# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI

January Session of the January Adjourned

**Term. 20** 20

**County of Boone** 

In the County Commission of said county, on the

28th

day of

January

**20**20

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 1812 El Chaparral Avenue, parcel #17-513-21-01-024.00 01.

Done this 28th day of January 2020.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissione

District I Commissioner

Janet M. Thompson

District II Commissioner

# BEFORE THE COUNTY COMMISSION OF BOONE COUNTY, MISSOURI

In Re: Nuisance Abatement	)	January Session
1812 El Chaparral Ave	)	January Adjourned
Columbia, MO 65201	)	Term 2020
	)	Commission Order No.53-2020

#### FINDING OF PUBLIC NUISANCE AND ORDER FOR ABATEMENT

**NOW** on this 28<sup>th</sup> day of January 2020, the County Commission of Boone County, Missouri met in regular session and entered the following findings of fact, conclusions of law and order for abatement of nuisance:

#### Findings of Fact and Conclusions of Law

The County Commission finds as fact and concludes as a matter of law the following:

- The Boone County Code of Health Regulations (the "Code") are officially noticed and are made a part of the record in this proceeding.
- The City of Columbia/Boone County Health Department administrative record is made a part of the record in this proceeding and incorporated herein by reference. In addition, any live testimony of the official(s) of the department and other interested persons are made a part of the record in this proceeding.
- 3. A public nuisance exists described as follows: derelict/unlicensed/junk-filled/dismantled/inoperable silver Ford F-150 on the premises.
- 4. The location of the public nuisance is as follows: 1812 El Chaparral Ave, Columbia, MO, a/k/a parcel# 17-513-21-01-024.00 01, El Chaparral Plat 5 Lot 181, Section 21, Township 48, Range 12 as shown by deed book 3830 page 0037, Boone County
- 5. The specific violation of the Code is: derelict/unlicensed/junk-filled/dismantled/inoperable silver Ford F-150 in violation of section 6.9 of the Code.
- The Health Director's designated Health Official made the above determination of the existence of the public nuisance at the above location. Notice of that determination and the requirement for abatement was given in accordance with section 6.10.1 of the Code on the 20<sup>th</sup> day of December 2019, to the property owner.
- The above described public nuisance was not abated. As required by section 6.10.2 of the Code, the property owner were given notice of the hearing conducted this date before the Boone County Commission for an order to abate the above nuisance at government expense with the cost and expense thereof to be charged against the above described property as a special tax bill and added to the real estate taxes for said property for the current year.
- 8. No credible evidence has been presented at the hearing to demonstrate that no public nuisance exists or that abatement has been performed or is unnecessary; accordingly, in accordance with section 6.10.2 of the Code and section 67.402, RSMo, the County

Commission finds and determines from the credible evidence presented that a public nuisance exists at the above location which requires abatement and that the parties responsible for abating such nuisance have failed to do so as required by the Health Director or Official's original order referred to above.

#### Order For Abatement Chargeable As a Special Assessment To The Property

Based upon the foregoing, the County Commission hereby orders abatement of the above described public nuisance at public expense and the Health Director is hereby authorized and directed to carry out this order.

It is further ordered and directed that the Health Director submit a bill for the cost and expense of abatement to the County Clerk for attachment to this order and that the County Clerk submit a certified copy of this order and such bill to the County Collector for inclusion as a special assessment on the real property tax bill for the above described property for the current year in accordance with section 67.402, RSMo.

**WITNESS** the signature of the presiding commissioner on behalf Boone County Commission on the day and year first above written.

Boone County, Missouri By Boone County Commission

yan sollie

Presiding Commissioner

ATTEST:

**Boone County Clerk** 

### Jason & Roger & Sharla Campbell

### 1812 El Chaparral Ave

### Health Department nuisance notice – timeline

11/25/19:	Citizen complaint received
12/2/19:	Initial inspection conducted – photographs taken at ~ 3:20 p.m.
12/4/19:	Notice of violation sent to owner, return receipt requested
12/20/19:	Notice of violation posted in local newspaper
1/14/20:	Reinspection conducted – violation not abated
1/15/19:	Hearing notice sent

Photographs taken 12/2/19 @ ~ 3:20 p.m.

Derelict/unlicensed/junk-filled/dismantled/inoperable silver Ford F-150 truck on the premises









# **HEARING NOTICE**

CAMPBELL JASON & ROGER & SHARLA 1812 EL CHAPARRAL AVE COLUMBIA, MO 65201

An inspection of the property you own located at 1812 EL CHAPARRAL AVE (parcel #17-513-21-01-024.00 01) was conducted on January 14, 2020 and revealed a derelict/unlicensed/junk-filled/dismantled/inoperable silver Ford F -150 truck on the premises. This condition was declared to be a nuisance and a violation of Boone County Public Nuisance Ordinance Section 6.9.

You are herewith notified that the a hearing will be held before the County Commission on January 28, 2020 at 9:30 am in the County Commission Chambers at the Boone County Government Center, 801 E. Walnut Street, Columbia, Missouri. The purpose of this hearing will be to determine whether a violation exists. If the County Commission determines that a violation exists, it will order the violation to be abated

If the nuisance is not removed as ordered, any property contributing to the nuisance is deemed forfeited, and the County Commission may have the nuisance seized, removed, and abated. All costs of seizure, removal, and abatement, plus administrative fees, will be assessed against the property in a tax bill. If the above nuisance condition has been corrected prior to the hearing, you do not have to appear for the hearing.

The purpose of these ordinances is to create and maintain a cleaner, healthier community. If you have any questions, please do not hesitate to contact our office. If you are not the owner or the person responsible for the care of this property, please call our office at the number listed at the bottom of this letter.

Sincerely,

Garth Baker

Environmental Public Health Specialist

This notice deposited in the U.S. Mail, first class postage paid on the \_\_\_\_\_\_ day of

2020 by sor

573.874.7781 573.874.7756 fax 0 1005 W. Worley Street Columbia, Missouri 65203 CoMo.gov



COLUMBIA/BOONE COUNTY DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES **DIVISION OF HUMAN SERVICES** P.O. BOX 6015 COLUMBIA, MO 65205

# AFFIDAVIT OF PUBLICATION AND INVOICE

Invoice #31005601

NOTICE OF DECLARATION OF PUBLIC NUISANCE AND ORDER OF ABATEMENT

To: CAMPBELL JASON & ROGER & SHARLA

1812 EL CHAPARRAL AVE COLUMBIA, MO 65201

In accordance with section 67.402 RSMo and section 6.10, Boone County Code of Health Regulations, the undersigned gives notice to the above named persons or entities that the following described real property is hereby declared to contain the following described public nuisance which is ordered abated within 15 days of the date of this notice, and that if such abatement does not occur, then such nuisance may be ordered abated by action of the Columbia/Boone County Department of Public Health, with the cost thereof to be the subject of a special tax bill against the property subject to

Property Description: El Chaparral Plat 5, Lot 181, a/k/a 1812 S El Chaparral Ave as shown by deed book 3830 page 0037 of Nuisance: derelicl/unlicensed/junk-filled/dismantled/inoperable silver Ford F-150 truck on the premises.

The above named persons are further notified that if they fail to abate such nulsance within the time specified in this notice, or fail to appeal this declaration of public nuisance and order of abatement within the time permitted for abatement specified in this notice, then a public hearing shall be conducted before the Boone County Commission, Commission Chambers, 801 E. Walnut, Columbia MO 65201, at a time and date determined by the Commission, and the County Commission will make findings of fact, conclusions of law and a final decision concerning the public nuisance and order of abatement set forth herein. For information concerning these proceedings, contact the Columbia/Boone Department of Public Health, 1005 W. Worley Street, Columbia, MO 65203.

of Declaration, Order and Publication: December 20, 2019

Stephanie Browning, Director, Columbia/Boone County Department of Public Health Insertion Date: December 20, 2019

STATE OF MISSOURI

County of Boone

I, Bryan Chester, being duly sworn according to law state that I am one of the publishers of the Columbia Missourian, a daily newspaper of general circulation In the County of Boone where located: which has been admitted to the Post Office as second class matter in the City of Columbia, Missouri the city of publication: which newspaper has been published regularly and consecutively for a period of three years and has a list of bona fide subscribers voluntarily engaged as such who have paid or agreed to pay a stated price for a subscription for a definite period of time, and that such newspaper has complied with the provision of Section 493.050, Revised Statutes of Missouri, 1969. The affixed notice appeared in said newspaper on the following consecutive issues:

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PRINTER'S FEE **COLUMBIA MISSOURIAN** Bryan Chester, General Manager) Subscribed and sworn to before me this

\$36.40

(Melody Cook, Notary Public) My Commission Expires October 16, 2020

> MELODY COOK Notary Public-Notary Seal STATE OF MISSOURI Commissioned for Cooper County My Commission Expires Oct. 16, 2020 Commission ID #12405232

CERTIFIED MAIL® REC	EIPT
For delivery information, visit our website	at www.usps.com
OFFICIAL	USE
Gertified Mail Fee \$	EH-GB
Extra Services & Fees (check box, add fee as appropriate) Return Receipt (hardcopy)	ST OFFICE
Return Receipt (electronic)	Postmark
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\$	COLUMBIA
Sent To Street and Apri. No., or PO(Box No.	6588Karla
1812 El Chaparral	Rue
City, State, ZIP+4	65201
PS Form 3800, April 2015 PSN 7530-02-000-9047	See Reverse for Instructions





# NOTIFICATION OF DETERMINATION OF PUBLIC HEALTH HAZARD AND/OR NUISANCE AND ORDER FOR ABATEMENT

CAMPBELL JASON & ROGER & SHARLA 1812 EL CHAPARRAL AVE COLUMBIA, MO 65201

An inspection of the property you own located at 1812 El Chaparral Ave (parcel #17-513-21-01-024.00 01) was conducted on December 2, 2019 and revealed a derelict/unlicensed/junk-filled/dismantled/inoperable Silver Ford F-150 truck on the premises.

This condition is hereby declared to be a nuisance. You are herewith notified that you must begin correcting this condition within 7 days of receipt of this notice and order and that if the above nuisance condition has not been fully corrected within 15 days after the receipt of this notice, an additional enforcement action will result for violation of Boone County Public Nuisance Ordinance Section 6.9. In order to correct this violation, the vehicle must be legally licensed, repaired, removed from the premises, stored in a garage or similar enclosure, or enclosed within a locked, fenced area that is not clearly visible from adjacent property within 15 days after the receipt of this notice. A reinspection will be conducted at the end of the 15-day period. If the above nuisance condition has not been corrected by that time, a hearing before the Boone County Commission will be called to determine whether a violation exists. If the County Commission determines that a violation exists and the nuisance is not abated as ordered under this notice, any property contributing to the nuisance is deemed forfeited, and the County Commission may have the nuisance seized, removed, and abated with the cost of such seizure, removal and abatement, plus administrative fees, charged against the property in a tax bill. In addition, a complaint may be filed against you in Circuit Court. If the above nuisance condition has been corrected within the 15-day period, no further action is necessary.

The purpose of these ordinances is to create and maintain a cleaner, healthier community. If you have any questions, please do not hesitate to contact our office. If you are not the owner or the person responsible for the care of this property, please call our office at the number listed at the bottom of this letter. Your cooperation is greatly appreciated.

Sincerely

Garth Baker

Environmental Public Health Specialist









## Tom Schauwecker Assessor

Parcel 17-513-21-01-024.00 01

Property Location 1812 S EL CHAPARRAL AVE

City

Road COMMON ROAD DISTRICT (CO)

School COLUMBIA (C1)

Library COL BC LIBRARY (L4)

Fire BOONE COUNTY (F1)

Owner

CAMPBELL JASON & ROGER & SHARLA CAMPBELL

Address

1812 EL CHAPARRAL AVE

Care Of

City, State, Zip COLUMBIA, MO 65201

Subdivision Plat Book/Page 0011 0030

Section/Township/Range

21 48 12

Legal Description

**EL CHAPARRAL PLAT 5** 

LOT 181

Lot Size

86.85 × 112.36

Irregular Shape

Deeded Acreage

.00

Calculated Acreage

.00

Deed Book/Page

3830 0037 3830 0036 3712 0006 3260 0116

#### **CURRENT APPRAISED CURRENT ASSESSED** Total Type Total Type **RESIDENTIAL** 122,360 RESIDENTIAL 23,248

122,360

Year Built 1976

23,248

Basement FULL (4)

Attic NONE (1)

Totals

Bedrooms 3 Main Area 1,248

Use SINGLE FAMILY (101)

RESIDENCE DESCRIPTION

Full Bath 2

Finished Basement Area 629

Half Bath 1

Total Rooms 7

Total Square Feet 1,877

#### **Boone County Assessor**

801 E. Walnut St., Rm 143 Columbia, MO 65201-7733

assessor@boonecountymo.org

Office

(573) 886-4251

Totals

Fax

(573) 886-4254

Boone County, Missouri

Unofficial Dag

Missouri 08/02/2011 at 08:40:59 AM Instrument #: 2011014348 Book 3830 Page 37

Grantor CHAMBERLIN, WILLIAM M Grantee CAMPBELL, JASON

Instrument Type WD Recording Fee \$27.00 S

No of Pages 2

Recorder of Deeds

(Space above reserved for Recorder of Deeds Certification)

**GENERAL WARRANTY DEED** 

This Deed, made and entered into this & Lucday of 20/1, by and between William M. Chamberlin, a single person Grantor(s),

, State of Missouri party of the first part, and of the County of Jason Campbell and Roger Campbell and Sharla Campbell, husband and wife, tenants with vights of Survivorship

Grantee(s),

Grantee'(s) address: 1812 El Chaparral Avenue, Columbia, MO 65202 of the County of Boone, State of Missouri party of the second part.

WITNESSETH, that the said party or parties of the first part, for and in consideration of the sum of One Dollar (\$1,00) and other valuable considerations paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does or do by these presents GRANT, BARGAIN AND SELL, CONVEY AND CONFIRM unto the said party or parties of the second part, the following described Real Estate, situated in the County of Boone and the State of Missouri, to-wit:

Lot One Hundred Eighty-one (181) of EL CHAPARRAL PLAT NUMBER FIVE (5) as shown by Plat of said subdivision recorded in Plat Book 11, Page 30, Records of Boone County, Missouri.

# Boone County, Missouri

BOONE COUNTY MO AUG 02 2011

Subject to building lines, conditions, restrictions, easements and zoning regulations of record if any.

TO HAVE AND TO HOLD the same, together with all rights and appurtenances to the same belonging, unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever.

The said party or parties of the first part hereby covenanting that the said party of parties and the heirs, executors and administrators of such party or parties, shall and will WARRANT AND DEFEND the title to the premises unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the calendar year 20 1 and thereafter, and special taxes becoming a lien after the date of this deed.

IN WITNESS WHEREOF, the said party or parties of the first part has or have hereunto set their hand or hands the day and year above written.

William M. Chamberlin

STATE OF MISSOURI

20 11, before me personally appeared: Greg Kimberlin and Joyce Kimberlin, husband and wife and William M. Chamberlin, a single person

to me known to be the person or persons described in and who executed the same as  $\underline{\mathcal{MS}}$ free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission Expires:

ANGELA C. CHARLES My Commission Expires March 6, 2015 **Pettis County** Commission #11533737

Nora Dietzel, Recorder of Deeds

### **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI

ea.

January Session of the January Adjourned

Term. 20 20

**County of Boone** 

In the County Commission of said county, on the

28th

day of

January

**20**20

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the attached grant application proposal for the Domestic Relations Program for Parents and Children, Contact for Kids: A Safe Way, submitted by the 13<sup>th</sup> Judicial Circuit Court, Family Court.

Done this 28th day of January 2020.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Fred J. Parry

District I Commissioner

Janet M. Thompson

District II Commissioner



#### STATE OF MISSOURI OFFICE OF STATE COURTS ADMINISTRATOR REQUEST FOR PROPOSAL

RFP NO. OSCA 20-00631

CONTACT: Russell Rottmann

TITLE: Domestic Relations Programs for Parents and Children

PHONE NO.: 573 522-6766

ISSUE DATE: January 2, 2020

E-MAIL: osca.contracts@courts.mo.gov

#### RETURN PROPOSAL NO LATER THAN: 4:00 PM, January 31, 2020

#### Late submissions will not be accepted

#### **RETURN PROPOSAL TO:**

(U.S. Mail)
Office of State Courts Administrator
P.O. Box 104480
Jefferson City, Mo 65110 - 4480

(Courier Service)
or Office of State Courts Administrator
2112 Industrial Dr.
Jefferson City, Mo 65109

CONTRACT PERIOD: July 1, 2020, THROUGH June 30, 2021

#### SIGNATURE REQUIRED

AUTHORIZED SIGNAPURE	1/23/2020
PRINTED NAME	TITLE
Honorable Kevin Crane	Presiding Judge
CIRCUIT/COUNTY	*
13th Circuit	
MAILING ADDRESS	
705 East Walnut	
CITY, STATE, ZIP	
Columbia MO 65201	
CONTACT PERSON	TITLE:
Angle Bezoni	Deputy Juvenile Officer III/Supervisor
PHONE NO.	E-MATE ADDRESS
573-886-4200	Angie.Bezoni@courts.mo.gov

#### NOTICE OF AWARD (OSCA USE ONLY)

ACCEPTED BY OFFICE OF STATE COURTS ADMINISTRATOR A	S FOLLOW	Sc	
CONTRACT NUMBER		CONTRAC	T PERIOD
CONTRACT SECTION	DATE		DEPUTY STATE COURTS ADMINISTRATOR

# Domestic Relations Program for Parents and Children Request for Proposal Supervised Access and Exchange Program, "Contact for Kids: A Safe Way" Budget Spending Plan & Narrative

#### 2.1 Continuation of Approved Program:

For fiscal year 2020, the 13<sup>th</sup> Judicial Circuit, Family Court requested \$13,000 in funding to continue our Supervised Visitation program. The Court received \$9,000, and has continued to provide supervised exchange services through a contract with Great Circle. The Court continues to require the non-custodial parent to pay a per diem based off his/her income. It should also be noted that the Court can find a person indigent, and not require them to pay a co-pay. Each non-custodial parent is allowed up to twelve hours of supervised visitation during the grant cycle.

During the current grant cycle from July 1 through January 31, twenty families have been referred to the program as a result of their involvement in domestic relations cases. Of those twenty cases, fifteen cases have received supervised visitation program services. Of the five cases that did not receive services, four cases failed to correspond with the Great Circle representative to schedule meetings, and one case is currently awaiting visits to be scheduled. The families that did participate in services, successfully completed the services. Some families were recommended to continue with supervised visits, but they would have been responsible for finding their own visit supervisor.

The 13<sup>th</sup> Circuit's Family Court supervised visitation and exchange program was established in July of 2009. The program's need has continued throughout the years. So far this year, we have had more cases in the program compared to last year. For the current grant year, we predicted we would serve twenty families, and we have already served seventeen families. While it is impossible to predict how much the program will be used, we do anticipate more referrals before the grant year ends.

As noted above, for fiscal year 2019-2020 we requested \$13,000 and were awarded \$9,000. Through January 2020, \$4,699 has been billed for supervised visitation. The number of families served has increased compared to the same time period last year, and we anticipate additional referrals being made. So far this grant year, families have received 94.5 direct service hours, which is an increase of 35.5 from the same time period during the previous grant year. We can anticipate at least that many more hours will be billed for the remainder of the current grant year.

Quarter	Families Served	Hours
1	7	20.5
2	10	72
3*	10	120
4*	10	120
Total	37	332.5

#### \*Estimates

If the current trend of increased referrals persist, depending on copays collected, the Court will not have enough grant funds to cover the costs of supervised visits. The Court will either have to discontinue the program once the funds are spent, or the Court will have to locate another funding source.

#### **Budget Spending Plan**

Should our Court be awarded the full amount of \$13,000, we are confident referrals will continue to be made and we will continue the consistent level of service as shown over the last eight years. We also will continue the practice that if a party falls below poverty level, the Court may waive an hourly per diem being paid by the non-custodial party. Great Circle also has informed us that they would continue to partner with the 13<sup>th</sup> Circuit to provide this service to families.

The following chart shows the expected budget spending plan for FY20, based on predictions of families served to date, and in past years. This budget plan includes continuing to contract with Great Circle to provide the supervision by a licensed therapist

at \$58.00 per hour.

# of	# of	Cost per	Total Funds	Requested	Additional
Families	Available	Visitation	needed to	funds through	Funds needed
Predicted	Visitation	Hour	provide	DRRF	outside of
to be	hours per		services		Grant to cover
Served	family				expenditures
20	12	\$58	\$13,920	\$13,000	\$920

As mentioned above, the total number of families projected to be served during FY20 reporting period is twenty, based on the number of families referred so far this year for the first and second quarter, and based on data from past years. Currently reimbursement per hour for the therapist to provide supervised visits is \$58 per hour. If each family receives twelve hours of supervised visitation services and qualified for having no co-pay due to income levels, the maximum amount needed would be \$13,920; however the remaining \$920 needed would likely be covered through co-pays. Currently \$4699 has been spent to provide supervised visitation services. We have collected \$801.50 in copays so far this year. We request \$13,000 in order to continue to support this program. It is hard, if not impossible, to determine how many referrals will be made for the rest of this year, and next year.

In an effort to continue assuming some of the responsibilities of the cost of this program, the Court will continue to work with Great Circle in having the non-custodial parent pay an hourly per diem based on their income level. For those non-custodial parents who fall below the poverty level, the Court would continue to be allowed to waive a per diem fee, therefore allowing the grant to pay the full hourly rate. It should be noted that during the first six months of the 2019-2020 grant year, \$801.50 has been defrayed in costs due to

collection of co-pays by the non-custodial parents. We have continued to stringently monitor the collection of co-pays by Great Circle to ensure maximum use of the funds provided for families.

Our Court, in collaboration with Great Circle, previously developed a sliding scale worksheet to determine the hourly rate the participant would be required to pay. This scale continues to provide for the fee to be waived if the participant's income is below poverty guidelines as provided by the U.S. Department of Health and Human Services. For families which would be required to pay an hourly per diem, the family will continue to sign an agreement to pay a pre-determined amount before each supervised visitation and should they not be able to pay their amount, the visitation would not occur. It will continue to be up to the contract agency to collect the amount due from the family based on the sliding scale fee and the Court will agree to pay the contract agency the remaining balance of the \$58.00 per hour through contractual services through the DRRF grant. So far this grant year, four families had their fee waived as they had no income being received that could be counted towards the sliding scale and all fell below the minimum income of \$8,000 per year. As mentioned above, co-pays for the non-custodial parents have continued to help defray costs for the program and we will continue to be stringent in monitoring that families pay the appropriate co-pay for their income level. At this time, no other funding sources have been identified, but we will continue to keep the program as low cost as possible to the Courts while maintaining a high level of quality and effectiveness.

#### Benefit of Funds for FY20

Fifteen families have received the benefit of the Supervised Visitation program from July 1, 2019 through December 31, 2019 in the 13<sup>th</sup> Circuit as a direct result of this grant. The children and visiting parents have been given an opportunity to build a lasting relationship that often might not have occurred without this program. The visiting parent has learned valuable information such as how to better communicate and/or interact with their child/children through the assistance of the licensed therapist. The custodial parent has been provided the assurance their child/children are safe and well supervised with the therapist being present.

Surveys collected by Great Circle have been positive. Participants learned new parenting strategies, and were able to establish or re-establish relationships with their children.

Regarding the need for program, Family Court Judge Leslie Schneider stated, "The supervised visitation program is one of the most important programs we have in the Thirteenth Judicial Circuit for multiple reasons. We have been able to reunify children with a parent who has been absent or not engaged in a child's life. The program has been instrumental in providing a neutral observer to record interaction between the child and the parent, and provide the parent with guidance on how to appropriately parent. Without this program, we would have very limited ability to assist families in rectifying parent/child interaction. This program is one of the most successful programs in the circuit." Family Court Commissioner Sara Miller said, "The supervised visitation

program continues to provide tremendous benefits to our families participating in the program. The child has the benefit of establishing a relationship with a parent in a safe and child-friendly setting. The parents benefit from having visitation arrangements coordinated and supervised by an experienced social worker. The parents are also provided with feedback from the visitation supervisor on how to improve visits, which is critical in assisting the parents in making the transition from little or no contact between the child and the parent to the emergence of a positive parent-child relationship. In situations where additional services, such as counseling, treatment, or further parent education are recommended, the court is able to enter appropriate orders to direct the parents in order to achieve the best possible outcome for the family.

The program is well known among the Family Court Judges, Family Court Commissioner, guardians ad litem, and local attorneys which further ensures families will continue to be referred to the program. Our Family Court Administrative Judge Leslie Schneider has given us approval to continue applying for this grant, as it is recognized as a needed resource for domestic Court cases involving children. There is currently a need for this program as it has allowed many Court domestic relations cases such as Ex-parte Child Orders of Protection, Ex-parte Adult Abuse, Dissolutions of Marriage, Paternity, and other Family Court cases to allow visitation between parents and caregivers in a safe, therapeutic environment and helps many cases to be resolved more effectively.

### CERTIFIED COPY OF ORDER

STATE OF MISSOURI

January Session of the January Adjourned

Term. 20 20

**County of Boone** 

In the County Commission of said county, on the

28th

day of January

20 20

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby accept the attached certification by the Boone County Clerk regarding the election of Hospital Trustees of Boone County. Pursuant to the provisions of 115.124.1 RSMo., no election shall be held for such office and the candidates, Bob McDavid and Jerry D. Kennett, shall assume the duties of their office at the same time and in the same manner as if they had been elected at the April 7, 2020 election.

It is further ordered the Boone County Commissioners are hereby authorized to sign the commission for Bob McDavid to serve as a Hospital Trustee of Boone County for a four-year unexpired term as well as the commission for Jerry D. Kennett to serve as a Hospital Trustee of Boone County for a five-year term.

Done this 28th day of January 2020.

ATTEST:

Brianna L. Lennon

manna

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

District I Commissioner

Janet M. Thompson

District II Commissioner



# BRIANNA L. LENNON BOONE COUNTY CLERK

801 E. WALNUT ST, ROOM 236 COLUMBIA, MISSOURI 65201 TELEPHONE (573) 886-4295 FAX (573) 886-4300

January 27, 2020

I, Brianna L. Lennon, County Clerk and Election Authority in and for the County of Boone hereby certify that at the close of filing for Hospital Trustee of Boone County, four year term, at 5:00 p.m. on January 21, 2020 the number of candidates filed for the position equals the number of positions to be elected. I further certify that the notice provided for in subsection 5 of section 115.127 has been published in at least one newspaper of general circulation in the district. Pursuant to the provisions of 115.124.1 RSMo., no election shall be held for such office and the candidate, Bob McDavid, shall assume the duties of his office at the same time and in the same manner as if he had been elected at the April 7, 2020 election.

Given under my hand and seal this 27th day of January, 2020.

Brianna L. Lennon

Boone County Clerk

(seal)

### **DECLARATION OF CANDIDATE FOR ELECTION**

STATE OF MISSOURI County of Boone	Boone Hospital Center Trustee 4 year unexpired term
To Brianna L. Lennon, Boone County Clerk	Date 12/17/2019
Boone and the state of Missouri, residing at 360 Columbia, MD 65301 do announce myself a candidate for the office of Hospi election to be held on the 7th day of April, 2020.  I further declare that if elected to such office I will qual further declare that I have no outstanding campaignals of the United States of America or to a felony und another state that would be considered a felony in this	tal Trustee to be voted for at the municipal alify.  a disclosure reports due from any prior elections.  y of or pled guilty to a felony under the federal ler the laws of this state or an offense committed in
Signature of	ht mand
NOTICE Type or print your name exactly as you desire it printed  Name  Bab McDayd  Address  Mailing  Address (if different)  Telephone # 573-2-89-3 29 (optional)	Random #:
AFFIDA	AVIT
STATE OF MISSOURI County of Boone ss.	
	Signature of Candidate
Date Filed: 13/17/19 Time Filed: 8:3	Deputy Initials: 1



#### Missouri Department of Revenue Candidate's Affidavit of Tax Payments and Bonding Requirements

11	First Name	Middle Name	Last Name	
noi	Rabert	Edwin	McDang	
matior	Social Security Number	County of Residence	Telephone Number*	
Inform		Boone	(573)289	3293
드	Street Address	City	State	Zip Code
Candidate	3609 Arber Coart	Co lumbia	Mo	63201
힏	Elected Office Candidate is Seeking	E-mail Address		
Car	Boone Hospital Trusts		mail, com	
	* Please update the Department should an	y information change		

Declaration under 115.306, RSMo: I hereby declare under penalties of perjury that I am not currently aware of any delinquency in the filing or payment of any state income taxes, personal property taxes, municipal taxes, real property taxes on the place of residence, as stated on my declaration of candidacy, or that I am not a past or present corporate officer of any fee office that owes any taxes to the state, other than those taxes which may be in dispute. I declare under penalties of perjury that I am not aware of any information that would prohibit me from fulfilling any bonding requirements for the office for which I am filing.

Signature

Date (MM/DD/YYYY)

Notary Information

Embosser or black ink rubber stamp seal

MICHELLE THOMPSON Notary Public - Notary Seal State of Missouri County of Boone My Commission Explres: July 10, 2022. Commission # 18338944

Subscribed and sworn before me, this

County (or City of St. Louis)

day of Decomber year 201 My Commission Expires (MM/DD/YYYY) 07,10,2022

Notary Public Signature

State

Please review 115.306, RSMo. A failure to comply may disqualify you from the ballot. Upon request by the Department of Revenue, the candidate shall provide a copy of tax receipts for the candidate's personal property, municipal, and real property taxes, and any other information necessary to demonstrate compliance with 115.306. RSMo.

Form 5120 (Revised 08-2015)

Mail to: Missouri Department of Revenue

General Counsel's Office

P.O. Box 475

Jefferson City, MO 65105

Phone: (573) 751-4450

TTY: (800) 735-2966 Fax: (573) 751-7151

Visit http://dor.mo.gov/personal/candidates for additional information.





# BRIANNA L. LENNON BOONE COUNTY CLERK

801 E. WALNUT ST, ROOM 236 COLUMBIA, MISSOURI 65201 TELEPHONE (573) 886-4295 FAX (573) 886-4300

January 27, 2020

I, Brianna L. Lennon, County Clerk and Election Authority in and for the County of Boone hereby certify that at the close of filing for Hospital Trustee of Boone County, five year term, at 5:00 p.m. on January 21, 2020 the number of candidates filed for the position equals the number of positions to be elected. I further certify that the notice provided for in subsection 5 of section 115.127 has been published in at least one newspaper of general circulation in the district. Pursuant to the provisions of 115.124.1 RSMo., no election shall be held for such office and the candidate, Jerry D. Kennett, shall assume the duties of his office at the same time and in the same manner as if he had been elected at the April 7, 2020 election.

Given under my hand and seal this 27th day of January, 2020.

Brianna L. Lennon Boone County Clerk

(seal)

# **DECLARATION OF CANDIDATE FOR ELECTION**

STATE OF MISSOURI	Boone Hospital Center Trustee
County of Boone sss.	5 year term
To Brianna L. Lennon, Boone County Clerk	Date 12/17/19
w .	sident and registered voter of the County of
Boone and the state of Missouri, residing at 4614	Coppostone Ct.
do announce myself a candidate for the office of Hospital Tru	ustee to be voted for at the municipal
election to be held on the 7th day of April, 2020.	
-I further declare that if elected to such office I will qualifyI further declare that I have no outstanding campaign disclor-I also further declare that I have not been found guilty of or laws of the United States of America or to a felony under the another state that would be considered a felony in this state.	pled guilty to a felony under the federal
Signature of Cand	idate
NOTICE	32 St.
Type or print your name exactly as you desire it printed on the	ballot.
Name <u>Jevry DETENNETT</u> Address 4614 Coppostone C	
Mailing Columbia, Mo 6520 Address (if different)	Random #:56
Telephone #(optional)	— <u> </u>
A FUELTY A VIEW	
STATE OF MISSOURI	
County of Boone ss.	
I hereby swear (or affirm) that the information contained in the best of my knowledge, true.	the foregoing declaration of candidacy is, to
	Signature of Candidate
Subscribed and sworn to before me this day of	
Signature of authorized (	f election official or other officer to administer oaths
Date Filed: 12/17/19 Time Filed: 9:10 AM	Deputy Initials: <u> </u>



#### Missouri Department of Revenue Candidate's Affidavit of Tax Payments and Bonding Requirements

200	First Name	Middle	Name		Last Name	
fo G	Jerry	D	ale		Kennett	
湯	Social Security Number	County	of Residence		Telephone Number*	
TO .	B		DOONE		(573) 45	39.3065
	Street Address*		City		State	Zip Code
Candidate Informa	4614 Coppersione Ct		Colum	bia	Mo	65203
핕	Elected Office Candidate is Seeking		E-mail Address			
ଞ	Boone Hospital Truste			ett @ 1	10 Heart Co	rufer. COM
	* Please update the Department should ar	ny inform	nation change			
Declaration under 115.306, RSMo: I hereby declare under penalties of perjury that I am not currently at of any delinquency in the filing or payment of any state income taxes, personal property taxes, munitaxes, real property taxes on the place of residence, as stated on my declaration of candidacy, or that I am a past or present corporate officer of any fee office that owes any taxes to the state, other than those to which may be in dispute. I declare under penalties of perjury that I am not aware of any information that we prohibit me from fulfilling any bonding requirements for the office for which I am filing.    Date (MM/DD/YYYY)					rty taxes, municipal lacy, or that I am not her than those taxes formation that would	
	down A Deen	et	-		12,	17,2019
, managed to			*			
14.67	Embosser or black ink rubber stamp seal	Subscril	oed and sworn before	me, this		
nation	MICHELLE THOMPSON		17th	day of T	December	year 2619
lat	Notary Public - Notary Seal	State	County (o	r City of St. Louis	7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	on Expires (MM/DD/YYYY)

Please review 115.306, RSMo. A failure to comply may disqualify you from the ballot. Upon request by the Department of Revenue, the candidate shall provide a copy of tax receipts for the candidate's personal property, municipal, and real property taxes, and any other information necessary to demonstrate compliance with 115.306, RSMo.

Form 5120 (Revised 08-2015)

Mail to: Missouri Department of Revenue

General Counsel's Office

State of Missouri

County of Boone

Commission Expires: July 10, 2022 Commission # 18338944

P.O. Box 475

Jefferson City, MO 65105

Phone: (573) 751-4450 TTY: (800) 735-2966

Fax: (573) 751-7151

mo

Notary Public Signature

Visit http://dor.mo.gov/personal/candidates/ for additional information.

07/10/2022



### CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

January Session of the January Adjourned

Term. 20 20

**County of Boone** 

In the County Commission of said county, on the

28th

day of January

**20** 20

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby accept the attached certification by the Boone County Clerk regarding the election of Commissioner of the Centralia Special Road District. Pursuant to the provisions of 115.124.1 RSMo., no election shall be held for such office and the candidate, Andrew Stanton, shall assume the duties of his office at the same time and in the same manner as if he had been elected at the April 7, 2020 election.

It is further ordered the Boone County Commissioners are hereby authorized to sign the commission for Andrew Stanton to serve as Commissioner of Centralia Special Road District for a three-year term.

Done this 28th day of January 2020.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Fred J. Panry

District I Commissioner

Janet M. Thompson

District II Commissioner



# BRIANNA L. LENNON BOONE COUNTY CLERK

801 E. WALNUT ST, ROOM 236 COLUMBIA, MISSOURI 65201 TELEPHONE (573) 886-4295 FAX (573) 886-4300

January 27, 2020

I, Brianna L. Lennon, County Clerk and Election Authority in and for the County of Boone hereby certify that at the close of filing for Commissioner of the Centralia Special Road District of Boone County, three year term, at 5:00 p.m. on January 21, 2020 the number of candidates filed for the position equals the number of positions to be elected. I further certify that the notice provided for in subsection 5 of section 115.127 has been published in at least one newspaper of general circulation in the district. Pursuant to the provisions of 115.124.1 RSMo., no election shall be held for such office and the candidate, Andrew Stanton, shall assume the duties of his office at the same time and in the same manner as if he had been elected at the April 7, 2020 election.

Given under my hand and seal this 27th day of January, 2020.

Brianna L. Lennon

Boone County Clerk

(seal)

# **DECLARATION OF CANDIDATE FOR ELECTION**

STATE OF MISSOURI
County of Boone ss.
To Brianna L. Lennon, Boone County Clerk  I, Hudren Stanfor a resident and registered voter of the County of Boone and the state of Missouri, residing at 2//o/ // // // // // // // // // // // //
-I further declare that I have no outstanding campaign disclosure reports due from any prior electionsI also further declare that I have not been found guilty of or pled guilty to a felony under the federal laws of the United States of America or to a felony under the laws of this state or an offense committed in another state that would be considered a felony in this state.
Signature of Candidate
NOTICE  Type or print your name exactly as you desire it printed on the ballot.  Name  Address  Mailing  Address (if different)  Telephone #
AFFIDAVIT
STATE OF MISSOURI Sss.  County of Boone
I hereby swear (or affirm) that the information contained in the foregoing declaration of candidacy is, to the best of my knowledge, true.
Signature of Candidate
Subscribed and sworn to before me this 30 day of 00000000000000000000000000000000000
Date Filed: 230-19 Time Filed: 3:48 Deputy Initials:



#### Missouri Department of Revenue Candidate's Affidavit of Tax Payments and Bonding Requirements

	First Name	Middle	Name	Last Name	
Candidate Information	Andrew	Fra	nklis	Stanton	
	Social Security Number			Telephone Number*	
		13	oone	(573)682-	4285
	Street Address*		City	State	Zip Code
	21101 NTVE-City Lake Rd		Centralia	Mo	65240
	Elected Office Candidate is Seeking		E-mail Address		
Cal	Special Road District		Stantor farms @ Co.	ntury tel. net	
	* Please update the Department should an	y infor	mation change		

Declaration under 115.306, RSMo: I hereby declare under penalties of perjury that I am not currently aware of any delinquency in the filing or payment of any state income taxes, personal property taxes, municipal taxes, real property taxes on the place of residence, as stated on my declaration of candidacy, or that I am not a past or present corporate officer of any fee office that owes any taxes to the state, other than those taxes which may be in dispute. I declare under penalties of perjury that I am not aware of any information that would prohibit me from fulfilling any bonding requirements for the office for which I am filing. Date (MM/DD/YYYY) Signature

ion	Embosser or black ink rubber stamp seal	Subscribed and sv	vorn before me,	-	Dece	mber	year 2019
formati	CHERI T. REISCH Notary Public - Notary Seal State of Missouri Commissioned for Boone County My Commission Expires: September 15, 2022 Commission Number: 14462759	State MO	County (or City	of St. Louis)	) My C	ommission Expired   15/20	es (MM/DD/YYYY) 22
드		Notary Public Sign	nature (	eri	J. R	eisch	
Notary		Notary Public Nan	ne (Typed or Prir	nted) CV	neri-	TIRE	risch

Please review 115.306, RSMo. A failure to comply may disqualify you from the ballot. Upon request by the Department of Revenue, the candidate shall provide a copy of tax receipts for the candidate's personal property, municipal, and real property taxes, and any other information necessary to demonstrate compliance with 115.306, RSMo.

Form 5120 (Revised 08-2015)

Mail to: Missouri Department of Revenue

General Counsel's Office

P.O. Box 475

Jefferson City, MO 65105

Phone: (573) 751-4450

TTY: (800) 735-2966

Fax: (573) 751-7151

Visit http://dor.mo.gov/personal/candidates/ for additional information.



# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI

January Session of the January Adjourned

Term. 20 20

**County of Boone** 

ea.

In the County Commission of said county, on the

28th

day of

January

**20**20

the following, among other proceedings, were had, viz:

Now on this day, the County Commission of the County of Boone does hereby approve the utilization of the Sourcewell (NJPA) Cooperative Contract 052417-VTL to purchase one (1) VT Leeboy 7000C Paver from Roland Machinery Company for the Road & Bridge Department.

The terms of the cooperative contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Done this 28th day of January 2020.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Fred J. Papry

District I Commissioner

Janet M. Thompson

District II Commissioner

# **Boone County Purchasing**

Robert Wilson Buyer



613 E. Ash Street, Room 111 Columbia, MO 65201 Phone: (573) 886-4393 Fax: (573) 886-4390

#### **MEMORANDUM**

TO:

**Boone County Commission** 

FROM:

Robert Wilson

DATE:

January 16, 2020

RE:

Cooperative Contract: Sourcewell Contract 052417-VTL – Asphalt &

**Paving Equipment** 

Road & Bridge requests permission to utilize the Sourcewell (NJPA) cooperative contract 052417 - VTL to purchase one (1) VT Leeboy 7000C Paver from Roland Machinery Company.

Cost of the purchase is \$127,044.75 and will be paid from department 2040 – RB Maintenance Operations, account 91300 – Machinery & Equipment.

cc:

Greg Edington, RB

Contract File

	57-2020	
Commission O	rder#	

#### PURCHASE AGREEMENT FOR VT LEEBOY 7000C PAVER

	28th January	
THIS AGREEMENT dated the	day of	2020 is made between Boone
County, Missouri, a political subdivision of	of the State of Missouri through	n the Boone County Commission, herein
"County" and Roland Machinery Compa	any, herein "Vendor."	

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

- 1. *Contract Documents* This agreement shall consist of this Purchase Agreement for one (1) **VT LeeBoy 7000C Paver**, **Roland Machinery Company** quotation dated 01/07/2020, the Sourcewell, formerly National Joint Power Alliance (NJPA), contract **052417-VTL** with any addendums and Boone County Standard Terms and Conditions. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the the Sourcewell, formerly National Joint Power Alliance (NJPA), contract **052417-VTL** and Boone County Standard Terms and Conditions shall prevail and control over the vendor's bid response.
- 2. *Purchase* The County agrees to purchase from the Vendor and the Vendor agrees to supply the County with **one (1) VT LeeBoy 7000** C **Paver** as follows:

	<b>Unit Price</b>
VT LeeBoy 7000C Paver	\$123,730.00
Option: Truck Hitch	\$ 7,475.00
TOTAL	\$131,205.00
NJPA Discount (5%)	- \$ 6,560.25
Total NJPA List Price	\$124,644.75
Freight Special One Time pricing	\$ 2,400.00
Total Pricing Delivered to Agency	\$127,044.75
OPTIONS, LIST PRICE:	
Fail-safe Brake with Anti-creep	\$ 2,250.00
Second Seat	\$ 350.00
LED Work Light Package (4 Lights)	\$ 675.00
Sonic Auger, Sensors and Cords	\$ 1,350.00
Hose Reel (limited to 1)	\$ 4,995.00
Electric Screws for Grade Control	\$ 875.00
Wiring Only, Grade Controls (Topcon) – includes A M Modules	\$ 2,675.00
Sonic Grade Control, One Side (Topcon)	\$ 10,025.00

- 3. *Delivery* Vendor agrees to deliver equipment as set forth in the bid documents and within 90 days after receipt of order. Delivery shall be to Boone County Road & Bridge, Attn: Greg Edington, 5551 Tom Bass Rd., Columbia, MO 65201.
- 4. *Billing and Payment* All billing shall be invoiced to the Boone County Road & Bridge Department and billings may only include the prices listed in the vendor's bid response. No additional fees for paperwork processing, labor, or taxes shall be included as additional charges in excess of the charges in the Vendor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt of an accurate statement. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed

amount; in the event the billing dispute is resolved in favor of the Vendor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

- 5. *Binding Effect* This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
- 6. *Termination* This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:
  - a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
  - b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
  - c. If appropriations are not made available and budgeted for any calendar year.

**IN WITNESS WHEREOF** the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

ROLAND MACHINERY COMPANY  DocuSigned by:	BOONE COUNTY, MISSOURI
By James M. Jesuit  ZEF38F2192F1437  Vice President	By: Boone County Commission  Docusigned by:  Daniel K. Atwill  Daniel R. Presiding Commissioner
APPROVED AS TO FORM:  Docusigned by:  Cofffity Cottinselor	ATTEST:  Docusigned by:  Brianna L lunnon by M†  County Perk

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

DocuSigned by:  June E. Protokoford on ag-	1/16/2020	2040-91300 - \$127,044.75
Sign Robot DB184244D	Date	Appropriation Account

#### STANDARD TERMS AND CONDITIONS

- 1. Contractor shall comply with all applicable federal, state, and local laws and failure to do so, in County's sole discretion, shall give County the right to terminate this Contract.
- 2. Prices shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department.
- 3. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County. The Purchasing Director reserves the right, when only one bid has been received by the bid closing date, to delay the opening of bids to another date and time in order to revise specifications and/or establish further competition for the commodity or service required. The one (1) bid received will be retained unopened until the new Closing date, or at request of bidder, returned unopened for re-submittal at the new date and time of bid closing.
- 4. When products or materials of any particular producer or manufacturer are mentioned in our contracts, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in billing, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Contractor responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed may disqualify Contractor from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm.
- 11. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 12. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.
- 13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.

- 14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.
- 16. For all titled vehicles and equipment the dealer must use the actual delivery date to the County on all transfer documents including the Certificate of Origin (COO,) Manufacturer's Statement of Origin (MSO,) Bill of Sale (BOS,) and Application for Title.
- 17. **Equipment and serial and model numbers** The contractor is strongly encouraged to include equipment serial and model numbers for all amounts invoiced to the County. If equipment serial and model numbers are not provided on the face of the invoice, such information may be required by the County before issuing payment.



Sourcewell Sourcewell Awarded Contract

Date: 07 January 2020

Quoted For: Boone County Public Works

Dealer: Roland Machinery

NJPA Contract #: 052417-VTL

# 7000C Paver

All 7000C Pavers are equipped with: Tier 4 FINAL Turbocharged Engine, 8' to 13' hydraulically-extendable vibrating and heated legend screed with four burners, dual 36" conveyors, back-up alarm, Digital Display with Gauge Package, oil pressure and water temperature gauges, volt meter, tachometer, hour meter, electric fuel gauge, and electronic throttle, 10-ft wide hopper wings, wired for sonic augers, Wash-Down System w/HD Pump with hose wrap, Citrus Tank, 7.5 Gallons, Amber Safety Strobe Light, Low Deck profile and 1 seat.

TOTAL LIST PRICE BASE UNIT:	\$	123,730.00
Options:	- L	
TOTAL:	\$	123,730.00
NJPA DISCOUNT (5%)	- \$	6,186.50
TOTAL NJPA LIST PRICE:	\$	117,543.50
FREIGHT SPECIAL ONE TIME PRICING (good for 10 days from the date quoted):	\$	2,400.00
TOTAL PRICING DELIVERED TO AGENCY:	\$	119,943.50

#### POSSIBLE OPTIONS, MANUFACTURE LIST PRICE:

(Options do qualify for the NJPA Discount with machine order)

Truck Hitch	\$ 7,475.00
Fail-safe Brake with Anti-creep	\$ 2,250.00
Slope Meter	\$ 350.00
Second Seat	\$ 675.00
LED Work Light Package (4 Lights)	\$ 1,350.00
Sonic Auger, Sensors and Cords	\$ 4,995.00
Hose Reel (limited to 1)	\$ 875.00
Electric Screws for Grade Control	\$ 2,675.00
Wiring Only, Grade Controls (Topcon) - includes A M modules *	\$ 4,200.00
Sonic Grade Control, One Side (Topcon) *	\$ 10,025.00

\*Requires the selection of Electric Screws

[Type here]

# Sourcewell/NJPA Sales Discount

\*All discounts from LIST price sheet

052417-VTL

## **GROUP #1**

## **Group #1 will receive a 2% discount:**

\* 3000 Force Feed Loader

### **GROUP #2**

## Group #2 will receive a 5% discount:

- \* 8616 Paver
- \* 8520 Paver
- \* 8515 Paver
- \* 8510 Paver
- \* 8500 Paver
- \* 7000 Paver
- \* 6150 Paver
- \* 5300 Paver
- \* 1000 Paver
- \* 150D Paver

- \* Max 2B Distributor
- \* Max 3B Distributor
- \* RA400 Patcher
- \* CSV Chip Spreader
- \* 4130 Road Widener
- \* RW85 Road Widener

## **GROUP #3**

## Group #3 will receive an 8% discount:

- \* 685 Motor Grader
- \* 695 Motor Grader
- \* G-700 Motor Grader
- \* Tack Tanks

- \* RB50 Broom
- \* Challenger 7 Broom
- \* SweepPro II Broom
- \* FB-90 Broom
- \* CB-95 Broom

# FORM E CONTRACT ACCEPTANCE AND AWARD



(Top portion of this form will be completed by NJPA if the vendor is awarded a contract. The vendor should complete the vendor authorized signatures as part of the RFP response.)

NJPA Contract #: 052417-VTL

Proposer's full legal name: VT LeeBoy, Inc.

Based on NJPA's evaluation of your proposal, you have been awarded a contract. As an awarded vendor, you agree to provide the products and services contained in your proposal and to meet all of the terms and conditions set forth in this RFP, in any amendments to this RFP, and in any exceptions that are accepted by NJPA.

The effective date of the Contract will be October 2, 2017 and will expire on October 2, 2021 (no later than the later of four years from the expiration date of the currently awarded contract or four years from the date that the NJPA Chief Procurement Officer awards the Contract). This Contract may be extended for a fifth year at NJPA's discretion.

NJPA Authorized Signatures:	
NJPA DIRECTOR OF CUOPERATIVE CONTRACTS AND PROCUREMENT/CPO SIGNATURE	Jeremy Schwartz (NAME PRINTED OR TYPED)
NJPA EXECUTIVE DIRECTOR/CEO SIGNATURE	Chad Coauette (NAME PRINTED OR TYPED)
Awarded on September 29, 2017	NJPA Contract # 052417-VTL
Vendor Authorized Signatures:  The Vendor hereby accepts this Contract award	d, including all accepted exceptions and amendments,
Vendor Name Vendor Vendor Name Vendor Signatory's Title President	Inc.
VENDOR AUTHORIZED SIGNATURE	WM R Gra; L J/ (NAME PRINTED OR TYPED)
Executed on 2 0C+ . 2017	NJPA Contract # 052417-VTL

#### Form C

#### EXCEPTIONS TO PROPOSAL, TERMS, CONDITIONS, AND SOLUTIONS REQUEST



Company Name:	VT LeeBoy, Inc.	- Carata	· · · · · · · · · · · · · · · · · · ·	

Any exceptions to the terms, conditions, specifications, or proposal forms contained in this RFP must be noted in writing and included with the Proposer's response. The Proposer acknowledges that the exceptions listed may or may not be accepted by NJPA or included in the final contract. NJPA will make reasonable efforts to accommodate the listed exceptions and may clarify the exceptions in the appropriate section below.

Section/page	Term, Condition, or Specification	Exception	NJPA ACCEPTS
	No Exception Notes		
		TO THE RESIDENCE OF THE PARTY O	
	011		
poser's Signatui	re:		Date: _5/18/17

NJPA's clarification on exceptions listed above:	
	Review and Approved:  9/37/7  NJPA Legal Department

## Contract Award RFP#052417

FORM D

#### Formal Offering of Proposal



(To be completed only by the Proposer)

## ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES

In compliance with the Request for Proposal (RFP) for \ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES, he undersigned warrants that the Proposer has examined this RFP and, being familiar with all of the instructions, terms and conditions, general and technical specifications, sales and service expectations, and any special terms, agrees to furnish the defined products and related services in full compliance with all terms and conditions of this RFP, any applicable amendments of this RFP, and all Proposer's response documentation. The Proposer further understands that it accepts the full responsibility as the sole source of solutions proposed in this RFP response and that the Proposer accepts responsibility for any subcontractors used to fulfill this proposal.

Company Name: <u>VT LeeBov. Inc.</u>		Date: May 18, 2017		
Company Address: 500 Lincoln	County Parkwa	ıy Ext.		
City: Lincolnton	State: NC		Zip:28092	
Contact Person: Deanna Saund	ers Title: <u>Insi</u>			
Authorized Signature:	RM.	5/18/17		
(Name printed or typed): Bob Grail, Pr	esident & COO			

#### FORM E

#### CONTRACT ACCEPTANCE AND AWARD



(Top portion of this form will be completed by NJPA if the vendor is awarded a contract. The vendor should complete the vendor authorized signatures as part of the RFP response.)

NJPA Contract #: 052417-VTL

NJPA Authorized Signatures:

Proposer's full legal name: VT LeeBoy, Inc.

Based on NJPA's evaluation of your proposal, you have been awarded a contract. As an awarded vendor, you agree to provide the products and services contained in your proposal and to meet all of the terms and conditions set forth in this RFP, in any amendments to this RFP, and in any exceptions that are accepted by NJPA.

The effective date of the Contract will be October 2, 2017 and will expire on October 2, 2021 (no later than the later of four years from the expiration date of the currently awarded contract or four years from the date that the NJPA Chief Procurement Officer awards the Contract). This Contract may be extended for a fifth year at NJPA's discretion.

NJPA DIRECTOR OF COOPERATIVE CONTRACTS AND PROCUREMENT/CPO SIGNATURE	(NAME PRINTED OR TYPED)		
NJPA EXECUTIVE DIRECTOR/CEO SIGNATURE	_ Chad Coauette (NAME PRINTED OR TYPED)		
Awarded on September 29, 2017	NJPA Contract # 052417-VTL		
Vendor Authorized Signatures:			
The Vendor hereby accepts this Contract away  Vendor Name  Vendor Name  Authorized Signatory's Title  President	ard, including all accepted exceptions ond amendments.		
VENDOR AUTHORIZED SIGNATURE	WM R Grail J/ [MAME PRINTED OR TYPED]		
Executed on 2 OC+ 2017	NIPA Contract # 052417-VTI		

#### FormF

#### PROPOSER ASSURANCE OF COMPLIANCE



Proposal Affidavit Signature Page

#### PROPOSER'S AFFIDAVIT

The undersigned, authorized representative of the entity submitting the foregoing proposal (the "Proposer"), swears that the following statements are true to the best of his or herknowledge.

- 1. The Proposer is submitting its proposal under its true and correct name, the Proposer has been properly originated and legally exists in good standing in its state of residence, the Proposer possesses, or will possess before delivering any products and related services, all applicable licenses necessary for such delivery to NJPA members agencies. The undersigned affirms that he or she is authorized to act on behalf of, and to legally bind the Proposer to the terms in this Contract.
- 2. The Proposer, or any person representing the Proposer, has not directly or indirectly entered into any agreement or arrangement with any other vendor or supplier, any official or employee of NJPA, or any person, firm, or corporation under contract with NJPA, in an effort to influence the pricing, terms, or conditions relating to this RFP in any way that adversely affects the free and open competition for a Contract award under this RFP.
- 3. The Proposer has examined and understands the terms, conditions, scope, contract opportunity, specifications request, and other documents in this solicitation and affirms that any and all exceptions have been noted in writing and have been included with the Proposer's RFP response.
- 4. The Proposer will, if awarded a Contract, provide to NJPA Members the /products and services in accordance with the terms, conditions, and scope of this RFP, with the Proposer-offered specifications, and with the other documents in this solicitation.
- The Proposer agrees to deliver products and services through valid contracts, purchase orders, or means that are
  acceptable to NJPA Members. Unless otherwise agreed to, the Proposer must provide only new and first-quality
  products and related services to NJPA Members under an awarded Contract.
- 6. The Proposer will comply with all applicable provisions of federal, state, and local laws, regulations, rules, and orders.
- 7. The Proposer understands that NJPA will reject RFP proposals that are marked "confidential" (or "nonpublic," etc.), either substantially or in their entirety. Under Minnesota Statute §13.591, Subd. 4, all proposals are considered nonpublic data until the evaluation is complete and a Contract is awarded. At that point, proposals generally become public data. Minnesota Statute §13.37 permits only certain narrowly defined data to be considered a "trade secret," and thus nonpublic data under Minnesota's Data Practices Act.
- The Proposer understands that it is the Proposer's duty to protect information that it considers nonpublic, and it agrees to defend and indemnify NJPA for reasonable measures that NJPA takes to uphold such a data designation.

[The rest of this page has been left intentionally blank. Signature page below]

My commission expires: February 13, 2022

and conditions specified above. Company Name: VT LeeBov, Inc. Address: 500 Lincoln County Parkway Ext. City/State/Zip: Lincolnton, NC 28092 Telephone Number: 704-966-3371 E-mail Address: <u>bgrail@leeboy.com</u> Authorized Name (printed): Bob Grail Authorized Signature: , Title: President and COO Date: May 18.2017 Notarized Subscribed and sworn to before me this 18th day of State of Morth Carolina
nature: MarkBussenden Notary Public in and for the County of Lincoln

By signing below, Proposer is acknowledging that he or she has read, understands, and agrees to comply with the terms



#### Form P



#### PROPOSER QUESTIONNAIRE

Payment Terms, Warranty, Products and Services, Pricing and Delivery, and Industry-Specific Questions

Proposer Name: <u>VT I</u>	LeeBoy, Inc.	
Questionnaire completed	i by: Deanna Saunders	

#### **Payment Terms and Financing Options**

1) What are your payment terms (e.g., net 10, net 30)?

Standard terms to our Dealer Network will be Net 30. We will also consider 1.5% 10 Net 30.

2) Do you provide leasing or financing options, especially those options that schools and governmental entities may need to use in order to make certain acquisitions?

Yes. VT LeeBoy has engaged a third-party financial organization which provides a municipal leasing option to any NJPA member who requests financing and qualifies for it.

See attached documents - Form P #2 - Finance Program Information

3) Briefly describe your proposed order process. Please include enough detail to support your ability to report quarterly sales to NJPA. For example, indicate whether your dealer network is included in your response and whether each dealer (or some other entity) will process the NJPA Members' purchase orders.

See attached document: Form P #3 - How to do an NJPA Order.pdf

4) Do you accept the P-card procurement and payment process? If so, is there any additional cost to NJPA Members for using this process?

No, we do not accept P-card.

#### Warranty

5) Describe in detail your manufacturer warranty program, including conditions and requirements to qualify, claims procedure, and overall structure. You may include in your response a copy of your warranties, but at a minimum please also answer the following questions.

VT LeeBoy, Inc. offers a One Year Full Unlimited Hours Warranty on all products. See example statement supplied with the machine.

See attached document: Form P #5 - Warranty-LeeBoy & Rosco.pdf

- Do your warranties cover all products, parts, and labor?
   Yes
- Do your warranties impose usage restrictions or other limitations that adversely affect coverage?
   No. The warranty is not restricted on hour's usage.
- Do your warranties cover the expense of technicians' travel time and mileage to perform warranty repairs?
   VT LeeBoy, Inc. warranty for repairs on machines with less than fifty (50) hours in service, a factory- trained service representative will be reimbursed at a rate of \$2.00/mile (100 miles maximum) and three (3) hours maximum at shop rate.

- Are there any geographic regions of the United States for which you cannot provide a certified technician to
  perform warranty repairs? How will NJPA Members in these regions be provided service for warranty repair?
   No geographical restrictions in the US or Canada.
- Will you cover warranty service for items made by other manufacturers that are part of your proposal, or are these warranties issues typically passed on to the original equipment manufacturer?
   Not Applicable
- What are your proposed exchange and return programs and policies?

VT LeeBoy, Inc. has no set policy for exchange or returns. LeeBoy has always stood behind what we build.

6) Describe any service contract options for the items included in your proposal.

VT LeeBoy, Inc. offers extended warranties if requested at dealership level.

#### Pricing, Delivery, Audits, and Administrative Fee

 Provide a general narrative description of the equipment/products and related services you are offering in your proposal.

VT LeeBoy, Inc. Highway, Commercial & Governmental Equipment totaling forty (46) total products which includes: 12 different Asphalt Pavers, 6 different Asphalt Distributor tanks, 1 Asphalt spray patcher, 5 different Rollers, 3 different graders, 5 different Brooms, 3 different size water trucks, 4 different size Road Wideners & 5 special Products.

8) Describe your pricing model (e.g., line-item discounts or product-category discounts). Provide detailed pricing data (including standard or list pricing and the NJPA discounted price) on all of the items that you want NJPA to consider as part of your RFP response. Provide a SKU for each item in your proposal. (Keep in mind that reasonable price and product adjustments can be made during the term of an awarded Contract. See the body of the RFP and the Price and Product Change Request Form for more detail.)

VT LeeBoy, Inc. will have a total of 3 different discount groups with a different % discount for each group off of our current list pricing.

See attached document: Form P #8 - NJPA Sales Discount.pdf

9) Please quantify the discount range presented in this response. For example, indicate that the pricing in your response represents is a 50% percent discount from the MSRP or your published list.

See attached document: Form P #9 - NJPA Price Group.pdf

10) The pricing of	fered i	n this proposal is
		_a. the same as the Proposer typically offers to an individual municipality, university, or school district.
_		_b. the same as the Proposer typically offers to GPOs, cooperative procurement organizations, or state purchasing departments.
_	X	_c. better than the Proposer typically offers to GPOs, cooperative procurement organizations, or state purchasing departments.
		_d. other than what the Proposer typically offers (please describe).

11) Describe any quantity or volume discounts or rebate programs that you offer.

Not Applicable due to VT LeeBoy's products are not items that sell in quantities in one sale so no volume discounts are needed.

12) Propose a method of facilitating "sourced" products or related services, which may be referred to as "open market" items or "nonstandard options". For example, you may supply such items "at cost" or "at cost plus a percentage," or you may supply a quote for each such request.

Sourced goods will be handled by and through our Dealer Network, priced as a "cost plus 10%" method.

13) Identify any total cost of acquisition costs that are <u>NOT</u> included in the pricing submitted with your response. This cost includes all additional charges that are not directly identified as freight or shipping charges. For example, list costs for items like installation, set up, mandatory training, or initial inspection. Identify any parties that impose such costs and their relationship to the Proposer.

Freight is F.O.B. our mannfacturing facility in Lincolnton, NC. Any VT LeeBoy, Inc. products purchase that includes a truck, the truck will have to be priced at time of quote to meet the customers recommended truck specifications. Also, the customer can use their own truck or purchase their own truck for our products.

14) If delivery or shipping is an additional cost to the NJPA Member, describe in detail the complete shipping and delivery program.

Our equipment pricing submitted in this RFP submittal is F.O.B. our manufacturing facility in Lincolnton, NC. Freight and delivery to an NJPA member's location is not included in these equipment prices. This is due to the fact that we have many different sizes, shapes, over width, and weights to quote on a bid that covers all of the United States and Canada.

15) Specifically describe those shipping and delivery programs for Alaska, Hawaii, Canada, or any offshore delivery.

VT LeeBoy, Inc. gets three (3) competitive quotes and passes on the best quote to the customer in the cost of the machine.

16) Describe any unique distribution and/or delivery methods or options offered in your proposal.

VT LeeBoy, Inc. has an all-star dedicated dealer network.

17) Please specifically describe any self-audit process or program that you plan to employ to verify compliance with your proposed Contract with NJPA. This process includes ensuring that NJPA Members obtain the proper pricing, that the Vendor reports all sales under the Contract each quarter, and that the Vendor remits the proper administrative fee to NJPA.

LeeBoy will audit the NJPA contract annually thru our internal corporate office. We also hire a professional firm (example: KPMG) to audit our documents a n n u ally.

18) Identify a proposed administrative fee that you will pay to NJPA for facilitating, managing, and promoting the NJPA Contract in the event that you are awarded a Contract. This fee is typically calculated as a percentage of Vendor's sales under the Contract or as a per-unit fee; it is not a line-item addition to the Member's cost of goods. (See RFP Section 6.29 and following for details.)

VT LeeBoy, Inc. proposes an administration fee of 1% for order process of our company's' Equipment sold through the NJPA contract.

#### **Industry-Specific Questions**

19) Identify the required subcategory or subcategories that best describe your solutions: Subcategory A) Roadway Surface Maintenance and Repair Equipment; Subcategory B)Roadway Surface Marking Equipment and Paint;

Subcategory C) Road Right-of-Way Management Equipment and Chemicals; and/or Subcategory D) Equipment and Products in Support of Roadway Maintenance and Repair.

#### Subcategory A) Roadway surface Maintenance and Repair Equipment

20) Describe the features of your proposed solution(s) that address serviceability (parts availability, maintenance, repairs, support, etc.) and which you believe are "vendor differentiators."

VT LeeBoy, Inc. has independent equipment dealerships in all 50 states and all over Canada. All service, parts, maintenance, repairs, startups, training, support, etc. will be handled by local dealership operations. VT LeeBoy, Inc. also has a Service Team and Territory Managers in the field to assist as well.

- 21) Describe any manufacturing processes or material specification attributes that differentiate your offered solutions.
  - Specialty products built all by man power from start to finish.
  - VT LeeBoy, Inc. prides itself in three (3) different quality check points before a product can ship.

Signature:	MR N.	Date: 5/18/17	



## **National Joint Powers Alliance®**

## **REQUEST FOR PROPOSAL**

for the procurement of

# ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES

### **RFP Opening**

MAY 25, 2017

8:30 a.m. Central Time
At the offices of the
National Joint Powers Alliance®

202 12<sup>th</sup> Street Northeast, Staples, MN 56479

#### RFP #052417

The National Joint Powers Alliance® (NJPA), on behalf of NJPA and its current and potential member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal government, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution for the procurement of #052417 ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES. Details of this RFP are available beginning April 6, 2017. Details may be obtained by letter of request to Chris Robinson, NJPA, 202 12th Street Northeast, P.O. Box 219, Staples, MN 56479, or by e-mail at RFP@njpacoop.org. Proposals will be received until May 24, 2017 at 4:30 p.m. Central Time at the above address and opened May 25, 2017 at 8:30 a.m. Central Time.

	RFP Timeline
<b>April 6, 2017</b>	Publication of RFP in the print and online version of USA Today, in the print and
	online version of the Salt Lake News within the State of Utah, in the print
	and online version of the Daily Journal of Commerce within the State of
	Oregon (note: OR entities this pertains to:
	http://www.njpacoop.org/oregon-advertising), in the print and online
	version of The State within the State of South Carolina, the NJPA website,
	MERX, Noticetobidders.com, PublicPurchase.com, Biddingo, and Onvia.
April 27, 2017	Pre-Proposal Conference (the webcast/conference call). The
10:00 a.m. CT	connection information will be sent to all inquirers two business days
	before the conference.
May 17, 2017	Deadline for RFP questions.
May 24, 2017	Deadline for Submission of Proposals. Late responses will be
4:30 p.m. CT	returned unopened.
May 25, 2017	Public Opening of Proposals.
8:30 a.m. CT	

Direct questions regarding this RFP to: Chris Robinson at chris.robinson@njpacoop.org or (218) 895-4168.

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#### 1 **DEFINITIONS**

#### A. CONTRACT

Contract means this RFP, current pricing information, fully executed Forms C, D, F, & P from the Proposer's response pursuant to this RFP, and a fully executed Form E ("Acceptance and Award") with final terms and conditions. Form E will be executed after a formal award and will provide final clarification of terms and conditions of the award.

#### B. PROPOSER

A Proposer is a company, person, or entity delivering a timely response to this RFP. This RFP may also use the terms "respondent" or "proposed Vendor," which is interchangeable with Proposer as the context allows.

#### C. SOURCED GOOD or OPEN MARKET ITEM

A Sourced Good or Open Market Item is a product within the RFP's scope 1) that is not currently available under the Vendor's NJPA contract, 2) that a member wants to buy under contract from an awarded Vendor, and 3) that is generally deemed incidental to the total transaction or purchase of contract items.

#### D. VENDOR

A Proposer whose response has been awarded a contract pursuant to this RFP.

#### 2 ADVERTISEMENT OF RFP

- **2.1** NJPA advertises this solicitation: 1) in the hard copy print and online editions of the <u>USA Today</u>; 2) once each in Oregon's <u>Daily Journal of Commerce</u>, South Carolina's <u>The State</u> and Utah's <u>Salt Lake Tribune</u>; 3) on NJPA's website; and 4) on other third-party websites deemed appropriate by NJPA. Other third-party advertisers may include Onvia, PublicPurchase.com, MERX, and Biddingo.
- **2.2** NJPA also notifies and provides solicitation documentation to each state-level procurement departments for possible re-posting of the solicitation within their systems and at their option for future use and to meet specific state requirements.

#### 3 INTRODUCTION

#### A. ABOUT NJPA

- <u>3.1</u> The National Joint Powers Alliance® (NJPA) is a public agency serving as a national municipal contracting agency established under the Service Cooperative statute by Minnesota Legislative Statute §123A.21 with the authority to develop and offer, among other services, cooperative procurement services to its membership. Eligible membership and participation includes states, cities, counties, all government agencies, both public and non-public educational agencies, colleges, universities and non-profit organizations.
- <u>3.2</u> Under the authority of Minnesota state laws and enabling legislation, NJPA facilitates a competitive solicitation and contracting process on behalf of the needs of itself and the needs of current and potential member agencies nationally. This process results in national procurement contracts with various Vendors of products/equipment and services which NJPA Member agencies desire to procure. These procurement contracts are created in compliance with applicable Minnesota Municipal Contracting Laws. A complete listing of NJPA cooperative procurement contracts can be found at <a href="https://www.nipacoop.org">www.nipacoop.org</a>.
- <u>3.3</u> NJPA is a public agency governed by publicly elected officials that serve as the NJPA Board of Directors. NJPA's Board of Directors oversees and authorizes the calls for all new proposals and holds those resulting Contracts for the benefit of its own and its Members use.
- <u>3.4</u> NJPA currently serves over 50,000 member agencies nationally. Both membership and utilization of NJPA contracts continue to expand, due in part to the increasing acceptance of Cooperative Purchasing throughout the government and education communities nationally.

#### **B. JOINT EXERCISE OF POWERS LAWS**

3.5 NJPA cooperatively shares those contracts with its Members nationwide through various Joint Exercise of Powers Laws or Cooperative Purchasing Statutes established in Minnesota, other states and Canadian provinces. The Minnesota Joint Exercise of Powers Law is Minnesota Statute §471.59 which states "Two or more governmental units...may jointly or cooperatively exercise any power common to the contracting parties..." This Minnesota Statute allows NJPA to serve Member agencies located in all other states. Municipal agencies nationally can participate in cooperative purchasing activities under their own state law. These laws can be found on our website at <a href="http://www.njpacoop.org/national-cooperative-contract-solutions/legal-authority/">http://www.njpacoop.org/national-cooperative-contract-solutions/legal-authority/</a>.

#### C. WHY RESPOND TO A NATIONAL COOPERATIVE PROCUREMENT CONTRACT

<u>3.6</u> National Cooperative Procurement Contracts create value for Municipal and Public Agencies, as well as for Vendors of products/equipment and services in a variety of ways:

- <u>3.6.1</u> National cooperative contracts potentially save time and effort for municipal and public agencies, who otherwise would have to solicit vendor responses to individual RFPs, resulting in individual contracts, to meet the procurement needs of their respective agencies. Considerable time and effort is also potentially saved by the Vendors who would have had to otherwise respond to each of those individual RFPs. A single, nationally advertised RFP, resulting in a single, national cooperative contract can potentially replace thousands of individual RFPs for the same equipment/products/services that might have been otherwise advertised by individual NJPA member agencies.
- <u>3.6.2</u> NJPA contracts offer our Members nationally leveraged volume purchasing discounts. Our contract terms and conditions offer the opportunity for Vendors to recognize individual member procurement volume commitment through additional volume based contract discounts.
- <u>3.7</u> State laws that permit or encourage cooperative purchasing contracts do so with the belief that cooperative efficiencies will result in lower prices, better overall value, and considerable time savings.
- <u>3.8</u> The collective purchasing power of thousands of NJPA Member agencies nationwide offers the opportunity for volume pricing discounts. Although no sales or sales volume is guaranteed by an NJPA Contract resulting from this RFP, substantial volume is anticipated and volume pricing is requested and justified.
- <u>3.9</u> NJPA and its Members desire the best value for their procurement dollar as well as a competitive price. Vendors have the opportunity to display and highlight value-added attributes of their company, equipment/products and services without constraints of a typical individual proposal process.

#### D. THE INTENT OF THIS RFP

- 3.10. National contract awarded by NJPA: NJPA seeks the most responsive and responsible Vendor relationship(s) to reflect the best interests of NJPA and its Member agencies. Through a competitive proposal and evaluation process, the NJPA Proposal Evaluation Committee recommends vendors for a national contract awarded by the action of the NJPA Chief Procurement Officer. NJPA's primary intent is to establish and provide a national cooperative procurement contract that offer opportunities for NJPA and our current and potential Member agencies throughout the United States and Canada to procure quality product/equipment and services as desired and needed. The contracts will be marketed nationally through a cooperative effort between the awarded vendor(s) and NJPA. Contracts are expected to offer price levels reflective of the potential and collective volume of NJPA and the nationally established NJPA membership base.
- **3.11** Beyond our primary intent, NJPA further desires to:
  - 3.11.1 Award a four-year contract with a fifth-year contract option resulting from this RFP. Any fifth-year extension is exercised at NJPA's discretion and results from NJPA's contracting needs or from Member requests; this extension is not intended merely to accommodate an awarded Vendor's request. If NJPA grants a fifth-year extension, it may also terminate the contract (or cause it to expire) within the fifth year if the extended contract is replaced by a resolicited or newly solicited contract. In exigent circumstances, NJPA may petition NJPA's Board of Directors to extend the contract term beyond five years. This rarely used procedure should be employed only to avoid a gap in contract coverage while a replacement contract is being solicited;
  - <u>3.11.2</u> Offer and apply any applicable technological advances throughout the term of a contract resulting from this RFP;

- <u>3.11.3</u> Deliver "Value Added" aspects of the company, equipment/products and services as defined in the "Proposer's Response";
- <u>3.11.4</u> Deliver a wide spectrum of solutions to meet the needs and requirements of NJPA and NJPA Member agencies; and
- 3.11.5 Award an exclusive contract to the most responsive and responsible vendor when it is deemed to be in the best interest of NJPA and the NJPA Member agencies.
- <u>3.12</u> Exclusive or Multiple Awards: Based on the scope of this RFP and on the responses received, NJPA may award either an exclusive contract or multiple contracts. In some circumstances, a single national supplier may best meet the needs of NJPA Members; in other situations, multiple vendors may be in the best interests of NJPA and the NJPA Members and preferred by NJPA to provide the widest array of solutions to meet the member agency's needs. NJPA retains sole discretion to determine which approach is in the best interests of NJPA Member agencies.
- <u>3.13</u> **Non-Manufacturer Awards:** NJPA reserves the right to make an award under this RFP to a non-manufacturer or dealer/distributor if such action is in the best interests of NJPA and its Members.
- 3.14 Manufacturer as a Proposer: If the Proposer is a manufacturer or wholesale distributor, the response received will be evaluated on the basis of a response made in conjunction with that manufacturer's authorized dealer network. Unless stated otherwise, a manufacturer or wholesale distributor Proposer is assumed to have a documented relationship with their dealer network where that dealer network is informed of, and authorized to accept, purchase orders pursuant to any Contract resulting from this RFP on behalf of the manufacturer or wholesale distributor Proposer. Any such dealer will be considered a sub-contractor of the Proposer/Vendor. The relationship between the manufacturer and wholesale distributor Proposer and its dealer network may be proposed at the time of the submission if that fact is properly identified.
- <u>3.15</u> **Dealer/Reseller as a Proposer:** If the Proposer is a dealer or reseller of the products and/or services being proposed, the response will be evaluated based on the Proposer's authorization to provide those products and services from their manufacturer. When requested by NJPA, Proposers must document their authority to offer those products and/or services.

#### E. SCOPE OF THIS RFP

<u>3.16</u> Scope: The scope of this RFP is to award a contract to a qualifying vendor defined as a manufacturer, provider, or dealer/distributor, established as a Proposer, and deemed responsive and responsible through our open and competitive proposal process. Vendors will be awarded contracts based on the proposal and responders demonstrated ability to meet the expectations of the RFP and demonstrate the overall highest valued solutions which meet and/or exceed the current and future needs and requirements of NJPA and its Member agencies nationally within the scope of ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES.

#### 3.17 Additional Scope Definitions:

#### 3.17.1 This solicitation should be read to include, but not to be limited to:

- <u>3.17.1.1</u> Equipment, accessories, attachments, materials, and supplies, for the purpose of road surface maintenance, road right-of-way maintenance, road signage, road striping, and associated with performing or supporting those activities.
- <u>3.17.2</u> Respondents must fit within one or more of the following four subcategories (A through D) in order to be considered within the scope of this RFP:

3.17.2.1 Subcategory A) Roadway Surface Maintenance and Repair Equipment;

widening or shoulder repair/maintenance equipment or attachments, emulsion transport or storage containers, and asphalt coating, emulsion sealants, crack examples of included items are pothole patching equipment, crack sealing equipment, concrete mixers, gunite machines, concrete finishing equipment, road fillers, additives or chemicals. Subcategory B) Roadway Surface Marking Equipment and Paint; examples of included items are road marking machines or equipment, pavement marking paint, application pavement of thermoplastic paint, cold paint or two-component paint. equipment for related and or chemicals,

Subcategory C) Road Right-of-Way Management Equipment and Chemicals; examples of included items are agriculture tractor mowing equipment (turn-key) or standalone attachments, such as flail mowers, boom mowers, bat-wing mowers, rotary mowers, and sickle bar mowers, slope mowing equipment, vegetation management chemicals and related application equipment, and erosion control equipment such as straw/ mulch blowers and hydro-seeding equipment. Subcategory D) Equipment and Products in Support of Roadway Maintenance and Repair; examples of included items are portable sign boards, portable traffic signals, road barricades, traffic cones, movable or temporary safety barriers, truck or trailer mounted attenuators (TMAs), road signs, and trench safety equipment.

- 3.17.3 NJPA reserves the right to limit the scope of this solicitation for NJPA and current and potential NJPA member agencies.
- is NOT intended to include any irrigation equipment, underground installation equipment, sewer pipes, culverts, underground cable, fiber optics, electrical wire, heavy construction equipment, "ag only" tractors, lawn care or grounds related equipment, parking area maintenance equipment, sidewalk and walking path maintenance equipment, grounds or roadway de-cing or anti-icing equipment or supplies, and snow removal equipment. solicitation This
- **3.18 Overlap of Scope**: When considering equipment/products/services, or groups of equipment/products/services submitted as a part of your response, and whether inclusion of such will fall within a "Scope of Proposal," please consider the validity of an inverse statement.
- For example, pencils and post-it-notes can generally be classified as office supplies and office supplies generally include pencils and post-it-notes. 3.18.1
- however, the scope of office supplies does not generally include computer servers and In contrast, computers (PCs and peripherals) can generally be considered office supplies; infrastructure. 3.18.2
- individually by NJPA, from time to time and in its sole discretion, to determine their In conclusion: With this in mind, individual products and services must be examined compliance and fall within the original "Scope" as intended by NJPA. 3.18.3
- Members, provided the Proposer's Response has been submitted in accordance with the requirements of this RFP. Qualifying Proposers who are able to anticipate the current and future needs and requirements 3.19 Best and Most Responsive – Responsible Proposer: It is the intent of NJPA to award a Contract to the best and most responsible and responsive Proposer(s) offering the best overall quality and selection of of NJPA and NJPA member agencies; demonstrate the knowledge of any and all applicable industry equipment/products and services meeting the commonly requested specifications of the NJPA and NJPA

- standards, laws and regulations; and possess the willingness and ability to distribute, market to and service NJPA Members in all 50 states are preferred. NJPA requests proposers submit their entire product line as it applies and relates to the scope of this RFP.
- <u>3.20</u> **Sealed Proposals:** NJPA will receive sealed proposal responses to this RFP in accordance with accepted standards set forth in the Minnesota Procurement Code and Uniform Municipal Contracting Law. Awards may be made to responsible and responsive Proposers whose proposals are determined in writing to be the most advantageous to NJPA and its current or qualifying future NJPA Member agencies.
- <u>3.21</u> Use of Contract: Any Contract resulting from this solicitation shall be awarded with the understanding that it is for the sole convenience of NJPA and its Members. NJPA and/or its members reserve the right to obtain like equipment/products and services solely from this contract or from another contract source of their choice or from a contract resulting from their own procurement process.
- 3.22 Awarded Vendor's interest in a contract resulting from this RFP: Awarded Vendors will be able to offer to NJPA, and current and potential NJPA Members, only those products/equipment and services specifically awarded on their NJPA Awarded Contract(s). Awarded Vendors may not offer as "contract compliant," products/equipment and services which are not specifically identified and priced in their NJPA Awarded Contract.
- <u>3.23</u> Sole Source of Responsibility- NJPA desires a "Sole Source of Responsibility" Vendor. This means that the Vendor will take sole responsibility for the performance of delivered equipment/products/ services. NJPA also desires sole responsibility with regard to:
  - <u>3.23.1</u> Scope of Equipment/Products/Services: NJPA desires a provider for the broadest possible scope of products/equipment and services being proposed over the largest possible geographic area and to the largest possible cross-section of NJPA current and potential Members.
- <u>3.23.2</u> Vendor use of sub-contractors in sourcing or delivering equipment/product/services: NJPA desires a single source of responsibility for equipment/products and services proposed. Proposers are assumed to have sub-contractor relationships with all organizations and individuals whom are external to the Proposer and are involved in providing or delivering the equipment/products/services being proposed. Vendor assumes all responsibility for the equipment/products/services and actions of any such Sub-Contractor. Suggested Solutions Options include:
  - <u>3.24.1</u> Multiple solutions to the needs of NJPA and NJPA Members are possible. Examples could include:
    - <u>3.24.1.1</u> Equipment/Products Only Solution: Equipment/Products Only Solution may be appropriate for situations where NJPA or NJPA Members possess the ability, either inhouse or through local third party contractors, to properly install and bring to operation those equipment/products being proposed.
    - <u>3.24.1.2</u> **Turn-Key Solutions:** A Turn-Key Solution is a combination of equipment/products and services that provides a single price for equipment/products, delivery, and installation to a properly operating status. Generally this is the most desirable solution because NJPA and NJPA Members may not possess, or desire to engage, personnel with the necessary expertise to complete these tasks internally or through other independent contractors
    - <u>3.24.1.3</u> Good, Better, Best: Where appropriate and properly identified, Proposers may offer the choice "of good, better, best" multiple-grade solutions to meet NJPA Members' needs.

- <u>3.24.1.4</u> Proven Accepted Leading-Edge Technology: Where appropriate and properly identified, Proposers may provide a spectrum of technology solutions to complement or enhance the proposed solutions to meet NJPA Members' needs.
- <u>3.24.2</u> If applicable, Contracts will be awarded to Proposer(s) able to deliver a proposal meeting the entire needs of NJPA and its Members within the scope of this RFP. NJPA prefers Proposers submit their complete product line of products and services described in the scope of this RFP. NJPA reserves the right to reject individual, or groupings of specific equipment/products and services proposals as a part of the award.
- 3.25 Geographic Area to be Proposed: This RFP invites proposals to provide ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES to NJPA and NJPA Members throughout the entire United States and possibly internationally. Proposers will be expected to express willingness to explore service to NJPA Members located abroad; however the lack of ability to serve Members outside of the United States will not be cause for non-award. The ability and willingness to serve Canada, for instance, will be viewed as a value-added attribute.
- <u>3.26</u> Contract Term: At NJPA's option, a Contract resulting from this RFP will become effective either on the date awarded by the NJPA Board of Directors or on the day following the expiration date of an existing NJPA procurement contract for the same or similar product/equipment and services.
  - <u>3.26.1</u> NJPA is seeking a Contract base term of four years as allowed by Minnesota Contracting Law. Full term is expected. However, one additional one-year renewal/extension may be offered by NJPA to Vendor beyond the original four year term if NJPA deems such action to be in the best interests of NJPA and its Members. NJPA reserves the right to conduct periodic business reviews throughout the term of the contract.
- 3.27 Minimum Contract Value: NJPA anticipates considerable activity resulting from this RFP and subsequent award; however, no commitment of any kind is made concerning actual quantities to be acquired. NJPA does not guarantee usage. Usage will depend on the actual needs of the NJPA Members and the value of the awarded contract.

#### 3.28 [This section is intentionally blank.]

- <u>3.29</u> Contract Availability: This Contract must be available to all current and potential NJPA Members who choose to utilize this NJPA Contract to include all governmental and public agencies, public and private primary and secondary education agencies, and all non-profit organizations nationally.
- <u>3.30</u> **Proposer's Commitment Period**: In order to allow NJPA the opportunity to evaluate each proposal thoroughly, NJPA requires any response to this solicitation be valid and irrevocable for ninety (90) days after the date proposals are opened.

#### F. EXPECTATIONS FOR EQUIPMENT/PRODUCTS AND SERVICES BEING PROPOSED

- 3.31 Industry Standards: Except as contained herein, the specifications or solutions for this RFP shall be those accepted guidelines set forth by the ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES industry, as they are generally understood and accepted within that industry across the nation. Submitted products/equipment, related services and accessories, and their warranties and assurances are required to meet and/or exceed all current, traditional and anticipated standards, needs, expectations, and requirements of NJPA and its Members.
  - <u>3.31.1</u> **Deviations from industry standards** must be identified by the Proposer and explained how, in their opinion, the equipment/products and services they propose will render

- equivalent functionality, coverage, performance, and/or related services. Failure to detail all such deviations may comprise sufficient grounds for rejection of the entire proposal.
- <u>3.31.2</u> Technical Descriptions/Specifications. Excessive technical descriptions and specifications that unduly enlarge the proposal response may cause NJPA to reduce the evaluation points awarded on Form G. Proposers must supply sufficient information to:
  - <u>3.31.2.1</u> demonstrate the Proposer's knowledge of industry standards and Member agency needs and expectations;
  - <u>3.31.2.2</u> identify the equipment/products and services being proposed as applicable to the needs and expectations of NJPA Member agencies; and
  - <u>**3.31.2.3**</u> differentiate equipment/products and services from other industry manufacturers and providers.
- <u>3.32</u> New Current Model Equipment/Products: Proposals submitted shall be for new, current model equipment/products and services with the exception of certain close-out products allowed to be offered on the Proposer's "Hot List" described herein.
- <u>3.33</u> Compliance with laws and standards: All items supplied on this Contract shall comply with any current applicable safety or regulatory standards or codes.
- <u>3.34</u> **Delivered and operational:** Products/equipment offered herein are to be proposed based upon being delivered and operational at the NJPA Member's site. Exceptions to "delivered and operational" must be clearly disclosed in the "Total Cost of Acquisition" section of the proposal.
- <u>3.35</u> Warranty: The Proposer warrants that all products, equipment, supplies, and services delivered under this Contract shall be covered by the industry standard or better warranty. All products and equipment should carry a minimum industry standard manufacturer's warranty that includes materials and labor. The Proposer has the primary responsibility to submit product specific warranty as required and accepted by industry standards. Dealer/Distributors agree to assist the purchaser in reaching a solution in a dispute over warranty's terms with the manufacturer. Any manufacturer's warranty that is effective past the expiration of the warranty will be passed on to the NJPA member. Failure to submit a minimum warranty may result in non-award.
- <u>3.36</u> Additional Warrants: The Proposer warrants that all products/equipment and related services furnished hereunder will be free from liens and encumbrances; defects in design, materials, and workmanship; and will conform in all respects to the terms of this RFP including any specifications or standards. In addition, Proposer/Vendor warrants the products/equipment and related services are suitable for and will perform in accordance with the ordinary use for which they are intended.

#### G. SOLUTIONS-BASED SOLICITATION

- 3.37 The NJPA solicitation and contract award process is not based on detailed specifications. Instead, this RFP is a "Solutions-Based Solicitation." NJPA expects respondents to understand and anticipate the current and future needs of NJPA and its members—within the scope of this RFP—and to propose solutions that are commonly desired or required by law or industry standards. Proposal will be evaluated in part on your demonstrated ability to meet or exceed the needs and requirements of NJPA and our member agencies within the defined scope of this RFP.
- <u>3.38</u> While NJPA does not typically provide product and service specifications, the RFP may contain scope refinements and industry-specific questions. Where specific items are specified, those items should be considered the minimum required, which the proposal can exceed in order to meet Members' needs. <u>NJPA</u> may award all of the respondent's proposal or may limit the award to a subset of the proposal.

#### 4 INSTRUCTIONS FOR PREPARING YOUR PROPOSAL

#### A. INQUIRY PERIOD

**4.1** The inquiry period begins on the date of first advertisement and continues until to the Deadline for Submission." RFP packages will be distributed to potential Vendors during the inquiry period.

#### B. PRE-PROPOSAL CONFERENCE

4.2 A pre-proposal conference will be held at the date and time specified in the timeline on page one of this RFP. Conference information will be sent to all potential Proposers, and attendance is optional. The purpose of this conference is to allow potential Proposers to ask questions regarding this RFP and NJPA's competitive contracting process. Only answers issued in writing by NJPA to questions asked before or during the pre-proposal conference are binding on the parties to an awarded contract.

#### C. IDENTIFICATION OF KEY PERSONNEL

- **4.3** Awarded Vendors will designate one senior staff member to represent the Vendor to NJPA. This contact person will correspond with members for technical assistance, questions, or concerns that may arise, including instructions regarding different contacts for different geographical areas or product lines.
- **4.4** These designated individuals should also act as the primary contact for marketing, sales, and any other area deemed essential by the Proposer and NJPA.

#### D. PROPOSER'S EXCEPTIONS TO TERMS AND CONDITIONS

- **4.5** Any exceptions, deviations, or contingencies regarding this RFP that a Proposer requests must be documented on Form C, Exceptions To Proposal, Terms, Conditions And Solutions Request.
- **4.6** Exceptions, deviations or contingencies requested in the Proposer's response, while possibly necessary in the view of the Proposer, may result in lower scoring or disqualification of a proposal.

#### E. PROPOSAL FORMAT

- **4.7** All Proposers must examine the entire RFP package to seek clarification of any item or requirement that may not be clear and to check all responses for accuracy before submitting a proposal.
- 4.8 All proposals must be properly labeled and sent to "The National Joint Powers Alliance, 202 12th Street NE Staples, MN 56479."
- **4.9** All proposals must be physically delivered to NJPA at the above address with all required hard copy documents and signature forms/pages inserted as loose pages at the front of the Vendor's response. The proposal must include these items.
  - **4.9.1** Hard copy original of completed, signed, and dated Forms C, D, F; hard copy of the signed signature-page only from Forms A and P from this RFP;
  - 4.9.2 Signed hard copies of all addenda issued for the RFP;
  - **4.9.3** Hard copy of Certificate of Insurance verifying the coverage identified in this RFP; and
  - **4.9.4** A complete copy of your response on a flash drive (or other approved electronic means). The electronic copy must contain completed Forms A, B, C, D, F, and P, your statement

of products and pricing (including apparent discount), and all appropriate attachments. In order to ensure that your full response is evaluated, you must provide an electronic version of any material that you provide in a hard copy format.

As a public agency, NJPA's proposals, responses, and awarded contracts are a matter of public record, except for such data that is classified as nonpublic. Accordingly, public data is available for review through a properly submitted public records request. To redact nonpublic information from your proposal (under Minnesota Statute §13.37), you must make your request within thirty (30) days of the contract award or non-award date.

- **4.10** All Proposal forms must be submitted in English and must be legible. All appropriate forms must be executed by an authorized signatory of the Proposer. Blue ink is preferred for signatures.
- <u>4.11</u> Proposal submissions should be submitted using the electronic forms provided. Proposers that use alternative documents are responsible for ensuring that the content is substantially similar to the NJPA form and that the document is readable by NJPA.
- **4.12** The Proposer must ensure that the proposal is in the physical possession of NJPA before the submission deadline.
  - **4.12.1** Proposals must be submitted in a sealed envelope or box properly addressed to NJPA and prominently identifying the proposal number, proposal category name, the message "Hold for Proposal Opening," and the deadline for proposal submission. NJPA is not responsible for untimely proposals. Proposals received by the deadline for proposal submission will be opened and the name of each Proposer and other appropriate information will be publicly read.
- **4.13** Proposers are responsible for checking directly with the NJPA website for any addendums to this RFP. Addendums to this RFP can change the terms and conditions of the RFP, including the proposal submission deadline.

#### F. QUESTIONS AND ANSWERS ABOUT THIS RFP

- <u>4.14</u> Upon examination of this RFP document, Proposer should promptly notify NJPA of any ambiguity, inconsistency, or error they may discover. Interpretations, corrections, and changes to this RFP will be considered by NJPA through a written addendum. Interpretations, corrections, or changes that are made in any other manner are not binding, and Proposers must not rely on them.
- 4.15 Submit all questions about this RFP, in writing, referencing ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES to Chris Robinson at NJPA 202 12th Street NE, Staples, MN 56479 or to RFP@njpacoop.org. You may also call Chris Robinson at (218) 895-4168. NJPA urges potential Proposers to communicate all concerns well in advance of the submission deadline to avoid misunderstandings. Questions received within seven (7) days before the submission deadline generally cannot be answered. NJPA may, however, field purely procedural questions, questions about NJPA-issued addenda, or questions involving a Proposer withdrawing its response before the RFP submission deadline.
- **4.16** If NPJA deems that its answer to a question has a material impact on other potential Proposers or on the RFP itself, NJPA will create an addendum to this RFP.
- **4.17** If NJPA deems that its answer to a question merely clarifies the existing terms and conditions and does not have a material impact on other potential Proposers or the RFP itself, no further documentation of that question is required.
- **4.18** Addenda are written instruments issued by NJPA that modify or interpret the RFP. All addenda issued by NJPA become a part of the RFP. Addenda will be delivered to all Potential Proposers using the same

method of delivery of the original RFP material. NJPA accepts no liability in connection with the delivery of any addenda. Copies of addenda will also be made available on the NJPA website at <a href="www.njpacoop.org">www.njpacoop.org</a> (under "Current and Pending Solicitations") and from the NJPA offices. All Proposers must acknowledge their receipt of all addenda in their proposal response.

**4.19** Any amendment to a submitted proposal must be in writing and must be delivered to NJPA by the RFP submission deadline.

4.20 through 4.21 [These sections are intentionally blank.]

#### G. MODIFICATION OR WITHDRAWAL OF A SUBMITTED PROPOSAL

4.22 A submitted proposal must not be modified, withdrawn, or cancelled by the Proposer for a period of ninety (90) days following the date proposals were opened. Before the deadline for submission of proposals, any proposal submitted may be modified or withdrawn by notice to the NJPA Contracts and Compliance Manager. Such notice must be submitted in writing and must include the signature of the Proposer. The notice must be delivered to NJPA before the deadline for submission of proposals and must be so worded as not to reveal the content of the original proposal. The original proposal will not be physically returned to the potential Proposer until after the official proposal opening. Withdrawn proposals may be resubmitted up to the time designated for the receipt of the proposals if they fully conform with the proposal instructions.

#### H. PROPOSAL OPENING PROCEDURE

4.23 Sealed and properly identified responses for this RFP entitled ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES will be received by Chris Robinson, Interim Contracts and Compliance Manager, at NJPA Offices, 202 12th Street NE, Staples, MN 56479 until the deadline identified on page one of this RFP. All Proposal responses must be submitted in a sealed package. The outside of the package must plainly identify ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES and the RFP number. To avoid premature opening, the Proposer must label the Proposal response properly. NJPA documents the receipt of proposals by immediately timeand date-stamping them. At the time of the public opening, the NJPA Director of Procurement or a representative from the NJPA Proposal Evaluation Committee will read the Proposer's names aloud and will determine whether each submission has met Level-1 responsiveness.

#### I. NJPA'S RIGHTS RESERVED

- **4.24** NJPA may exercise the following rights with regard to the RFP.
  - **4.24.1** Reject any and all proposals received in response to this RFP;
  - **4.24.2** Disqualify any Proposer whose conduct or proposal fails to conform to the requirements of this RFP:
  - **4.24.3** Duplicate without limitation all materials submitted for purposes of RFP evaluation, and duplicate all public information in response to data requests regarding the proposal;
  - **4.24.4** Consider and accept for evaluation a late modification of a proposal if 1) the proposal itself was submitted on time, 2) the modifications were requested by NJPA, and 3) the modifications make the terms of the proposal more favorable to NJPA or its members;
  - **4.24.5** Waive any non-material deviations from the requirements and procedures of this RFP;
  - **4.24.6** Extend the Contract, in increments determined by NJPA, not to exceed a total Contract term of five years;

- 4.24.7 Cancel the Request for Proposal at any time and for any reason with no cost or penalty to NJPA;
- 4.24.8 Correct or amend the RFP at any time with no cost or penalty to NJPA. If NJPA corrects or amends any segment of the RFP after submission of proposals and before the announcement of the awarded Vendor, all proposers will be afforded a reasonable opportunity to revise their proposals in order to accommodate the RFP amendment and the new submission dates. NJPA will not be liable for any errors in the RFP or other responses related to the RFP; and
- **4.24.9** Extend proposal due dates.

#### <u>5</u> <u>PRICING</u>

- <u>5.1</u> NJPA requests that potential Proposers respond to this RFP only if they are able to offer a wide array of products and services at lower prices and with better value than what they would ordinarily offer to a single government agency, a school district, or a regional cooperative.
- <u>5.2</u> This RFP requests pricing for an indefinite quantity of products or related services with potential national sales distribution and service. While most RFP categories represent significant sales opportunities, NJPA makes no guarantees about the quantity of products or services that members will purchase. **The estimated annual value of this contract is \$40 Million.**

Vendors are expected to anticipate additional volume through potential government, educational, and not-for-profit agencies that would find value in a national contract awarded by NJPA.

- <u>5.3</u> Regardless of the payment method selected by NJPA or an NJPA member, the total cost associated with any purchase option of the products and services must always be disclosed in the proposal and at the time of purchase.
- <u>5.4</u> All proposers must submit "Primary Pricing" in the form of either "Line-Item Pricing," or "Percentage Discount from Catalog Pricing," or a combination of these pricing strategies. Proposers are also encouraged to offer optional pricing strategies such as "Hot List," "Sourced Products," and "Volume Discounts," as well as financing options such as leasing. All pricing documents should include a clear effective date.

#### A. LINE-ITEM PRICING

- <u>5.5</u> Line-item pricing is a pricing format in which individual products or services are offered at specific Contract prices. Products or services are individually priced and described by characteristics such as manufacture name, stock or part number, size, or functionality. This method of pricing may offer the least amount of confusion, but Proposers with a large number of items may find this method cumbersome. In these situations, a percentage discount from catalog or category pricing model may make more sense and may increase the clarity of the contract pricing format.
- <u>5.6</u> All line-item pricing items must be numbered, organized, sectioned (including SKUs, when applicable), and prepared to be easily understood by the Evaluation Committee and members.
- <u>5.7</u> Submit Line-Item Pricing items in an Excel spreadsheet format and include all appropriate identification information necessary to discern the line item from other line items in each Responder's proposal.
- <u>5.8</u> Line-item pricing must be submitted to NJPA in a searchable spreadsheet format (e.g., Microsoft<sup>®</sup> Excel<sup>®</sup>) in order to facilitate quickly finding any particular item of interest. For that reason, Proposers are responsible for providing the appropriate product and service identification information along with the pricing information that is typically found on an invoice or price quote for such product or services.

- **<u>5.9</u>** All products or services typically appearing on an invoice or price quote must be individually priced and identified on the line-item price sheet, including any and all ancillary costs.
- <u>5.10</u> Proposers should provide both a published "List Price" as well as a "Proposed Contract Price" in their pricing matrix. Published List Price will be the standard "quantity of one" price currently available to government and educational customers, excluding cooperative and volume discounts.

#### B. PERCENTAGE DISCOUNT FROM CATALOG OR CATEGORY

- **5.11** This pricing model involves a specific percentage discount from a catalog or list price, defined as a published Manufacturer's Suggested Retail Price (MSRP) for the products or services being proposed.
- **<u>5.12</u>** Individualized percentage discounts can be applied to any number of defined product groupings.
- <u>5.13</u> A percentage discount from MSRP may be applied to all elements identified in MSRP, including all manufacturer options applicable to the products or services.
- <u>5.14</u> When a Proposer elects to use "Percentage Discount from Catalog or Category," Proposer will be responsible for providing and maintaining current published MSRP with NJPA, and this pricing must be included in its proposal and provided throughout the term of any Contract resulting from this RFP.

#### C. COST PLUS A PERCENTAGE OF COST

<u>5.15</u> "Cost plus a percentage of cost" as a primary pricing mechanism is not desirable. It is, however, acceptable for pricing sourced goods or services.

#### D. HOT LIST PRICING

- <u>5.16</u> Where applicable, a Vendor may opt to offer a specific selection of products or services, defined as "Hot List" pricing, at greater discounts than those listed in the standard Contract pricing. All product and service pricing, including the Hot List Pricing, must be submitted electronically in a format that is acceptable to NJPA. Hot List pricing must be submitted in a line-item format. Products and services may be added or removed from the Hot List at any time through an NJPA Price and Product Change Form.
- <u>5.17</u> Hot List program and pricing may also be used to discount and liquidate close-out and discontinued products and services as long as those close-out and discontinued items are clearly labeled as such. Current ordering process and administrative fees apply. This option must be published and made available to all NJPA Members.

#### E. CEILING PRICE

<u>5.18</u> Proposal pricing is to be established as a ceiling price. At no time may the proposed products or services be offered under this Contract at prices above this ceiling price without a specific request and approval by NJPA. Contract prices may be reduced at any time, for example, to reflect volume discounts or to meet the needs of an NJPA Member.

#### **5.19** [This section is intentionally blank.]

#### F. VOLUME PRICE DISCOUNTS / ADDITIONAL QUANTITIES

5.20 through 5.23 [These sections are intentionally blank.]

#### G. TOTAL COST OF ACQUISITION

<u>5.24</u> The Total Cost of Acquisition for the equipment/products and related services being proposed, including those payable by NJPA Members to either the Proposer or a third party, is the cost of the proposed equipment/products product/equipment and related services delivered and operational for its intended purpose in the end-user's location. For example, if you are proposing equipment/products FOB Proposer's dock, your proposal should reflect that the contract pricing does not provide for delivery beyond Proposer's dock, nor any set-up activities or costs associated with those delivery or set-up activities. Any additional costs for delivery and set-up should be clearly disclosed. In contrast, a proposal could state that there are no additional costs of acquisition if the product is delivered to and operational at the end-user's location.

#### H. SOURCED GOOD or OPEN MARKET ITEM

- <u>5.25</u> A Sourced Good or an Open Market Item is a product that a member wants to buy under contract that is not currently available under the Vendor's NJPA contract. This method of procurement can be satisfied through a contract sourcing process. Sourcing options serve to provide a more complete contract solution to meet our members' needs. Sourced items are generally deemed incidental to the total transaction or purchase of contract items.
- <u>5.26</u> NJPA or NJPA Members may request products, equipment, and related services that are within the related scope of this RFP, even if they are not included in an awarded Vendor's line-item price list or catalog. These items are known as Sourced Goods or Open Market Items.
- <u>5.27</u> An awarded Vendor may source such items to the extent that the items are identified as "Sourced Products/Equipment" or "Open Market Items" on any quotation issued in reference to an NJPA awarded contract, and that this information is provided to either NJPA or an NJPA Member. NJPA is not responsible for determining whether a Sourced Good is an incidental portion of the overall purchase or whether a Member is able to consider a Sourced Good a purchase under an NJPA contract.
- **<u>5.28</u>** "Cost plus a percentage" pricing is an acceptable option in pricing of Sourced Goods.

#### I. PRODUCT & PRICE CHANGES

- <u>5.29</u> Awarded Vendors may request product or service changes, additions, or deletions at any time throughout the contract term. All requests must be made in written format by completing the NJPA Price and Product Change Request Form (located at the end of this RFP and on the NJPA website), signed by an authorized Vendor representative. All changes are subject to review and approval by NJPA. Submit your requests through email to your assigned Contract Manager and to PandP@njpacoop.org.
- <u>5.30</u> NJPA will determine whether the request is both within the scope of the original RFP and in the best interests of NJPA and NJPA Members. Approved Price and Product Change Request Forms will be returned to the Vendor contact through email.
- **5.31** The Vendor must 1) complete this change request form and individually list or attach all items subject to change, 2) provide a sufficiently detailed explanation and documentation for the change, and 3) include a compete restatement of pricing document in appropriate format (preferably Excel). The pricing document must identify all products and services being offered and must conform to the following NJPA product and price change naming convention: (Vendor Name) (NJPA Contract #) (effective pricing date); for example, "COMPANY 012411-CPY effective 02-12-2016."
- <u>5.32</u> The new pricing restatement must include *all* products and services offered, even for those items whose pricing remains unchanged, and must include a new effective date on the pricing documents. This requirement reduces confusion by providing a single, current pricing sheet for each vendor and creates a historical record of pricing.
- **<u>5.33</u>** ADDITIONS. New products and related services may be added to a Contract resulting from this RFP at any time during that Contract term to the extent that those products and related services are within the

scope of this RFP. Allowable new products and related services generally include updated models of products and enhanced services that reflect new technology and improved functionality.

**<u>5.34</u>** DELETIONS. New products and related services may be deleted from a contract if an item is no longer available.

<u>5.35</u> PRICE CHANGES. A Vendor may request pricing changes by providing reasonable justification for the change. For example, a request for a 3% increase in a product line that relies heavily on petroleum products may be reasonable if the raw cost of required petroleum products has increased substantially. Conversely, a request for a 3% increase in prices based only on a 3% increase in a cost-of-living index may be considered unreasonable. Although NJPA is sensitive to the possibility of fluctuations in raw material costs, prospective Vendors should make every reasonable attempt to account for normal cost changes by proposing pricing that will be effective throughout the duration of the four-year Contract.

<u>5.35.1</u> *Price decreases*: NJPA expects Vendors to propose their very best prices and anticipates price reductions that are due to advancement in technology and marketplace efficiencies.

<u>5.35.2</u> *Price increases:* A Vendor must include reasonable documentation for price-increase requests, along with both current and proposed pricing. Appropriate documentation should be attached to the Price and Product Change Request Form, including letters from suppliers announcing price increases. Price increases must not exceed the industry standard.

#### <u>5.36 through 5.37</u> [These sections are intentionally blank.]

<u>5.38</u> Proposers representing multiple manufacturers, or carrying multiple related product lines may also request the addition of new manufacturers or product lines to their Contract to the extent they remain within the scope of this RFP.

#### 5.39 through 5.43 [These sections are intentionally blank.]

#### K. SALES TAX

<u>5.44</u> Sales and other taxes should not be included in the prices quoted. The Vendor will charge state and local sales and other applicable taxes on items for which a valid tax-exemption certification has not been provided. Each NJPA Member is responsible for providing verification of tax-exempt status to the Vendor. When ordering, NJPA Members must indicate that they are tax-exempt entities. Except as set forth herein, no party is responsible for taxes imposed on another party as a result of or arising from the transactions under a Contract resulting from this RFP.

#### L. SHIPPING

<u>5.45</u> Shipping costs can constitute a significant portion of the overall cost of procurement. Consequently, significant weight will be given to the quality of a prospective Vendor's shipping program. Shipping charges should reasonably reflect the actual cost of shipping. NJPA understands that Vendors may use other shipping cost methods for simplicity or for transparency. But to the extent that shipping costs are determined to disproportionately increase a Vendor's profit, NJPA may reduce the points awarded in the "Pricing" criteria.

#### 5.46 through 5.47 [These sections are intentionally blank.]

<u>5.48</u> All shipping and restocking fees must be identified in the price program. Certain industries providing made-to-order products may not allow returns. Proposals will be evaluated not only on the actual costs of shipping, but on the relative flexibility extended to NJPA Members relating to restocking fees, shipping errors, customized shipping requirements, the process for rejecting damaged or delayed shipments, and similar subjects.

#### 5.49 through 5.50 [These sections are intentionally blank.]

- <u>5.51</u> Delivered products must be properly packaged. Damaged products may be rejected. If the damage is not readily apparent at the time of delivery, the Vendor must permit the products to be returned within a reasonable time at no cost to NJPA or NJPA Member. NJPA and NJPA Members reserve the right to inspect the products at a reasonable time subsequent to delivery where circumstances or conditions prevent effective inspection of the products at the time of delivery.
- <u>5.52</u> The Vendor must deliver Contract-conforming products in each shipment and may not substitute products without the express approval from NJPA or the NJPA Member.
- <u>5.53</u> NJPA reserves the right to declare a breach of Contract if the Vendor intentionally delivers substandard or inferior products that are not under Contract and described in its paper or electronic price lists or sourced upon request of any Member under this Contract. In the event of the delivery of nonconforming products, the NJPA Member will notify the Vendor as soon as possible and the Vendor will replace nonconforming products with conforming products that are acceptable to the NJPA member.
- <u>5.54</u> Throughout the term of the Contract, Proposer agrees to pay for return shipment on products that arrive in a defective or inoperable condition. Proposer must arrange for the return shipment of the damaged products.

#### **EVALUATION OF PROPOSALS**

#### A. PROPOSAL EVALUATION PROCESS

- **6.1** The NJPA proposal evaluation committee will evaluate proposals received based on a 1,000 point evaluation system. The committee establishes both the evaluation criteria and designates the relative weight of each criterion by assigning possible scores for each category on Form G of this RFP. The committee may adjust the relative weight of the criteria for each RFP. (For example, if the "Warranty" criterion does not apply to a particular RFP, the points normally awarded under "Warranty" may be used to increase the number of potential points in another evaluation category or categories.) The "Pricing" criterion will contain at least a plurality of points for every RFP.
- **6.2** NJPA uses a scoring system that gives primary importance to "Pricing." But pricing includes more than just the absolute lowest initial cost of purchasing, for example, a particular product. Other considerations include the total cost of the acquisition and whether the Proposer's offering represents the best value. The evaluation committee may consider such factors as life-cycle costs, total cost of ownership, quality, and the suitability of an offering in meeting NJPA Members' needs. Pricing points may be awarded based on pricing clarity and ease of use. NJPA may also award points based on whether a response contains exceptions, exclusions, or limitations of liabilities.
- <u>6.3</u> The NJPA Board of Directors will consider making awards to the selected Proposer(s) based on the recommendations of the proposal evaluation committee. To qualify for the final evaluation, a Proposer must have been deemed responsive as a result of the criteria set forth under "Proposer Responsiveness," found just below.

#### **B. PROPOSER RESPONSIVENESS**

<u>6.4</u> All responses are evaluated for Level-One and Level-Two Responsiveness. If a response does not substantially conform to substantially all of the terms and conditions in the solicitation, or if it requires unreasonable exceptions, it may be considered nonresponsive.

**6.5** All proposals must contain suitable responses to the questions in the proposal forms. The following requirements must be satisfied in order to meet Level-One Responsiveness, which is typically ascertained on the proposal opening date. If these standards are not met, your response may be disqualified as nonresponsive.

#### **<u>6.6</u>** Level-One Responsiveness means that the response

- **6.6.1** is received before the deadline for submission or it will be returned unopened;
- **<u>6.6.2</u>** is properly addressed and identified as a sealed proposal with a specific RFP number and an opening date and time;
- <u>6.6.3</u> contains a pricing document (with apparent discounts) and all other forms fully completed, even if "not applicable" is the answer;
- **6.6.4** includes the original (hard copy) completed, dated, and signed RFP forms C, D, and F. In addition, the response must include the hard-copy signed signature page only from RFP Forms A and P and, if applicable, all signed addenda that have been issued in relation to this RFP;
- **6.6.5** contains an electronic (CD, flash drive, or other suitable) copy of the entire response; and

**6.7** Level-Two Responsiveness (including whether the response is within the RFP's scope) is determined while evaluating the remaining items listed under Proposal Evaluation Criteria below. These items are not arranged in order of importance. Each item draws from multiple questions, and a Proposer's responses may affect scoring in multiple evaluation criteria. For example, the answers to Industry-Specific Questions may help determine scoring relative to a Proposer's marketplace success, ability to sell and service nationwide, and financial strength. Any questions not answered without an explanation will likely result in a loss of points and may lead to a nonaward if the proposal evaluation committee cannot effectively review your response.

#### C. PROPOSAL EVALUATION CRITERIA

- **6.8** Forms A and P include a series of questions that address the following categories:
  - **6.8.1** Company Information and Financial Strength
  - **6.8.2** Industry Requirements and Marketplace Success
  - **6.8.3** Ability to Sell and Deliver Service Nationwide
  - **6.8.4** Marketing Plan
  - **<u>6.8.5</u>** Other Cooperative Procurement Contracts
  - **6.8.6** Value-Added Attributes
  - **6.8.7** Payment Terms and Financing Options
  - **6.8.8** Warranty
  - **6.8.9** Equipment/Products/Services
  - **6.8.10** Pricing and Delivery
  - **6.8.11** Industry-Specific Questions

#### **6.9** [This section is intentionally blank.]

#### D. OTHER CONSIDERATIONS

**6.10** In evaluating RFP responses, NJPA has no obligation to consider information that is not provided in the Proposer's response. NJPA may, however, consider additional information outside the Proposer's response. This research may include such sources as the Proposer's website, industry publications, listed references, and user interviews.

<u>6.11</u> NJPA may organize RFP responses into separate classes or subcategories, depending on the range of responses. For example, NJPA might receive numerous submissions for "Widgets and Related Products and Services." NJPA may organize these responses into subcategories, such as manufacturers of fully operational Widgets, manufacturers of component parts for Widgets, and providers of parts and service for Widgets. NJPA reserves the right to award Proposers in some or all of such subcategories without regard to the evaluation score given to Proposers in another subcategory. This specifically allows NJPA to award Vendors that might not have, for instance, the breadth of products of Proposers in another subcategory, but that nonetheless meet a substantial and articulated need of NJPA Members.

#### **6.12** [This section is intentionally blank.]

<u>6.13</u> NJPA reserves the right to request and test equipment/products and related services and to seek clarification from Proposers. Before the Contract award, the Proposer must furnish the requested information within three (3) days (or within another agreed-to time frame) or provide an explanation for the delay along with a requested time frame for providing the requested information. Proposers must make reasonable efforts to supply test products promptly. All Proposer products remain the property of the Proposer, and NJPA will return such products after the evaluation process. NJPA may make provisional contract awards, subject to a Proposer's proper response to a request for information or products.

<u>6.14</u> A Proposer's past performance under previously awarded contracts to schools, governmental agencies, and not-for-profit entities is relevant in evaluating a Proposer's current response. Past performance includes the Proposer's record of conforming to published specifications and to standards of good workmanship, as well as the Proposer's history for reasonable and cooperative behavior and for commitment to Member satisfaction. Incumbency as an awarded Vendor does not, by itself, merit positive consideration for a future Contract award.

**6.15** NJPA reserves the right to reject any or all proposals.

#### E. COST COMPARISON

**6.16** NJPA may use a variety of evaluation methods, including cost comparisons of specific products. NJPA reserves the right to use this process when the proposal evaluation committee determines that this will help to make a final determination.

<u>6.17</u> This direct cost comparison process will award points for being low to high Proposer for each cost evaluation item selected. A "Market Basket" of identical (or substantially similar) equipment/products and related services may be selected by the proposal evaluation committee, and the unit cost will be used as a basis for determining the point value. NJPA will select the "Market Basket" from all appropriate product categories as determined by NJPA.

#### F. MARKETING PLAN

**6.18** A Proposer's marketing plan is a critical component of the RFP response. An awarded Vendor's sales force will likely be the primary source of communication with NJPA Members and will directly affect the contract's success. Marketing success depends on communicating the contract's value, knowing the contract thoroughly, and communicating the proper use of contracted products and services to the end user. Much of the success and sales reward is a direct result of the commitment to the contract by the awarded Vendor's sales teams. NJPA reserves the right to deem a Proposer Level-Two nonresponsive or not to award a contract based on an unacceptable or incomplete marketing plan.

**6.19** NJPA marketing expectations include the following components.

<u>6.19.1</u> An awarded Vendor must demonstrate the ability to deploy a national sales force or dealer network. The best RFP responses demonstrate the ability to sell, deliver, and service products through acceptable distribution channels to NJPA members in all 50 states. Proposers' responses should fully demonstrate their sales and service capabilities, should outline their national sales force network (both numerically geographically), and should describe their method of distribution of the offered products and related services. Service may be independent of the product sales pricing, but NJPA encourages related services to be a part of Proposers' response. Despite its preference for awarding contracts to Vendors that demonstrate nationwide sales and service, NJPA reserves the right to award contracts that meet specific Member needs locally or regionally.

**6.19.2** Proposers are invited to demonstrate their ability to successfully market, promote, and communicate the benefits of an NJPA contract to current and potential Members nationwide. NJPA desires a marketing plan that communicates the value of the contract to as many Members as possible.

<u>6.19.3</u> Proposers are expected to be receptive to NJPA trainings. Awarded Vendors must provide an appropriate training venue for both management and the sales force. NJPA commits to providing training on all aspects of communicating the value of the awarded contract, including the authority of NJPA to offer the contract to its Members, the value and utility the contract delivers to NJPA Members, the scope of NJPA Membership, the authority of Members to use NJPA procurement contracts, the preferred marketing and sales methods, and the successful use of specific business sector strategies.

**6.19.4** Awarded Vendors are expected to demonstrate a commitment to fully embrace the NJPA contract. Proposers should identify both the appropriate levels of sales management and sales force that will need to understand the value of the NJPA contract, as well as the internal procedures needed to deliver the appropriate messaging to NJPA Members. NJPA will provide a general schedule and a variety of methods describing when and how those individuals should be trained.

<u>6.19.5</u> Proposers should outline their proposed involvement in promoting an NJPA contract through applicable industry trade show exhibits and related customer meetings. Proposers are encouraged to consider participation with NJPA at NJPA-endorsed national trade shows.

<u>**6.19.6**</u> Proposers must exhibit the willingness and ability to actively market and develop contract-specific marketing materials including the following items.

<u>6.19.6.1</u> Complete Marketing Plan. Proposers must submit a marketing plan outlining how they will launch the NJPA contract to current and potential NJPA Members. NJPA requires awarded Vendors to embrace and actively promote the contract in cooperation with the NJPA.

<u>6.19.6.2</u> Printed Marketing Materials. Awarded Vendors will produce and maintain full color print advertisements in camera-ready electronic format, including company logos and contact information to be used in the NJPA directory and other approved marketing publications.

<u>6.19.6.3</u> Contract announcements and advertisements. Proposers should outline in the marketing plan their anticipated contract announcements, advertisements in industry periodicals, and other direct or indirect marketing activities promoting the awarded NJPA contract.

<u>6.19.6.4</u> Proposer's Website. Proposers should identify how an awarded Contract will be displayed and linked on the Proposer's website. An online shopping experience for NJPA Members is desired whenever possible.

<u>6.19.7</u> An NJPA Vendor contract launch will be scheduled during a reasonable time frame after the award and held at the NJPA office in Staples, MN unless the Vendor and NJPA agree to a different location.

<u>6.20</u> Proposer shall identify their commitment to develop a sales/communication process to facilitate NJPA membership and establish status of current and potential agencies/members. Proposer should further express their commitment to capturing sufficient member information as is deemed necessary by NJPA.

#### G. CERTIFICATE OF INSURANCE

<u>6.21</u> Proposers must provide evidence of liability insurance coverage identified below in the form of a Certificate of Insurance (COI) or an ACORD binder form with their proposal. Upon an award issued under this RFP and before the execution of any commerce relating to such award, the awarded Vendor must provide verification, in the form of a Certificate of Insurance, identifying the coverage required below and identifying NJPA as a "Certificate Holder." The Vendor must maintain such insurance coverage at its own expense throughout the term of any contract resulting from this solicitation.

**6.22** Any exceptions or assumptions to the insurance requirements must be identified on Form C of this RFP. Exceptions and assumptions will be considered as part of the evaluation process. Any exceptions or assumptions that Proposers submit must be specific. If a Proposer does not include specific exceptions or assumptions when submitting the proposal, NJPA will typically not consider any additional exceptions or assumptions during the evaluation process. Upon contract award, the awarded Vendor must provide the Certificate of Insurance identifying the coverage as specified.

<u>6.23</u> Insurance Liability Limits. The awarded Vendor must maintain, for the duration of its contract, \$1.5 million in general liability insurance coverage or general liability insurance in conjunction with an umbrella for a total combined coverage of \$1.5 million. Work on the Contract will not begin until after the awarded Vendor has submitted acceptable evidence of the required insurance coverage. Failure to maintain any required insurance coverage or an acceptable alternative method of insurance will be deemed a breach of contract.

<u>6.23.1</u> Minimum Scope and Limits of Insurance. An awarded Vendor must provide coverage with limits of liability not less than those stated below. An excess liability policy or umbrella liability policy may be used to meet the minimum liability requirements provided that the coverage is written on a "following form" basis.

#### 6.23.1.1 Commercial General Liability—Occurrence Form

Policy shall include bodily injury, property damage and broad form contractual liability and XCU coverage.

#### **6.23.1.2** Each Occurrence

\$1.500,000

<u>6.24</u> Insurance Requirements: The limits listed in this RFP are minimum requirements for this Contract and in no way limit any indemnity covenants contained in this Contract. NJPA does not warrant that the minimum limits contained herein are sufficient to protect the Vendor from liabilities that might arise out of the performance of the work under this Contract by the Vendor, its agents, representatives, employees, or subcontractors, and the Vendor is free to purchase additional insurance as may be determined necessary.

<u>6.25</u> Acceptability of Insurers: Insurance is to be placed with insurers duly licensed or authorized to do business in the State of Minnesota and with an "A.M. Best" rating of not less than A-VII. NJPA does

not warrant that the above required minimum insurer rating is sufficient to protect the Vendor from potential insurer solvency.

<u>6.26</u> Subcontractors: Vendors' certificate(s) must include all subcontractors as additional insureds under its policies, or the Vendor must furnish to NJPA separate certificates for each subcontractor. All coverage for subcontractors are be subject to the minimum requirements identified above.

#### H. ORDER PROCESS AND/OR FUNDS FLOW

<u>6.27</u> NJPA Members typically issue a purchase order directly to a Vendor under a Contract resulting from this RFP. Alternatively, a separate contract may be created to facilitate acquiring products or services offered in response to this RFP. Nothing in this Contract restricts the Member and Vendor from agreeing to add terms or conditions to a purchase order or a separate contract provided that such terms or conditions must not be less favorable to NJPA's Members.

#### 6.28 [This section is intentionally blank.]

#### I. ADMINISTRATIVE FEES

- <u>6.29</u> Vendors will pay to NJPA an administrative fee in exchange for NJPA facilitating this Contract with its current and potential Members. NJPA may grant a conditional contract award to a Proposer if the proposed administrative fee is unclear, inadequate, or unduly burdensome for NJPA to administer. Sales under this Contract should not be processed until the parties resolve the administrative fee issue.
  - <u>6.29.1</u> The administrative fee is typically calculated as a percentage of the dollar volume of all products and services by NJPA Members under this Contract, including anything represented to NJPA Members as falling under this Contract.
  - <u>6.29.2</u> The administrative fee is included in, and not added to, the pricing included in Proposer's response to the RFP. Awarded Vendors must not charge NJPA Members more that permitted in the then current price list in order to offset the administrative fee.
  - <u>6.29.3</u> The administrative fee is designed to cover the costs of NJPA's involvement in contract management, facilitating marketing efforts, Vendor training, and any order processing tasks relating to the Contract. Administrative fees may also be used for other purposes as allowed by Minnesota law.
  - **6.29.4** The typical administrative fee under this Contract is two percent (2%). While NJPA does not dictate the particular fee percentage, we require that the Proposer articulate a specific fee in its response. For example, merely stating that "we agree to pay an administrative fee" is considered nonresponsive. NPJA acknowledges that the administrative fee percentage may differ between vendors, industries, and responses.
  - <u>6.29.5</u> NJPA awarded Vendors are responsible for paying the administrative fee at least quarterly and for generating all related reporting. Vendors agree to cooperate with NJPA in auditing these reports to ensure that the administrative fee is paid on all items purchased under the Contract.

#### <u>6.30 through 6.32</u> [This section is intentionally blank.]

#### J. VALUE-ADDED ATTRIBUTES

<u>6.33</u> **Desirability of Value-Added Attributes:** Value-added attributes in an RFP response will be given positive consideration in NJPA's evaluation process. Such attributes may increase the benefit of a product or service by improving functionality, performance, maintenance, manufacturing, delivery, energy efficiency, ordering, or other items while remaining within the scope of this RFP.

- <u>6.34</u> Women and Minority Business Enterprise (WMBE), Small Business, and Other Favored Businesses: Some NJPA Members give formal preference to certain types of vendors or contractors. Proposers should document WMBE (or other) status for both their organization and for any affiliates (e.g., supplier networks) involved in fulfilling the terms of this RFP. The ability of a Proposer to provide preferred business entity "credits" to NJPA and NJPA Members under a Contract will be evaluated positively by NJPA and reflected in the "value added" area of the evaluation.
- <u>6.35</u> Environmentally Preferred Purchasing Opportunities: Many NJPA Members consider the environmental impact of the products and services they purchase. "Green" characteristics demonstrated by Proposers will be evaluated positively by NJPA and reflected in the "value added" area of the evaluation. Please identify any green characteristics of any offering in your proposal and identify the sanctioning body determining that characteristic. Where appropriate, please indicate which products have been certified as green and by which certifying agency.
- <u>6.36</u> Online Requisitioning Systems: When applicable, online requisitioning systems will be viewed as a value-added characteristic. Proposers should demonstrate how their system makes online ordering easier for NJPA Members, including how Members could integrate their current e-Procurement or enterprise resource planning (ERP) systems into the Proposer's ordering process.
- <u>6.37</u> **Financing:** The ability of the Proposer to provide financing solutions to Members for the products and services being proposed will be viewed as a value-added attribute.
- <u>**6.38</u> Technology**: Technological advances that appreciably improve the proposed products or services will be considered value-added attributes.</u>

#### K. WAIVER OF FORMALITIES

<u>6.39</u> NJPA reserves the right to waive minor formalities (or to accept minor irregularities) in any proposal, when it determines that considering the proposal may be in the best interest of its Members.

#### 7 POST-AWARD OPERATING ISSUES

#### A. SUBSEQUENT AGREEMENTS

- <u>7.1</u> **Purchase Order.** Purchase orders for products and services may be executed between NJPA Members and the awarded Vendor (or Vendor's sub-contractors) under this Contract. NJPA Members and Vendors must indicate on the face of such purchase orders that "This purchase order is issued under NJPA contract #XXXXXX" (insert the relevant contract number). Purchase order flow and procedure will be developed jointly between NJPA and an awarded Vendor after an award is made.
- <u>7.2</u> Governing Law. Purchase orders must be construed in accordance with, and governed by, the laws of a competent jurisdiction with respect to the Member. (See also Section 8.5 of this RFP.) All provisions required by law to be included in the purchase order should be read and enforced as if they were included. If through mistake or otherwise any such provision is not included, then upon application of either party the Contract shall be physically amended to make such inclusion or correction. The venue for any litigation arising out of disputes related to purchase order will be a court of competent jurisdiction with respect to the Member.
- 7.3 Additional Terms and Conditions. Additional terms and conditions to a purchase order may be proposed by NJPA, NJPA Members, or Vendors. Acceptance of these additional terms and conditions is optional to all parties to the purchase order. One purpose of these additional terms and conditions is to address job- or industry-specific requirements of law such as prevailing wage legislation. Additional terms and conditions may also include specific local policy requirements and standard business practices of the issuing Member or the Vendor. Such additional terms and conditions are not considered valid to the extent that they interfere with the general purpose, intent, or currently established terms and conditions contain in

this RFP document. For example, a Vendor and Member may agree to add a "net 30" payment requirement to the purchase order instead of applying a "net 10" requirement. But the added terms and conditions must not be less favorable to the Member unless NJPA, the Member, and the Vendor agree to a Contract amendment or similar modification.

- <u>7.4</u> Specialized Service Requirements. In the event that the NJPA Member desires service requirements or specialized performance requirements (such as e-commerce specifications, specialized delivery requirements, or other specifications and requirements) not addressed in the Contract resulting from this RFP, the NJPA Member and the Vendor may enter into a separate, standalone agreement, apart from a Contract resulting from this RFP. Any proposed service requirements or specialized performance requirements require pre-approval by the Vendor. Any separate agreement developed to address these specialized service or performance requirements is exclusively between the NJPA Member and Vendor. NJPA, its agents, and employees shall not be made a party to any claim for breach of such agreement. Product sourcing is not considered a service. NJPA Members will need to conduct procurements for any specialized services not identified as a part of or within the scope of the awarded Contract.
- <u>7.5</u> **Performance Bond.** At the request of the Member, a Vendor will provide all performance bonds typically and customarily required in their industry. These bonds will be issued pursuant to the requirements of purchase orders for products and services. If a purchase order is cancelled for lack of a required performance bond by the member agency, NJPA recommends that the current pending purchase order be canceled. Each Member has the final decision on purchase order continuation. Any performance bonding required by the Member, the Member's state laws, or by local policy is to be mutually agreed upon and secured between the Vendor and the Member.
- **7.6 Asset Management Contracts:** Asset Management-type Contracts can be initiated under a Contract resulting from this RFP at any time during the term of this Contract. Such a contract could involve, for example, picking up, storing, repairing, inventorying, salvaging, and delivery products falling within the scope of this Contract. The intention in using Asset Management Contracts is to promote the long-term efficiency of NJPA's contracts by (among other things) extending the use and re-use of products. Asset Management Contracts cannot be created under this Contract unless they are executed within the authorized term of a Contract resulting from this RFP. The actual term of the Asset Management Contract may, however, extend beyond the expiration date of this Contract.

#### B. NJPA MEMBER SIGN-UP PROCEDURE

<u>7.6</u> Awarded Vendors are responsible for familiarizing their sales and service forces with the various forms of NJPA membership documentation and will encourage and assist potential Members in establishing membership with NJPA. NJPA membership is available at no cost, obligation, or liability to the Member or the Vendor.

#### C. REPORTING OF SALES ACTIVITY

- <u>7.7</u> Awarded Vendors must report at least quarterly the total gross dollar volume of all products and services purchased by NJPA Members as it applies to this RFP and Contract. This report must include the name and address of the purchasing agency, Member number, amount of purchase, and a description of the items purchased.
  - <u>7.7.1</u> **Zero sales reports**: Awarded Vendors must provide a quarterly Contract sales report regardless of the amount of sales.

#### D. AUDITS

<u>7.8</u> NJPA relies substantially on the reasonable auditing efforts of both Members and awarded Vendors to ensure that Members are obtaining the products, services, pricing, and other benefits under all NJPA contracts. Nonetheless, the Vendor must retain and make available to NJPA all order and invoicing

documentation related to purchases that Members make from the Vendor under the awarded Contract. NJPA must not request such information more than once per calendar year, and NJPA must make such requests in writing with at least fourteen (14) days' notice. NJPA may employ an independent auditor at its own expense or conduct an audit on its own. In either event, the Vendor agrees to cooperate fully with NJPA or its agents in order to ensure compliance with this Contract.

### E. HUB PARTNER

**7.9 Hub Partner:** NJPA Members may request special services through a "Hub Partner" for the purpose of complying with a law, regulation, or rule that an NJPA Member deems to apply in its jurisdiction. Hub Partners may bring value to the proposed transactions through consultancy, through qualifying for disadvantaged business entity credits, or through other means.

<u>7.10</u> **Hub Partner Fees:** NJPA Members are responsible for any transaction fees, costs, or expenses that arise under this Contract for special service provided by the Hub Partner. The fees, costs, or expenses levied by the Hub Vendor must be clearly itemized in the transaction documentation. To the extent that the Vendor stands in the chain of title during a transaction resulting from this RFP, the documentation must clearly indicate that the transaction is "Executed for the Benefit of [NJPA Member name]."

### F. TRADE-INS

7.11 The value in US Dollars for Trade-ins will be negotiated between NJPA or an NJPA Member, and an Awarded Vendor. That identified "Trade-In" value shall be viewed as a down payment and credited in full against the NJPA purchase price identified in a purchase order issued pursuant to any Awarded NJPA procurement contract. The full value of the trade-in will be consideration.

### G. OUT OF STOCK NOTIFICATION

7.12 The Vendor must immediately notify NJPA Members when they order an out-of-stock item. The Vendor must also tell the Member when the item will be available and whether there are equivalent substitutes. The Member must have the option of accepting the suggested substitute or canceling the item from the order. Under no circumstance may the Vendor make unauthorized substitutions. Unfilled or substituted items must be indicated on the packing list.

### H. CONTRACT TERMINATION FOR CAUSE AND WITHOUT CAUSE

<u>7.13</u> NJPA reserves the right to cancel all or any part of this Contract if the Vendor fails to fulfill any material obligation, term, or condition as described in the following procedure. Before any such termination for cause, the NJPA will provide written notice to the Vendor, an opportunity to respond, and a reasonable opportunity to cure the breach. The following are some examples of material breaches.

- **7.13.1** The Vendor provides products or services that do not meet reasonable quality standards and that are not remedied under the warranty;
- 7.13.2 The Vendor fails to ship the products or to provide the services within a reasonable amount of time;
- 7.13.3 NJPA reasonably believes that the Vendor will not or cannot perform to the requirements or expectations of the Contract, NJPA issues a request for assurance, and the Vendor fails to respond;
- **7.13.4** The Vendor fails to fulfill any of the material terms and conditions of the Contract;
- 7.13.5 The Vendor fails to follow the established procedure for purchase orders, invoices, or receipt of funds as established by NJPA and the Vendor;

- **7.13.6** The Vendor fails to properly report quarterly sales;
- 7.13.7 The Vendor fails to actively market this Contract within the guidelines provided in this RFP and defined in the NJPA contract launch.
- 7.14 Upon receipt of the written notice of breach, the Vendor will have ten (10) business days to provide a satisfactory response to NJPA. If the Vendor fails to reasonably address all issues in the written notice, NJPA may terminate the Contract immediately. If NJPA allows the Vendor more time to remedy the breach, such forbearance does not limit NJPA's authority to immediately terminate the Contract for continued breaches for which notice was given to the Vendor. Termination of the Contract for cause does not relieve either party of the financial, product, or service obligations incurred before the termination.

### **8.2** [This section is intentionally blank.]

- <u>7.16</u> NJPA may terminate the Contract if the Vendor files for bankruptcy protection or is acquired by an independent third party. The Vendor must disclose to NJPA any litigation, bankruptcy, or suspensions/disbarments that occur during the Contract period. Failure to disclose such information authorizes NJPA to immediately terminate the Contract.
- <u>7.17</u> NJPA may terminate the Contract without cause by giving the Vendor sixty (60) days' written notice of termination. Termination of the Contract without cause does not relieve either party of the financial, product, or service obligations incurred before the termination.
- 7.18 NJPA may immediately terminate any Contract without further obligation if any NJPA employee significantly involved in initiating, negotiating, securing, drafting, or creating the Contract on behalf of NJPA has colluded with any Proposer for personal gain. NJPA may also immediately cancel a Contract if it finds that gratuities, in the form of entertainment, gifts or otherwise, were offered or given by the Vendor or any agent or representative of the Vendor, to any employee of NJPA. Such terminations are effective upon written notice from NJPA or at a later date designated in the notice. Termination of the Contract does not relieve either party of the financial, product, or service obligations incurred before the termination.

### 8 GENERAL TERMS AND CONDITIONS

### 8. ADVERTISING A CONTRACT RESULTING FROM THIS RFP

<u>8.1</u> Proposer/Vendor must not advertise or publish information concerning this Contract before the award is announced by NJPA. Once the award is made, a Vendor is expected to advertise the awarded Contract to both current and potential NJPA Members.

### B. APPLICABLE LAW

### 8.2 [This section is intentionally blank.]

- **8.3** NJPA Compliance with Minnesota Procurement Law: NJPA has designed its procurement process to comply with best practices in the State of Minnesota. NJPA's solicitation methods are also created to comply with many of the various requirements that our Members must satisfy in their own procurement processes. But these requirements may differ considerably and may change from time to time. So each NJPA Member must make its own determination whether NJPA's solicitation process satisfies the procurement rules in the Member's jurisdiction.
- **8.4** Governing law with respect to delivery and acceptance: All applicable portions of the Minnesota Uniform Commercial Code, all other applicable Minnesota laws, and the applicable laws and rules of delivery and inspection of the Federal Acquisition Regulations (FAR) laws will govern NJPA contracts resulting from this solicitation.

- **8.5 Jurisdiction:** Any claims that arise against NJPA pertaining to this RFP, and any resulting contract that develops between NJPA and any other party, must be brought only in courts in Todd County in the State of Minnesota unless otherwise agreed to.
  - **8.5.1** Purchase orders or other agreements created pursuant to a contract resulting from this solicitation must be construed in accordance with, and governed by, the laws of the issuing Member. Any claim arising from such a purchase order or agreement must be filed and venued in a court of competent jurisdiction of the Member unless otherwise agreed to.

### 8.6 through 8.7 [This section is intentionally blank.]

- **8.8 Indemnification:** Each party is responsible for its own acts and is not responsible for the acts of the other party and the results thereof. NJPA's liability is governed by the Minnesota Tort Claims Act (Minn. Stat. §3.736) and other applicable law.
- **8.9 Prevailing wage:** The Vendor must comply with applicable prevailing wage legislation in effect in the jurisdiction of the NJPA Member. The Vendor must monitor the prevailing wage rates as established by the appropriate federal governmental entity during the term of this Contract and adjust wage rates accordingly.
- **8.10 Patent and copyright infringement:** The Vendor agrees to indemnify and hold harmless NJPA and NJPA Members against any and all suits, claims, judgments, and costs instituted or recovered against the Vendor, NJPA, or NJPA Members by any person on account of the use or sale of any articles by NJPA or NJPA Members if the Vendor supplied such articles in violation of applicable patent or copyright laws.

### C. ASSIGNMENT OF CONTRACT

- **8.11** No right or interest in this Contract may be assigned or transferred by the Vendor without prior written permission by the NJPA. No delegation of any duty of the Vendor under this Contract may be made without prior written permission of the NJPA. NJPA will notify Members by posting approved assignments on the NJPA website (www.njpacoop.org).
- **8.12** If the original Vendor sells or transfers all assets or the entire portion of the assets used to perform this Contract, a successor-in-interest must perform all obligations under this Contract. NJPA reserves the right to reject the acquiring entity as a Vendor. A change of name agreement will not change the contractual obligations of the Vendor.

### D. LIST OF PROPOSERS

**8.13** NJPA will not maintain a list of interested proposers, nor will it automatically send RFPs to them. All interested proposers must request the RFP as a result of NJPA's national solicitation advertisements. Because of the wide scope of the potential Members and qualified national suppliers, NJPA has determined this to be the best method of fairly soliciting proposals.

### E. CAPTIONS, HEADINGS, AND ILLUSTRATIONS

**8.14** The captions, illustrations, headings, and subheadings in this RFP are for convenience and ease of understanding and in no way define or limit the scope or intent of this request.

### F. DATA PRACTICES

**8.15** All materials submitted in response to this RFP become NJPA's property and become public records (under Minn. Stat. §13.591) after the evaluation process is completed. If the Proposer submits information in response to this RFP that it requests to be classified as nonpublic information (as defined by the

Minnesota Government Data Practices Act, Minn. Stat. §13.37), the Proposer must meet the following requirements.

**8.15.1** The Proposer must make the request within thirty (30) days of the award/nonaward notification, and include the appropriate statutory justification. Pricing, marketing plans, and financial information is generally not redactable. The NJPA Legal Department will review the request to determine whether the information can be withheld or redacted. If NJPA determines that it must disclose the information upon a proper request for such information, NJPA will inform the Proposer of such determination.

<u>8.15.2</u> The Proposer must defend any action seeking release of the materials that it believes to be nonpublic information, and it must indemnify and hold harmless NJPA, its agents, and employees, from any judgments or damages awarded against NJPA in favor of the party requesting the materials, and any and all costs connected with that defense. This indemnification survives the term of any contract awarded under this RFP. In submitting a response to this RFP, the Proposer agrees that this indemnification survives as long as NJPA possesses the confidential information.

### **8.16** [This section is intentionally blank.]

### G. ENTIRE AGREEMENT

**8.17** This Contract, as defined herein, constitutes the entire agreement between the parties to this Contract. A Contract resulting from this RFP is formed when the NJPA Board of Directors approves and signs the applicable Contract Award & Acceptance document (Form E).

### H. FORCE MAJEURE

**8.18** Except for payments of sums due, neither party is liable to the other nor deemed in default under this Contract if and to the extent that such party's performance of this Contract is prevented due to force majeure. The term "force majeure" means an occurrence that is beyond the control of the party affected and occurs without its fault or negligence including, but not limited to, the following: acts of God, acts of the public enemy, war, riots, strikes, mobilization, labor disputes, civil disorders, fire, flood, snow, earthquakes, tornadoes or violent wind, tsunamis, wind shears, squalls, Chinooks, blizzards, hail storms, volcanic eruptions, meteor strikes, famine, sink holes, avalanches, lockouts, injunctions-intervention-acts, terrorist events or failures or refusals to act by government authority and/or other similar occurrences where such party is unable to prevent by exercising reasonable diligence. The force majeure is deemed to commence when the party declaring force majeure notifies the other party of the existence of the force majeure and is deemed to continue as long as the results or effects of the force majeure prevent the party from resuming performance in accordance with a Contract resulting from this RFP. Force majeure does not include late deliveries of products and services caused by congestion at a manufacturer's plant or elsewhere, an oversold condition of the market, inefficiencies, or other similar occurrences. If either party is delayed at any time by force majeure, then the delayed party must (if possible) notify the other party of such delay within forty-eight (48) hours.

### 8.19 through 8.20 [These sections are intentionally blank.]

### K. LICENSES

- **8.21** The Vendor must maintain a valid status on all required federal, state, and local licenses, bonds, and permits required for the operation of the business that the Vendor conducts with NJPA and NJPA Members.
- **8.22** All responding Proposers must be licensed (where required) and must have the authority to sell and distribute the offered products and services to NJPA and NJPA Members. Documentation of the required licenses and authorities, if applicable, should be included in the Proposer's response to this RFP.

### L. MATERIAL SUPPLIERS AND SUB-CONTRACTORS

**8.23** The awarded Vendor must supply the names and addresses of sourcing suppliers and sub-contractors as a part of the purchase order when requested by NJPA or an NJPA Member.

### M. NON-WAIVER OF RIGHTS

**8.24** No failure of either party to exercise any power given to it hereunder, nor a failure to insist upon strict compliance by the other party with its obligations hereunder, nor a custom or practice of the parties at variance with the terms hereof, nor any payment under a Contract resulting from this RFP constitutes a waiver of either party's right to demand exact compliance with the terms hereof. Failure by NJPA to take action or to assert any right hereunder does not constitute a waiver of such right.

### N. PROTESTS OF AWARDS MADE

- **8.25** And protests must be filed with NJPA's Executive Director and must be resolved in accordance with appropriate Minnesota rules. Protests will only be accepted from Proposers. A protest of an award or nonaward must be filed in writing with NJPA within ten (10) calendar days after the public notice or announcement of the award or nonaward. A protest must include the following items.
  - **8.25.1** The name, address, and telephone number of the protester;
  - **8.25.2** The original signature of the protester or its representative (you must document the authority of the representative);
  - **8.25.3** Identification of the solicitation by RFP number;
  - **8.25.4** Identification of the statute or procedure that is alleged to have been violated;
  - **8.25.5** A precise statement of the relevant facts;
  - **8.25.6** Identification of the issues to be resolved;
  - <u>8.25.7</u> The aggrieved party's argument and supporting documentation;
  - **8.25.8** The aggrieved party's statement of potential financial damages; and
  - **8.25.9** A protest bond in the name of NJPA and in the amount of 10% of the aggrieved party's statement of potential financial damages.

### O. SUSPENSION OR DISBARMENT STATUS

**8.26** If within the past five (5) years, any firm, business, person or Proposer responding to an NJPA solicitation has been lawfully terminated, suspended, or precluded from participating in any public procurement activity with a federal, state, or local government or education agency, the Proposer must include a letter with its response setting forth the name and address of the public procurement unit, the effective date of the suspension or debarment, the duration of the suspension or debarment, and the relevant circumstances relating to the suspension or debarment. Any failure to supply such a letter or to disclose pertinent information may result in the termination of a Contract. By signing the proposal affidavit, the Proposer certifies that no current suspension or debarment exists.

### P. AFFIRMATIVE ACTION AND IMMIGRATION STATUS CERTIFICATION

**8.27** An Affirmative Action Plan, Certificate of Affirmative Action, or other documentation regarding Affirmative Action may be required by NJPA or NJPA Members relating to a transaction from this RFP. Vendors must comply with any such requirements or requests.

**8.28** Immigration Status Certification may be required by NJPA or NJPA Members relating to a transaction from this RFP. Vendors must comply with any such requirements or requests.

### Q. SEVERABILITY

**8.29** In the event that any of the terms of a Contract resulting from this RFP are in conflict with any rule, law, or statutory provision, or are otherwise unenforceable under the laws or regulations of any government or subdivision thereof, such terms will be deemed stricken from the Contract, but such invalidity or unenforceability shall not invalidate any of the other terms of an awarded Contract resulting from this RFP.

### R. RELATIONSHIP OF PARTIES

**8.30** No Contract resulting from this RFP may be considered a contract of employment. The relationship between NJPA and an awarded Vendor is one of independent contractors, each free to exercise judgment and discretion with regard to the conduct of their respective businesses. The parties neither intend the proposed Contract to create, nor is to be construed as creating, a partnership, joint venture, master-servant, principal-agent, or any other, relationship. Except as provided elsewhere in this RFP, neither party may be held liable for acts of omission or commission of the other party and neither party is authorized or has the power to obligate the other party by contract, agreement, warranty, representation, or otherwise in any manner whatsoever except as may be expressly provided herein.

### 9 FORMS

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### Form A

### PROPOSER QUESTIONNAIRE- General Business Information

(Products, Pricing, Sector Specific, Services, Terms and Warranty are addressed on Form P)

Proposer Name:	Questionnaire completed by:	
Diagonidantify the manage NIDA should someoned a	with from more through the Arroad masses.	
Please identify the person NJPA should correspond with from now through the Award process:		
Name:	E-Mail address:	

Please answer the questions below using the Microsoft Word® version of this document. This allows NJPA evaluators to cut and paste your answers into a separate worksheet. Place your answer directly below each question. NJPA prefers a brief but thorough response to each question. Please do not merely attach additional documents to your response without also providing a substantive response. Do not leave answers blank; mark "NA" if the question does not apply to you (preferably with an explanation). Please create a response that is easy to read and understand. For example, you may consider using a different font and color to distinguish your answer from the questions.

### **Company Information & Financial Strength**

- 1) Provide the full legal name, mailing and email addresses, tax identification number, and telephone number for your business.
- 2) Provide a brief history of your company, including your company's core values, business philosophy, and longevity in the ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES industry.
- 3) Provide a detailed description of the products and services that you are offering in your proposal.
- 4) What are your company's expectations in the event of an award?
- 5) Demonstrate your financial strength and stability with meaningful data. This could include such items as financial statements, SEC filings, credit and bond ratings, letters of credit, and detailed reference letters.
- 6) What is your US market share for the solutions that you are proposing? What is your Canadian market share, if any?
- 7) Has your business ever petitioned for bankruptcy protection? Please explain in detail.
- 8) How is your organization best described: is it a manufacturer, a distributor/dealer/reseller, or a service provider? Answer whichever question (either a) or b) just below) best applies to your organization.
  - a) If your company is best described as a distributor/dealer/reseller (or similar entity), please provide your written authorization to act as a distributor/dealer/reseller for the manufacturer of the products proposed in this RFP. If applicable, is your dealer network independent or company owned?
  - b) If your company is best described as a manufacturer or service provider, please describe your relationship with your sales and service force and with your dealer network in delivering the products and services proposed in this RFP. Are these individuals your employees, or the employees of a third party?
- 9) If applicable, provide a detailed explanation outlining the licenses and certifications that are both required to be held, and actually held, by your organization (including third parties and subcontractors that you use) in pursuit of the business contemplated by this RFP.
- 10) Provide all "Suspension or Disbarment" information that has applied to your organization during the past ten years.
- 11) Within this RFP category there may be subcategories of solutions. List subcategory titles that best describe your products and services.

### **Industry Recognition & Marketplace Success**

- 12) Describe any relevant industry awards or recognition that your company has received in the past five years.
- 13) Supply three references/testimonials from your customers who are eligible for NJPA membership. At a minimum, please include the entity's name, contact person, and phone number.
- 14) Provide a list of your top five governmental or educational customers (entity name is optional), including entity type, the state the entity is located in, scope of the projects, size of transactions, and dollar volumes from the past three years.
- 15) Indicate separately what percentages of your sales are to the government and education sectors in the past three years?
- 16) List any state or cooperative purchasing contracts that you hold. What is the annual sales volume for each of these contracts over the past three years?
- 17) List any GSA contracts that you hold. What is the annual sales volume for each of these contracts over the past three years?

### Proposer's Ability to Sell and Deliver Service Nationwide

- 18) Describe your company's capability to meet NJPA Member's needs across the country. Your response should address at least the following areas.
  - a) Sales force.
  - b) Dealer network or other distribution methods.
  - c) Service force.
  - Please include details, such as the locations of your network of sales and service providers, the number of workers (full-time equivalents) involved in each sector, whether these workers are your direct employers (or employees of a third party), and any overlap between the sales and service functions.
- 19) Describe in detail the process and procedure of your customer service program, if applicable. Please include your response-time capabilities and commitments, as well as any incentives that help your providers meet your stated service goals or promises.
- 20) a) Identify any geographic areas of the United States that you will NOT be fully serving through the proposed contract. b) Identify any NJPA Member sectors (i.e., government, education, not-for-profit) that you will NOT be fully serving through the proposed contract. Please explain your answer. For example, does your company have only a regional presence, or do other cooperative purchasing contracts limit your ability to promote another contract?
- 21) Define any specific contract requirements or restrictions that would apply to our Members in Hawaii and Alaska and in US Territories.

### **Marketing Plan**

- 22) If you are awarded a contract, how will you train your sales management, dealer network, and direct sales teams (whichever apply) to ensure maximum impact? Please include how you will communicate your NJPA pricing and other contract detail to your sales force nationally.
- 23) Describe your marketing strategy for promoting this contract opportunity. Please include representative samples of your marketing materials in electronic format.
- 24) Describe your use of technology and digital data (e.g., social media, metadata usage) to enhance marketing effectiveness.

- 25) In your view, what is NJPA's role in promoting contracts arising out of this RFP? How will you integrate an NJPA-awarded contract into your sales process?
- 26) Are your products or services available through an e-procurement ordering process? If so, describe your e-procurement system and how governmental and educational customers have used it.

### **Value-Added Attributes**

- 27) Describe any product, equipment, maintenance, or operator training programs that you offer to NJPA Members. Please include details, such as whether training is standard or optional, who provides training, and any costs that apply.
- 28) Describe any technological advances that your proposed products or services offer.
- 29) Describe any "green" initiatives that relate to your company or to your products or services, and include a list of the certifying agency for each.
- 30) Describe any Women or Minority Business Entity (WMBE) or Small Business Entity (SBE) accreditations that your company or hub partners have obtained.
- 31) What unique attributes does your company, your products, or your services offer to NJPA Members? What makes your proposed solutions unique in your industry as it applies to NJPA members?
- 32) Identify your ability and willingness to provide your products and services to NJPA member agencies in Canada.

NOTE: Questions regarding Payment Terms, Warranty, Products/Equipment/Services, Pricing and Delivery, and Industry Specific Items are addressed on <u>Form P.</u>

Signature:	Date:

## Form B



# PROPOSER INFORMATION

Company Name:		<del></del>
Address:		
City/State/Zip:		
	Fax:	
Toll-Free Number:	E-mail:	
Website Address:		
	COMPANY PERSONNEL CONTACTS	
Authorized signer for your organiz	<u>vation</u>	
Name:		
Email:	Phone:	
Who prepared your RFP response	<u>?</u>	
Name:	Title:	
Email:	Phone:	
Who is your company's primary co	ontact person for this proposal?	
Name:	Title:	
Email:	Phone:	
Other important contact informati	<u>on</u>	
Name:	Title:	
Email:		
Name:	Title:	
Email:	Phone:	

### Form C

# EXCEPTIONS TO PROPOSAL, TERMS, CONDITIONS, AND SOLUTIONS REQUEST



ection/page	Term, Condition, or Specification	Exception	NJPA ACCEPTS
oser's Signatu	ire:		Date:
NJPA's cla	arification on exceptions listed above	<u>ve:</u>	

### Contract Award RFP | #052417

### FORM D



### Formal Offering of Proposal

(To be completed only by the Proposer)

# ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES

In compliance with the Request for Proposal (RFP) for ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES, the undersigned warrants that the Proposer has examined this RFP and, being familiar with all of the instructions, terms and conditions, general and technical specifications, sales and service expectations, and any special terms, agrees to furnish the defined products and related services in full compliance with all terms and conditions of this RFP, any applicable amendments of this RFP, and all Proposer's response documentation. The Proposer further understands that it accepts the full responsibility as the sole source of solutions proposed in this RFP response and that the Proposer accepts responsibility for any subcontractors used to fulfill this proposal.

Company Name:	Date:
Company Address:	
City:	State: Zip:
Contact Person:	Title:
Authorized Signature:	(Name printed or typed)

# Form E



# **Contract Acceptance and Award**

(To be completed only by NJPA)

NJPA <u>#052417</u>		
	Proposer's full legal nar	me
defined products and services contain		arded Proposer, you are now bound to provide the ing to all terms, conditions, and pricing set forth in accepted by NJPA.
The effective start date of the Co	ontract will be	, 20 and continue untilom the expiration date of the currently awarded
(no contract or four years from the NJPA discretion.	later than the later of four years fr. Board's contract award date). This c	om the expiration date of the currently awarded contract may be extended for a fifth year at NJPA's
National Joint Powers Alliance	e® (NJPA)	
NJPA Authorized signature:		
	NJPA Executive Director	(Name printed or typed)
Awarded this day of	, 20	NJPA Contract Number #052417
NJPA Authorized signature:		
	NJPA Board Member	(Name printed or typed)
Executed this day of	, 20	NJPA Contract Number   #052417
The Proposer hereby accepts this Co	ontract award, including all accepted	exceptions and NJPA clarifications.
Vendor Name	<u> </u>	
Vendor Authorized signature:		
Title:		(Name printed or typed)
Executed this day o	of . 20	N.IPA Contract Number #052417

### Form F

### PROPOSER ASSURANCE OF COMPLIANCE



### **Proposal Affidavit Signature Page**

### PROPOSER'S AFFIDAVIT

The undersigned, authorized representative of the entity submitting the foregoing proposal (the "Proposer"), swears that the following statements are true to the best of his or her knowledge.

- 1. The Proposer is submitting its proposal under its true and correct name, the Proposer has been properly originated and legally exists in good standing in its state of residence, the Proposer possesses, or will possess before delivering any products and related services, all applicable licenses necessary for such delivery to NJPA members agencies. The undersigned affirms that he or she is authorized to act on behalf of, and to legally bind the Proposer to the terms in this Contract.
- 2. The Proposer, or any person representing the Proposer, has not directly or indirectly entered into any agreement or arrangement with any other vendor or supplier, any official or employee of NJPA, or any person, firm, or corporation under contract with NJPA, in an effort to influence the pricing, terms, or conditions relating to this RFP in any way that adversely affects the free and open competition for a Contract award under this RFP.
- 3. The Proposer has examined and understands the terms, conditions, scope, contract opportunity, specifications request, and other documents in this solicitation and affirms that any and all exceptions have been noted in writing and have been included with the Proposer's RFP response.
- 4. The Proposer will, if awarded a Contract, provide to NJPA Members the /products and services in accordance with the terms, conditions, and scope of this RFP, with the Proposer-offered specifications, and with the other documents in this solicitation.
- 5. The Proposer agrees to deliver products and services through valid contracts, purchase orders, or means that are acceptable to NJPA Members. Unless otherwise agreed to, the Proposer must provide only new and first-quality products and related services to NJPA Members under an awarded Contract.
- 6. The Proposer will comply with all applicable provisions of federal, state, and local laws, regulations, rules, and orders.
- 7. The Proposer understands that NJPA will reject RFP proposals that are marked "confidential" (or "nonpublic," etc.), either substantially or in their entirety. Under Minnesota Statute §13.591, Subd. 4, all proposals are considered nonpublic data until the evaluation is complete and a Contract is awarded. At that point, proposals generally become public data. Minnesota Statute §13.37 permits only certain narrowly defined data to be considered a "trade secret," and thus nonpublic data under Minnesota's Data Practices Act.
- 8. The Proposer understands that it is the Proposer's duty to protect information that it considers nonpublic, and it agrees to defend and indemnify NJPA for reasonable measures that NJPA takes to uphold such a data designation.

[The rest of this page has been left intentionally blank. Signature page below]

and conditions specified above.	,	, ,	
Company Name:			
Address:			
City/State/Zip:			
Telephone Number:			
E-mail Address:			
Authorized Signature:			
Authorized Name (printed):			
Title:			
Date:			
Notarized			
Subscribed and sworn to before me this	day of	, 20	
Notary Public in and for the County of		State of	

My commission expires:

By signing below, Proposer is acknowledging that he or she has read, understands, and agrees to comply with the terms

## Form G



### OVERALL EVALUATION AND CRITERIA

For the Proposed Subject ROADWAY MAINTENANCE EQUIPMENT WITH RELATED ACCESSORIES, ATTACHMENTS, MATERIALS, AND SUPPLIES

Conformance to RFP Terms and Conditions	50	
Financial Viability and Marketplace Success	75	
Ability to Sell and Deliver Service Nationwide	100	
Marketing Plan	50	
Value-Added Attributes	75	
Warranty	50	
Depth and Breadth of Offered Products and Related Services	200	
Pricing	400	
TOTAL POINTS	1000	

Reviewed by:	Its	
•		
	Its	

### Form P



### PROPOSER OUESTIONNAIRE

Payment Terms, Warranty, Products and Services, Pricing and Delivery, and Industry-Specific Questions

Proposer Name:		 
Questionnaire completed by:		

### **Payment Terms and Financing Options**

- 1) What are your payment terms (e.g., net 10, net 30)?
- 2) Do you provide leasing or financing options, especially those options that schools and governmental entities may need to use in order to make certain acquisitions?.
- 3) Briefly describe your proposed order process. Please include enough detail to support your ability to report quarterly sales to NJPA. For example, indicate whether your dealer network is included in your response and whether each dealer (or some other entity) will process the NJPA Members' purchase orders.
- 4) Do you accept the P-card procurement and payment process? If so, is there any additional cost to NJPA Members for using this process?

### Warranty

- 5) Describe in detail your manufacturer warranty program, including conditions and requirements to qualify, claims procedure, and overall structure. You may include in your response a copy of your warranties, but at a minimum please also answer the following questions.
  - Do your warranties cover all products, parts, and labor?
  - Do your warranties impose usage restrictions or other limitations that adversely affect coverage?
  - Do your warranties cover the expense of technicians' travel time and mileage to perform warranty repairs?
  - Are there any geographic regions of the United States for which you cannot provide a certified technician to perform warranty repairs? How will NJPA Members in these regions be provided service for warranty repair?
  - Will you cover warranty service for items made by other manufacturers that are part of your proposal, or are these warranties issues typically passed on to the original equipment manufacturer?
  - What are your proposed exchange and return programs and policies?
- 6) Describe any service contract options for the items included in your proposal.

### Pricing, Delivery, Audits, and Administrative Fee

- 7) Provide a general narrative description of the equipment/products and related services you are offering in your proposal.
- 8) Describe your pricing model (e.g., line-item discounts or product-category discounts). Provide detailed pricing data (including standard or list pricing and the NJPA discounted price) on all of the items that you want NJPA to consider as part of your RFP response. Provide a SKU for each item in your proposal. (Keep in mind that reasonable price and product adjustments can be made during the term of an awarded Contract. See the body of the RFP and the Price and Product Change Request Form for more detail.)

9) Please quantify the discount range presented in this response. For example, indicate that the pricing in your response represents is a 50% percent discount from the MSRP or your published list.
10) The pricing offered in this proposal is
a. the same as the Proposer typically offers to an individual municipality, university, or school district.
b. the same as the Proposer typically offers to GPOs, cooperative procurement organizations or state purchasing departments.
c. better than the Proposer typically offers to GPOs, cooperative procurement organizations, of state purchasing departments.
d. other than what the Proposer typically offers (please describe).
11) Describe any quantity or volume discounts or rebate programs that you offer.
12) Propose a method of facilitating "sourced" products or related services, which may be referred to as "open market items or "nonstandard options". For example, you may supply such items "at cost" or "at cost plus a percentage," of you may supply a quote for each such request.
13) Identify any total cost of acquisition costs that are <u>NOT</u> included in the pricing submitted with your response. The cost includes all additional charges that are not directly identified as freight or shipping charges. For example, list costs for items like installation, set up, mandatory training, or initial inspection. Identify any parties that impose succosts and their relationship to the Proposer.
14) If delivery or shipping is an additional cost to the NJPA Member, describe in detail the complete shipping and deliver program.
15) Specifically describe those shipping and delivery programs for Alaska, Hawaii, Canada, or any offshore delivery.
16) Describe any unique distribution and/or delivery methods or options offered in your proposal.
17) Please specifically describe any self-audit process or program that you plan to employ to verify compliance with you proposed Contract with NJPA. This process includes ensuring that NJPA Members obtain the proper pricing, that the Vendor reports all sales under the Contract each quarter, and that the Vendor remits the proper administrative fee to NJPA.
18) Identify a proposed administrative fee that you will pay to NJPA for facilitating, managing, and promoting the NJPA Contract in the event that you are awarded a Contract. This fee is typically calculated as a percentage of Vendor's sales under the Contract or as a per-unit fee; it is not a line-item addition to the Member's cost of goods. (See RF Section 6.29 and following for details.)
<b>Industry-Specific Questions</b>
19) Identify the required subcategory or subcategories that best describe your solutions: Subcategory A) Roadway Surface Maintenance and Repair Equipment; Subcategory B)Roadway Surface Marking Equipment and Pain Subcategory C) Road Right-of-Way Management Equipment and Chemicals; and/or Subcategory D) Equipment and Products in Support of Roadway Maintenance and Repair.
20) Describe the features of your proposed solution(s) that address serviceability (parts availability, maintenance, repairs, support, etc.) and which you believe are "vendor differentiators."
21) Describe any manufacturing processes or material specification attributes that differentiate your offered solutions.

# 10 PRE-SUBMISSION CHECKLIST



Check when Completed	Contents of Your Bid Proposal	Hard Copy Required Signed and Dated	Electronic Copy Required - CD or Flash Drive
	Form A: Proposer Questionnaire with all		
	questions answered completely	X - signature page only	x
1 - 1			
	Form B: Proposer Information		X
	Form C: Exceptions to Proposal, Terms,		
	Conditions, and Solutions Request	Х	Х
	Form D: Formal Offering of Proposal	х	Х
1 1	Form E. Contract Acceptance and Award		х
	Form F: Proposers Assurance of Compliance	x	х
-	Form P: Proposer Questionnaire with all		
11	questions answered completely	X-signature page only	Х
	Certificate of Insurance with \$1.5 million coverage	х	х
	Copy of all RFP Addendums issued by NJPA	x	x
7 11	Pricing for all Products/Equipment/Services		
	within the RFP being proposed		Х
	Entire Proposal submittal including signed		
4 14	documents and forms.		Х
	All forms in the Hard Copy Required Signed and Dated should be inserted in the front of the submitted response, unbound.		
	Package containing your proposal labeled and sealed with the following language: "Competitive Proposal Enclosed, Hold for Public Opening XX-XX-XXXX"		
	Response Package mailed and delivered prior to deadline to: NJPA, 202 12th St NE, Staples, MN 56479		

### 11 NJPA VENDOR PRICE AND PRODUCT CHANGE REQUEST FORM

### Section 1. Instructions for Vendor

Requests for product or service changes, additions, or deletions will be considered at any time throughout the awarded contract term. All requests must be made in writing by completing sections 2, 3, and 4 of this NJPA Price and Product Change Request Form and signed by an authorized Vendor representative in section 5. All changes are subject to review by the NJPA Contracts & Compliance Manager and to approval by NJPA's Chief Procurement Officer. Submit request through email to your assigned NJPA Contract Administrator.

NJPA will determine whether the request is 1) within the scope of the original RFP, and 2) in the best interests of NJPA and NJPA Members. Approved Price and Product Change Request Forms will be signed and emailed to the Vendor contact.

The Vendor must complete this change request form and individually list or attach all items or services subject to change, must provide sufficiently detailed explanation and documentation for the change, and must include a complete restatement of pricing documentation in an appropriate format (preferably Microsoft® Excel®). The pricing document must identify all products and services being offered and must conform to the following NJPA product/price change naming convention: (Vendor Name) (NJPA Contract #) (effective pricing date); for example, "Acme Widget Company #012416-AWC eff. 01-01-2017."

*NOTE:* New pricing restatements must include all products and services offered regardless of whether their prices have changed and must include a new "effective date" on the pricing documents. This requirement reduces confusion by providing a single, current pricing sheet for each Vendor and creates a historical record of pricing.

ADDITIONS. New products and related services may be added to a contract if such additions are within the scope of the original RFP.

DELETIONS. New products and related services may be deleted from a contract if, for example, they are no longer available or have been modified to a point where they are outside the scope of the RFP.

PRICE CHANGES: Vendors may request price changes if they provide sufficient rationale for the change. For example, a Vendor that manufactures products that require substantial petroleum-related material might request a 3% price increase because of a 20% increase in petroleum costs.

*Price decreases:* NJPA expects Vendors to propose their very best prices and anticipates that price reductions might occur because of improved technologies or marketplace efficiencies.

*Price increases:* Acceptable price increases typically result from specific Vendor cost increases. The Vendor must include reasonable justification for the price increase and must not, for example, offer merely generalized statements about an increase in a cost-of-living index. Appropriate documentation should be attached to this form, including such items as letters from suppliers announcing price increases.

Refer to the RFP for complete "Pricing" details.

### Section 2. Vendor Name and Type of Change Request

	CHECK ALL CHANGES THAT APPLY		
AWARDED VENDOR NAME:			Adding Products/Services vices
			Deleting Products/Services
			Price Increase
NJPA CONTRACT NUMBER:			Price Decrease

## Section 3. Detailed Explanation of Need for Changes

List the products and/or services that are changing or being added or deleted from the previous contract price lis along with the percentage change for each item or category. (Attach a separate, detailed document if changing mor
along with the percentage change for each item or category. (Attach a separate, detailed document if changing mor than 10 items.)
Provide a general statement and documentation explaining the reasons for these price and/or product changes. EXAMPLES: 1) "All pricing for paper products and services are increased 5% because of increased raw material an transportation costs (see attached documentation of fuel and raw materials increase)." 2) "The 6400 series floor polisher being added to the product list as a new model, replacing the 5400 series. The 6400 series 3% increase reflects technological changes that improve the polisher's efficiency and useful life. The 5400 series is now included in the "Hot List" at a 20% discount from the previous pricing until the remaining inventory is liquidated."
If adding products, state how these are within the scope of the original RFP.
if adding products, state now these are within the scope of the original Ref.
If thereing relies or adding medicate or complete state how the pricing is consistent with existing NIDA control
If changing prices or adding products or services, state how the pricing is consistent with existing NJPA contractions.

# Section 4. Complete Restatement of Pricing Submitted

	E restatement of the pricing, including all new mailed to the Vendor's Contract Administrat	v and existing products and services is attached or.
□ Yes	□ No	
Section 5. Signa	atures	
Vendor Author	ized Signature	
Print Name and	Title of Authorized Signer	
Joromy Schwart	7 NIPA Director of Cooperative Contracts and E	rocurament/CPO Data



### Appendix A

NJPA The National Joint Powers Alliance<sup>®</sup> (NJPA), on behalf of NJPA and its current and potential Member agencies, which includes all governmental, higher education, K-12 education, not-for-profit, tribal governmental, and all other public agencies located in all fifty states, Canada, and internationally, issues this Request For Proposal (RFP) to result in a national contract solution.

For your reference, the links below include some, but not all, of the entities included in this proposal.

http://www.usa.gov/Agencies/Local\_Government/Cities.shtml

http://nces.ed.gov/globallocator/

https://harvester.census.gov/imls/search/index.asp

http://nccsweb.urban.org/PubApps/search.php

http://www.usa.gov/Government/Tribal-Sites/index.shtml

http://www.usa.gov/Agencies/State-and-Territories.shtml

http://www.nreca.coop/about-electric-cooperatives/member-directory/

Oregon

Hawaii

Washington

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

ea.

January Session of the January Adjourned

Term. 20 20

**County of Boone** 

**J** ....

28th

day of

January

**20**20

the following, among other proceedings, were had, viz:

In the County Commission of said county, on the

Now on this day, the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Government Center Chambers by the University of Missouri/Boone County Extension Council on January 30, 2020 from 5:00 pm to 9:30 pm.

Done this 28th day of January 2020.

ATTEST:

Brianna L. Lennon

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Erdd I Barn

District I Commissioner

Janet M. Thompson

District II Commissioner



Roger B. Wilson Boone County Government Center 801 East Walnut, Room 333 Columbia, MO 65201-7732 573-886-4305 • FAX 573-886-4311

# **Boone County Commission**

# APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereb	y applies for a use	permit to use Bo	one County Gove	emment conference rooms as	follows:			
Organization: Boone County Extension Council Meeting								
Address: 1012 N. Hwy UU								
City: Columbia			State:MO_	ZIP Code <u>65203</u>				
Phone: 573-445-9792	Website	:https://exten	sion2.missouri.	edu/counties/boone				
Individual Requesting Use: Letitia Johnson Position in Organization: CES/Community Engagement Specialist								
Facility requested:   Chambers	□ Room 301	□Room 311	□Room 332	□Centralia Clinic				
Event: Council Meeting								
Description of Use (ex. Speaker, me	eting, reception):_	Monthly Meetin	ng					
Date(s) of Use: January 30, 2020								
Start Time of Setup:	5:00	PM	AM/PM	Start Time of Event:	6:00 PM			
End Time of Event: 9:00 Pm			AM/PM	End Time of Cleanup:	9:30 PM			
<ol> <li>To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.</li> <li>To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.</li> <li>To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.</li> <li>To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.</li> <li>To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.</li> </ol>								
Organization Representative/Title:_	Tish Johnson							
Phone Number: 1-573-44	15-9792			Date of Application:	Jan. 27, 2020			
Email Address:Johnson	lk@missouri.edu							
Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to <a href="mailto:commission@boonecountymo.org">commission@boonecountymo.org</a> .								
PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.								
ATTEST:  Branner Johnson County Clerk	) Not	_	BOONE COL	JNTY, MISSOURI  LISTOPPE AND				
DATE: 1-28-2020								