.
4. **LIABILITY.** Each party shall be responsible for all claims, damages, and losses sustained by its own agency and personnel. Neither Agency or County shall be liable to the other for any action, failure to act, delay, mistake, failure to respond, negligence, or failure to effectively handle any policy problem arising out of any assistance provided hereunder. Agency's employees or agents shall be subject to all provisions of law and

retain the same status as an employee or agent of the Agency, as if those employees or agents were providing services within Agency's own jurisdiction.

5. **TERM.** The term of this Agreement shall begin immediately upon execution of the same for a period of six months and shall automatically renew for successive periods of six months if not terminated as provided for herein. Either party may terminate this Agreement at any time by providing the other written notice of their intent to terminate at least 60 days in advance of the intended termination date.
6. **ASSIGNMENT.** Neither party may assign or transfer any of its rights or obligations under this Agreement to any other person or entity without the prior, written consent of the other party.
7. **SOLE BENEFIT OF PARTIES.** This Agreement is for the sole benefit of County and Agency. Nothing in this Agreement is intended to confer any rights or remedies on any third party.
8. **RELATIONSHIP OF PARTIES.** Nothing herein shall be deemed or construed by the parties hereto, nor by any third party, as creating the relationship of principal and agent, or of partnership, or of joint venture, between the parties hereto.
9. **MODIFICATION AND WAIVER.** No modification or waiver of any provision of this Agreement nor consent to any departure therefrom, shall in any event be effective, unless the same shall be in writing and signed by County and Agency and then such modification, waiver or consent shall be effective only in the specific instance and for the specific purpose for which mutually agreed.
10. **FUTURE COOPERATION.** The parties agree to fully cooperate with each other to give full force and effect to the terms and intent of this Agreement.
11. **ENTIRE AGREEMENT.** The parties state that this document contains the entire agreement between the parties, and there are no other oral, written, express or implied promises, agreements, representations or inducements not specified herein.
12. **AUTHORITY.** The signatories to this Agreement warrant and certify that they have obtained the necessary authority, by resolution or otherwise, to execute this Agreement on behalf of the named party for whom they are signing.

SO AGREED.

**BOONE COUNTY FIRE PROTECTION  
DISTRICT**

**BOONE COUNTY, MISSOURI**

By:

Sam Williamson  
Chief Acting Chairman

Dated: August 19, 2022

ATTEST:

Shayal Schneider  
Clerk - Acting Secretary

APPROVED - Agency:

[Signature]  
Fire Chief

APPROVED AS TO FORM:

[Signature]  
Agency Attorney

By:

[Signature]  
Daniel K. Atwill, Presiding Commissioner

Dated: 8.25.2022

ATTEST:

[Signature]  
Brianna L. Lennon, County Clerk

APPROVED - BCJC:

[Signature]  
Director

APPROVED AS TO FORM:

[Signature]  
C.J. Dykhouse, Boone County Counselor

407-2022

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

August Session of the July Adjourned

Term 20

County of Boone

} ea.

In the County Commission of said county, on the 25th day of August 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following Board Appointment:

Dr. Sonita Simelus	Board of Health	New Appointment	3 Year Term	9-1-2022 thru 8-31-2025
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Done this 25th day of August 2022.

ATTEST:

*Brianna L. Lennon*

Brianna L. Lennon  
Clerk of the County Commission

*Daniel K. Atwill*

Daniel K. Atwill  
Presiding Commissioner

*Justin Aldred*

Justin Aldred  
District I Commissioner

*Janet M. Thompson*

Janet M. Thompson  
District II Commissioner



408 -2022

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ca.

August Session of the July Adjourned

Term 220

In the County Commission of said county, on the 25th day of August 20 22

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following Board Appointment:

R. Wade Schuette	Board of Health	New Appointment	3 Year Term	9-1-2022 thru 8-31-2025
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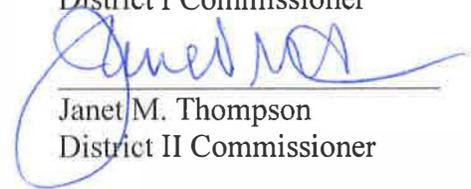
Done this 25th day of August 2022.



Daniel K. Atwill  
Presiding Commissioner



Justin Aldred  
District I Commissioner



Janet M. Thompson  
District II Commissioner

ATTEST:



Brianna L. Lennon  
Clerk of the County Commission

The following are the results of a Board or Commission Application sent on August 2nd, 2022 at 03:36AM (CDT).

**First Name:** Robert  
**Middle Name:** Wade  
**Last Name:** Schuette

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**Address:** 2401 Parker St APT 3  
**City:** Columbia  
**State:** MO  
**Zip Code:** 65202  
**Phone:** (734)635-0508  
**Cell Phone:** (734)635-0508  
**Email:** [wade.schuette@gmail.com](mailto:wade.schuette@gmail.com)

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**City Limits:** Yes  
**Ward:** 2  
**Boone County:** Yes  
**Registered:** Yes

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**Board or Commission:** Board of Health  
**Category:** layperson with interest in Public Health

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**Employer:** Shewnexiti LLC  
**Title:** President  
**Office Phone:** (734)635-0508  
**Product or Service:** Distance education of nursing students

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**Current Boards and Community Service:** Member of the Local Spiritual Assembly of the Baha'i Faith of Columbia, MO .

**Past Community Service:** Chairman, Local Spiritual Assembly of the Baha'i Faith of San Luis Obispo, CA

**Why Do You Wish To Serve:** The position is a community service opportunity for me to apply my skills and experience to improving our collective health.

**Experience:** Master of Public Health ( MPH ) degree from Johns Hopkins (Major: Health Policy & Management, minor: epidemiology ) A decade spent improving operations and processes at the University of Michigan 900-bed Teaching Hospital. Master of Business Administration from Cornell University. Trained in Lean process improvement, Agile process, systems analysis.

Trained in development of public and policy-maker dashboards:

( <https://public.tableau.com/app/profile/wade.schuette/viz/CovidVaxvsUnvaxConceptDemo/Dashboard1> ); Data Scientist comfortable with R, RStudio, MySQL, MS Access, integration of

multiple data sources, data-cleaning, business process mapping and continuous low -cost bottom up improvement strategies. Familiar with population health issues, hospital issues, academic teaching hospital issues, financial realities ("no margin, no mission"), operating with empowered teams while developing every person on the team to their full capacity. I understand the difference between "vaccines work" and "mandatory vaccination mandates work" in heated political landscapes - I've had courses in virology, physiology, and epidemiology and know that vaccines are generally safe and effective but I've also had training in complex systems and political realities and know that sometimes pushing can be counter-productive if people are not on board.

**Diversity Statement:** The Baha'i Faith has been a major driver of inclusion and equality,

particularly for women and minorities, for over 100 years in the USA. I am extremely open to hearing from community members about the realities of health inequality and finding ways to address the social determinants of health contributing to the persistence of those injustices.

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**Applicant Monetary Interest:** No  
**Applicant Family Monetary Interest:** No  
**Explain:**

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**Other Comments or Information:**  
**Read Duties:** Yes

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**Reference Name 1:** Kern Wisman  
**Reference Address 1:** 4015 Bent Oak Drive, Columbia, MO 65203  
**Reference Phone 1:** (573)953-7022  
**Reference Name 2:** Dr. Sabha Jalali  
**Reference Address 2:** 4608 Manhasset Dr., Columbia, MO 65203  
**Reference Phone 2:** (573)356-4704

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**How Heard About Vacancy:** Newsletter that comes with City utility bill  
**How Heard Other:**

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**Gender:** Male  
**Sexual Orientation:** Straight (heterosexual)  
**Age:** More than 65 years old  
**Veterans Status:** No  
**Disability:** No, I do not have an ADA disability  
**Race:** White (Not Hispanic or Latino): A person having origins in any of the original peoples of Europe, the Middle East or North Africa

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**Info Accurate:** Yes

# R. WADE SCHUETTE

📍 2401 Parker St APT 3, Columbia, MO, United States

✉ wade.schuette@gmail.com

☎ +1 734 635-0508 or +1 734 635-0508

🌐 <https://independent.academia.edu/WadeSchuette>

## OBJECTIVE

I'm looking for full-time work in the role of Analyst in the health and community industry.

## WORK HISTORY

### Shewnexti

Columbia, United States  
Jan 2013 - Present

#### ● President

Shewnexti provides consulting and contracting for software for distance education in Virtual Reality and computer modeling support for the Agent-Based Modeling tool NetLogo.

- Design, implement, maintain Software
- Project Management
- CEO, CFO, external relations

### University of Michigan Health System

Ann Arbor, United States  
May 2007 - May 2009

#### ● Senior Clinical Reporting Analyst

Clinical Information and Decision Support Services, in the Office of Clinical Affairs, provided mandatory safety reports to the Federal Government.

- Used 19 databases, SQL, and SAS to create statistical analyses and summary reports on patient encounters without supervision
- Managed the team's production cycle

### University of Michigan Health System

Ann Arbor, United States  
Mar 2005 - May 2007

#### ● Systems Architect

Interdisciplinary Hospital planner while attending Johns Hopkins University part-time.

- Part of many teams planning a replacement for the Electronic Health Record
- Managed sub-project building a new interface between the pharmacy and med-ordering

### University of Michigan

Ann Arbor, United States  
Jul 2002 - Mar 2005

#### ● Manager, Medical Transcription Systems

Managed team of 5 software engineers maintaining and improving the Hospital's Medical Transcription Services systems

### University of Michigan Health System

Ann Arbor, United States  
Jul 1995 - Jun 2002

#### ● Analyst/Programmer/Project Coordinator

Part of teams managing the Hospital's central database

- 1995-98 Biostatistics System Project Coordinator at Cancer Center
- 1998-2002 Analyst/Programmer for Hospital's central patient database in Oracle

### Parke-Davis Pharmaceutical

Ann Arbor, United States  
Jun 1995 - Aug 1995

#### ● Senior Systems Analyst

On team responsible for FDA-level validation of pre-clinical data collection systems.

### Cornell University

Ithaca, United States  
Sep 1971 - Aug 1976

#### ● multiple

Period included part-time MBA degree program 1973-1976

- 1971-76 Lab Technician
- 1976-77 Programmer, Veterinary EHR
- 1977-1980 Director, Institutional Planning & Analysis
- 1980-1984 Manager Human Resources systems team
- 1985-1989 DBA, systems programmer, lecturer at B-School

## QUALIFICATIONS

Johns Hopkins University Bloomberg School of Public Health

Baltimore, USA  
2005 - 2008

University of Michigan

Ann Arbor, United States  
1990 - 1995

Cornell University

Ann Arbor, United States  
1973 - 1976

Cornell University

Ithaca, United States  
1964 - 1968

● Master of Public Health

Major: Health Policy and Management  
Minor: Epidemiology

● Master Degree in Computer Science

37 of 40 required semester credit-hours, all-but-thesis for M.Eng. in Artificial Intelligence

● MBA

Master of Business Administration at the Johnson Graduate School of Management at Cornell. Major: quantitative studies

● Bachelor's Degree

Engineering Physics and Physics

## TECHNICAL SKILLS

- Data Scientist - wrangle, analyze, visualize data
- Leadership and Organizational Development
- Trained in The Toyota Way ( "Lean") of continuous organizational improvement based on mutual respect and shifting the culture.
- Biostatistics and Epidemiology trained
- Virtual Reality training developer for 14 years
- Agent-Based modeler using NetLogo
- Private Pilot
- self-educated in Agile ("Lean") software development process, sprints, rapid visible deliverables.
- Public-facing Tableau visualization on web

## COMMUNITY & VOLUNTEER EXPERIENCE

Baha'i Wilmette Institute

Wilmette, United States  
Apr 2022 - Jun 2022

● faculty

Helped teach the course "Transformative Leadership for Youth"

Baha'i Faith Local Spiritual Assembly

Columbia Missouri, United States  
Jul 2020 - Jul 2022

● member

The Baha'i Faith supports all religions, seeks equality of all sexes, races, and cultures and works for Social and Economic Development with a mantra of "Unity over Diversity". A focus for the last 100 years has been working to overcome structural racism in the USA and to seek total equality for women.

Baha'i Faith Local Spiritual Assembly

San Luis Obispo California, United States  
Jan 2018 - May 2020

● Chairman

SCORE - Service Corps of Retired Executives

San Luis Obispo, United States  
Jan 2014 - Jun 2019

● mentor

SCORE is part of the US Small Business Association and provides free community mentoring on business. I was a mentor and also co-taught a 3 year monthly lecture series on the business use of Social Media

## ACHIEVEMENTS

Airline Climate Club Model

2021

Developed and coded in Netlogo ( Agent-Based Modeling tool ) a simulation model analyzing international cooperation in reducing aircraft pollution by switching to more expensive greener fuel. This was support for graduate student's masters thesis at UCSD / Scripps Institute of Oceanography.

## Virtual Reality Nurse Training Hospital

2015

Under a 5-year grant, designed and built a virtual hospital web-based immersive training facility in the "Second Life" platform for graduate nurses at the University of Colorado. Included robotic AI-based "standardized patients" who students could interview in unconstrained conversation to obtain a "patient history". Included team collaboration areas with shared whiteboards patient rooms with "working" equipment, and an operating room with pressured medication choices that could go very wrong.

## Health Care Leadership Program

2007

Selected from the 200 person University of Michigan Hospital IT department to attend the Ross Business School's Health Care Leadership Program.

## Significant improvement in medical document processing

2003

I figured out a way to reduce the intake time of transcribed medical documents to the hospital from 8 hours to 3 minutes, totally changing the way they were used by clinicians to real-time.

## USA's first web-processing of clinical trial data

1997

"A Data Management System Allowing Multi-Institutional Clinical Trials to Deliver Secure Communication and Good Clinical Laboratory Practice Standards on the World-Wide Web", by R. Wade Schuette MBA, Daniel P. Normolle PhD  
Dean E. Brenner MD, and KyungMann Kim PhD . Delivered at Society for Clinical Trials annual conference, July 9, 1997, Boston MA.

## US Patent

1997

United States Patent 5613013 , Mar 18, 1997, an automated way to register and assemble into a complete montage multiple smaller images without needing marked alignment points to match. In layman's terms, a new way to figure out which pieces fit with which pieces when the pieces are all fuzzy, rotated, stretched and, like brick walls or ocean waves or sand dunes, have no obvious matching reference points.

## AI Expert Registration System

1986

Designed and built an AI Rules-Based Expert System to process MBA student course and section preferences and registration at the Johnson Graduate School of Management. Very successful at solving "the knapsack packing problem" and shuffling options to find the best win-win solution given many constraints on days, hours, required course sequences, etc. with a small amount of programming.

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## INTERESTS

- Simulation models in the policy process
- Educating youth, training adults, mentoring
- Facilitation of great meetings that solve problems while improving relationships
- Computational Social Science
- Evolution of responsible corporations
- Remote training through Virtual Reality immersive experiences
- Advanced leadership practices

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## REFEREES

Mark Taylor

Software Developer - Cisco

✉ mark.taylor.hq@gmail.com

☎ +1 734-657-4288