

CERTIFIED COPY OF ORDER ⁵⁰-2021

STATE OF MISSOURI }
County of Boone } ea.

Term. 20

In the County Commission of said county, on the February Session of the January Adjourned day of 20 21

the following, among other proceedings, were had, viz: 9th February 21

Now on this day the County Commission of the County of Boone does hereby authorize the Auditor's Office to increase the hours allocated to position 706, GIS Technician II from 1560 to 2080 and split the funding for the position equally between departments 2044, Road and Bridge Road Maintenance, and 2082, Road and Bridge Resource Management Engineering. The position will thereafter be shared between the two departments and the employee in that position will split time between the two offices on a schedule arranged by the relevant offices. Commission also authorizes the Auditor's Office to deactivate position 765, GIS Technician I.

Done this 9th day of February 2021.

ATTEST:

Brianna L. Lennon
Brianna L. Lennon
Clerk of the County Commission

Daniel K. Atwill
Daniel K. Atwill
Presiding Commissioner

Justin Aldred
Justin Aldred
District I Commissioner

Jane M. Thompson
Jane M. Thompson
District II Commissioner

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

February Session of the January Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the

9th

day of

February

20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the following 2021 13th Judicial Circuit Court Grant Application:

- Justice Reinvestment Initiative

It is further ordered the Presiding Commissioner is hereby authorized to sign the attached authorization forms for said grant applications.

Done this 9th day of February 2021.

ATTEST:

Brianna L. Lennon
 Brianna L. Lennon
 Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill
Presiding Commissioner

Justin Aldred

Justin Aldred
District I Commissioner

Janet M. Thompson

Janet M. Thompson
District II Commissioner

STATE CAPITOL
201 W. CAPITOL AVENUE, ROOM 216
JEFFERSON CITY, MISSOURI 65101



(573) 751-3222
WWW.GOVERNOR.MO.GOV

Michael L. Parson
GOVERNOR
STATE OF MISSOURI

August 7, 2020

To Fellow Criminal Justice Partners;

Beginning in August 2020, the Office of State Courts Administrator (OSCA) will begin hosting virtual workshops with Presiding Judges, Court Administrators, and community teams. With curriculum guided by the Sequential Intercept Model (SIM) and the Leading Change Guide, teams will be encouraged to consider the needs in their community, establish goals, and develop a plan for implementation.

As part of the Justice Reinvestment Initiative, the State of Missouri received grant funding from the Bureau of Justice Assistance, through the Council of State Governments Justice Center. The grant is administered by the Missouri Department of Corrections. A portion of that funding is being made available to local communities to address needs related to the topics covered during the virtual convenings noted above, including but not limited to: Court and community response to crisis and individuals with behavioral health needs; pre-trial practices; alternatives to probation revocation or incarceration (diversion); gender responsiveness; competency evaluations; and evidenced-based assessment and screening.

Based on the results of the 2019 JRI Violent Crime Reduction Report and survey of local law enforcement throughout Missouri, priority will be given to projects seeking to address behavioral health concerns with the justice-involved population. For example, awards could be used to fund the facilitation of a county-wide Sequential Intercept Mapping (SIM) exercise to better understand gaps in services and resources for persons with behavioral health concerns both prior to contact with the criminal justice system, and throughout their journey.

Community teams are encouraged to begin developing their plans early, and submit the attached Request for Funding should they desire to have their project funded. **Applications are due by December 23, 2020.** In January 2021, the Justice Reinvestment Executive Oversight Council (originally established by Executive Order 18-08) will review applications and determine awards. Funding is expected to be distributed in February 2021. Once awarded, all funds must be spent by August 31, 2021. Post-implementation, the agencies awarded funds will be asked to submit a brief summary report by December 31, 2021 documenting their experience, the use and impact of the funding, and an ongoing plan for implementation and/or sustainability.

A minimum of 4 awards are anticipated to be distributed.

The State of Missouri looks forward to collaborating with your team to improve lives of Missourians. We hope that you benefit immensely from the virtual workshops being hosted by OSCA this year and will use the information obtained to make positive change within your community.

Thank you for all you do,

A handwritten signature in cursive script that reads "Meckenzie Hayes".

Meckenzie Hayes, LMSW
Justice Reinvestment Coordinator
Meckenzie.Hayes@governor.mo.gov
573-526-3021

Please provide the information requested below to the best of your ability. Attach any additional pages or supplemental documentation as necessary.

Description of the Project

Boone County has a collaborative partnership among the leaders and staff of the County Commission, City Council, the 13th Judicial Circuit, law enforcement, and the Columbia/Boone County Public Health Department of Health and Human Services, that has worked to address the intersection of mental illness, the criminal justice system and homelessness. We have participated in two community wide Sequential Intercept Mappings; supported CIT training; observed how other communities have addressed these issues; implemented screenings at the jail; started a Mental Health Staffing to address those at the jail whose criminal cases need extra attention; and met with Department of Mental Health to discuss policy and practices that have caused issues in order to correct the problems. At this point we have chosen to focus on Intercepts 0 and 1. We need assistance to determine if we should pursue a co-responder model, a mobile crisis unit, or a crisis response stabilization center. To make this decision, we are seeking assistance to pay for a consultant and for a team to visit either Tucson, AZ, or Miami-Dade, FL, to observe their programs first-hand.

Statement of Need: What is the rationale for the project? What gap or problem will the project help to address? If justification data is available, please provide.

We recognize the gap in access to community-based services, especially for those who are in a behavioral health crisis and may have no option other than to contact local law enforcement or go to the emergency room. Like many counties and circuits, our jail has become a de facto mental health facility. Our jail is not built to be a mental health facility; our mental health facilities are not meant to provide full security and detention. Within the judiciary, it is evident some individuals would be better served with behavioral health services instead of incarceration or other criminal justice responses. Just our mental health staffing group has addressed more than 300 in-custody defendants at the jail since 2016.

Implementation Plan and Timeline: What specific actions and activities will occur in order to execute and achieve the project objectives? Reminder, all funds must be spent and invoices submitted to DOC by 8/31/21.

It is anticipated 5-6 Licensed Clinical Social Workers will be made available in the city's next fiscal year, they will be used to assist law enforcement, but we need to determine what model to use. Our plan with this funding is to hire a consultant by April 30, who will assist us in making that determination and in developing a process to expand it throughout the county in the near future. We are also hopeful that the Missouri Coalition for Community Behavioral Healthcare will consider us as a pilot site for a crisis response stabilization center; but, if we are not selected, we want to put ourselves in the best position possible to make that occur through a legislative allocation or through a cooperative agreement with our local hospitals. To get more buy in from the community we would also send a team to visit either Tucson, AZ, or Miami-Dade, FL, as they are excellent models we would want to scale down and replicate.

Budget Narrative: Provide detail of expected expenditures related to the implementation of the project. How are those costs estimated and justified?

Total estimated cost: \$50,000
Estimated Consultant Cost: \$33,755. We would work with either NCSC or a similar group to find a consultant who would spend significant time reviewing our data, assist in determining what model to use, and create a plan to expand.
Estimated Travel Costs: up to 15 people to Tucson or Miami for 3 days when travel is not restricted by COVID: \$16,245
Flights: \$400 x 15 = \$6,000
Hotel: \$250 x 15 x 2 nights = \$7,500
Meals: \$61 x 15 x 3 days = \$2,745
The team would include: 2 from the city/county health department, 3 members of law enforcement, the mayor or city administrator, 1 judge, 2 representatives of the local hospital, 1 prosecutor, 1 county commissioner, the public administrator, and 3 other members deemed essential from court administration, the county or city.

Potential Outcome Measures (short and long-term): How will you measure the impact of the project?

Short term outcomes will be the implementation of either the mobile crisis unit or co-responder model. We will track the number of individuals referred to the co-responder or mobile crisis unit on the front end and, in addition, monitor the number of individuals who are in the jail referred to the mental health staffing group. The measurement will also be the number of beds needed to be used at the jail for those with serious mental illness. Long term we would be working toward a local or regional crisis center for law enforcement or the public, and implementing plans to address Intercept 4 and 5 with the assistance of behavioral health agencies.

Sustainability Plan: How will you continue this project in the future or continue building on the anticipated success of the project?

With FTEs already set to be allocated, it will be a matter of implementing the best plan for the community, then growing it with the success through FTEs provided by the county or grants. We are hopeful to be selected to have a crisis center or, if not selected, have started the process to determine how to potentially obtain funding through the legislature, but that would likely take years to accomplish.

Amount requested (not to exceed \$50,000):

If awarded funds, I/we agree to submit a summary report of the project, its impact, and ongoing plans for implementation and/or sustainability by 12/31/2021.

APPLICATIONS MUST BE RECEIVED BY 5:00PM ON 12/23/2020. APPLICATIONS RECEIVED AFTER THE DEADLINE WILL **NOT** BE CONSIDERED. PLEASE DIRECT ANY QUESTIONS AND SUBMIT APPLICATION MATERIALS TO:

Kelly Dills
2729 Plaza Dr.
Jefferson City, MO 65109
Office: 573-526-6566
Kelly.Dills@doc.mo.gov



Re: JRI Grant follow-up 
Mary Epping to: Hayes, Meckenzie

01/14/2021 04:33 PM

Good afternoon Ms. Hayes,

Thank you for giving us the opportunity to respond, and correct and clarify.

- No community treatment provider (i.e Burrell Behavioral Health or Compass) is listed on your team. The Council recognizes from your application that the city anticipates having 5-6 social workers in the next fiscal year. They were curious what collaboration was (or will be) done with the local provider. This collaboration may be necessary for proper data collection, handoffs for ongoing services, etc. They specifically wanted to inquire about collaboration with your sites Community Mental Health Liaison.

This was an error on my part. Burrell Behavioral Health and Compass Health have been on all of our justice system teams and should have been specifically listed as team members. In terms of collaboration, the City of Columbia and Boone County both contract with these providers, as well as Phoenix Programs, for our Treatment Courts and to provide additional mental health services to community members. Burrell is on our court's Mental Health Staffing team and provides services and training to staff and court participants. We have been brainstorming with them on our options for an Access Center as well. For data collection we have also worked closely with Dr. Kelli Canada from the University of Missouri but would work with Burrell and Compass on these efforts too.

In an effort to focus in Intercept 0 and 1, Boone County has also formed and funded the Family Access Center of Excellence (FACE) that helps children, youth, and families who are seeking services for their social, emotional and behavior concerns. Many of these families are then linked to services provided by Burrell Behavioral Health and Compass Health. Burrell receives funding from the Boone County Children's Services Fund to provide the Family Health Program which provides services for underserved clients who have behavioral health issues. Compass receives funds from the Boone County Community Health Medical Fund to provide comprehensive, multi-faced behavioral health care interventions. Many of the Boone County funded organizations utilize both Burrell and Compass for referrals to mental health services.

Regarding collaboration with the CMHL, we are actually designing our public safety mental health collaboration specifically around the .5 FTE CMHL assigned to Boone County, as the CMHL fills the role of providing internal education and support to our law enforcement agencies, which is a key role of co-responders. By utilizing the existing CMHL resource in this role, we are able to focus local resources entirely on the direct mental health response at Intercept zero. In doing so, we will also be addressing a limitation of the CMHL model, which is that referrals are made to the CMHL after law enforcement involvement in Intercept 1. Our CMHL is present at our local Criminal Justice Administration Coordination monthly meeting.

- Have you explored any options for "virtual" site visits (AZ and/or FL)? The Council is aware of other best-practice sites offering (or willing to conduct) virtual visits to eliminate COVID-19 concerns and travel expense.

We had not explored this option and while in person is preferable, especially for our partners who are not as familiar or open to some of these changes; however, this is a great idea and we would be open to that option if it possible.

Please let us know if any additional information is needed.

Sincerely,
Mary

Mary Epping
Court Administrator
13th Judicial Circuit
705 E. Walnut Street, Columbia, MO 65201
Phone: (573) 886- 4058
Fax: (573) 886-4070

"Hayes, Meckenzie" Mrs. Epping, Thank you for your submission to...

01/12/2021 04:09:05 PM

From: "Hayes, Meckenzie" <Meckenzie.Hayes@doc.mo.gov>
To: "Epping, Mary" <mary.epping@courts.mo.gov>
Date: 01/12/2021 04:09 PM
Subject: JRI Grant follow-up

Mrs. Epping,

Thank you for your submission to the MO JRI Justice System Partnership grant program. The JRI Executive Oversight Council is in their preliminary review of applications and are asking follow-up questions to applicants. They would like to inquire about the following:

- No community treatment provider (i.e Burrell Behavioral Health or Compass) is listed on your team. The Council recognizes from your application that the city anticipates having 5-6 social workers in the next fiscal year. They were curious what collaboration was (or will be) done with the local provider. This collaboration may be necessary for proper data collection, handoffs for ongoing services, etc. They specifically wanted to inquire about collaboration with your sites Community Mental Health Liaison.
- Have you explored any options for "virtual" site visits (AZ and/or FL)? The Council is aware of other best-practice sites offering (or willing to conduct) virtual visits to eliminate COVID-19 concerns and travel expense.

We appreciate your submission and look forward to further review!

Thank you,

*Meckenzie Hayes, LMSW
Acting JRI Coordinator
Employee Trauma Specialist
MO Dept. of Corrections
2729 Plaza Drive, Jefferson City
573-526-3021*

~ Improving Lives for Safer Communities

STATE CAPITOL
201 W. CAPITOL AVENUE, ROOM 216
JEFFERSON CITY, MISSOURI 65101



(573) 751-3222
WWW.GOVERNOR.MO.GOV

Michael L. Parson

GOVERNOR
STATE OF MISSOURI

January 29, 2021

Ms. Mary Epping:

On behalf of the Justice Reinvestment Executive Oversight Council, congratulations on your successful application for funding under the Missouri Justice Reinvestment Initiative (JRI) Sub-Award, Justice System Partnership Seed Funds. Your application, as submitted on December 18, 2020 has been selected to receive funding.

Your circuit will receive \$38,755. This amount reflects a reduced amount than what was requested as it relates to the proposed travel budget to visit a best practice site. Due to COVID-19, the Executive Oversight Council was concerned that travel may continue to be limited up to the August deadline to spend the funds. Additionally, members of the Executive Oversight Council were aware of some sites that offer virtual tours and visits, which would maximize the available funding available to others in the state. Accordingly, the Executive Oversight Council has allotted \$5,000 to pursue virtual options, or to travel within the State of Missouri to conduct a site visit.

Please find attached a sub-award agreement, scope of work, and budget forms. The agreement and budget forms need to be completed and returned to ATTN: Federal Grants Section, Jack McCleary, 2729 Plaza Drive, Jefferson City, MO 65109.

All funds must be spent by August 31, 2021. Post-implementation, you are required to submit a brief summary report by December 31, 2021 documenting the project's experience, the use and impact of the funding, and an ongoing plan for implementation and/or sustainability. Please submit this information to Jamie Birch, Senior Policy Advisor, Office of the Governor, 2729 Plaza Dr., Jefferson City, MO 65109, or at Jamie.Birch@governor.mo.gov. Please also feel free to reach out to me if the project is in need of technical assistance and/or support.

We look forward to seeing the impact these funds will have in your community!

My best regards,

A handwritten signature in black ink, appearing to read "Jamie Birch".

Jamie Birch
Senior Policy Advisor
jamie.birch@governor.mo.gov
573-751-2937

SUBAWARD AGREEMENT

THIS AGREEMENT is made and entered into as of the 1st day of February 2021, by and between The Missouri Department of Corrections (hereinafter referred to as “DOC”) and the Thirteenth Judicial Circuit of the State of Missouri (hereafter referred to as “Subrecipient”).

WITNESSETH

WHEREAS, DOC desires to engage SUBRECIPIENT, as a subrecipient and independent contractor, to perform certain professional and technical services in connection with the Project, and SUBRECIPIENT desires to perform such services;

NOW THEREFORE, for and in consideration of the covenants, terms, conditions, and other provisions set forth below and in the attachments appended hereto and made a part hereof, DOC and SUBRECIPIENT agree as follows:

ARTICLE 1 – TERM

Unless sooner terminated or cancelled in accordance with the terms hereof, the term of this Agreement shall commence on the February 1, 2021 and expire on the 31st day of August 2021.

ARTICLE 2 - SERVICES TO BE PERFORMED

2.1. Scope of Work. DOC engages SUBRECIPIENT to furnish, and SUBRECIPIENT agrees to furnish to DOC, the work described in Attachment I, Scope of Work, which is appended to and made a part of this Agreement (the “Work”). SUBRECIPIENT shall furnish the Work at the times specified hereunder, including, without limitation, in Attachment II, Budget & Deliverable Timeline, which is appended to and made a part of this Agreement, it being understood and agreed that time is of the essence in performance hereunder.

2.2. SUBRECIPIENT Coordinator. SUBRECIPIENT designates the following staff member to manage the activities performed under this Agreement and coordinate with DOC’s primary program staff during the term hereof:

Name: Mary Epping, Court Administrator, 13th Judicial Circuit, Boone County, Missouri

Address: 705 E. Walnut St., Columbia, MO 65201

Phone: (573) 886-4058

Email: Mary.Epping@courts.mo.gov

SUBRECIPIENT represents that such staff member has the qualifications and experience to perform this function in the manner contemplated and required by this Agreement.

ARTICLE 3 – COMPENSATION, REPORTS AND RECORDS

3.1. Compensation. As full compensation for the Work, DOC shall pay to SUBRECIPIENT a sum not to exceed thirty-eight thousand seven hundred and fifty dollars in accordance with the following method of payment: DOC shall reimburse SUBRECIPIENT for its actual allowable direct and actual allocable costs (less any applicable credits) in conformity with the line item budget contained in Attachment II hereto, the budget and the rates applicable to SUBRECIPIENT in the Grant, and all applicable federal laws, rules and regulations, including, without limitation, OMB Circular 2 CFR 200-230 and the federal rules and regulations.

3.2. Invoices and Payment. On or before the 15th day of each calendar month, SUBRECIPIENT shall submit to DOC an original invoice for the Work furnished and reimbursable costs incurred during the preceding calendar month. Invoices must include, at a minimum, name, address, telephone number, Federal Tax Identification Number, budget as presented in Attachment II hereto, cumulative costs, current itemized costs, and budget remaining. DOC will pay properly submitted invoices for reimbursable costs within thirty (30) days of receipt. Unless otherwise specified by DOC, invoices shall conform to the format of the budget as presented in Attachment II hereto and shall designate the appropriate categorical area, center and activity for all reimbursable costs. All invoices submitted under this Agreement shall be signed by the subrecipient coordinator established in article 2.2 or his/her designee.

3.3. Final Invoice and Payment. Final invoices shall follow the format detailed in Section 3.2 hereof and must be submitted no later than August 15, 2021. Invoices submitted after August 15, 2021 may not be accepted or paid by DOC.

3.4. Conditions Prerequisite to Payments. Any other provision in this Agreement to the contrary notwithstanding, in addition to its other rights and remedies, DOC may elect not to make payments to SUBRECIPIENT hereunder in the event that SUBRECIPIENT (i) makes or has made any substantial or material misrepresentation in this Agreement or in any information furnished to DOC in connection with this Agreement; (ii) takes any action requiring DOC's approval without having first obtained such approval; (iii) fails to provide reports as required by this Agreement; or (iv) otherwise breaches any covenant, warranty, term or condition contained in this Agreement.

3.5. Disallowance. In the event that SUBRECIPIENT claims and receives payment from DOC hereunder, reimbursement for which is later disallowed by DOC or the United States Government, SUBRECIPIENT shall, upon request, promptly refund to DOC the disallowed amount. At its option, DOC may offset the amount disallowed from any payment due or to become due to SUBRECIPIENT under this Agreement or any other agreement. Similarly, a disallowance under any other agreement with SUBRECIPIENT may be offset against payments due or to become due to SUBRECIPIENT under this Agreement.

3.6. Records Maintenance. SUBRECIPIENT shall keep and maintain, under generally accepted accounting principles and in accordance with the federal rules and regulations, full, accurate and complete books, accounts, records and documentation of all income, costs and expenses pertaining to this Agreement. SUBRECIPIENT shall retain all such books, accounts, records and

documentation for the period specified in the federal rules and regulations or for a period of five (5) years after the expiration, termination or cancellation of this Agreement, whichever is longer. Anything contained herein to the contrary notwithstanding, if any litigation, claim or audit is made, filed or commenced before the expiration of the specified retention period, SUBRECIPIENT shall retain all books, accounts, records and documentation until all litigation, claims or audit findings have been resolved and final action taken.

3.7. Audit and Inspection of Records. DOC, the federal funding agency, the Inspector General, the Comptroller General of the United States, or any of their duly authorized representatives, including, without limitation, independent auditors, shall have the right of timely and unrestricted access to any books, documents, papers, and records of SUBRECIPIENT that are pertinent to this Agreement, in order to make audits, examinations, excerpts, transcriptions and copies. This right also includes timely and reasonable access to SUBRECIPIENT'S personnel for the purpose of interview and discussion related to such documents.

3.8. Reporting Requirements. On or before the last day of each calendar month, SUBRECIPIENT shall submit electronically to DOC a written progress report detailing all Work and activities undertaken or accomplished hereunder during the preceding calendar month, together with such other information as DOC may request. Within (30) calendar days after the expiration, termination, or cancellation of this Agreement, SUBRECIPIENT shall submit electronically to DOC a final written progress report detailing all Work and activities undertaken or accomplished during the term of this Agreement, including a breakdown of the Work and activities undertaken or accomplished during the preceding calendar month, together with such other information as DOC may request.

3.9. Corrective Action. SUBRECIPIENT shall take appropriate corrective action within six months after receipt of an audit report (or such shorter period as may be specified by DOC) in instances of non-compliance with federal laws and regulations.

ARTICLE 4 - INDEPENDENT CONTRACTOR STATUS

4.1. Independent Contractor Relationship. SUBRECIPIENT is an independent contractor, and nothing contained in this Agreement shall be deemed or construed to create a partnership or joint venture, to create relationships of an employer-employee or principal-agent, or otherwise to create any liability for DOC whatsoever with respect to the indebtedness, liabilities, or obligations of SUBRECIPIENT or any other party. Neither SUBRECIPIENT nor any of its employees, agents, representatives, or any person or entity acting by or through SUBRECIPIENT shall be considered or hold itself out as an employee, servant, agent, partner, joint venturer, or representative of DOC.

4.2. Taxes. SUBRECIPIENT shall be solely responsible for, and DOC shall have no obligation with respect to, the withholding and payment of federal, state, and local taxes, fees, and assessments of every kind and nature with respect to the Work performed and the compensation payable under this Agreement, including, without limitation, all income, FICA, unemployment

and other payroll taxes. SUBRECIPIENT shall fully and timely withhold and pay all such taxes, assessments and fees and shall timely file properly prepared tax returns with respect thereto. SUBRECIPIENT shall furnish to DOC, upon request, a certificate or other evidence of compliance with all federal, state, and local laws concerning such taxes, assessments, and fees. SUBRECIPIENT represents that its Federal Tax Identification Number is 43-1628745.

4.3. Benefits. Neither SUBRECIPIENT nor any of its employees, agents, representatives, or any person or entity acting by or through SUBRECIPIENT shall have any claim against DOC under this Agreement or otherwise for vacation pay, sick pay, holiday pay, retirement or pension benefits, social security, worker's compensation, health or disability benefits, life insurance, unemployment insurance benefits, or employee benefits of any kind or nature whatsoever. SUBRECIPIENT shall provide and maintain all worker's compensation, unemployment insurance, and employee benefits required by law.

ARTICLE 5 - AUTHORITY, COMPLIANCE WITH LAW, ASSURANCES AND CERTIFICATIONS

5.1. Authority. SUBRECIPIENT represents and warrants that it is a state agency duly organized, validly existing and in good standing under the laws of the state of Missouri, that it has all requisite power and authority to enter into and perform this Agreement, and that the person executing this Agreement on behalf of SUBRECIPIENT has full power and authority to do so and to bind SUBRECIPIENT hereto.

5.2. Compliance with Grant. SUBRECIPIENT represents that it is familiar with the Grant, a copy of which is appended hereto and made a part hereof as Attachment VI. SUBRECIPIENT shall be governed by and comply strictly with the terms and conditions of the Grant in performing its obligations hereunder.

ARTICLE 6 – TERMINATION

6.1. Termination for Cause. In the event that SUBRECIPIENT (i) becomes insolvent, subject to receivership, or voluntarily or involuntarily subject to the jurisdiction of the bankruptcy court, (ii) makes any misrepresentation hereunder or breaches any warranty, covenant, obligation or term hereof, including, without limitation, the failure satisfactorily to perform the Work within the time requirements specified in this Agreement, or (iii) takes or omits to take any action that endangers the timely and satisfactory performance of the Work, then DOC may, in addition to and not in limitation of all other rights and remedies specified in this Agreement or available at law or in equity, terminate all or part of this Agreement for cause. Termination under this Section 10.2 shall be effective upon written notice to SUBRECIPIENT (or any date specified therein), provided that such termination may be exercised only after notice of default or breach to SUBRECIPIENT and the subsequent failure of SUBRECIPIENT, within five (5) business days of such notice, to provide evidence, satisfactory to DOC, that the declared default or breach has been corrected.

6.2. Termination for Force Majeure. This Agreement is subject to any unforeseeable circumstance beyond the reasonable control of, and without fault or negligence of, a party which makes it illegal or impracticable for such party to perform its material obligations hereunder (“an event of force majeure”), including, without limitation, acts of God, war, national emergency, terrorism and/or responses thereto, government regulations, strikes, and civil disorder. This Agreement may be terminated upon the occurrence of an event of force majeure by written notice from the affected party to the other.

6.3. Winding Up. Upon termination of this Agreement pursuant to Sections 6.1 or 6.2, hereof, SUBRECIPIENT shall (i) subject to the provisions of Section 3.4 hereof, be entitled to compensation.

ARTICLE 7 - MISCELLANEOUS PROVISIONS

7.1. Disputes. Except as otherwise provided in this Agreement, any dispute concerning a question of fact arising under this Agreement which is not disposed of by agreement shall be decided by the DOC, who shall furnish the decision to SUBRECIPIENT in writing. The decision of the DOC shall be final and conclusive unless determined by a court of competent jurisdiction to have been fraudulent or capricious, or arbitrary or so grossly erroneous as necessarily to imply bad faith. SUBRECIPIENT shall proceed diligently with the performance of its obligations under this Agreement pending the DOC’s decision, which decision shall not be unreasonably delayed.

7.2. Severability. All of the clauses of this Agreement are distinct and severable, and if any clause shall be declared illegal, void, or unenforceable, it shall not affect the validity, legality, or enforceability of any other clause or portion of this Agreement.

7.3. Governing Law and Jurisdiction. This Agreement shall be governed by, construed, and enforced in accordance with the laws of the State of Missouri, without giving effect to any conflicts principles that would require the application of the law of any other jurisdiction. For any action or proceeding arising out of or related to this Agreement, sole and proper jurisdiction and venue shall be in Missouri, and SUBRECIPIENT consents to the jurisdiction of the state and federal courts located in Missouri for enforcement of this Agreement.

7.4. Waivers and Remedies. A waiver of any covenant, term, or condition of this Agreement shall be valid only if in writing, duly executed by the party to be bound thereby. No waiver of any covenant, term, or condition of this Agreement shall be construed to be a waiver of any other covenant, term or condition, nor shall it be construed to constitute a waiver of any subsequent or continuing breach of the same covenant, term or condition. All remedies afforded in this Agreement shall be taken and construed as cumulative, that is, in addition to every other remedy provided in this Agreement or by law or in equity. Anything contained herein to the contrary notwithstanding, IN NO EVENT SHALL DOC BE LIABLE HEREUNDER FOR ANY SPECIAL, INCIDENTAL OR CONSEQUENTIAL DAMAGES, INCLUDING, BUT NOT LIMITED TO, LOSS OF PROFITS.

7.5. Assignment. SUBRECIPIENT shall not, by operation of law or otherwise, assign, transfer or subcontract all or any portion of its rights or obligations under this Agreement without the prior written consent of DOC, it being understood and agreed that DOC shall be under no obligation to grant such consent.

IN WITNESS WHEREOF, the parties have executed this Agreement as of the day and year first above written.

Name

Name

Title

Title

Organization

Organization

Date

Date

Attachment 1: Scope of Work

Description of the Project

Boone County has a collaborative partnership among the leaders and staff of the County Commission, City Council, the 13th Judicial Circuit, law enforcement, and the Columbia/Boone County Public Health Department of Health and Human Services, that has worked to address the intersection of mental illness, the criminal justice system and homelessness. We have participated in two community wide Sequential Intercept Mappings; supported CIT training; observed how other communities have addressed these issues; implemented screenings at the jail; started a Mental Health Staffing to address those at the jail whose criminal cases need extra attention; and met with Department of Mental Health to discuss policy and practices that have caused issues in order to correct the problems. At this point we have chosen to focus on Intercepts 0 and 1. We need assistance to determine if we should pursue a co-responder model, a mobile crisis unit, or a crisis response stabilization center. To make this decision, we are seeking assistance to pay for a consultant and for a team to visit either Tucson, AZ., or Miami-Dade, FL, to observe their programs first-hand.

Implementation Plan and Timeline

It is anticipated 5-6 Licensed Clinical Social Workers will be made available in the city's next fiscal year, they will be used to assist law enforcement, but we need to determine what model to use. Our plan with this funding is to hire a consultant by April 30, who will assist us in making that determination and in developing a process to expand it throughout the county in the near future. We are also hopeful that the Missouri Coalition for Community Behavioral Healthcare will consider us as a pilot site for a crisis response stabilization center; but, if we are not selected, we want to put ourselves in the best position possible to make that occur through a legislative allocation or through a cooperative agreement with our local hospitals. To get more buy in from the community we would also send a team to visit either Tucson, AZ, or Miami-Dade, FL, as they are excellent models we would want to scale down and replicate.

Potential Outcome Measures

Short term outcomes will be the implementation of either the mobile crisis unit or co-responder model. We will track the number of individuals referred to the co-responder or mobile crisis unit on the front end and, in addition, monitor the number of individuals who are in the jail referred to the mental health staffing group. The measurement will also be the number of beds needed to be used at the jail for those with serious mental illness. Long term we would be working toward a local or regional crisis center for law enforcement or the public, and implementing plans to address Intercept 4 and 5 with the assistance of behavioral health agencies.

Sustainability Plan

With FTEs already set to be allocated, it will be a matter of implementing the best plan for the community, then growing it with the success through FTEs provided by the county or grants. We are hopeful to be selected to have a crisis center or, if not selected, have started the process to determine how to potentially obtain funding through the legislature, but that would likely take years to accomplish.

Attachment II: Budget Detail Worksheet

Circuit Court Number:
 Missouri BUYS Number:
 SAMH Number:
 Federal Tax ID Number:
 State Tax ID Number:
 DUNS Number (if Applicable):

Budget Detail Worksheet Summary

A. Personnel

Name/Position	Salary	FTE	Written Computation	Total
				\$0.00
A. Personnel Subtotal				\$0.00

B. Fringe Benefits

Benefit	Cost	Rate	Written Computation	Total
				\$0.00
B. Fringe Benefits Subtotal				\$0.00

C. Travel

Purpose of Travel	Location	Item (Lodging/Per Diem/Mileage)	Number of Staff	Cost per item	Time Period or Number of Miles	Written Computation	Total
							\$0.00
C. Travel Subtotal							\$0.00

D. Equipment

Item	Cost per item	Amount	Written Computation	Total
				\$0.00
D. Equipment Subtotal				\$0.00

E. Supplies

Item	Cost per item	Amount	Written Computation	Total
				\$0.00
E. Supplies Subtotal				\$0.00

F. Construction

Structure	Amount	Written Computation	Total
			\$0.00
F. Construction			\$0.00

G. Consultants/Contracts

G-1. Consultant Fees

Name of Consultant	Service Provided	Rate (daily or hourly)	Length of time	Written Computation	Total
TBD working with NCSC or similar group				Please provide specific calculation of costs	\$33,755.00
G-1. Consultant Fees Subtotal					\$33,755.00

G-2. Consultant Expenses

Item	Location	Item (Lodging/Mileage/Per Diem)	Cost per item	Time Period or Number of Miles	Number of trips	Written Computation	Total
							\$0.00
G-2. Consultant Expenses Subtotal							\$0.00

G-3 Contracts

Contractor	Service Provided	Cost per Unit	Period or Number of Units	Written Computation	Total

Category	Amount	
A. Personnel	\$0.00	
B. Fringe Benefits	\$0.00	
C. Travel	\$0.00	
E. Supplies	\$0.00	
F. Construction	\$0.00	
G. Consultants/Contracts	\$33,755.00	
H. Other	\$5,000.00	
<i>Total Direct Costs:</i>		\$38,755.00
I. Indirect Costs	\$0.00	
TOTAL PROJECT COSTS:	\$38,755.00	

G-3. Contracts Subtotal	\$0.00
G. Overall Consultant/Contracts Subtotal	\$0.00
	\$0.00
	\$33,755.00

H. Other Costs

Description	Item	Cost per Item	Number of Items	Written Computation <i>Please provide specific calculation of costs</i>	Total
Virtual tour costs					\$5,000.00
					\$0.00
H. Other Costs Subtotal					\$5,000.00

I. Indirect Costs

Description	Federally Approved Indirect Rate	Total Direct Costs	Written Computation	Total
				\$0.00
				\$0.00
I. Indirect Costs				\$0.00

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STATE OF MISSOURI

} ea.

February Session of the January Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the 9th day of February 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby appoint the following:

Jason Russell	Board of Adjustment	New Appointee	4Year Term	February 1, 2021 thru January 31, 2025
---------------	---------------------	---------------	------------	--

Done this 9th day of February 2021.

ATTEST:

Brianna L. Lennon
 Brianna L. Lennon
 Clerk of the County Commission

Daniel K. Atwill
 Daniel K. Atwill
 Presiding Commissioner

Justin Aldred
 Justin Aldred
 District I Commissioner

Janet M. Thompson
 Janet M. Thompson
 District II Commissioner

Jodi Vanskike

From: Owenetta Murray
Sent: Tuesday, February 2, 2021 4:53 PM
To: Jodi Vanskike
Subject: Next Available Commission Agenda
Attachments: 2021-1-19 Jason Russell Brd of Adjustment.pdf

Good afternoon Jodi,

Would you please add this application to the next available Commission Agenda for approval?

Jason Russell	Board of Adjustment	New Appointee	4Year Term	February 1, 2021 thru January 31, 2025
---------------	---------------------	---------------	------------	--

Thank you Jodi! O

Owenetta Murray
Boone County Commission
Sr. Administrative Assistant
801 E Walnut Room 333
Columbia, MO 65201
Phone 573-886-4307
Fax 573-886-4311
omurray@boonecountymo.org

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STATE OF MISSOURI

} ea.

February Session of the January Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the 9th day of February 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Courthouse Plaza and Commission Chambers by Mid-Missouri Chapter of Military Officers Association on May 21, 2021 from 6:00am until 3:00 pm. This approval is contingent upon adherence to the current health order. The Commission's approval of the use of the interior of the Government Center, specifically the Commission Chambers, is conditioned upon that inside use being consistent with the then-applicable building use policies set forth by the Commission in light of the COVID-19 pandemic and local health orders.

Done this 9th day of February 2021

ATTEST:

Brianna L. Lennon Jr
Brianna L. Lennon
Clerk of the County Commission

Daniel K. Atwill
Daniel K. Atwill
Presiding Commissioner

Justin Aldred
Justin Aldred
District I Commissioner

Janet M. Thompson
Janet M. Thompson
District II Commissioner

Daniel K. Atwill, Presiding Commissioner
Fred J. Parry, District I Commissioner
Janet M. Thompson, District II Commissioner



Roger B. Wilson
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201-7732
573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:

Organization: Mid-Missouri Chapter of Military Officers Association

Address: 4605 Summer Brook Ct

City: Columbia State: MO ZIP Code: 65203

Phone: 573 445 4551 Website: _____

Individual Requesting Use: LTC Thomas Corcoran USA, Re.

Position in Organization: Chapter Past-President

Address: 4605 Summer Brook Ct

City: Columbia State: MO ZIP Code: 65203

Phone: 573 639 7446 Email: tecorcoran1@msn.com

Event: Memorial Day Wreath-Laying Ceremony

Description of Use (ex. Concert, speaker, 5K): Wreath Laying by local organizations

Date(s) of Use: Monday May 31, 2021

Start Time of Setup: 6:00 AM/PM

Start Time of Event: 8:30 AM/PM (If start)

End Time of Event: 2:00 AM/PM (If end)

End Time of Cleanup: 3:00 AM/PM

Due to COVID and anticipated restrictions on gatherings, this group is planning on pre-recording the ceremony, using the Plaza, on May 21, 2021 from 7AM-11AM instead of gathering on this date. The 5/21/21 date is pending; waiting to confirm this will work for everyone who needs to be involved. We will work with group to make sure all appropriate people are aware of the date/time.

Emergency Contact During Event: Tom Corcoran Phone: 576 639 7446

Will this event be open to the public? Yes No

If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: Will use local media to promote public attendance.

100-150

How many attendees (including volunteers) do you anticipate being at your event? _____

If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application. County Sheriff's Department, Columbia Police and Fire Departments will monitor the event. Air Force ROTC Cadets will also assist.

If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees): _____

Will the majority of attendees be under the age of 18? Yes No

If yes, please note the number of adult supervisors in attendance: _____ # adults per _____ # minors

Will you need access to electricity? Yes No

Will you be using amplifiers? Yes No

Will you be serving food and/or non-alcoholic drinks? Yes No

If yes, will you be **selling** food and/or non-alcoholic drinks? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will you be serving alcoholic beverages? Yes No

If yes, will you be **selling** alcoholic beverages? Yes No

If yes, please provide the following with copies of licenses attached to application:

State Liquor License Number: _____

County Liquor License Number: _____

City Liquor License Number: _____

Will you be selling non-food items? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will outside vendors be selling food, beverages or non-food items at this event? Yes No

If yes, please provide the following information (use separate sheet if necessary):

Vendor	Type of Sales	Contact Information	License Number(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be requesting a road and/or sidewalk closure? Yes No

If yes, what road(s) and/or sidewalk(s)? _____

Please attach to application a copy of the order showing City of Columbia City Council approval.

Does your event include cooking or use of open flames? Yes No

If yes, please provide the Columbia Fire Department Special Events Permit Number: _____

Please attach to application a copy of the approved Columbia Fire Department Special Events Permit

Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event?
 Yes No

If yes, please provide the following:

Security Company: _____

Contact Person Name and Position: _____

Phone: _____ Email: _____

Will you be using portable toilets for your event? Yes No

**Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: LTC Tom Corcoran Courthouse Ceremony Cha

Address: 4605 Summer Brook Ct. Columbia, MO 65203

Phone Number: 573 445 4551 Date of Application: Jan 11, 2021

Email Address: tecorcoran1@msn.com

Signature: *Tom Corcoran*

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Brianna L. Lennon
County Clerk

BOONE COUNTY, MISSOURI

Daniel K. Atwill
County Commissioner



DATE: 2.10.2021



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: Mid-Missouri Chapter of Military Officers Association

Address: 4605 Summer Brook Ct.

City: Columbia State: MO ZIP Code 65203

Phone: 573-445-4551 Website: (email) tecorcoran1@msn.com

Individual Requesting Use: LTC Tom Corcoran USA, Ret. Position in Organization: Chapter Past-President

Facility requested: Chambers Room 301 Room 311 Room 332 Centralia Clinic

Event: Memorial Day Wreath Laying Ceremony Rain Location

Description of Use (ex. Speaker, meeting, reception): Rain location for Memorial Day Wreath Laying Ceremony

Date(s) of Use: 05/31/2021

Start Time of Setup: 6:00AM AM/PM Start Time of Event: 8:00AM

End Time of Event: 2:00PM AM/PM End Time of Cleanup: 3:00PM

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: LTC Tom Corcoran USA, Ret., Chapter Past-President

Phone Number: 573-639-7446 Date of Application: 01/13/2021

Email Address: tecorcoran1@msn.com

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI

Brianna L. Lennon
County Clerk

Daniel K. Atwill
County Commissioner

DATE: 2.10.2021

66-7844/2560

16086

THOMAS E. CORCORAN
KATHRYN A. CORCORAN
573 445 4551
4605 SUMMER BROOK CT
COLUMBIA, MO 65203

11 Jan 21

PAY TO THE ORDER OF

Boone County, MO

\$ *100.00*

one hundred and 00/100

DOLLARS

PENFED CREDIT UNION

(800) 247-5626
WWW.PENFED.ORG

FOR

for PLAZA use 31 MAY 21

Thomas E. Corcoran

⑆ 256078446⑆ 1097213 027⑈ 6086

BOONE COUNTY TREASURER RECEIPT

Receipt Number: 2021 126 Receipt Date: 1/14/2021

Employee Initials: TRJULIE

Received From: THOMAS CORCORAN

Amount: \$*****100.00

Remarks: MID MO CHAPT MILITARY OFFICERS
PLAZA RENTAL- MAY 31, 2021

Boone County Treasurer



Treasurer of Boone County

54-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ca.

February Session of the January Adjourned

Term. 20 21

County of Boone

In the County Commission of said county, on the 9th day of February 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Courthouse Plaza and Commission Chambers by Maria Pluschke-Gerard Wedding on September 17, 2021 from 1:00pm-3:00pm and on September 18, 2021 from 5:00pm-7:00pm. This approval is contingent upon adherence to the current health order. The Commission's approval of the use of the interior of the Government Center, specifically the Commission Chambers, is conditioned upon that inside use being consistent with the then-applicable building use policies set forth by the Commission in light of the COVID-19 pandemic and local health orders.

Done this 9th day of February 2021

ATTEST:

Brianna L. Lennon
Brianna L. Lennon
Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill
Presiding Commissioner

Justin Aldred

Justin Aldred
District I Commissioner

Janet M. Thompson

Janet M. Thompson
District II Commissioner



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:

Organization: _____

Address: _____

City: _____ State: _____ ZIP Code _____

Phone: _____ Website: _____

Individual Requesting Use: _____ Maria Pluschke-Gerard

Position in Organization: _____ Bride

Address: _____ 212 Old 63 N Apt #14

City: _____ Columbia _____ State: Mo _____ ZIP Code _____ 65201

Phone: _____ 5733562887 Email: _____ mariapluschkegerard@gmail.com

Event: _____ rehearsal and wedding

Description of Use (ex. Concert, speaker, 5K): _____

Date(s) of Use: _____ 09/17/21 (1PM – 3PM) and 09/18/21 (times below)

Start Time of Setup: _____ 1 PM _____ AM/PM

Start Time of Event: _____ 3PM _____ AM/PM (If start times vary for multiple day events, please specify)

End Time of Event: _____ 5PM _____ AM/PM (If end times vary for multiple day events, please specify)

End Time of Cleanup: _____ 7PM _____ AM/PM

Emergency Contact During Event: _____ Robert Samuels _____ Phone: _____ 5735543947

Will this event be open to the public? Yes No

If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: _____

How many attendees (including volunteers) do you anticipate being at your event? 25-50

If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application.

If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees):

Will the majority of attendees be under the age of 18? Yes No

If yes, please note the number of adult supervisors in attendance: ___ # adults per _____ # minors

Will you need access to electricity? Yes No

Will you be using amplifiers? Yes No

Will you be serving food and/or non-alcoholic drinks? Yes No

If yes, will you be **selling** food and/or non-alcoholic drinks? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will you be serving alcoholic beverages? Yes No

If yes, will you be **selling** alcoholic beverages? Yes No

If yes, please provide the following with copies of licenses attached to application:

State Liquor License Number: _____

County Liquor License Number: _____

City Liquor License Number: _____

Will you be selling non-food items? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will outside vendors be selling food, beverages or non-food items at this event? Yes No

If yes, please provide the following information (use separate sheet if necessary):

Vendor	Type of Sales	Contact Information	License Number(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be requesting a road and/or sidewalk closure? Yes No

If yes, what road(s) and/or sidewalk(s)? _____

Please attach to application a copy of the order showing City of Columbia City Council approval.

Does your event include cooking or use of open flames? Yes No

If yes, please provide the Columbia Fire Department Special Events Permit Number: _____

Please attach to application a copy of the approved Columbia Fire Department Special Events Permit

Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event?

Yes No

If yes, please provide the following:

Security Company: _____

Contact Person Name and Position: _____

Phone: _____ Email: _____

Will you be using portable toilets for your event? Yes No

**Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

BOONE COUNTY TREASURER RECEIPT

Receipt Number: 2021 93 Receipt Date: 1/12/2021

Employee Initials: TRJULIE

Received From: MARIA PLUSCHKE-GERARD

Amount: \$*****100.00

Remarks: PLAZA RENTAL - WEDDING
09/17 - 09/18/2021



Boone County Treasurer

Thomas Darough

Treasurer of Boone County

A deposit is required for use of the Boone County Courthouse Plaza. Please refer to the Boone County Courthouse Plaza Rules and Regulations for the deposit fee schedule. Boone County Facilities Maintenance Staff will inspect the Courthouse Plaza before and after each event. If staff finds the Courthouse Plaza is left the condition in which it was found, the deposit will be refunded to the organization. Please indicate below to whom the refund check should be issued:

Name/Organization: Maria Pluschke-Gerard

Address: 212 Old 63 N #14

City: Columbia State: Mo ZIP Code 65201

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: Maria Pluschke-Gerard

Address: 212 Old 63 N #14

Phone Number: 5733562887 Date of Application: 10/8/20

Email Address: mariapluschkegerard@gmail.com

Signature: Maria Pluschke-Gerard

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

BOONE COUNTY, MISSOURI


Brianna L. Lennon
County Clerk


Daniel K. Atwill
County Commissioner

DATE: 2.10.2021

Daniel K. Atwill, Presiding Commissioner
Fred J. Parry, District I Commissioner
Janet M. Thompson, District II Commissioner



Roger B. Wilson
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201-7732
573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: _____

Address: 212 Old 63 N Apt. 14

City: Columbia State: Mo ZIP Code 65201

Phone: 5733562887 Website: _____

Individual Requesting Use: Maria Pluschke-Gerard Position in Organization: _____

Facility requested: xChambers Room 301 Room 311 Room 332 Centralia Clinic

Event: wedding

Description of Use (ex. Speaker, meeting, reception): Getting ready, ceremony in case of bad weather

Date(s) of Use: 9/18/20

Start Time of Setup: 9 AM AM/PM Start Time of Event: _____

End Time of Event: 9PM AM/PM End Time of Cleanup: _____

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: _____

Phone Number: 5733562887 Date of Application: _____

Email Address: mariapluschkegerard@gmail.com

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

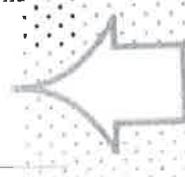
ATTEST:

Brianna L. Lennon
County Clerk

BOONE COUNTY, MISSOURI

Daniel K. Atwill
County Commissioner

DATE: 2.10.2021



55-2021

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ca.

February Session of the January Adjourned

Term. 20 21

In the County Commission of said county, on the 9th day of February 20 21

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Courthouse Plaza and Commission Chambers by Amber Garrett- John Sadler Wedding on September 30, 2021 from 2:30pm-5:30pm. This approval is contingent upon adherence to the current health order. The Commission's approval of the use of the interior of the Government Center, specifically the Commission Chambers, is conditioned upon that inside use being consistent with the then-applicable building use policies set forth by the Commission in light of the COVID-19 pandemic and local health orders.

Done this 9th day of February 2021

ATTEST:

Brianna L. Lennon
Brianna L. Lennon
Clerk of the County Commission

Daniel K. Atwill
Daniel K. Atwill
Presiding Commissioner

Justin Aldred
Justin Aldred
District I Commissioner

Janet M. Thompson
Janet M. Thompson
District II Commissioner



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:

Organization: Amber Garrett/John Sadler Wedding

Address: 5280 Opal Creek Way

City: Las Vegas State: NV ZIP Code 89122

Phone: 3187580799 Website: _____

Individual Requesting Use: John Sadler

Position in Organization: Groom

Address: See Above

City: _____ State: _____ ZIP Code _____

Phone: _____ Email: _____

Event: Wedding

Description of Use (ex. Concert, speaker, 5K): 30 minute non-religious ceremony

Date(s) of Use: Sept. 30, 2021

Start Time of Setup: 2:30 PM AM/PM

Start Time of Event: 4:30 PM AM/PM (If start times vary for multiple day events, please specify)

End Time of Event: 5 PM AM/PM (If end times vary for multiple day events, please specify)

End Time of Cleanup: 5:30 PM AM/PM

Emergency Contact During Event: Terra Nickelson Phone: 573-644-4286

Will this event be open to the public? Yes No

If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: _____

How many attendees (including volunteers) do you anticipate being at your event? 200

If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application.

Unsure, willing to discuss. Attendees will all be friends and family.

If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees):

Will the majority of attendees be under the age of 18? Yes No

If yes, please note the number of adult supervisors in attendance: ___ # adults per _____ # minors

Will you need access to electricity? Yes No

Will you be using amplifiers? Yes No

Will you be serving food and/or non-alcoholic drinks? Yes No

If yes, will you be **selling** food and/or non-alcoholic drinks? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will you be serving alcoholic beverages? Yes No

If yes, will you be **selling** alcoholic beverages? Yes No

If yes, please provide the following with copies of licenses attached to application:

State Liquor License Number: _____

County Liquor License Number: _____

City Liquor License Number: _____

Will you be selling non-food items? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will outside vendors be selling food, beverages or non-food items at this event? Yes No

If yes, please provide the following information (use separate sheet if necessary):

Vendor	Type of Sales	Contact Information	License Number(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be requesting a road and/or sidewalk closure? Yes No

If yes, what road(s) and/or sidewalk(s)? _____

Please attach to application a copy of the order showing City of Columbia City Council approval.

Does your event include cooking or use of open flames? Yes No

If yes, please provide the Columbia Fire Department Special Events Permit Number: _____

Please attach to application a copy of the approved Columbia Fire Department Special Events Permit

Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event?

Yes No

If yes, please provide the following:

Security Company: _____

Contact Person Name and Position: _____

Phone: _____ Email: _____

Will you be using portable toilets for your event? Yes No

**Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

BOONE COUNTY TREASURER RECEIPT

Receipt Number: 2020 3857 Receipt Date: 11/09/2020

Employee Initials: TRJULIE

Received From: AMBER GARRETT/JOHN SADLER

Amount: \$*****100.00

Remarks: WEDDING
SEPTEMBER 30, 2021



Boone County Treasurer

Thomas Darrough

Treasurer of Boone County

A deposit is required for use of the Boone County Courthouse Plaza. Please refer to the Boone County Courthouse Plaza Rules and Regulations for the deposit fee schedule. Boone County Facilities Maintenance Staff will inspect the Courthouse Plaza before and after each event. If staff finds the Courthouse Plaza is left the condition in which it was found, the deposit will be refunded to the organization. Please indicate below to whom the refund check should be issued:

Name/Organization: John Sadler
Address: 5280 Opal Creek Way
City: Las Vegas State: NV ZIP Code: 89122

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: John Sadler/Groom
Address: 5280 Opal Creek, Las Vegas, NV 89122
Phone Number: 318-758-0799 Date of Application: Oct. 4, 2020
Email Address: ajgarrettsadler@gmail.com
Signature: John Sadler Digitally signed by John Sadler
Date: 2020.10.04 19:46:39 -07'00'

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

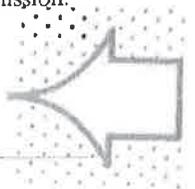
The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Bianna L. Lennon
County Clerk

BOONE COUNTY, MISSOURI

Daniel K. Atwill
County Commissioner



DATE: 2.10.2021



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use Boone County Government conference rooms as follows:

Organization: Sadler/Garrett Wedding

Address: 5280 Opal Creek Way

City: Las Vegas State: NV ZIP Code 89122

Phone: 318 758 0799 Website: www.zola.com/wedding/garrettsadlerwedding

Individual Requesting Use: John Sadler Position in Organization: Groom

Facility requested: Chambers Room 301 Room 311 Room 332 Centralia Clinic

Event: Wedding Backup

Description of Use (ex. Speaker, meeting, reception): Backup in case of rain/storage space for ceremony

Date(s) of Use: 9/30/21

Start Time of Setup: 3:30PM AM/PM Start Time of Event: 4:30PM

End Time of Event: 5:00PM AM/PM End Time of Cleanup: 5:30PM

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: John Sadler, Groom

Phone Number: 318 758 0799 Date of Application: 10/18/20

Email Address: ajgarrettsadler@gmail.com

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Brianna L. Lennon
County Clerk

BOONE COUNTY, MISSOURI

Daniel K. Atwill
County Commissioner

DATE: 2.10.2021