CERTIFIED COPY OF ORDER

| STATE OF MISSOURI County of Boone | November Session of the October Adjourned | Term. 20 | 17 | |
|---|---|----------|----|--|
| In the County Commission of said county, or | the 28th day of November | 20 | 17 | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby **approve** the request by Phoenix Property Development LLC to rezone from A-1 (Agriculture) to A-1P (Planned Agriculture) on 36.21 acres, more or less, located at 7851 E New Haven Rd., Columbia.

Done this 28th day of November, 2017.

aylor W. Burks Taylor W. Burks

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

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Fred J. Parry District I Commissioner

Janet M. Thompson District II Commissioner

CERTIFIED COPY OF ORDER

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|---------------------------------|--|---|--------|----------|----|----|--|
| STATE OF MISSOURI | | vember Session of the October Adjourned | | | | 17 | |
| County of Boone | a | | | | | | |
| In the County Commission of sai | id county, on the | 28th | day of | November | 20 | 17 | |
| | | | | | | | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby **approve** the request by Phoenix Property Development LLC for a Review Plan for Ray A-1P on 36.21 acres, more or less, located at 7851 E. New Haven Rd., Columbia.

Done this 28th day of November, 2017.

Daniel K. Atwill

Presiding Commissioner

Fred J. Parry District I Commissioner

Janet M. Thompson District II Commissioner

W.Buck ay

Taylor \mathscr{W} . Burks \mathscr{V} Clerk of the County Commission

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | November Session of the October Adjourned | | | | |
|---------------------------------------|---|--------------|----|--|--|
| In the County Commission of said cour | nty, on the 28th day of November | er 20 | 17 | | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby **approve** the request by Danny Hill and Greg Logsdon to revise a previously approved Review Plan for Lot 4, Concorde South Plat 2 of Concorde South Phase 3 on 1.81 acres located at 4801 E. Meyer Industrial Dr., Columbia.

Done this 28th day of November, 2017.

aylor W. Burks Taylor W. Burks

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Parry District I Commissioner

Janet M. Thompson District II Commissioner

CERTIFIED COPY OF ORDER

| | | 870 2 M A | CALL STREET, ST | | | | | |
|--------------------------------------|-----------------------|--------------|---|-------------|----------|----------|----|--|
| STATE OF MISSOURI County of Boone | } ea. | November Ses | sion of the Oc | tober Adjou | ırned | Term. 20 | 17 | |
| In the County Commissio | on of said county, or | the | 28th | day of | November | 20 | 17 | |
| | | had she | | | | | | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby **approve** the request by T-Vine Enterprises, Inc. to rezone from A-2 (Agriculture) to R-D (Two-Family Residential) on 0.85 acres and from A-2 (Agriculture) to R-S (Single-Family Residential) on 0.12 acres located at 8145 N. Browns Station Rd., Columbia.

Done this 28th day of November, 2017.

Daniel K. Átwill Presiding Commissioner

Fred J. Parry District I Commissioner

Janet M. Thompson District II Commissioner

ATTEST: aylor W. Burks

Taylor W. Burks Clerk of the County Commission

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | | Session of the Oct | Term. 20 | 17 | | |
|-----------------------------|------------------------|--------------------|----------|----------|----|----|
| County of Boone | | | | | | |
| In the County Commission of | of said county, on the | 28th | day of | November | 20 | 17 |
| County of Boone | ea. | 28th | day of | November | 20 | 17 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby **approve** the request by John G. Grone Family LLC to approve a final development plan for Glenn Acres Farm on 12.76 acres located at 1801 N. Rte. Z, Columbia.

Done this 28th day of November, 2017.

ATTEST:

aylon W. Burks

Taylof W. Burks Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Parry District I Commissioner

AMPANCX

Janet M. Thompson District II Commissioner

524-2017

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI County of Boone | November Session of the October Adjourned | Term. 20 | 17 | |
|---|---|----------|----|--|
| In the County Commission of said county, on t | he 28th day of Novembe | r 20 | 17 | |
| the following, among other proceedings, were | nad, viz: | | | |

Now on this day the County Commission of the County of Boone does hereby receive and accept the following subdivision plat and authorize the Presiding Commissioner to sign it:

• Hidden Creek Estates. S21-T46N-R12W. A-2. Mark and Teresa Paul, owners. Steven R. Proctor, surveyor.

Done this 28th day of November, 2017.

lor W. Bucks ULA.

Taylor W. Burks 7 Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Parry District I Commissioner

Janet M. Thompson District II Commissioner

525-2017

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | ea. | November Sessio | on of the Octob | per Adjou | rned | Term. 20 | 17 |
|--------------------------|-----------------------|-----------------|-----------------|-----------|----------|----------|----|
| County of Boone | | | | | | | |
| In the County Commission | on of said county, on | the | 28th | day of | November | 20 | 17 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Thursday, November 30, 2017, at 2:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

Done this 28th day of November, 2017.

ATTEST: aulor W. Burks

Taylor W. Burks 7 Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Parry District I Commissioner

NV AL O Å

Janet M. Thompson District II Commissioner