426-2016

### **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	ea.	September Session of the	e July Adjour	ned	Term. 20	16
County of Boone						
In the County Commission	on of said county, on the	22nd	day of	September	20	16

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the disposition of surplus, per attached summary order description, to Kevin P. Murphy in the amount of \$3,409.99, as recommended by the County Treasurer.

Done this 22nd day of September, 2016

ATTEST: ren Wendy S/ Noren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen/M. Miller District I Commissioner

Janet M. Thompson District II Commissioner

#### **Commission Order:**

Now on this day the County Commission of the County of Boone does hereby take up the matter of the disposition of the 2016 tax sale surplus relating to Parcel 11-104-08-01-012.00:

Pursuant to the provisions of RSMo §140.230, as revised, the Commission has the authority to approve claims for any tax sale surplus that is being held by the County Treasurer associated with the County Collector's annual tax sale. The owner or owners of the subject real property have a period of three (3) years to make a claim for said surplus. In this instance, the owner of record at the time the subject property went to tax sale was Kevin P. Murphy. Kevin P. Murphy, has filed a verified surplus claim with the Boone County Treasurer claiming the tax surplus proceeds. The verified surplus claim, a copy of the Warranty Deed recorded as Instrument No. 2004016613, at Book 2522, Page 122, a copy of the Quit Claim Deed recorded as Instrument No. 2007024278, at Book 3216. Page 32 and a copy of the Death Certificate and Affidavit recorded as Instrument No. 2016020149, at Book 4651, Page 91, all of the Boone County Records and filed by Kevin P. Murphy are made a part of this record. The application to the County Treasurer for the surplus funds is timely.

The County Treasurer, based upon the documents presented to his office and made a part of the record before the Commission, is satisfied that Kevin P. Murphy was the record owner of the subject property at the time of the delinquent land tax auction and as such is entitled to the total surplus of \$3,409.99 and recommends the Commission approve the same.

NOW, THEREFORE, upon the recommendation of the County Treasurer and the evidence made a part of this record, the County Commission hereby approves the disposition of surplus to Kevin P. Murphy in the amount of \$3.409.99 via check payable to Kevin P. Murphy in that amount.

Done this \_\_\_\_\_\_ day of Septem 20/6 Daniel K. Atwill

Presiding Commissioner

Karen M. Miller District I Commissioner

M. Thompson lanet District II Commissioner

ATTEST:

Vendv S. loren

Clerk of the County Commission



Boone County Treasurer

#### SURPLUS CLAIM

#### NOTE: FORM MUST BE SIGNED BY ALL PARTIES AND NOTARIZED

I, <u>KEVIN P, MURPHY</u> shown in the Boone County Collector's tax records as owner of the property listed below, hereby claim the surplus amount of \$<u>3,409,99</u> resulting from the tax certificate sale conducted by the Boone County Collector on <u>August 22, 2016.</u> I affirm that I am/was the legal owner of the below described property at the time the property was sold at the tax delinquency sale and further affirm I am entitled to the surplus amount. By signing below, I acknowledge the following:

- Claiming surplus does not waive legal right of property redemption within statutory limits
- The Boone County Treasurer processes surplus claims without charge
- Claimants may be called to testify directly to the Boone County Commission before surplus claim is approved
- The claim may not be approved as submitted, and additional information might be requested

Parcel: 11-104-08-01-012.00 Section: 08 Township: 49 Range: 13 8605 N Cedar Ct Lts 37 & 38 of Twin Lakes Estates SD as shown in Plat Book/Page 10/169

Current mailing address: GREE 05 OWM State M Social Security Number: Driver's License/State ID Number: Daytime Telephone Number(s): Signature State of County of in the year <u>2016</u>, before me, the undersigned notary public, personally On this 1 ☆ *T* dav of \_\_\_\_\_, known to me to be the person(s) whose appeared name(s) is/are subscribed to the within instrument and acknowledged that he/she/they executed the named for the purposes therein contained. In witness whereof thereunto set my hand and official seal. Notary Public - Notary Seal State of Missouri County of Boone My Commission Expires May 30, 2019 Commission #15549819 Notary Public Return form to Boone County Treasurer's Office, 801 E. Walnut Rm. 205, Columbia, MO 65201.

Return form to Boone County Treasurer's Office, 801 E. Walnut Rm. 205, Columbia, MO 65201. <u>YOU MUST INCLUDE A PHOTO COPY OF DRIVER'S LICENSE(S) OR STATE ID(S)</u>. Once paperwork is received and verified a check will be issued and mailed to address above.

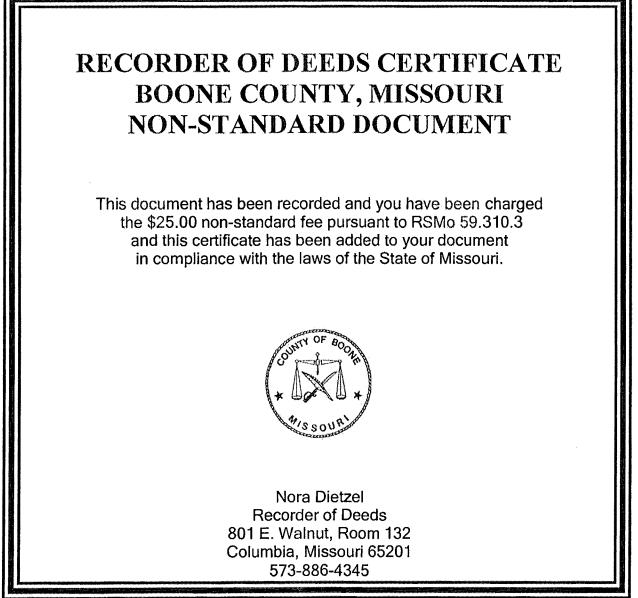
BOONE COUNTY GOVERNMENT CENTER \* 801 EAST WALNUT STREET ROOM 205 \* COLUMBIA, MO 65201 (573) 886-4365 FAX (573) 886-4369 TREASURER@BOONECOUNTYMO.ORG WWW.SHOWMEBOONE.COM/TREASURER



Recorded in Boone County, Missouri Date and Time: 09/14/2016 at 04:14:59 PM Instrument #: 2016020149 Book: 4651 Page: 91

Instrument Type: AFF Recording Fee: \$55.00 N No. of Pages: 4

Nora Dielzel, Recorder of



THIS PAGE HAS BEEN RECORDED AS THE FIRST PAGE OF YOUR DOCUMENT - DO NOT REMOVE THIS PAGE

#### AFFIDAVIT IN SUPPORT OF SURPLUS CLAIM

STATE OF <u>Missouri</u>) COUNTY OF <u>BOONE</u>)

SS

COMES NOW the undersigned, after being duly sworn upon his oath, and states that: with respect to the property commonly known as 8605 N. Cedar Court, Columbia, Boone County, Missouri, Parcel #11-104-08-01-012.00:

- 1. He is the sole owner of that property.
- 2. Jean M. Murphy died on September 28, 2008.
- 3. Jean M. Murphy's Certificate of Death is attached to this affidavit.

Kevin P. Murphy

Subscribed and sworn to before me, Crystal Desilva Notary Public, this 14th day of September, 2016. CRYSTAL DESILVA Notary Public - Notary Seal State of Missouri My commission expires 5/11/2020 County of Boone My Commission Expires May 11, 2020 Commission #18620450

(Space above reserved for Recorder of Deeds certification) Title of Document: DEATIN CERTIFICATE Date of Document: 10/01/2008 Grantor(s) JEAN M. MURPHY Grantee(s) KF1/IN P. MURPHY Statutory Mailing Address(s): 105 N, GREENWOOD AVENUE COLUMBIA, MO 65203 Legal Description: LOTS 37 AND 38 OF TWIN LAKES ESTATES AS SHOWN ON PLAT OF SAID SUBDIVISIONL RECORDED IN PLAT BOOK 10, PAGE 169, BOONECOUNTY, MISSOURI

Reference Book and Page(s): BOOK 2522, PAGE122 FIGGIS

(If there is not sufficient space on this page for the information required, state the page reference where it is contained within the document.)

TYPE/PRINT IN		MIS		IT OF HEALTH	AND SENIOR SERVIC	es Doone county 4	<b>10</b> €9€€RUJB# 2016
PERMANENT BLACK INK.	REGISTRATION DISTRICT NO.	019	EGISTRAR'S NUMBER	1111		124 -	
FOR	1. DECEDENT'S NAME (First, Middle, La	and a second and a second and a second and a second a s		1.1	2. SEX	3. DATE OF DEATH (Me	onih, Day, Year)
E HANDBOOK.		n M. Murphy			female	Sept. 28	
EGEDENT	4. SOCIAL SECURITY NO. 5a	a. AGE - Last Birthday (Years) MONTHS	EAR 5c. UNDER 1 DAY	the second se	12,1927 Chi	PLACE (City and State	- ,,
	0. WAS DECEDENT EVER IN U.S. ARMED FORCES?			9a. PLACE OF DEATH	1		
		PITAL: 🖾 Inpatient	ER/Oulpallent 🗍 D	DA OTHER:	Nursing Home 🗌 Reside	nce 🗌 Other (Spec	ily)
300	9b. FACILITY NAME (II not institution, giv		1	CITY, TOWN, OR LO			9d. COUNTY OF DEATH
590-2211 (4-07)	Boone Hospita			olumbia	USUAL OCCUPATION (Give kind		Boone
	Morrind, Widowed, Divorced, (Specily) (If wile, give full maiden name)				g most of working life. Do not use n ker		
2010	130. RESIDENCE - STATE	Boone		13c, CITY, TOWN,			13d, ZIP CODE
NS1.4d	13e. STREET AND NUMBER		****			PRESENT ADDRESS	103201
35E BY	1156 El Chapar	rral Ave.		1 1 Yes	No Under	2 5 🗍 5-9	3 4 10-19 🗶 20 or more
S	14. WAS DECEDENT OF HISPANIC ORIG (Specify No or Yes - If yes, specify Cul		*****	15. RACE - America (Specify)	an Indian, Black, While, elc.	16.	DECEDENT'S EDUCATION
NAME OF DECEDENT	0					Elementary/Second	ily only highest grade completed) ary (0-12) College (1-4 or 5+)
DECI	No Yes Spe			White		12	
RENTS	Paul Grodetz				DTHER'S NAME (First, Middle, Mai Edna Long	oen Surnamej	×
	19a, INFORMANT'S NAME (Type/Print)		19b. MAILING ADDRESS	ALTER AND A COLORED AND A COLO	Rural Roule Number, City or Town,	State, Zip Code)	
FORMANT	Kevin P. Murph	hy	8605 N.	Cedar C	t.,Columbia	,MO. 652	02
	20a. BURIAL, CREMATION, 20b. OTHER (Specify)	, DATE OF DISPOSITION (Month, Day, Year)	20c. PLACE OF DISP other place)			LOCATION (City or Town	
SPOSITION	cremation S	Month, Day, Year) Sept. 30,200	08 Parker	Cremato	ory Co	<u>olumbia</u> ,	
	PERSON ACTING AS SUCH			Home	5611 St.Char	1	, FUNERAL ESTABLISHMENT LICENSE NUMBER
			Columbia,M				605
	23. PART I. Enter the diseases, Injuries, or o	son 1	-				<sup>1</sup> Approximate Interval Between
Í	List only one cause on each line IMMEDIATE CAUSE - a.		encephali	-BALlar	capitalory and at, shock, or fight to	AUTO,	Onset and Death
	(Dent 2000	DUE TO (OF AS A CONSEQUENC		partig			<u>1 7 04 9 1</u>
	in death) b.	DUDOXER					4 days
	Sequentially list conditions, if any, leading to immediate	DUE TO (OR AS & CONSEQUENC	@ OF):				4
USE OF ATH	cause. Enler	DUE TO OR AS A CONSEQUENC	E OF):			******	Tagys
	PART II. Other significant conditions conti		the underlying cause given in P		CEASED WAS 25a ALE 10-49, WAS SHE	WAS AN AUTOPSY PERFORMED?	25b. WERE AUTOPSY FINDINGS AVAILABLE PRIOR TO
	Alementra Osteoarthrit	Stepporusis			SNANT IN THE LAST		COMPLETION OF CAUSE OF DEATH?
	USRCOGT TITTEN		• ••• ••• ••• ••• ••••••••••••••••••••		2		1 Yes No
		DATE OF INJURY 275. TIME C				Ves END	
	Natural D Pending	(h, Day, Year) INJUR	IY .				
	Accident Investigation	N		k.			
	Determined b	PLACE OF INJURY - AI home, farm building, etc. (specify)	street, factory, office	277. LOCATION	(Street and Number or Rural Route	Number, City or Town, S	təle)
$\rightarrow$	D Hamicida 20a (Specify)	28b. To the hest of my knowledge,	death occurred at the line, dat	le and place and due to	tho cause(s) stated 28c.	DATE SIGNED	28d. TIME OF DEATH
		(Signature and Title)	1.		(	Monih, Dey, Year)	
	MEDICAL EXAMINER .		Sone Ula	ren (C))	24' 102	9108	1854 <sub>М</sub>
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a dia mandri dia mandri Mandri dia mandri dia ma	31. NAME OF ATTENDING PHYSICIAN (CD)	A State of the second s	EGISZRAR'S SIGNATURE	L		******	VED BY LOCAL REGISTRAR
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	CTION OF THIS DOCUMENT IS PI	KUHIBITED BT LAW (sec.	193.245, 193.255, & 19	3.315 RSMo 2004	.)		
ATE OF MISS	DONE ISS IL	HEREBY CERTIFY that thi	s is an exact reproduc	tion of the certif	licale for the person nam	od therein as if no	w appears in the permanent
partment of l	Bureau of Vital Records of the Mi Health and Senior Services.	lissouri Department of He	alth and Senior Service	es: waness my	nano as County Registra	r of Vital Records	and the Seal of the Missouri
0-0	1-2000			Step	hame K. Bu	WHLE	
VI	1 2000			· /			

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Recorded In Boone County, Missouri Date and Time: 09/19/2007 at 10:36:58 AM Instrument #: 2007024278 Book:3216 Page.32 Grantor MURPHY, KIMBERLY ANN Grantee MURPHY, KEVIN PATRICK

Instrument Type QTCL Recording Fee \$27.00 S No of Pages 2

Bettle Johnson, Recorder of Deeds

#### QUIT CLAIM DEED

Boone County Unofficial D

THIS DEED, made and entered into this  $23^{4}$  day of 3404, 2007, by and between Kimberly Ann Murphy, a single person, party of the first part (Grantor), Grantor's mailing address is P.O. Box 291, Boonville, MO 65233, and Kevin Patrick Murphy, a single person, and Jean M. Murphy, a single person (Grantees), as joint tenants with rights of survivorship and not as tenants in common. Grantee's mailing address is 8605 N. Cedar Court, Columbia, MO 65202.

WITNESSETH, that the said party of the First Part, for and in consideration of the sum of TEN DOLLARS and other valuable considerations to it paid by the said party of the Second Part, the receipt of which is hereby acknowledged, do by these presents Grant, Bargain and Sell, Convey and Confirm unto the said party of the Second Part, its successors and assigns, the following described real estate situated in the County of Boone in the State of Missouri, to-wit:

Legal Description:

Lots Thirty-seven (37) and Thirty-eight (38) of Twin Lakes Estates as shown by play of said subdivision, recorded in Plat Book 10, Page 169 of the Boone County, Missouri Records.

TO HAVE AND TO HOLD THE SAME, with all the rights, immunities, privileges and appurtenances thereto belonging, to the Grantee and unto its successors and assigns forever; so that neither the Grantor nor its successor or assigns, nor any person or persons, for whom or in whose name or behalf, shall or will hereinafter claim or demand any right or title to the aforesaid premises or any part thereof, but they and each of them shall, by these presents, be excluded and forever barred.

Nora Dietzel, Recorder of Deeds

Boone County, Misseverium Mo SEP 1 9 2007 Unofficial Document

IN WITNESS WHEREOF, the said parties of the First Part have hereunto set their hands the day and year first above written.

## STATE OF MISSOURI

On this <u>23</u> day of <u>January</u>, 2007, before me appeared Kimberly Ann Murphy, to me known to be the person described herein and the same person who executed the foregoing instrument and acknowledged that they executed the same as their free act and deed.

IN TESTIMONY WHEREOF, I have hereunto set by hand and affixed my official seal, at my office in Columbia, Boone County, Missouri, the day and year first above written.

My commission expires: 3/22/200

)ss.

ELIZABETH A. MOORE NOTARY PUBLIC - NOTARY SEAL STATE OF MISSOURI BOONE COUNTY MY COMMISSION EXPIRES MARCH 22, 2010 COMMISSION #06857010

Nora Dietzel, Recorder of Deeds

WITNESSETH, that the said party or parties of the first part, for and in consideration of the sum of One Dollar and other valuable considerations paid by the said party or parties of the second part, the receipt of which is hereby acknowledged, does or do by these presents GRANT, BARGAIN, AND SELL, CONVEY AND CONFIRM unto the said party or parties of the second part the following described Real Estate, situated in the County of Boone, and State of Missouri, to wit:

Lots Thirty-seven (37) and Thirty-eight (38) of TWIN LAKE ESTATES as shown on plat of said subdivision, recorded in Plat Book 10, Page 169, Boone County, Missouri Records.

í ...

#### Subject to Easements and Restrictions of record.

Property Address (if known): 8605 N CEDAR COURT, COLUMBIA, MO Tax ID # (if known): 973.95

TO HAVE AND TO HOLD THE SAME, together with all rights, immunities, privileges and appurtenances to the same belonging, unto the said party or parties of the second part forever, the said party or parties of the first part covenanting that said party or parties and the heirs, executors, administrators and assigns of such party or parties shall and will WARRANT AND DEFEND the title to the premises unto the said party or parties of the second part, and to the heirs and assigns of such party or parties forever, against the lawful claims of all persons whomsoever, excepting, however, the general taxes for the calendar year 2004 and thereafter, and special taxes becoming a lien after the date of this deed.

IN WITNESS WHEREOF, the said party or parties of the first part has or have hereunto set their hand or hands the day and

Nora Dietzel, Recorder of Deeds

Warranty Deed / EAST to MURPHY (page 1 of 2)

Boone County, Missouri Unofficial Docum

, 2004, before me personally appeared AARON JEROME EAST and

year first above written.

STATE OF MISSOURI

UHA day of

COUNTY OF P

On this

,D

My term expires the

(SEAL)

AARON JEROME EAST

i Eat EATHER DENISE EA

Warranty Deed / EAST to MURPHY (page 2 of 2)

) ) 55.

)

foregoing instrument and acknowledged that they executed same as their free act and deed

MMA , Missoun, the day and year first above written.

SUZANNE L. AYERS

Notary Public - Notary Seal State of Missouri County of Cooper 2 -My Commission Expires July 28, 2007

HEATHER DENISE EAST, HUSBAND AND WIFE, to me known to be the person or persons described in and who executed the

TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal at my office in

1 ...

Nora Dietzel, Recorder of Deeds

427-2016

### **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI		September Session of the	July Adjourn	ed 1	čerm. 20	16
County of Boone	jea.					
In the County Commission	on of said county, on the	22nd	day of	September	20	16

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the attached 2016/2017 LEPC grant application from the Missouri Emergency Response Commission (MERC) regarding the Chemical Emergency Preparedness Fund (CEPF).

It is further ordered the Boone County Commissioners are hereby authorized to sign said grant application.

Done this 22nd day of September, 2016

ATTEST: Wendy S./Noren

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner

#### **Expanded Checklist**

For your convenience, the various sections of the CEPF Compliance Certification Package are outlined and summarized below. If you have additional questions about any portion of this package, please contact your designated MERC hazmat planner.

PAGE		SECTION & DESCRIPTION
1 Com	✓ ment	Cover Sheet/Certifications Ensure that all applicable signatures are present and that the form is filled out in entirety
2 P		LEPC/D Contact and Meeting Information Primary points of contact (include a minimum of 3 separate individuals) LEPC meeting schedule/rotation, location, and contact person
Com	ment	
3	~	LEPC/D Activities Bylaws: include copy of most recent version (verify with MERC planner) Membership List: copy included MUST be signed by the Presiding Commissioner Hazmat Plan: include copy of current plan (verify with MERC planner) Flow Study: if available, include a copy (verify with MERC planner) Exercise: include copy of scenario/hot wash (verify with MERC planner) Public Notice: include copy of most recent publication Meeting Minutes: include copy from a meeting that occurred during this reporting period
Com	ment	
4		Goals & Objectives SMART goals; measure completion of previous year's goals, set goals for the coming year
Com	ment	
5	~	Proposed Budget Anticipated expenses for the coming year; outlines funds necessary to meet goals
Com	ment	
6	~	Financial Report Documents income and expenses for the reporting period; receipts, contracts, and/or supporting documentation MUST be included and should be clearly labeled with the expense category used for calculations (e.g., "Admin," "Travel," etc.)
Com	ment	
7	~	Travel Log Documents LEPC travel expenses (mileage, meals, and lodging)
Com	ment	
8	~	<b>Inventory</b> List all non-disposable inventory purchased with LEPC funds, including items surplussed during the reporting period
Com	ment	

#### **Cover Sheet**

Submittal Date: September 22, 2016

MERC Planner Name: Kermit Miller

EPC/D Name:	Boone County LEPC
County Name(s):	Boone
CEPF Certification Year(s):	2016-2017
Primary Contact Name:	Adam Burks
Primary Phone Number:	(573) 447-5964

Statement of certification that the application is true and correct to the best of our knowledge, that the county and LEPC/D intends to maintain/pursue compliance with applicable regulations, and agree to spend the CEPF money consistent with applicable laws.

Adam Burks

LEPC Chair Name (Typed)

**LEPC Chair Signature** 

COUNTY	PRESIDING COMMISSIONER NAME	SIGNATURE
Boone	Dan Atwill, Presiding Commissioner	Day
Boone	Karen M. Miller, District I Commissioner	Have M Mille
Boone	Janet Thompson, District II Commissioner	Smeanon

The LEPC Presiding Commissioner must sign and for LEPD's, the Presiding Commissioner of each county must sign

PAGE	SECTION	$\checkmark$	COMMENT
1	Cover Sheet/Certifications	~	
2	LEPC/D Contact Information	✓	
3	LEPC/D General Information	✓	See attached membership roster
4	Goals & Objectives	✓	See attached proposal for HazMat Flow Study
5	Proposed Budget	✓	See attached budget worksheet
6	Expense Report	✓	
7	Travel Log	✓	
8	Inventory Log	~	
9	Receipts & Contracts	✓	

MERC Use Only	
Payment Request Date:	Payment for Years:
Payment Date:	Payment Amount:
Check/Transaction Number:	
Signature	
MERC Executive Director	

### **LEPC/D Contact and Meeting Information**

LEPC/D Name: Boon	e Coun	ty LEPC				
LEPC Mailing Addres	5 <b>S</b>		LEPC Street Address			
2145 County Drive East			2145 County Drive East			
Columbia	мо	65202	Columbia	мо	65202	
Spill Notification Number (573)		442-6131 or 911	<b>Fax Number</b> (573) 875-1072		875-1072	
LEPC Website	https:/	https://www.showmeboone.com/OEM/				
LEPC Social Media	N/A					
		LEPC/D Me	eting Information			
Contact Name & Phone		Adam Burks, (573) 874-7400				
Meeting Schedule (Days/Times)		3rd Wednesdays in January, April, July & October				
Location Name (Building/Agency)		Boone County Office of Emergency Management				
Street Address & City		2145 County Drive East, Columbia, MO 65202				

	LEPC Coordinator	LEPC Chairperson
Name	Adam Burks	Name: Adam Burks
Affiliation	MidwayUSA	Affiliation: MidwayUSA
Email	aburks@midwayusa.com	Email: aburks@midwayusa.com
Phone	(573) 447-5964	Phone: (573) 447-5964
24 hr. Phone	(573) 424-9109	24 hr. phone: (573) 424-9109

	LEPC Vice Chairperson	Alternate Contact
Name	John Wulff	Name: Jack Crawford
Affiliation	City of Columbia	Affiliation: University of Missouri
Email	jbwulff@gocolumbiamo.com	Email: crawfordw@missouri.edu
Phone	(573) 441-5517	Phone: (573) 882-0931
24 hr. Phone		24hr Phone:

	Presiding Commissioner	Emergency Management Director
Name	Dan Atwill	Name: Terry Cassil
Affiliation	Boone County Presiding Commissioner	Affiliation: Boone County Office of Emergency Mgmt.
Email	datwill@boonecountymo.org	Email: tcassil@boonecountymo.org
Phone	(573) 886-4305	Phone: (573) 874-7400
24hr Phone	(573) 442-6131 – ask to be paged	24hr Phone: (573) 442-6131 – asked to be paged

#### **LEPC/D Documents and Activities**

Contact the LEPC's assigned MERC planner to determine which documents need to be submitted with this package.

	Date	Reviewe	ed Upo	lated	On File with MERC
Bylaws	7/20/2016	7/20/202	16 7/20	/2016	Attachment A
Member List	7/20/2016	7/20/20	16 7/20	/2016	Attachment B
Meeting Minutes	7/20/2016	7/20/20:	16 7/20	/2016	Attachment C
Hazmat Plan	7/20/2016	7/20/202	.6 7/20	/2016	Attachment D
		Public No	tice		
Newspaper(s) Colu	mbia Daily Tribu	ne			
Date(s) Run	March 9,	2016	Copy on	file with MERC	?? Attachment E
		Hazmat Ex	ercise		
Last Exercise Date: Fall	2016		Exercise Type:	Tabletop	
Sponsor/ Lead Agency:	Boone	e County LEPC			
Documentation on file	with MERC:	N/A			
Scenario: Tableto	p exercise with a	new business wit	nin our jurisdiction.		
Next Exercise Date:	Spring 2017	Exercise Type:		Pending	
Sponsor/ Lead Agency:		Boone Cou	nty LEPC & Boone Manag	-	of Emergency
Documentation on file	with MERC:	No, still in the	planning stage		
Scenario: Pending	g				
	На	ızmat Commodi	y Flow Study		
Last Flow Study Date	2005		Copy on	file with MERC	?? Yes
Description/ Comment		Documented in	he ESF 10 Hazardo	ous Materials P	lan
Next Anticipated Flow S	Study Date	Summ	er 2017		
Description/ Comment		Pending grant fu	nding, we will be p	lanning a flow	study

#### LEPC/D Status Survey

Help us help you—MERC staff will use the information you provide on this page to identify and prioritize services and resources for your LEPC/D and those across the region, and we would like to share your success stories with others. Be as brief or as detailed as you have the time and inclination to be.

#### MERC Planner Resource Request

What assistance, resources, or services do you need that we could provide? Rank your top 3, but check all that apply. Use the space below the checkboxes if there's something you need that's not on the list.

#### □ LEPC 101: Initial or Refresher

- □ LEPC revitalization
- □ Identifying, setting, & meeting goals and objectives
- □ Finances: tracking, planning, and spending funds
- Bylaws: develop, review, or update
- Document processing, data management
- □ Other request(s):

- □ Hazmat plan review, update, or conversion
- □ Training needs assessment
- □ Hazmat exercise: scenario & schedule
- □ Hazard analysis: flow studies & facilities
- □ Membership: review, identify, update, & manage
- Accessing Tier II reports, handling info requests

#### LEPC/D Success Stories and Strengths

What was the biggest challenge your LEPC/D overcame this year? Or an accomplishment of which you are particularly proud? What do you consider to be your LEPC/D's greatest strengths or the top 2-3 factors that contribute to LEPC/D success? Tell us about your LEPC/D's unique qualities and activities. What best practice tips do you have to share with other Missouri LEPC/Ds?

We have been working hard over the past 12 months on updating our by-laws and processes associated with how the Boone County LEPC is managed through the newly expanded Office of Emergency Management and staff. We are working on taking the LEPC to the next level and to be more involved in our community by performing additional outreach programs for our customers.

#### LEPC/D Challenges

What ongoing or upcoming challenges are facing the LEPC/D, and what impacts do they have? How long are these difficulties anticipated to last? What, if any, solutions are available and feasible? How does the LEPC/D plan on overcoming these obstacles? And of course, contact your MERC planner to see what assistance may be available.

We are working hard on making contacts with all the companies and government agencies submitting Tier II reports to our organization. Our goal is to get more involvement from those who submit these reports and how we can help them with our resources.

#### LEPC/D 2016 Goals and Objectives

Based on the list of activities eligible for funding through CEPF (RsMO 292.606), describe the LEPC/D's goals and objectives with respect to the following: (See attached funding Guidelines)

#### Activity and Goal Description

Activity: contingency planning for chemical releases

Goal(s): Continue working on Annex H and converting into ESF 10 format.

We now have resources within the Boone County Office of Emergency Management that will be able to assist the LEPC with updating and maintaining our documentation. We will be working on updating our current plan and making sure the plan aligns with all the other Emergency Plans for the County.

Activity: exercising, evaluating, and distributing plans

Goal(s): Conduct a functional drill with more than 1 agency, expanding from our tabletop exercises

Working through the Boone County Office of Emergency Management for a functional exercise that will involve all key agencies that would respond to an incident within the County.

Activity: providing training related to chemical emergency preparedness and prevention of chemical accidents

Goal(s): Conduct more frequent HazMat courses for public and private sectors

Secure funding to offer more classes that are geared towards the chemicals stored and consumed within our jurisdiction. This includes additional HAZOPER training programs throughout 2016-2017. The classes that were offered in 2015-2016 were a huge success and well received by our members.

Activity: identifying facilities required to report

Goal(s): Create a master list of all facilities reporting Tier II to identify missing reports

Creating an outreach program to train facilities on reporting requirements, as we receive questions and inquires each year on who is responsible for making the reports as well as completing them online. This will include 2 notices (sent by mail) sent to each reporting facility in 2017 to inform them up our updated contact information.

Activity: processing the information submitted by facilities and making it available to the public

Goal(s): Create a master list of all facilities reporting Tier II to identify missing reports

This goal will go in line with the activity listed above. Once all Tier II's have been complied into a useable format, we will make this public on the Boone County Office of Emergency Management's website.

Activity: receiving and handling emergency notifications of chemical releases

Goal(s): Continue to monitor our dispatching capabilities of Hazardous Materials Incidents

This process already exists within our county and is communicated through the Boone County Joint Communications office. Notifications are sent to the proper agency and dispatched per our pre-established protocols.

Activity: operating a local emergency planning committee

Goal(s): Continue to expand and encourage more participation with reporting facilities and government agencies.

Continue to create a master list of contacts and reach out to these facilities to encourage participation with the LEPC.

Activity: providing public notice of chemical preparedness activities

Goal(s): Expand posting to websites and social media

We post annually in the local newspaper, however, we need to work on processes to expand this to social media outlets.

Activity: Conduct updated flow study

Goal(s): Create a process, purchase equipment, and conduct a flow study using high speed camera systems *See Attachment F of this grant application for additional details.* 

#### **Proposed Budget 2016**

Make a note here about checking the guidelines page and reflecting the goals & objectives.

Budget Year Start Date	07/01/2016		Budget Year End Date	06/30/2017	
Beginning Balance	a 200 2 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0		97494444444444444444444444444444444444		\$27,837.09
Estimated Income	aaaabaaan, oo kayaa ahaa kayaa ahaa kayaa ahaa ahaa a	*********			· · ·
CEPF					\$16,000.00
Other		ſ			
Total Estimated Funds A	Available				\$43,837.09

Expense Category	LEPC expense
Administrative	Total \$2,420.00
Contract Labor (NO full-time employees)	\$1,000.00
Postage	\$720.00
Printing	
Phone/Fax/Internet	
Office Supplies and Equipment	
Computer/Electronic Equipment	
Public Notice	\$300.00
LEPC meetings (publications, meals, etc.)	\$400.00
Other	
PROJECTS	Total \$21,432.00
Hazmat Plan Distribution	
Hazard Communication	
Facility Review and ID	
Hazmat Flow Study	\$21,432.00
Other	
Training & Exercise	Total \$13,500.00
Course and Instructor Fees	12,500.00
Materials and Supplies	1,000.00
Equipment (attach list)	
Other	
Travel	Total \$5,160.00
Mileage, Meals, and Lodging	\$5,160.00
Other	Total
(Specify)	
Total Estimated Expenses	\$42,512.40
End Balance (Unallocated Funds)	\$1,324.69

\*See attachment G for additional budget details

**LEPC Chair Signature** 

#### LEPC/D Inventory Log

Check the appropriate box below:

□ The LEPC/D does not own equipment purchased with CEPF or HMEP funds (STOP HERE)

The LEPC/D owns non-disposable, non-consumable equipment purchased with CEPF or HMEP funds (COMPLETE THIS FORM)

During this reporting year, the LEPC/D surplussed non-disposable, non-consumable equipment purchased with CEPF or HMEP funds (COMPLETE THIS FORM)

ltem	Brand	Model	Serial #	t Location	In-Service Date	Surplus Date
RAELINK Communications	RAE	nametikana ofor zerenny zonoconnost.	095-511162	BCFD HazMat 514	6/16/2004	
PRORAE Remote Basic	RAE		293-000308	BCFD HazMat 514	6/16/2004	
RAELINK Communications	RAE		095-511718	BCFD HazMat 514	7/2/2004	
RAPDEP 716NGPIN	Backboards			BCFD and Boone E	MS 3/10/2005	
Triage Systems	Arizona			CFD-17, BCFD-19, E UMHC	BHC-4, 6/17/2005	
Laptop	Dell	Latitude D830	2GC3WD1	BCFD HazMat 514	11/10/2007	
Printer	Canon	Pixma LP90V	HFKA94219	BCFD HazMat 514	Unknown	

#### **LEPC/D** Financial Report

# Ensure that receipts, contracts, and other documentation are attached, labeled with the appropriate category and Check number.

Reporting Year Start Date 07/01/2015	Reporting Year End Date 06/30/2016
Beginning Balance	\$32,436.02
Total Income	\$8,255.67
CEPF	\$7,960.12
Other (interest – checking account)	\$295.55
Total Funds Available	\$40,691.69

	Total:	\$138.96
		\$138.96
	Total:	\$900.00
		······································
		\$900.00
	Total:	\$10,000.00
		\$10,000.00
	Total:	
		\$2,089.31
	Total:	
	Total:	\$13,128.27
	Total:	\$27,563.42
Paraditation Extension Extension Extension Extension		Total: Total: Total: Total: Total: Total: Total:

LEPC Chair Signature

Date

Chemical Emergency Preparedness Fund (CEPF)

#### **Travel Log**

Check the appropriate box below:

□ No travel expenses were incurred; or travel expenses were incurred but not claimed (STOP HERE)

☑ Travel expenses were incurred and claimed (COMPLETE THIS FORM)

Traveler	Date(s)	Destination & Purpose	Miles	Meals	Lodging	Subtotal	LEPC Share
Mark Jenkins Columbia Fire Dept.	06/17-06/19, 2016	International Hazardous Materials Response Team Conference, Baltimore, MD	685.01*	\$147.40	\$523.23	\$733.67	
· · · · · · · · ·							
*represents airfare, st	nuttle service and a	airport parking. See attached receipts.					
		Travel Totals	\$685.01	\$147.40	\$523.23	\$733.67	

Compliance Certification 2016

Mileage Reimbursement Rate: \_\_\_\_\_

#### **Budget, Amended for 2015**

This page is for making changes to the Previous Budget

Budget Year Start Date 07/01/2015	Budget Year End Date 06/30/2016
Beginning Balance	\$32,436.02
Estimated Income	\$8,255.67
CEPF	\$7,960.12
Other	\$295.55
Total Estimated Funds Available	\$40,691.69

Expense Category	Notes	LEPC Amount	
Administrative		Total:	
Personnel (NO full-time employees)			
Postage			
Printing			
Phone/Fax/Internet			
Office Supplies and Equipment			
Computer/Electronic Equipment			
Public Notice			
LEPC Meetings (publication, meals, ect)			
Other			
Projects		Total:	
Hazmat Plan Distribution			
Hazard Communication			
Facility Review and ID			
Hazmat Flow Study	Moved \$6500 to Course/Inst Fees	(\$6,500.00)	
Other			
Training & Exercise		Total:	
	Original amount \$3500, moved		
Course and Instructor Fees	\$6500 from HazMat flow study to training.	\$10,000.00	
Materials and Supplies	5		
Equipment (attach list)			
Other			
Travel		Total:	
Mileage, Meals, and Lodging			
Other		Total:	
(Specify)			
Total Expenses		Total:	
End Balance		Total:	

LEPC Chair Signature

9/22/2016 Date

Page | **11** 

#### **Completed LEPC/D 2015 Goals and Objectives**

Based on the list of activities eligible for funding through CEPF (RsMO 292.606), describe the LEPC/D's goals and objectives with respect to the following: (See attached funding Guidelines)

#### Activity and Goal Description

Activity: contingency planning for chemical releases

Goal(s): Conduct a tabletop exercise by December 2016 with a local organization.

We are working on completing our annual tabletop exercise with a new LEPC business member in the fall of 2016.

Activity: exercising, evaluating, and distributing plans

Goal(s): Update the Boone County Hazardous Materials Plan

This was completed in August 2016 with the assistance of our new planner with the Boone County Office of Emergency Management.

Activity: providing training related to chemical emergency preparedness and prevention of chemical accidents

Goal(s): Offer more training directed at the hazards within our community.

We offered the first HAZOPER 40-hour course for the first time in several years. This was received with a positive response and the course was closed within 2 weeks of open registration. Several applicants were turned away due to class size limitations. Another course has been requested in the 2016-2017 funding cycle.

Activity: identifying facilities required to report

Goal(s): Capture and collect Tier II reports

All Tier II reports were entered into a database to assist us in analyzing what is being reported within our community. We will use this for outreach training programs for the next grant cycle.

Activity: processing the information submitted by facilities and making it available to the public

Goal(s): Make our Tier II information available by electronic means

With the newly staffed Office of Emergency Management, and additional equipment purchased as part of the County Bond increase, we will have additional office and technology support to make this information available on the County's website. This is still in process and is scheduled to be completed in 2017.

Activity: receiving and handling emergency notifications of chemical releases

Goal(s): Continue to monitor Hazardous Materials incidents within the County.

Our updated dispatching system captures all Hazardous Release incidents. We will continue to monitor these incidents as they occur and update associated processes.

Activity: operating a local emergency planning committee

Goal(s): Increase participation within the Tier II reporting Facilities

Continue to create outreach programs to increase participation within the LEPC.

Activity: providing public notice of chemical preparedness activities

Goal(s): Publish notices in the local newspaper.

This is completed each March/April.

Chemical Emergency Preparedness Fund (CEPF)

#### **LEPC/D Membership List**

This page can be used as a guide for those LEPCs that already have digital member lists and as a tool for the LEPCs without digital member lists.

## The LEPC Membership List must be signed by the Presiding Commissioner and for LEPDs each County commissioner must sign.

### See attachment B

**CHEMICAL EMERGENCY PREPAREDNESS FUND (CEPF)** 

2016-2017 Grant Attachments

# Attachment B

# Boone County LEPC Member List

#### Boone County LEPC Membership List 2016

#### **Presiding Commissioner Signature** Date 9/22/2016 Last Name First Name Organization Address Telephone 4700 S. Providence Road Asbury Sherrie State Farm Insurance Company Columbia, MO 65217 Boone County Government - Commissioner 801 E. Walnut Atwill Dan 573-886-4306 Columbia, MO 65201 Rachel City of Columbia, Community Development, AICP Planner 701 E. Broadway 573-817-5006 Bacon Columbia, MO 65201 Barth MFA Oil 1 Ray Young Drive Tracy Columbia, MO 65201 573-442-0171 5400 Paris Road McGrath 3M Company 573-886-1427 James Columbia, MO 65202 5400 Paris Road Bone Charles 3M Company 573-886-1427 Columbia, MO 65202 Eric Quaker Oats 4501 Paris Road 573-474-5309 Brown Columbia, MO 65202 Burks Adam Midway USA 5875 Van Horn Tavern Road Columbia, 573-424-9109 MO 65203 Burton Ken City of Columbia Police Chief 600 E. Walnut Street 573-874-7404 Columbia, MO 65201 Campbell State Farm Insurance Company 4700 S. Providence Road 573-499-2131 Janis Columbia, MO 65217 Dwayne Boone County Sheriff Department 2121 County Drive 573-875-1111 Carey Columbia, MO 65202

Last Name	First Name	Organization	Address	Telephone
Carr	Marc	Boone Hospital Center Ambulance Service	1600 E. Broadway Columbia, MO 65201	573-815-3877
Coleman	Tony	Stephens College	1200 E. Broadway Columbia, MO 65201	573-876-7202
Crawford	Jack	University of Missouri EH&S	#8 Research Park Dev. Bldg. Columbia, MO 65211	573-882-0931
Davis	Dan	ABC Labs	4780 Discovery Drive Columbia, MO 65201	573-777-6245
Evans	Eric	University of Missouri EH&S, Director	#8 Research Park Dev. Bldg. Columbia, MO 65211	573-882-0931
Hamner	Jay	University of Missouri Healthcare Ambulance Service	1 Hospital Drive Columbia, MO 65212	573-303-1429
Harline	Matt	City of Centralia	114 S. Rollins Street Centralia, MO 65240	573-682-2139
Hogan	Karen	State Farm Insurance Company	4700 S. Providence Road Columbia, MO 65217	573-499-2131
Huck	Randy	University of Missouri Healthcare	1 Hospital Drive Columbia, MO 65211	573-882-8783
Hudson	Matt	Columbia Fire Department	201 Orr Street Columbia, MO 65201	660-672-9828
Johanningmeier	Christian	Columbia Waste & Light/Colt RR	310 E. Walnut Columbia, MO 65202	573-874-7325
Kennaley	Misty	Quaker Oats	4501 Paris Road Columbia, MO 65202	573-474-5309
Kirkpatrick	Marc	Columbia/Boone County Emergency Management	17 North 7th Street Columbia, MO 65205	573-874-7400

Last Name	First Name	Organization	Address	Telephone
Lambert	Roxanne	Gates Corporation	3015 LeMone Industrial Blvd Columbia, MO 65201	573-817-8278
Mahoney	Alan	MFA Agri Business	6510 Birch Street Hallsville, MO 65255	573-449-0009
Matthes	Mike	City of Columbia - City Manager	701 E. Broadway - 5th flr Daniel Boone Bldg Columbia, MO 65205	573-442-8828
Mertensmeyer	Roger	Southern Boone County Fire District	208 South Henry Clay Blvd. Ashland, MO 65010	573-657-2370
Murray	Кау	Boone County Government - Treasurer	801 E. Walnut Columbia, MO 65202	573-886-4365
Olsen	Scott	Boone County Fire Protection District/Emergency Management Director	2201 I-70 Drive NW Columbia, MO 65202	573-447-5000
Rainy	Sarah	Columbia/Boone County Health Department	1005 W. Worley Columbia, MO 65201	573-874-7346

Last Name	First Name	Organization	Address	Telephone
Reddin	Tom	Boone County Sheriff Department	2121 County Drive Columbia, MO 65202	573-875-1111
Rusch	Denny	Centralia Fire Department	114 S. Rollins Centralia, MO 65240	573-682-2131
Schulte	Rick	3M Company	5400 Paris Road Columbia, MO 65202	573-886-1427
Springer	Tim	Boone Electric Cooperative	1413 Rangeline Columbia, MO 65201	573-449-4181
Martin	Dean	Kraft Foods	4600 Waco Road Columbia, MO 65202	(off) 573-814-4511 (cell) 573-673-5092
Turner	Darrick	Missouri Department of Natural Resources - Environmental Emergency Response	P O Box 176 Jefferson City, MO 65102	573-644-3227
Westhoff	Doug	Missouri Task Force 1	2201 l-70 Drive NW Columbia, MO 65202	573-447-5000
White	John	Columbia Public Schools - Hickman High School	1104 N. Providence Road Columbia, MO 65203	573-214-3013
Wulff	John	City of Columbia Water and Light	701 E. Broadway Columbia, MO 65201	573-441-5517
Yonke	Thad	Boone County Planning & Building Inspection	801 E. Walnut Columbia, MO 65201	573-886-4337
Jackson	Jason	Hawkins Water Treatment Group	1400 E Boone Industrial Dr, Columbia, MO 65202	(573) 886-9500 jason.jackson@hawkinsinc.com
Funderburk	John	Southern Star Central Gas Pipeline		<u>316-250-5319</u>

#### Boone County LEPC Membership List 2016

Presiding Commissioner Signature			Dat	ate 9/22/2016
Last Name	First Name	Organization	Address	Telephone
Asbury	Sherrie	State Farm Insurance Company	4700 S. Providence Road Columbia, MO 65217	·
Atwill	Dan	Boone County Government - Commissioner	801 E. Walnut Columbia, MO 65201	573-886-4306
Bacon	Rachel	City of Columbia, Community Development, AICP Planner	701 E. Broadway Columbia, MO 65201	573-817-5006
Barth	Tracy	MFA Oil	1 Ray Young Drive Columbia, MO 65201	573-442-0171
McGrath	James	3M Company	5400 Paris Road Columbia, MO 65202	573-886-1427
Bone	Charles	3M Company	5400 Paris Road Columbia, MO 65202	573-886-1427
Brown	Eric	Quaker Oats	4501 Paris Road Columbia, MO 65202	573-474-5309
Burks	Adam	Midway USA	5875 Van Horn Tavern Road Columbia, MO 65203	573-424-9109
Burton	Ken	City of Columbia Police Chief	600 E. Walnut Street Columbia, MO 65201	573-874-7404
Campbell	Janis	State Farm Insurance Company	4700 S. Providence Road Columbia, MO 65217	573-499-2131
Carey	Dwayne	Boone County Sheriff Department	2121 County Drive Columbia, MO 65202	573-875-1111

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Kirkpatrick	Marc	Columbia/Boone County Emergency Management	17 North 7th Street Columbia, MO 65205	573-874-7400

Last Name	First Name	Organization	Address	Telephone
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Murray	Кау	Boone County Government - Treasurer	801 E. Walnut Columbia, MO 65202	573-886-4365
Olsen	Scott	Boone County Fire Protection District/Emergency Management Director	2201 I-70 Drive NW Columbia, MO 65202	573-447-5000
Rainy	Sarah	Columbia/Boone County Health Department	1005 W. Worley Columbia, MO 65201	573-874-7346
Reddin	Tom	Boone County Sheriff Department	2121 County Drive Columbia, MO 65202	573-875-1111
Schulte	Rick	3M Company	5400 Paris Road Columbia, MO 65202	573-886-1427
Springer	Tim	Boone Electric Cooperative	1413 Rangeline Columbia, MO 65201	573-449-4181
Martin	Dean	Kraft Foods	4600 Waco Road Columbia, MO 65202	(off) 573-814-4511 (cell) 573-673-5092
Turner	Darrick	Missouri Department of Natural Resources - Environmental Emergency Response	P O Box 176 Jefferson City, MO 65102	573-644-3227
Westhoff	Doug	Missouri Task Force 1	2201 I-70 Drive NW Columbia, MO 65202	573-447-5000

Last Name	First Name	Organization	Address	Telephone
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Wulff	John	City of Columbia Water and Light	701 E. Broadway Columbia, MO 65201	573-441-5517
Yonke	Thad	Boone County Planning & Building Inspection	801 E. Walnut Columbia, MO 65201	573-886-4337
Jackson	Jason	Hawkins Water Treatment Group	1400 E Boone Industrial Dr, Columbia, MO 65202	(573) 886-9500 jason.jackson@hawkinsinc.com
Funderburk	John	Southern Star Central Gas Pipeline		<u>316-250-5319</u>

john.funderburk@reviresco-llc.com

CHEMICAL EMERGENCY PREPAREDNESS FUND (CEPF)

2016-2017 Grant Attachments

# Attachment C

# Boone County LEPC Meeting Minutes



### Boone County Local Emergency Planning Committee LEPC Meeting Agenda

#### Boone County Fire District Headquarters 2201 I-70 Drive, NW Columbia, MO 65202 Wednesday, July 20, 2016 1:30 p.m.

1.	Welcome & Introductions 1330 – 1335			
2.	Approval of Minutes 1335 – 1340			
3.	Communications & Treasurer's Report 1340 – 1345			
4.	Subcommittee Reports			
5.	Public Commits			
6.	Old Business			
7.	<ul> <li>New Business</li></ul>			
8.	Announcements			
9.	Adjourn 1530			
Next Mee	ting: Oct 19, 2016 at 1330 Boone County Office of Emergency Management 2145 County Drive East, Columbia, MO 65202			

**CHEMICAL EMERGENCY PREPAREDNESS FUND (CEPF)** 

2016-2017 Grant Attachments

# Attachment D

## Boone County LEPC HazMat Plan

## ESF 10: HAZARDOUS MATERIALS

The Missouri State Emergency Response Commission (MERC) and the Boone County Emergency Planning Committee (LEPC) adopt this plan to provide for the protection of the public located within Boone County in the event of a hazardous substance emergency.

This Hazardous Materials Emergency Plan (HMEP) is authorized and regulated under the Emergency Planning and Community Right-to-Know Act (EPCRA) of 1986, which requires local and state governments to plan for hazardous materials emergencies. Missouri State Statutes 292.600-292.625 and subsequent state code of regulations 11CSR10-11.210-250 also require emergency planning by communities for hazardous materials emergencies. Other supporting legislation exists in the Clean Water Act, the Clean Air Act section 112 R, the National Contingency Plan, and Disaster Relief Programs.

Participating agencies with responsibilities in this annex:

#### PRIMARY AGENCIES:

Boone County Local Emergency Planning Committee (LEPC) Columbia Fire Department (CFD) Boone County Fire Protection District (BCFPD) Southern Boone County Fire District (SBCFPD) Centralia Fire Department

#### SUPPORT AGENCIES:

**Boone County Commission** City Manager, City of Columbia Ashland City Administrator Centralia City Administrator Hallsville City Administrator Sturgeon City Administrator Columbia Police Department (CPD) Boone County Sheriff's Department (BCSD) Ashland Police Department (APD) Hallsville Police Department (HPD) Sturgeon Police Department (SPD) Centralia Police Department Boone County Office of Emergency Management Columbia/Boone County Department of Public Health and Human Services (CBCDPHHS) Missouri Dept. of Transportation (MODOT) Missouri State Highway Patrol (MSHP) **Boone County Public Works Columbia Public Works** Boone County Joint Communications (BCJC) **Boone Hospital Emergency Medical Services** University Hospital Emergency Medical Services State Emergency Management Agency (SEMA) Missouri Department of Natural Resources (DNR) Missouri Department of Health and Senior Services (DHSS)

#### PURPOSE

The HMEP has been prepared by the Local Emergency Planning Committee to meet both Federal and State statutory planning requirements and to provide for a higher degree of preparedness to respond to incidents involving hazardous chemicals.

The primary purpose of this plan is to define the framework and coordination to efficiently respond to hazardous materials emergencies within Boone County so as to protect lives, property and the environment.

This plan has been specifically designed to serve as an annex to the Local Emergency Operations Plan (LEOP) and supplement that document. In that regard, this plan is consistent with existing authorities, planning assumptions, systems and procedures.

#### OBJECTIVES

The objectives of the Boone County Hazardous Materials Emergency Plan are to:

- Describe courses of action that will minimize hazards to life and reduce adverse impacts upon the environment from the release of a hazardous material.
- Document the methodology to provide a coordinated effort by local agencies, mutual aid assets, state and federal resources, and private industry in response to a hazardous materials emergency.
- Identify emergency response organizations, equipment and other resources that can be utilized during a hazardous materials incident.
- Provide a mechanism to integrate community and facility response procedures.

#### SITUATION

Boone County is located midway between St Louis and Kansas City along Interstate 70. Land area, 685.43 square miles; elevation 758 feet above sea level. The central area of Boone County is comprised of the City of Columbia which constitutes 53.1 square miles, with a population density of 1898 people per square mile. The remaining land resides in the county which is also home to the municipalities of Ashland, Centralia, Hallsville, Harrisburg, Hartsburg, Huntsdale, McBaine, Pierpont, Rocheport, and Sturgeon. Boone County is surrounded by Randolph County to the north, Audrain on the northeast, Callaway on the east, Cole on the south, Moniteau and Cooper on the southwest, and Howard on the west.

**Transportation Routes:** 

- Two (2) major highways I-70 (east-west) and Highway 63 (north-south) traverse through Boone County and are common routes for the transportation of hazardous substances.
  - There are three (3) railroads running through the county the Columbia Terminal, and Norfolk Southern and Kansas City Southern Railroad companies which serve the northern portion of the county. The northern railroads may transport cars containing hazardous or extremely hazardous substances.
  - There is one (1) commercially navigable river in the county the Missouri River.
  - One (1) airport Columbia Regional Airport serves Boone County and Central Missouri.

Pipelines:

There are three (3) natural gas lines and one (1) major petroleum pipeline that run through Boone County. In addition, there is a network of pipelines that carry natural gas and other materials throughout the county.

Facilities:

There are a large number of fixed facilities in Boone County that use, produce and/or store hazardous materials. There are a small number of facilities in Boone County that use or store extremely hazardous substances (EHS). The University of Missouri operates a nuclear powered research reactor that stores nuclear waste.

Population:

- Boone County total -174,974
- Ashland 3,865
- Centralia 4,194
- Columbia 119,108
- Hallsville 1551
- Harrisburg 275
- Hartsburg 104
- Huntsdale 31
- McBaine 10
- Pierpont 77
- Rocheport 249
- Sturgeon 907

(Source: U.S. Census Bureau, July 1, 2015 estimates)

The LEPC, the local fire departments and the Missouri Emergency Response Commission (MERC) receive Tier II reports from facilities that have hazardous substances as required by EPCRA, Section 302 (c). Review of these Tier II reports indicate that several chemical hazards exist in Boone County.

The community has appointed a Community Emergency Coordinator which, by default is the current LEPC chairperson. The coordinator's name and contact information will be on file with SEMA and the Boone County Office of Emergency Management.

Depending upon the magnitude of an incident, this plan or portions of it will be implemented to coordinate actions, conserve resources, and expedite mitigation of the incident.

## ASSUMPTIONS

Hazardous materials incidents of varying degrees of severity will occur within the Boone County jurisdiction, and may occur with little to no warning. Such an incident can occur at a fixed facility, on public or private property, on a transportation route or any combination of the above.

Boone County is home to numerous long term and residential care facilities, group homes, and independent supported living sites, as well as several hospitals. Evacuation of these facilities in response to a hazardous materials incident would present some challenges.

Protective actions for the general population may include in-place sheltering and/or evacuation. Many of the residents in the risk area will evacuate to private homes or shelters of their own choosing.

## ORGANIZATION AND ASSIGNMENT OF RESPONSIBILITIES

#### ORGANIZATION

The organization of this plan will follow the Incident Command System established by the First Responders at the incident location.

## **ROLES AND RESPONSIBILITIES**

The following task assignments relate to hazardous materials emergency management. Additional assignments, responsibilities and authorities are outlined in the Basic Plan and Annex A of the Boone County Emergency Operations Plan. Every incident begins and ends under the control of the local authority having jurisdiction.

#### PUBLIC SAFETY AND GOVERNMENTAL AGENCIES

#### Local Emergency Planning Committee

The Local Emergency Planning Committee was formed in accordance with the Missouri Emergency Planning and Community Right-to-Know Act of 1987. The LEPC is responsible for developing and maintaining the County Hazardous Materials Annex. A list of LEPC members is given in Appendix 3 to this Annex. The Local Emergency Planning Committee will perform the following functions:

- Establish rules by which the LEPC will function.
- Hold scheduled meetings to establish short- and long-range plans regarding the county's Hazardous Emergency Preparedness Program.
- Compile the annual Hazardous Materials Inventory for Boone County based on Tier II reporting.
- Develop and maintain this hazardous materials response annex that provides for timely, effective response by the public and private sector.
- Outline methods and schedules for training and exercises on hazardous materials in coordination with local government officials, schools and available private participants.
- Serve as the point of contact for Community Right-to-Know activities.
- Keep the public notified of all LEPC activities and distribution requirements of the emergency response plan.
- Designate an information officer to receive and process information requests on emergency response plans.

#### Emergency Management

Coordinate support of a large or long term incident by:

- Facilitating requests for resources including mutual aid, and regional, state and federal assistance
- Coordinating reimbursement activities in the event of a disaster declaration
- Coordination of a Joint Information Center and release of information to stakeholders and the media
- Maintaining this plan as an annex to the Boone County Emergency Operations Plan

#### Municipal and County Elected Officials

- Appoint a representative to manage hazardous materials systems, and to report all hazardous materials incidents to the LEPC and other agencies as required by state and federal laws.
- Set policy and adopt budgets to allow administrators with the technical skills and authority to be responsible for incident management in the event of a hazardous materials incident.
- Advise responsible officials to ensure that the best measures will be taken to protect the general public, property and the environment.

#### Municipal and County Attorneys

- Act as legal advisor on items related to public health and safety.
- Assist in resolution of legal problems that may arise due to Title III implementation or specific hazardous materials release incidents.
- Initiate legal action against responsible parties for the release of hazardous substances that violate state and/or federal regulations.

#### Municipal and County Clerks

• Maintain an accurate and responsive data bank for all virtual information arising from a hazardous materials release incident in/or affecting their jurisdiction.

#### **Boone County Joint Communications**

- In conjunction with Incident Command and the EOC, provides timely, reliable and effective warning and emergency information to the public in the event of a hazardous material emergency.
- Public warning, emergency notification, evacuation and shelter in place information can be found in the Basic Plan and Annex B, C and J of the Boone County Emergency Operations Plan. Sample alert messages can also be found in Annex C and Annex J in Appendices 4, 6, 7, and 8.

#### **Fire Departments**

- Determine the hazard level of the incident, and direct response operations.
- Establish site security areas and hazard exclusion zones within the hazardous sector(s).
- Determine the nature of the hazardous substance.
- Based on estimates of likely harm, select appropriate options for managing the mitigation effort.

#### **Incident Commander**

- The Incident Commander directs overall operations including, but not limited to:
- Establishment of an on-scene Command Post.
- Hazard assessment, selection of mitigation concepts and methods, and resolution of conflicts.
- Dissemination of hazard and warning information to both responders and the public.
- Recommendation of evacuation actions in coordination with all agencies involved and discussion with the appropriate officials to assure proper warning, transportation, shelter and care for the evacuees.
- Determining when the emergency has been effectively mitigated and the scene may be turned over to the responsible party or their representative, Missouri DNR, Federal EPA and/or other government agency.
- Conducting a post-incident analysis and critique with input solicited from all involved agencies. Copies of all post-incident reports shall be submitted to the LEPC within 30 days of incident stabilization for review, debriefs, plan modifications and future use in training and exercise programs.

#### Health and Medical Coordinator

- Coordinate procedures for temporary storage of stabilized hazardous materials and manage legal disposal.
- Provide personnel safety information to the Incident Commander, and if necessary, serve as the site safety officer.
- Provide an environmental analysis of the situation and recommend property, epidemiological and toxicological solutions to deal with the public health issues involved with hazardous materials incidents. In non-fire incidents, the health department representative may serve as an assistant to the Incident Commander.
- Monitor response personnel and general public exposures to chemical, biological, and radiological agents.
- Manage the distribution and use of health resources. Allocate medical supplies in short supply.
- In the event emergency shelters are used, provide assistance to the American Red Cross and Salvation Army.

#### **Emergency Medical Services**

- Provide triage, treatment and transport of casualties resulting from the incident.
- Provide a liaison between medical personnel and the Incident Commander.
- Liaise with area hospitals regarding nature of the hazardous substances involved, and procedures for decontamination, handling and care of victims.
- Provide medical force protection for response personnel.
- Medical facility and EMS provider information can be found in Annex M of the EOP, as well as in the EOP Contact and Resource Guide.

#### State and Federal Support

Assistance in hazardous material removal and disposal oversight, technical considerations and funding may be obtained through the Missouri Department of Natural Resources and the U.S. Environmental Protection Agency.

Access to state resources for support during an incident/accident is through the Incident Commander and the EOC, if activated. DNR and/or SEMA will coordinate the provision of state containment resources. The responding state agency will determine if federal assistance is required, and request those resources as needed.

Planning, training and on-site assistance are available through the following state and federal agencies:

- Missouri Emergency Response Commission (MERC)
- Missouri Division of Fire Safety
- State Emergency Management Agency (SEMA)
- Missouri Department of Natural Resources (MDNR)
- Federal Emergency Management Agency (FEMA)
- U.S. Environmental Protection Agency (EPA)
- National Response Center (NRC)
- Missouri Department of Transportation (MoDOT)
- U.S. Nuclear Regulatory Commission (U.S. NRC)

#### PRIVATE SECTOR

The fixed-facility, transporter, or manufacturer responsible for a spill of a hazardous material is liable for the spill, and is responsible for the cleanup, removal and disposal of contamination. Notification to state and federal agencies is also the responsibility of the spiller.

#### **Fixed Facilities**

• Designate Hazardous Materials Coordinator responsible for assisting in the preparation of this plan and for the preparation of compatible onsite contingency plans and SOGs. The

EPCRA Section 302(c) facilities in each community have designated a Facility Emergency Coordinator (FEC) to act as liaison to the Community Emergency coordinator (CEC) in a hazardous materials emergency.

- Notify Boone County Boone County Joint Communications in the event of Hazardous Materials Incidents. Provide appropriate information to complete the Chemical Emergency Notification Report (Appendix 4). Also, provide safe route of entry into site for emergency response personnel.
- Provide technical support as requested in the development of off-site risk assessments and contingency planning.
- Provide support to the Incident Commander at the Command Post during an incident.
- Provide personnel, technical expertise and equipment support; and participate in hazardous materials exercises and other training activities.
- Initiate notification of a hazardous substance incident, and provide information to the appropriate officials/agencies as specified in the Superfund Amendments and Reauthorization Act of 1986 (SARA).

#### Pipeline Industry

- Responsible for a plan that outlines the general actions and establishes the policies to be followed in the event of a hazardous substance release incident.
- The company's Hazardous Materials Coordinator will contact each site and direct the company's mitigation activities and support off-site efforts during any hazardous substance release emergency.
- Provide technical guidance, personnel and hardware to support the comprehensive training and exercise program directed by the LEPC.

#### Rail and Highway Carriers

- Notify Boone County Joint Communications in the event of a hazardous materials incident. Provide appropriate information to complete the Chemical Emergency Notification Report (Appendix 4). Also, provide safe route of entry into designated staging areas for emergency response personnel.
- Develop a hazardous substance incident emergency response plan.
- Maintain a response capability in the event of a hazardous materials incident involving their stock.
- Provide technical assistance, personnel and resources to the Incident Commander to mitigate incidents involving their stock or property.
- Provide proper identification of all hazardous materials being transported.
- Provide technical expertise, personnel and hardware to support the training and exercise program of the LEPC.
- Provide a list of major hazardous materials commodities shipped and periodically update that list.

## CONCEPT OF OPERATIONS

The protection of the health and welfare of the residents of Boone County must be managed at the local level. There are resources in Boone County for respond to hazardous materials incidents. Depending upon the magnitude of the incident, assistance may be provided from adjoining localities, mutual aid agreements, area and/or regional hazmat teams, the private sector, and state and federal government.

Any or all of the participating agencies/organizations identified in this plan may be called upon in response to a hazardous material incident. Each agency/organization has the responsibility to develop and maintain Standard Operational Guidelines (SOGs) for task assignments as specified in this plan and elsewhere in the Boone County Emergency Operations Plan.

In accordance with OSHA regulation 29CFR 1910.120 and EPA regulation 40CFR 311, all hazardous materials emergency responses will be managed utilizing the NIMS Incident Command System. Multi-agency or multi-jurisdictional events will be under the command and control of a Unified Command.

#### NOTIFICATION AND ALERTING

Timely, informative and accurate notification of a hazardous material emergency is critical for effective emergency response operations. Section 304 of EPCRA requires the immediate notification of the community emergency coordinator and the state coordinating agency when a release of an extremely hazardous substance or hazardous chemical in an amount above the Reportable Quantity (RQ) occurs. Boone County response organizations must also immediately notify the Missouri Dept. of Natural Resources of any hazardous materials emergency that meets Level 2 or Level 3 criteria. Besides local notifications, federal guidelines require that the National Response Center (NRC) also be notified.

Specific information required in the notification includes substance name, method of release, health effects, medical attention and protective actions taken. The Chemical Emergency Notification Report (Appendix 4) should be used to gather the information needed for these notifications.

POINTS OF NOTIFICATION:

Local 24-hour contact - Boone County Joint Communications Dispatch Center - 911.

Missouri Dept. of Natural Resources State 24-hour contact: 573-634-2436

National Response Center: 800-424-8802

More Emergency Assistance Contact information is located in Appendix 6 of this Annex.

#### **RESPONSE AND HAZARD IDENTIFICATION**

A release or threatened release of hazardous material can result in serious and quickly escalating threats to the public. The first information regarding a release is typically obtained via a 911 call to the Boone County Joint Communications (BCJC). BCJC personnel process hazardous materials emergency 911 calls utilizing the Fire Priority Dispatch protocol developed by the National Academies of Emergency Dispatch (NAED) and approved by the BCJC Committee. Based on the jurisdictional location and nature of the

emergency, fire and EMS units are dispatched to the scene to perform hazard analysis, victim rescue and treatment, and mitigation of the hazard.

Upon arrival on the scene of a hazardous materials emergency, the ranking fire officer, or his/her designee, with local jurisdiction and authority will act as Incident Commander. The Incident Commander should declare a response level according to the Response Level Criteria listed below:

Level 1 – Controlled Emergency Condition

- Incident that can be controlled by the primary first response agencies of a local jurisdiction
- Single jurisdiction and limited agency involvement
- Does not require evacuation, except for the structure or affected facility
- Confined geographic area
- No immediate threat to life, health or property
- EOC likely not activated

#### Level 2 – Limited Emergency

- Potential threat to life, health or property
- Expanded geographic scope
- Limited evacuation of nearby residents or facilities
- Involvement of one or more jurisdictions
- Limited participation of mutual aid from agencies that do not routinely respond to emergency incidents in the area
- Specialist or technical team is called to the scene
- Combined emergency operation such as fire fighting and evacuation, or containment and emergency medical care
- EOC may be partially staffed

#### Level 3 – Full Emergency Condition

- Serious hazard or severe threat to life, health and property
- Large geographic impact
- Major community evacuation
- Multi-jurisdictional involvement
- State and federal involvement
- Specialists and technical teams deployed
- Extensive resource management and allocation
- Multiple operational periods
- EOC likely to be fully staffed

Determination of the scope of the hazard involves identifying the material involved and its potential impact and containment status. Technical analysis by qualified and approved specialists may be required in order to determine existing hazards, the anticipated course of the incident and any cascading hazards.

Resources to assist with analysis include local hazmat teams, mutual aid hazardous materials regional resources, and state and federal resources.

State assistance should be requested through the Missouri Department of Natural Resources. Federal assistance will be requested by the responding state agency.

Assessment priorities should include:

- Identifying the material involved
- Determining its hazard potential
- Measuring the magnitude of release of material into the environment
- Assessing health impact of the release on emergency workers, the public and environmental resources

The Hazardous Materials Release Form (Appendix 4) may be used to collect this information. Other sources of information that may be used include:

- North American Emergency Response Guidebook (Orange Book)
- NIOSH Pocket Guide to Chemical Hazards
- National Fire Protection Association (NFPA) Handbooks
- USCG Chemical Hazards Response Information System (CHRIS) Manual
- CHEMTREC 800-424-9300
- Material Safety Data Sheets (MSDS) which are filed with the local fire department, LEPC, and MERC
- Computer Aided Management of Emergency Operations (CAMEO)
- EPA Chemical Profiles (for Extremely Hazardous Substances)
- Wireless Information System for Emergency Responders (WISER)
- Chemical industries or laboratories nearby
- Farm and related industry
- Institutions of higher learning
- Hazard simulation models (CAMEO, EIS/C, etc)
- Private consultants
- Local and/or state contractors

Meteorology may be of significant importance and should be factored into the assessment. Wind direction, wind speed, precipitation and potential changes in the forecast need to be considered to identify at risk areas and populations, and evacuation needs.

#### **PROTECTIVE ACTIONS**

Emergency responders will be tasked with determining protective actions needed in order to protect the public. State and federal resources will generally supplement and complement on-going local protective action activities. Protective actions typically involve one or more of the following:

• Isolation of the area to prevent exposure to the hazardous material or its effects.

- Sheltering-in-place inside structures to reduce exposure to the hazardous material in the air. This option may be suitable for releases of short duration.
- Evacuation from the hazardous area. Evacuation is addressed in depth in Annex J.

Collateral activities, depending on the scope and length of the incident, related to the population protection process may include sheltering and mass care. The American Red Cross is the primary agency for operating shelters. Detailed sheltering and mass care information can be found in ESF-6 of the EOP.

#### PLAN DEVELOPMENT AND MAINTENANCE

The Local Emergency Planning Committee (LEPC) developed this Hazardous Materials Response Plan with assistance from the Missouri State Emergency Response Commission (MERC) and the Boone County Office of Emergency Management.

The plan will be updated as necessary but not less than annually. The Local Emergency Planning Committee chairperson will coordinate the review and update of the plan. Departments, agencies and facilities that maintain annexes and/or procedures that are a part of this plan shall review annually that portion of the plan pertaining to their function.

Updating of the plan will be preceded by a review of its contents and/or an exercise of the plan. Execution of the plan in response to an actual event will be considered as an exercise, and will require an afteraction report to be submitted to the LEPC chairperson.

Those items which are subject to frequent change and which shall be reviewed annually for possible updating include, but are not limited to:

- Community and facility notification and alerting lists, including identity and phone numbers of response personnel.
- Facilities subject to the provisions of EPCRA, Section 302(c), and the name of the Facility Emergency Coordinator (FEC).
- Facility Hazard Analysis and maps.
- Transportation routes for hazardous materials, including pipelines and railroads.
- Inventories of critical equipment, supplies, and other resources.
- Facility and community-specific functions and procedures.

Names, facility and contact information will be located in separate documents maintained by - and housed with - the LEPC, the Boone County Office of Emergency Management, and Boone County Public Safety Joint Communications. This information is available to responders and other pertinent stakeholders.

Inventories and agency SOPs and SOGs will be maintained by the individual response agencies.

The chair of the LEPC shall maintain a list of plan holders and ensure changes are sent to all plan holders. Comments, corrections or suggestions on any aspect of this plan should be forwarded to the LEPC Chair (Consult the EOP Contact and Resource Guide for current chairperson contact information).

#### HAZARD ANALYSIS

#### **FACILITY PROFILES**

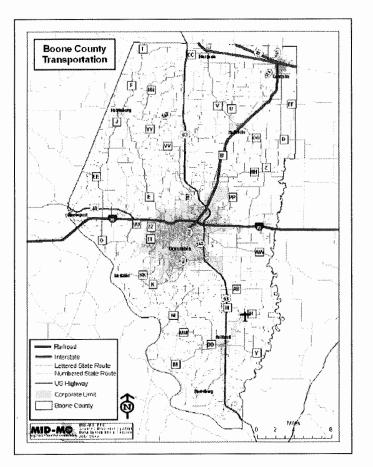
Facilities with reportable quantities of hazardous substances are required to provide information concerning these substances according to EPCRA. Information contained in these Facility Profiles is found in the Tier II reports filed by each facility, in accordance with the EPCRA, and forwarded to the Boone County LEPC.

A complete profile of all facilities that have reported hazardous substance inventories in compliance with EPCRA, Sections 302 & 312 (c) is maintained by the LEPC Chairperson as well as the Missouri Emergency Response Commission.

The hazard analysis is updated annually after the deadline for submission of Tier II reports and includes the facility name, address and hazardous substances reported. Hazardous materials threat analysis is also included in the Boone County Hazard Mitigation Plan.

#### TRANSPORTATION ROUTES

The majority of hazardous materials transported by highways are petroleum-based products such as gasoline and heating fuels, though other classes of hazardous materials are not precluded from entering and leaving Boone County by road or rail. Major highway routes used to transport hazardous materials through Boone County include Interstate 70, US Highways 40 and 63, and State Highways 763 and 22.



A traffic flow study funded by the LEPC was performed in 2005, and provided results that the LEPC found insubstantial. These results can be found in Appendix 1 of this annex. Plans for a more comprehensive study will be preformed within fiscal year 2016-2017.

#### TRAINING

Section 303 (c) (8) of EPCRA, OSHA 29CFR 1910.120 (HAZWOPER) and EPA 40CFR 311 require that those responsible for implementing hazardous materials emergency plans be provided training opportunities that enhance local emergency response capabilities. Employees who participate, or are expected to participate, in emergency response shall be NIMS compliant, and shall be given training in accordance with NFPA Standards 47 and/or OSHA regulations (29 CFR 1910.120) for hazmat awareness, operations, technician, specialist and IC levels.

Individuals who teach hazmat training subjects shall have satisfactorily completed a course for presenting the subject matter, such as those offered by the U.S. Fire Academy, FEMA's Emergency Management Institute, the U.S. EPA, the Missouri Division of Fire Safety, or the Missouri State Emergency Management Agency; or they shall have the training and/or academic credentials and instructional experience necessary to demonstrate competent instructional skills and a good command of the subject matter of the courses they are to teach.

#### Last Revision: 07/20/2016

The Boone County LEPC will work in conjunction with the Missouri Emergency Response Commission and community leaders to evaluate the hazardous materials training development needs of local emergency personnel. The LEPC will coordinate local training initiatives to ensure consistency with the Hazardous Materials Plans and will maximize training resources available from all levels of government and the private sector.

Information on training can be obtained by contacting the Missouri Emergency Response Commission at 573-526-9241 or 800-780-1014, the State Emergency Management Agency at <u>www.sema.org/training</u>, or the Boone County LEPC Chairperson.

#### EXERCISES

Section 303 (c) (9) of EPCRA places a requirement on local jurisdictions to establish "methods and schedules for exercising the emergency plan". The Boone County LEPC recognizes the need for integrated exercise programs that will ensure community response agencies and facilities successfully perform their emergency roles and functions in accordance with the Hazardous Materials Emergency Plan.

Boone County LEPC has established a training subcommittee that meets quarterly to plan and coordinate yearly exercises. Exercise planning incorporates local, regional and state public safety agencies and governmental agencies, as well as private industry, hospitals, universities and colleges, and public schools. Planning and execution of exercises and after action reports follows Homeland Security Exercise and Evaluation Program (HSEEP) guidance and reporting.

An exercise of this plan will be held annually. The LEPC training subcommittee will identify opportunities for, and coordinate, yearly exercises to train potential users of the plan, test the components of the plan, and identify gaps in preparedness, response and mitigation activities.

Recognizing that exercises are intended to build on one another, each one becoming more complex and comprehensive, the intent of the Boone County LEPC is to maintain a progressive exercise program. Basic orientations to the plan lead up to tabletop exercises to practice emergency operations leadership, coordination and decision making processes in a no fault, no consequence environment. Tabletop scenarios are followed by functional exercises to perform specific components of the plan under simulated emergency conditions. The entire hazardous materials emergency response system is then evaluated by a full scale exercise.

A real response situation may be counted in lieu of an exercise as long as an after action evaluation is performed and those lessons learned are updated in the plan.

After action evaluation of exercises are used to reveal gaps and weaknesses in preparedness, response and mitigation, and to strengthen response management, coordination and operations. Corrective actions are then taken to improve and refine public safety capabilities.

Record of exercises and After Action Reports are maintained by the LEPC and Boone County Office of Emergency Management.

#### EMERGENCY RESOURCES

Availability of the appropriate emergency resources is imperative for an effective response to a hazardous materials emergency. Resources may be obtained via standard response by Boone County emergency services agencies, from governmental agencies, the private sector, by prewritten and/or emergency contracts, and by utilizing mutual aid. Contacts for hazardous materials response resources are located in the EOP Contact and Resource Guide which is updated on a continual basis.

## POLICIES, AUTHORITIES, AND REFERENCES

Section 303 (c) (8) of EPCRA, OSHA 29CFR 1910.120 (HAZWOPER) and EPA 40CFR 311

40 CFR Parts 355 and 370 – 2008 Emergency Planning and Community Right-to-Know Act (EPCRA)

SARA Title III - Superfund Amendments and Reauthorization Act of 1986

This HMEP is authorized and regulated under the Emergency Planning and Community Right-to-Know Act (EPCRA) of 1986, which requires local and state governments to plan for hazardous materials emergencies. Missouri State Statutes 292.600-292.625 and subsequent state code of regulations 11CSR10-11.210-250 require emergency planning by communities for hazardous materials emergencies. Other supporting legislation exists in the Clean Water Act, the Clean Air Act section 112 R, the National Contingency Plan, and Disaster Relief Programs.

## **APPENDICES**

## ESF-10 APPENDIX 1 – 2005 TRAFFIC FLOW STUDY

The major portions of hazardous chemicals transported by highways are petroleum-based products such as gasoline and heating fuels. Major highway routes used to transport hazardous materials through Boone County include I70 and Highway 63.

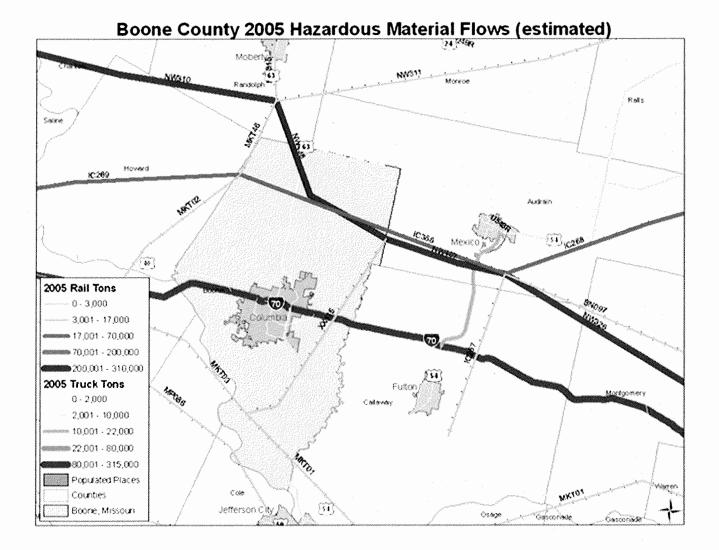
Commodity Description	Exit Road	Truck Tons
Class 3 Flammable Liquids	170	706,154
Class 3 Flammable Liquids	S763	54
Class 3 Flammable Liquids	U40	33
Class 3 Flammable Liquids	U63	4,673
Class 7 Radioactive Materials	170	10,565
Class 7 Radioactive Materials	NULL	7
Class 7 Radioactive Materials	S763	97
Class 8 Corrosive Materials	170	760,907
Class 8 Corrosive Materials	S22	24
Class 8 Corrosive Materials	S763	3,932
Class 8 Corrosive Materials	U40	122
Class 8 Corrosive Materials	U63	540
Class 9 Environmentally Hazardous Other Commodities	170	29,527
Class 9 Environmentally Hazardous Other Commodities	U63	138
Combustible Liquids	170	146,115
Combustible Liquids	S763	10
Combustible Liquids	U40	32
Combustible Liquids	U63	911
Division 1.1 & 1.2 Hazardous Materials	170	7,356
Division 1.3 Explosives	170	6,743

Division 1.4 & 1.5 Explosives	170	255
Division 2.1 Flammable Gases	170	805,090
Division 2.1 Flammable Gases	NULL	17
Division 2.1 Flammable Gases	S22	131
Division 2.1 Flammable Gases	S763	1,080
Division 2.1 Flammable Gases	U40	143
Division 2.1 Flammable Gases	U63	5,649
Division 2.2 Nonflammable Gases & Gas Mixtures	170	232,308
Division 2.2 Nonflammable Gases & Gas Mixtures	S22	106
Division 2.2 Nonflammable Gases & Gas Mixtures	S763	2,153
Division 2.2 Nonflammable Gases & Gas Mixtures	U63	544
Division 2.3 Poisonous or Corrosive Gases	170	143,674
Division 2.3 Poisonous or Corrosive Gases	S22	8
Division 2.3 Poisonous or Corrosive Gases	S763	229
Division 2.3 Poisonous or Corrosive Gases	U63	- , 156
Division 4.1 Flammable Solids	170	122,948
Division 4.1 Flammable Solids	U40	887
Division 4.1 Flammable Solids	U63	297
Division 4.2 Spontaneously Combustible & 4.3 Dangerous when Wet	170	127,321
Division 4.2 Spontaneously Combustible & 4.3 Dangerous when Wet	S763	30
Division 4.2 Spontaneously Combustible & 4.3 Dangerous when Wet	U63	42
Division 5.1 Oxidizers	170	127,291
Division 5.1 Oxidizers	S22	20
Division 5.1 Oxidizers	S763	808

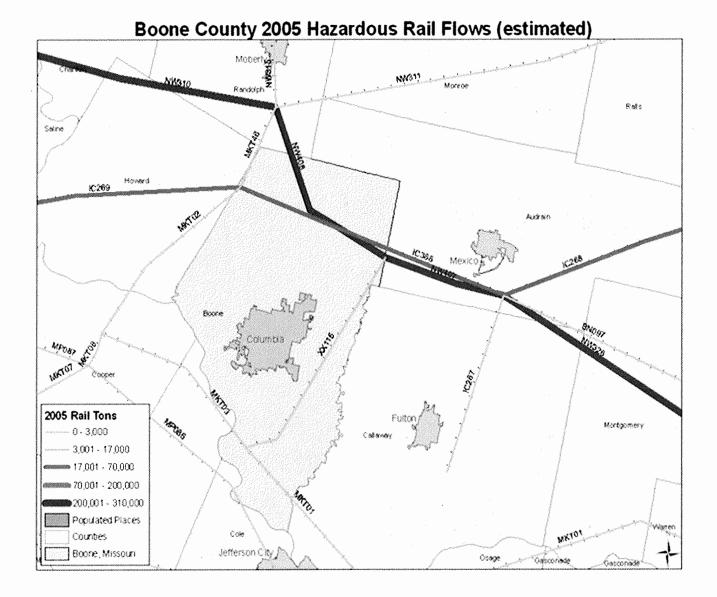
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Division 5.1 Oxidizers	U40	114
Division 5.1 Oxidizers	U63	24
Division 6.1 Poisonous Material Hazard Zone A	170	170
Division 6.1 Poisonous Material Hazard Zone A	S763	3
Division 6.1 Poisonous Material Other Commodities	170	51,492
Division 6.1 Poisonous Material Other Commodities	S763	63
Division 6.1 Poisonous Material Other Commodities	U63	85
Division 6.1 Poisonous Material Packing Group III	170	15,643
Division 6.1 Poisonous Material Packing Group III	S763	9
Division 6.1 Poisonous Material Packing Group III	U63	107
Division 6.2 Etiologic Agents Infectious Substances	170	2,812
Division 9.1 Environmentally Hazardous Commodities	170	571,455
Division 9.1 Environmentally Hazardous Commodities	S763	32
Division 9.1 Environmentally Hazardous Commodities	U40	290
Division 9.1 Environmentally Hazardous Commodities	U63	3,268
Division 9.2 Environmentally Hazardous Commodities	170	36,813
Division 9.2 Environmentally Hazardous Commodities	S763	3
Division 9.2 Environmentally Hazardous Commodities	U63	143
Freight All Kinds Hazardous Materials	170	7,187
ORM-D	170	36,452
ORM-D	U40	600
ORM-D	U63	225

These traffic counts are considered representative of the types and quantities of hazardous materials transported through Boone County. Seasonal factors could affect the relative proportion of these materials.

#### HAZARD ANALYSIS MAP: HAZARDOUS MATERIAL FLOWS

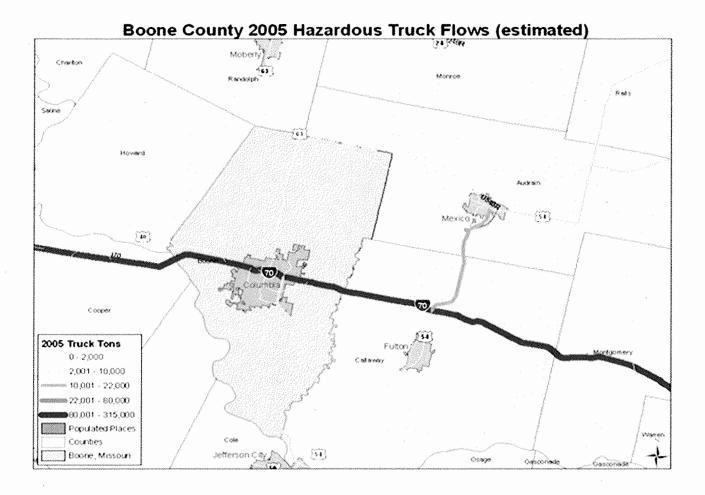


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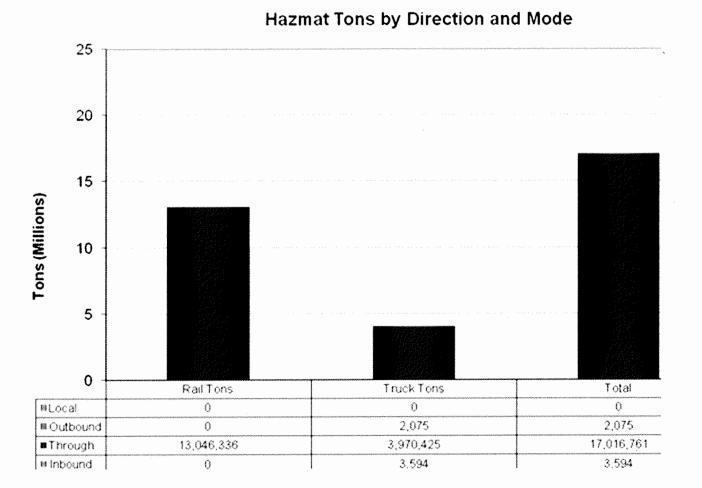


## HAZARD ANALYSIS MAP: HAZARDOUS RAIL FLOWS

## HAZARD ANALYSIS MAP: HAZARDOUS TRUCK FLOWS



#### HAZARD ANALYSIS MAP: HAZMAT TONS BY DIRECTION AND MODE



#### ESF 10 - 25

## HAZMAT TRUCK TONS BY COMMODITY AND EXIT ROAD

Sum of Truck Tons	Exit Road						-
Commodity Description	170	S763	U40	U63	S22	Unk	Grand Total
Class 3 Flammable Liquids	706,154	54	33	4,673	0	0	710,914
Class 7 Radioactive Materials	10,565	97	0	0	0	7	10,669
Class 8 Corrosive Materials	760,907	3,932	122	540	24	0	765,525
Combustible Liquids	146,115	10	32	911	0	0	147,068
Division 1.1 & 1.2 Hazardous Materials	7,356	0	0	0	0	0	7,356
<b>Division 1.3 Explosives</b>	6,743	0	0	0	0	0	6,743
Division 1.4 & 1.5 Explosives	255	0	0	0	0	0	255
Division 2.1 Flammable Gases	805,090	1,080	143	5,649	131	17	812,110
Division 2.2 Nonflammable Gases & Gas Mixtures	232,308	2,153	0	544	106	0	235,111
Division 2.3 Poisonous or Corrosive Gases	143,674	229	0	156	8	0	144,067
Division 4.1 Flammable Solids	122,948	0	887	297	0	0	124,132
Division 4.2 Spontaneously Combustible & 4.3							
Dangerous when Wet	127,321	30	0	42	0	0	127,393
Division 5.1 Oxidizers	127,291	808	114	24	20	0	128,257
Division 9.1 Environmentally Hazardous Commodities	571,455	32	290	3,268	0	0	575,045
Division 9.2 Environmentally Hazardous Commodities	36,813	3	0	143	0	0	36,959
ORM-D	36,452	0	600	225	0	0	37,277
Division 6.1 Poisonous Material Hazard Zone A	170	3	0	0	0	0	173

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Division 6.1 Poisonous Material Other Commodities	51,492	63	0	85	0	0	51,640
Division 6.1 Poisonous Material Packing Group III	15,643	9	0	107	0	0	15,759
Class 9 Environmentally Hazardous Other Commodities	29,527	0	0	138	0	0	29,666
Division 6.2 Etiologic Agents Infectious Substances	2,812	0	0	0	0	0	2,812
Freight All Kinds Hazardous Materials	7,187	0	0	0	0	0	7,187
Grand Total	3,948,278	8,503	2,221	16,803	289	24	3,976,117

## HAZMAT TONS BY COMMODITY

Commodity Description	Truck Tons	Rail Tons	Total Tons
Class 3 Flammable Liquids	710913.957	3,178,354	3,889,268
Class 7 Radioactive Materials	10668.873	23,729	34,398
Class 8 Corrosive Materials	765524.514	2,781,467	3,546,991
Class 9 Environmentally Hazardous Other Commodities	29665.5371	98,492	128,157
Combustible Liquids	147067.533	851,402	998,469
Division 1.1 & 1.2 Hazardous Materials	7356.02756	1,407	8,763
Division 1.3 Explosives	6742.58488	611	7,353
Division 1.4 & 1.5 Explosives	255.315626	1,902	2,157
Division 2.1 Flammable Gases	812109.511	1,051,695	1,863,805
Division 2.2 Nonflammable Gases & Gas Mixtures	235110.521	315,197	550,307
Division 2.3 Poisonous or Corrosive Gases	144067.152	579,548	723,615
Division 4.1 Flammable Solids	124132.425	43,420	167,553
Division 4.2 Spontaneously Combustible & 4.3 Dangerous when Wet	127393.421	49,888	177,281
Division 5.1 Oxidizers	128257.461	592,941	721,198
Division 5.2 Organic Peroxides	0	3	3
Division 6.1 Poisonous Material Hazard Zone A	173.176724	2,096	2,269
Division 6.1 Poisonous Material Other Commodities	51640.0171	77,799	129,439
Division 6.1 Poisonous Material Packing Group III	15759.3516	105,069	120,828
Division 6.2 Etiologic Agents Infectious Substances	2812.36061	177	2,989
Division 9.1 Environmentally Hazardous Commodities	575045.074	2,790,375	3,365,421
Division 9.2 Environmentally Hazardous Commodities	36958.9579	215,965	252,924
Freight All Kinds Hazardous Materials	7186.58173	54,764	61,951
ORM-D	37276.8839	230,037	267,314
Grand Total	3,976,117	13,046,336	17,022,453

Sum of Truck Tons	Exit Road					
Direction	170	S22	S763	U40	U63	Grand Total
Inbound	3,594	0	0	0	0	3,594
Outbound	2,075	0	0	0	0	2,075
Through	3,943,908	276	8,086	2,118	16,037	3,970,425
Grand Total	3,949,577	276	8,086	2,118	16,037	3,976,094

## HAZMAT TRUCK TONS BY DIRECTION AND EXIT ROAD

## HAZMAT TONS BY DIRECTIONS AND MODE

Direction	Rail Tons	Truck Tons	Total
inbound	0	3,594	3,594
Outbound	0	2,075	2,075
Local	0	0	0
Through	13,046,336	3,970,425	17,016,761
Total	13,046,336	3,976,094	17,022,430

## **ESF-10 APPENDIX 2: LEPC MEMBERS**

POSITION	DEPARTMENT / AGENCY	Business Phone *Refer to Boone County EOP Contact & Resource Guide for confidential contact information
Chief Executives	Boone County Presiding Commissioner Columbia City Manager	573-886-4305
Fire Officials	Boone County Fire Protection District Centralia Fire Department Columbia Fire Department. Southern Boone County Fire Protection District	573-447-5000 573-682-2131 573-874-7391
Emergency Management Director	Boone County Office of Emergency Management	573-874-7400
Emergency Medical Services	Boone Hospital Center-Ambulance Service University Ambulance Service Staff for Life Helicopter Service	573-815-35010 or 911 573-882-4400 or 911 800-325-5400 or 911
Health Officer	Boone County Dept of Public Health and Human Services	
Police Departments	Ashland Police Department Boone County Sheriff's Department Centralia Police Department Columbia Police Department Hallsville Police Department University of Mo Police Department Sturgeon Police Department	
Public Works Department	Boone County Public Works City of Columbia Public Works Columbia Water & Light Ameren UE Boone Electric Cooperative	
Public Information	Agency PIO/Joint Information Center	

Other LEPC Members include (in no specific order):

Town of Huntsdale Stephens College MFA Agri Business University of Missouri EH&S Missouri Dept of Natural Resources-

3M Company

Hubbell Power Systems

Quaker Oats

**Gates Corporation** 

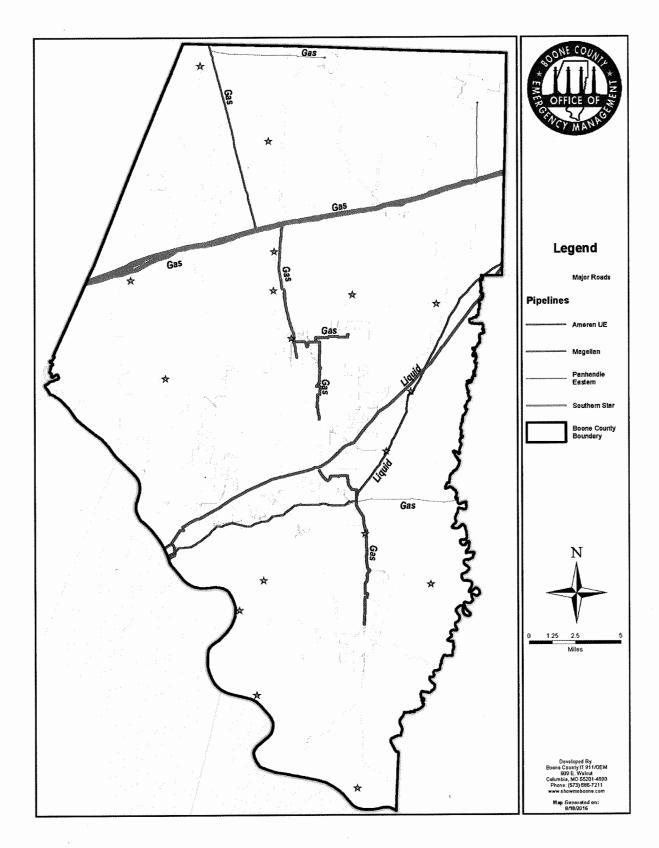
State Farm Insurance Company University of Missouri Healthcare Environmental Emergency Response ABC Labs

Missouri Task Force 1 Missouri Department of Fire Safety Columbia Public Schools American Red Cross Boone County Planning & Building Inspection USGS-Columbia Environmental Research

Center

Kraft Foods

## **ESF-10 APPENDIX 3: PIPELINE MAP**



## **ESF-10 APPENDIX 4: CHEMICAL EMERGENCY NOTIFICATION REPORT**

Date:	Time:	Rec'd by:	
1.	Caller Name:	Representing:	
2.	Call-back Number:	Emergency Contact:	
3.	Material(s) Released:		EHS: Yes/No
4.	Amount Released:	1bs/gals Potential release	
5.	Date of Release: Time	e: Duration:	hr min.
6.	Release medium: AirWate	er Soil	Sewer
7.	Location: City or County		
	Facility: (name)		
	(address)		
8.	Health Risks:		
9.	Precautions (Public Safety Concerns) :		
10.	Incident Description: Fire Gas Va	apor Spill Ex	plosion
11.	Other Type of Container: Truck		
	Other		
12.	4-Digit I.D. No Placard/Lal	pel info	
13.	Weather Conditions W	/ind Direction Temp SF 10 - 33	

t

#### 14. Agencies notified:

Local Fire	Yes	No	Time
Local Emergency Management Director	Yes	No	Time
MO Dept. of Natural Resources (573) 634-2436	Yes	No	Time
National Response Center (800) 424-8802	Yes	No	Time
CHEMTREC (800) 424-8802	Yes	No	Time
Other	Yes	No	Time
Remarks (i.e. fatalities)			

15.

## **ESF-10 APPENDIX 5: HAZARDOUS MATERIALS RELEASE FORM**

Locally Dial 9-1-1 - NRC Dial 1-800-424-8802

Missouri Department of Natural Resources 573-634-2436

Caller Name:	10000000000000000000000000000000000000	Call Date/Time:					
Affiliation:		Telephone:					
Material Released:		EHS:DOT# / CAS #:					
Amount Released:	www.statedostoy.com	Gals/Lbs:					
Date of Release:		Time	:	Duration:			
Release Medium:	Air	Water	Land				
Include height and d	lirection of plume	e, and describe terrain		1			
Weather Conditions	:	(Wind Direction, MPI					
Location of Release:		(Address – Street, Bui					
Facility Name:					_		
Address:					ACTIVITY PROPERTY AND A DESCRIPTION OF A DE		
Facility Emergency	Contact:(Name)	(Address)	<b>913-91</b>				
Incident Description	:	(Color, odor, solid, li		77770			
Nearby Populations:							
Other Hazardous M	aterials Nearby:_	ESF 10 - 35	XXX				

Additional Notifications Made:		
Local Fire Department	Yes / No	Date/Time:
<b>Community Emergency Coordinator</b>	Yes / No	Date/Time:
Missouri Dept of Natural Resources (DNR)	Yes / No	Date/Time:
Federal National Response Center	Yes / No	Date/Time:
Number of Dead / Injured: Dead / Injured taken to:		an markan sa
Action Taken:		
Form Completed by:		

(Print Name and Title)

(Signature)

### **ESF-10 APPENDIX 6: EMERGENCY ASSISTANCE CONTACTS**

FEDERAL AGENCIES	TELEPHONE	LOCATION
Department Of Transportation	202-366-4000	Washington, D.C.
Environmental Protection Agency Reg VII	913-281-0991	Kansas City, KS
Federal Emergency Management Agency	816 283-7063	Kansas City, MO
National Response Center	800-424-8802	Washington, D.C.
Occupational Safety and Health	800-321-6742	
U.S. Coast Guard	504-589-6225	
National Weather Service	800-852-7497	St. Louis
Agency for Toxic Substances & Disease Control	404-639-0615	Atlanta, GA
Center for Disease Control	404-633-5313	Atlanta, GA
U.S. Army Operations Center	703-697-0218	Washington, D.C.
Defense Logistics Agency	800-851-8061	Washington, D.C.
Department of Energy	202-586-5000	Washington, D.C.
U.S. Bureau of Explosives	202-835-9500	Washington, D.C.
U.S. Nuclear Regulatory Commission	800-368-5642	Washington, D.C.

STATE AGENCIES	TELEPHONE	LOCATION
Department of Natural Resources	573-634-2436	Jefferson City, MO
MO Radiological Emergency Team (MoRET)	573-751-2748	Jefferson City, MO
Missouri Department of Transportation	888-275-6636	Jefferson City, MO
Department of Agriculture	573-751-4211	Jefferson City, MO
State Emergency Management	573-751-2748	Jefferson City, MO
Missouri Division of Fire Safety	573 751-2930	Jefferson City, MO
Dept. of Health and Senior Services	573-751-4674	Jefferson City, MO
Missouri Highway Patrol	573-751-3313	Jefferson City, MO
Emergency Response Commission	573-690-6372	Jefferson City, MO

NATIONAL ORGANIZATIONS	TELEPHONE
CHEMTREC/CHLOREP	800-424-9300
American Association of Railroads (AAR)	202-639-2222
National Agricultural Chemical Association	513-961-4300

HOSPITALS	TELEPHONE
University Hospital	573-882-4141
Boone Hospital	573-815-8000
Women's and Children's Hospital	573-874-0600
Harry S. Truman Veteran's Administration	573-814-6000

COMMUNITY AGENCIES	TELEPHONE	LOCATION
Railroads: Colt	573-875-2555	Columbia
Kansas City		Ċentralia
Southern Railroad	877-527-9464	
Norfolk Southern	888-425-2202	Centralia
National Weather Service	800-852-7497	St. Louis
Poison Control	800-222-1222	
Red Cross	573-445-9411	Columbia
Columbia Water & Light	573-875-2555	Columbia
Boone Electric Cooperative	800-225-8143	Columbia

**CHEMICAL EMERGENCY PREPAREDNESS FUND (CEPF)** 

2016-2017 Grant Attachments

## Attachment E

## Boone County LEPC Public Notice

Nielsen said.

#### NATION

### Studies strengthen Zika links to birth anomalies

WASHINGTON (AP) --- The Zika WASHINGTON (AP) — The Zika wins might be linked to a wider variety of "grave outcomes" for developing babies than previously reported — threats that can come at any stage of pregnancy. The findings are preliminary results from the first study tracking pregnant women in Brazil from the time they were infected and do not prove that Zika is to bhame. But they come as semante labuatory

time they were infected and do not prove that Zika is to biame. But they come as separate laboratory research released Friday strength-ens the case that Zika causes a serious birth defect called micro-cephaly — bables horn with abnormaly small heads — by tar-geting embryonic brain calls. "It's much more than micro-ephaly: said karin Nielsen of the University of California-Los Ange-les, who led the pregnancy study with colleagues at the Fiocrus Institute in Brazil." It seems like it can act on multiple fronts." The mosquito-borns virus,

can act on multiple fronts." The mosquito-borne virus, which is spreading in Latin Ameri-ca and the Caribbean, normally causes only mild symptoms, if any, in addits. But it raised alarm when Brazillan health officials reported an apparent surge in bables born with microcophaly, which can sig-nal their brains didn't develop property.

nai their brains didn't develop properly. Reports have documented trac-es of the virus in the brains of affected habies who field soon after birth and in feal brain itsue fielt aboriton. The study from Brazil, reported friday in the New England Journe Mew England Mew

Nancy Reagan funeral set

for Friday in Simi Valley

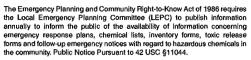
women who sought care for Zika-like symptoms at a clinic run by the Oswaldo Cruz Foundation in Rin de Janiero between September and last month. Tests showed 72 were actively infacted with the virus. Forty-two of the infected women, and all of the presumably uninfected ones. agreed to fetal ultrasuud exams. Those ultra-sounds found abnormalities in 12 of the infected women, or 29 per-cent. The uninfected women all and normal ultrasounds. The exams did uncover some abnormab brain development. But they also detected two feuses that there also detected two feuses that interceptably problems with the promotes and women construction of the promotes and women constructions of the promotes and the promotes of the promotes of the promotes and the promotes of the promote provide "additional evidence sug-

provide "additional evidence sug-gesting an association between Zika virus and negative obstetrical outcomes, including birth defects and fetal demise." "Were starting to build the case epidemiologically that maternal-ificction with this virus is linked to poor fetal outcomes." added Sallie Permar, a specialist in maternal-fetal infections at the Duke Human Vaccine Institute. Vaccine Institute.

fetilinfections at the Duke Human Vaccine Institute. In an unrelated study Friday, researchers found that Zika can infect embryonic cells that help form the brain and harm them in two ways: killing some outright and damaging the ability of others to divide and grow in number. Those cells, when healthy, help build the part of the brain that is affected in microcephapy, said Hengli Tang of Horida State Uni-versity, a lead author of the work published by the journal Cell Stem intercephap, nor that it works by that route. A numher of other condition. Researchers did not take the brain cells from embryos, they cre-ticed them from series of botaland from other sources.

Netson said.

#### PUBLIC NOTICE



Citizens residing in Boone County can request information pertaining to hazardous materials at the Boone County Fire Protection District Headquarters located at 2201 I-70 Drive NW, Columbia, Missouri between the hours of 8 a.m. and 5 p.m., Monday through Friday, Please contact Mr. Adam Burks, LEPC Chairperson, at 573-447-5000 for further information

Winds of March Concert featuring new, classical and popular music Sunday, Financial assistance has been provided by The City of Columbia, Office of Cultural Affairs; March 13, 2016 at 4 p.m. The Columbia Daily Tribune and by the **Hickman High School** generous support of individual do Auditorium Columbia, Missouri John Patterson, Director Paul Copenhaver, Assistant Directo John Cheetham, Composer in Resi This concert is FREE and open to the public! For more information: 573-446-BAND (446-2263) • www.cebonline.org 1

## NG THE NEW GL IN COL ΛRIΔ

themovecolumbia.com



#### NOTICE OF PUBLIC HEARING

Notice is hereby given of a public hearing before the Planning and Zoning Commission of the City of Columbia, Missouri, to be held in the City Council Chamber on the first floor of the City Hall New Addition, 700 East Broadway, in said City on Manch 24, 2015 at 700 pm. to give all citizens and interested parties an opportunity to be heard in relation to the following

A request by Daniel G. Beckett (agent) on behalf of TCN Investments, LLC (owner) for approval to rezone 1905 Vandver Drive from M-C (Controled Industrial District) to M-I (General Industrial District). The 0.49-acre subject is le is located in the north side of Vandver Orive, approximately 300 feet east of Burlington Street. (Case #16-79)

Staff reports for Planning and Zoning Commission Items can be fo four days prior to the public hearing date, on the Planning Departm web page: www.gocolumbiamo.com/community\_davelopment For additional information, call 874-7239

PLANNING AND ZONING COMMISSION

Stepheo Reichlin, Chairperson . .

25%

# Simil valley before the second SIMI VALLEY, Calif. (AP) — The funceral for former first lady Nancy Reagan will be held Friday at the Konald Reagan Presidential Library in Simi Valley, Calif. the Ronald Reagan Presidential Foun-dation said Monday. Trist Lady Michelle Obama will be among those attending, the White House said. Before the funeral, Reagan will fe in repose for public visitation from 1 part. to 7 p.m. Wednesday and from 10 aum. to 2 p.m. Thurs-day for Duran to 2 the Stary will Transportation to the Ilbury will Transportation to the library will be hy shuttle from a Bank of Amerbe by shuttle from a Bank of Amer-ica property in Sini Valley, Parking will not be allowed at the library. Friday's funeral starts at 11 a.m. and will be closed to the public. Reagan will be buried next to her busband at the library.



 CHEMICAL EMERGENCY PREPAREDNESS FUND (CEPF)

2016-2017 Grant Attachments

## Attachment F

## Boone County LEPC Goals & Objectives – HazMat Flow Plan Funding Request

#### HAZMAT FLOW STUDY EQUIPMENT PURCHASE REQUEST

#### **Overview of Opportunity**

During the 2015-2016 CEPF grant cycle, the Boone County LEPC was granted funds to work with the University of Missouri Office of Research in conducting a proof of concept Hazardous Materials Flow Study on the Interstate 70 corridor using their video data collection system. The proof of concept was completed, however, the University of Missouri did not have the equipment capable of capturing images from the vehicles traveling at highway speeds. Once the concept was reviewed by the LEPC, it was decided not to move forward with the project.

#### **Solution**

In order to properly design our Hazardous Material Plan, we must know what materials are brought in and out of our community. Throughout the past year, we have worked with MoDOT on creating a process that not only would keep our members safe in collecting data, but also prevent traffic issues in the data collection area. The LEPC voted to work with local video professionals to come up with a process and an equipment list that would allow us to capture the information on vehicles at highway speeds from a safe distance, similar to the process the University of Missouri was going to conduct for us. The goal for this project is to establish a process on capturing vehicle information using a high speed video camera and entering this into a data collection system. Once we have the foundation created, we want to share our equipment and our data collection process with other LEPC's throughout the State to use for their Hazardous Materials Flow Study process.

#### <u>Timeline</u>

Once the funds have been approved for this grant cycle, the following will occur:

- 1. November Equipment Purchase
  - a. Equipment will be purchased (general lead time on the equipment is 6-8 weeks upon order confirmation)
- 2. December/January/February Data Collection & Video Use Process Design
  - a. Equipment arrival, inventory all equipment and add to asset lists
  - b. Being creating the process of data collection using the video camera system and software
- 3. March/April Beta Testing of Process and Equipment
  - a. Conduct field test using the new equipment to train LEPC members on proper setup
  - b. Conduct data from video and data collection system
- 4. May/June Conduct Hazardous Materials Flow Study
  - a. Conduct flow study at major intersections (Interstate 70 & Highway 63)
  - b. Update Hazardous Materials Plan with new data

#### Value Proposition

We are very confident that this system will work, and assist all the LEPC's within the State on collecting data for their Hazardous Materials Flow Study. We foresee this process and equipment caches we wish to create being established in each Region within the next few years. If we could establish this in each Region, this process improvement could save several thousands of dollars each year by having an in-house systematic approach for each county to follow in collecting data, rather than paying consultants for the data. **CHEMICAL EMERGENCY PREPAREDNESS FUND (CEPF)** 

2016-2017 Grant Attachments

## Attachment G

## Boone County LEPC Budget Worksheet

#### BOONE COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE (LEPC) BUDGET PERIOD FOR: 01/01/2017 TO 12/31/2017

	J	AN*	 EB	 IAR		PR*	 IAY	 UN	 UL*	JG	SE	EP	0	ст*	N	ov	 DEC	T	OTAL
ADMINISTRATIVE	\$	410	\$ 10	\$ 160	\$	610	\$ 510	\$ 10	\$ 110	\$ 10	\$	10	\$	560	\$	10	\$ 10	\$	2,420
Contract Labor (NO full-time employees)	\$	-	\$ -	\$ -	\$	500	\$ 500	\$ -	\$ -	\$ -	\$	-	\$	-	\$	-	\$ -	\$	1,000
Tier II Reporting Collection & Review					\$	500	\$ 500												
Postage	\$	310	\$ 10	\$ 10	\$	10	\$ 10	\$ 10	\$ 10	\$ 10	\$	10	\$	310	\$	10	\$ 10	\$	720
US Mail Postage Fees - Tier II Reporting Reminders	\$	300											\$	300					
US Mail Postage Fees - General	\$	10	\$ 10	\$ 10	\$	10	\$ 10	\$ 10	\$ 10	\$ 10	\$	10	\$	10	\$	10	\$ 10	<u> </u>	
Printing	\$	-	\$ -	\$ -	\$	-	\$ 	\$ -	\$ -	\$ -	\$	-	\$	-	\$	-	\$ 	\$	
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Phone/Fax/Internet	\$	-	\$ -	\$ -	\$	-	\$ -	\$ -	\$ -	\$ -	\$	-	\$	-	\$	-	\$ -	\$	
Office Supplies and Equipment	\$	-	\$ -	\$ -	\$		\$ -	\$ -	\$ -	\$ -	\$	-	\$	-	\$	-	\$ -	\$	-
Computer/Electronic Equipment	\$	-	\$ -	\$ 	\$	-	\$ _	\$ -	\$ -	\$ -	\$	-	\$	-	\$	_	\$ 	\$	
Public Notice	\$	-	\$ -	\$ 150	<u> </u>	-	\$ -	\$ -	\$ -	\$ -	\$	-	\$	150	\$	-	\$ -	\$	300
Annual Public Notice (paper)				\$ 150						 *****			\$	150					<u></u>
LEPC meetings (publications, meals, etc.)	\$	100	\$ -	\$ -	\$	100	\$ -	\$ -	\$ 100	\$ -	\$	_	\$	100	\$	-	\$ -	\$	400
LEPC Committee Meetings	\$	100			\$	100			\$ 100	 			\$	100					
Other	\$	-	\$ -	\$ -	\$	-	\$ -	\$ -	\$ -	\$ -	\$	-	\$	-	\$	-	\$ -	\$	<u> </u>

#### BOONE COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE (LEPC) BUDGET PERIOD FOR: 01/01/2017 TO 12/31/2017

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PROJECTS	\$ -	\$	-	\$	-	\$ 3	21,432	\$	-	\$	-	\$		\$		\$		\$	•	\$	•	\$	-	\$	21,432
Hazmat Plan Distribution	\$ -	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-	\$	-
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Hazmat Flow Study	\$ -	\$	-	Ś	_	¢.	21,432	Ś	-	Ś	_	Ś	-	Ś	-	Ś		Ś	-	Ś		Ś		\$	21,432
Equipment to Conduct HazMat Flow Study		- >		>	-		17.082	2	-	>	-	\$		>	-		-	>	-	<u> </u> >		>	-	>	21,432
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Course and Instructor Fees	\$ -	\$	-	\$	2,500		-	\$	-	\$	-	\$	-	\$	-		10,000		-	\$	-	\$	-	\$	12,500
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HazMat Ops & 1-Day Refresher (combined training)																\$ :	10,000							1	
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#### BOONE COUNTY LOCAL EMERGENCY PREPAREDNESS COMMITTEE (LEPC) BUDGET PERIOD FOR: 01/01/2017 TO 12/31/2017

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Mileage, Meals, and Lodging	\$ -	\$	-	\$ -	\$ 5	5,160	\$ -	\$	-	\$	-	\$	- [	5 -	\$	-	\$	-	\$	-	\$	5,160
National Radiological Emergency Preparedness Conference (1 Participant)	\$ -	\$	-	\$ -	\$ 3	3,300	\$-	\$	-	\$	-	\$	- 1	5.	\$	-	\$	-	\$	-		
Registration					\$ 3	1,000															\$	1,000
Travel (Flight, Mileage, Lodging)					\$ 2	2,150											1				\$	2,150
Meals (5/9/16) Grand Rapids, Michigan					\$	150														1	\$	150
SEMA Conference (4 Participants)	\$ -	\$	-	\$ -	\$ :	1,860	\$-	\$	-	\$	-	\$		5	\$	-	\$	-	\$	-	\$	1,860
Registration					\$	700				1									1		\$	700
Travel (Flight, Mileage, Lodging)					\$	600															\$	600
Meals (6/10/18) Branson, Missouri					\$	560													1		\$	560
[CONFERENCE/TRAINING COURSE[ (# Participants)	\$ -	\$	-	\$ -	\$	-	\$ -	\$	-	\$	-	\$		5.	\$	-	\$	-	\$	-	\$	-
Registration										1							1				\$	-
Travel (Flight, Mileage, Lodging)																					\$	-
Meals (9/14/27) Baltimore, Maryland																					\$	-
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TOTAL ESTIMATED EXPENSES \$ 410 \$ 10 \$ 2,660 \$ 27,202 \$ 1,510 \$ 10 \$ 110 \$ 10 \$ 10,010 \$ 560 \$ 10 \$ 10 \$ 42,512

BEGINNING BALANCE (06/30/2016) \$ 27,837:09

REQUESTED CEPF FUNDS WITH GRANT APPLICATION \$ 19,000.00

TOTAL ESTIMATED INCOME \$ 46,837.09

TOTAL ESTIMATED EXPENSES \$ 42,512.40

END BALANCE (UNALLOCATED FUNDS) \$ 4,324.69

CHEMICAL EMERGENCY PREPAREDNESS FUND (CEPF)

2016-2017 Grant Attachments

## Attachment H

## Boone County LEPC Financial Report: 2015-2016 Expenses

Españoi



#### Thank you for your purchase!

#### Southwest

Kansas City, MO - MCI to Baltimore/Washington, MD - BWI

	-	· ·
	*	
Air		
Confirmation #957QTB		
Kansas City, MO - MCI to Baltimore/Washington, MD - BWI Thursday, June 16, 2016 - Sunday, June 19, 2016		
EarlyBird Check-In Automatic check in before our traditional 24-hr check-in. Add it now	•	
Air Total: \$621.97		

Q FLIGHT | HOTEL | CAR SPECIAL OFFERS RAPID REWARDS®

Travel - Mark JENKINS Arfare - 621.97 CAB SHEVICE - 33.04 Anaport Parking - 30.00 \$685.01

Amount Paid \$621.97

Trip Total \$621.97

### тни 06/16/16 - Baltimore

#### AIR

Kansas City, MO - MCI to Baltimore/Washington, MD - BWI 06/16/2016 - 06/19/2016

#### Confirmation # 957QTB

Adult Passenger(s) MARK JENKINS Rapid Rewards # Add Rapid Rewards Number

Subscribe to Flight Status Messaging

Travel Date		Flight Segments		Flight Summary
DEPART JUN 16	11:35 AM	Depart Kansas City, MO (MCI) on Southwest Airlines	Flight #2655	Thursday, June 16, 2016
THU	03:00 PM	Arrive in Baltimore/Washington, MD (BWI)		Travel Time 2 h 25 m (Nonstop) Wanna Get Away
RETURN DUN 19	01:35 PM	Depart Baltimore/Washington, MD	Flight #850	Sunday, June 19, 2016
SUN	03:15 PM	(BWI) on Southwest Airlines Arrive in Kansas City, MO (MCI)		Travel Time 2 h 40 m (Nonstop) Wanna Get Away

#### What you need to know to travel:

Check-in: Be sure to arrive at the departure gate with your boarding pass at least 10 minutes before your scheduled departure time. Otherwise, your reserved space may be cancelled and you won't be eligible for denied boarding compensation.

No Show Policy: If you are not planning to travel on any portion of this itinerary, please cancel your reservation at least 10 minutes prior to scheduled departure of the flight. Customers who fail to cancel reservations for a Wanna Get Away fare segment at least ten (10) minutes prior to travel and who do not board the flight will be considered a no show, and all remaining, unused funds on this reservation will be forfeited, including Business Select and Anytime funds.

	Routing	Fare Type   View Fare Rules		Fare Details		Quantity
Depart	MCI-BWI	Wanna Get Away Boollan Value	<ul> <li>No Change Fees (applicable fare differer</li> <li>Reusable Funds (nontransferable - no n</li> <li>Nonrefundeble unless (</li> </ul>	ame changes allowed)		1
Return	BWI-MCI	Wanna Get Away Booint Value	No Change Fees (applicable fare differer Reusable Funds (nontransferable - no n Nonrefundable unless)	ame changes allowed)		1
		rds and earn at least 3314 Points og in to ensure you are getting ti			Subtotal	\$621.97 Fare Breakdown
		l small personal item are free, see ful di second bags are free, size and weight lin			Bag Charge	\$0.00
						Air Total
						\$621.97
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\$621.97

Trip Total \$621.97

 $\vec{B}$  . Indicates external site which may or may not meet accessibility guidelines.

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City of Columbia, MO Mail - SuperShuttle Reservation Confirmation 3574911/3574910

divi 10'1000

6/16/16



Mark Jenkins <mark.jenkins@como.gov>

### SuperShuttle Reservation Confirmation 3574911/3574910

1 message

SuperShuttle <reservations@supershuttle.com> To: mark.jenkins@como.gov Fri, Jun 10, 2016 at 8:56 AM

SuperShuttle. Need a lift?

#### Confirmation

Click Continue to claim up to a \$20 Rebate on today's reservation!



Billing terms and condérons apply. Claim your Ceah Back with enrollment in Great Fun.



\*Terms & Cond Apply

Dear Mark Jenkins,

Below is a summary of your confirmed service with SuperShuttle. This information is for your records. No additional action is necessary.

#### Arrival itinerary (From the airport)

Confirmation Number: 3574911

Your reservation from the airport will help SuperShuttle better serve you and expedite your travel. Due to airport security, traffic conditions and other travel variables, your reservation does not mean there will be a van waiting for you at the curb.

Airport:	BWI - BALTIMORE AIRPORT
Airline:	SOUTHWEST AIRLINES
Flight #:	2655
Flight Date/Time:	Thursday, June 16, 2016 3:00 PM
Drop Off:	RENAISSANCE HARBOR PLACE HOTEL 202 E PRATT ST BALTIMORE, MD 21202 1 (660) 537-1928
Passengers:	1
Service Type:	SHARED RIDE VAN SERVICE (UP TO 10 PASSENGERS IN PARTY)

Fare:	\$14.00 ·
Tip:	\$2.52
Total:	\$16.52

#### **Special Instructions**

SUPERSHUTTLE BWI HAS MOVED TO THE OUTER CURB. BE AWARE OF COMPETITORS AT OUR OLD TICKET COUNTER THAT SAY SUPERSHUTTLE DOES NOT OPERATE AT BWI!!....EXIT DOOR #7 & CROSS STREET TO OUTER CURB PICKUP ZONE C1.....CHECK IN WITH A UNIFORMED REPRESENTATIVE (AVAILABLE HOURS 8AM-MIDNIGHT) ON THE OUTER CURB. IF YOU ARE UNABLE TO LOCATE A REPRESENTATIVE OR HAVE QUESTIONS PLEASE CALL 727-299-2293.

#### Departure Itinerary (To the Airport)

Confirmation Number:	3574910
Pickup Date/Time:	Sunday, June 19, 2016 10:45 AM - 11:00 AM

Our 15-minute pick-up window means that the van will normally arrive within 15 minutes of your scheduled pickup time. Please make sure that you are completely ready to go at the **beginning of your scheduled pickup time window** so that you will not keep other passengers waiting!

Pickup:	RENAISSANCE HARBOR PLACE HOTEL 202 E PRATT ST BALTIMORE, MD 21202 1 (660) 537-1928
Airport:	BWI - BALTIMORE AIRPORT
Ainine:	SOUTHWEST AIRLINES
Flight #:	850 - Domestic
Flight Date/Time:	Sunday, June 19, 2016 1:35 PM
Passengers:	1
Service Type:	SHARED RIDE VAN SERVICE (UP TO 10 PASSENGERS IN PARTY)
Fare:	\$14.00
Tip:	\$2.52
Total:	\$16.52



### Where's my ride?

Track your vehicle real-time.





Billing	
Payment Method:	
Card type:	
Card number:	
Roundtrip total fare:	

PREPAID CREDIT CARD VISA XXXX-XXXX-XXXX- 9189 \$33.04

#### Thank you for using SuperShuttle!

We value your safety. Please wear your seatbelt during your ride with us.

To cancel your reservation, click [here].

To review our change / cancellation policies, click [here].

Contact | Terms | Privacy

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Learn More

other (Parking) 6/19/16

Kansas City International Airport Economy Lot Kansas City, MO 54153 đ

Fee Computer Number:	46		
Cashier:	k ld #168		
Transaction Number:	267527		
Entered:	06/16/2016 09:14		
Exited:	06/19/2016 15:56		
Ticket #62956	Dispenser #2		
Lot:	Economy		
Area:	Economy Lot		
Rate:	Economy Lot Rate 3		
Parking Fee:	\$ 30.00		
Total Fee:	\$ 30.00		
Visa A	\$ 30.00		
Credit Card Number:	***********		
fotal Paid:	\$ 30.00		
Thanks for using KCI			
Questions / Comments			
816-243-80	019		

Travel - Mark Jenkins Meals Breakfast-\$30.43 Lunar - \$31.52 DINNER - \$ 85.45 147.40 Owner 06/16/16 06/16/16 Lunch McCormick & Schmick's 201 E Pratt Street Baltimore, MD 21202 (410) 547-9333 **OPERATED BY** Server: Savannah 06/16/2016 Table 542/1 7:31 PM Guests: 1 90076 Reprint #: 1 Area: Patio FARMERS POST SECURITY MARSAN CITY AIRPORT Fried Shrimp 19.99 326079 Parpat Subtotal 19.99 Tax 1.20 GST 1 5192 JUN16'16 10:33AM Total 21,19 • TO GO \*Balance Due\* \$21.19 3.29 1 WTR ARTC SOL M 2.39 Suggested Gratuity 1 POP CHIPS 9.79 20% Gratuity=\$ 4.00 1 WRAP TRK BAC SWS Turkey Bacon and Swiss Wrap 18% Gratuity=\$ 3.60 USAM xxxxxxxxxxxxxx9189 15% Gratuity=\$ 3.00 For banquet events, balance due includes 17.25 VISA suggested gratuity if accepted. 15.47 SUBTOTAL 1.78 TAX 17.25 AMOUNT PAID --326079 Closed JUN16 10:33AM---Suggested Gratuity WE WANT TO HEAR YOUR FEEDBACK! 20% Gratuity=\$ 4.00 PLEASE CONTACT 1-877-672-7467 18% Gratuity=\$ 3.60 OR CUSTOMERSERVICE@HMSHOST.COM 15% Gratuity=\$ 0.00 TO SHARE YOUR EXPERIENCE. mount vents, bal see due includes gested gratuity if accepted. STOREID: MCIPIC25



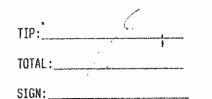
### Breakfast 6/17/16

The Coffee Bean & Tea Leaf 401 W Pratt Street Baltimore, MD 21201 443-573-8700 6/17/2016 7:13 AM

Check: 5955 Server: 10038 Cynthia Card Type: Visa Acct Num: \*\*\*\*\*\*\*\*\*9189 Auth Code: 00662B 1744408183 Info:

Amount:

\$12.14



By signing, I agree to pay the amount above per the rules of my cardholder agreement.

Dinner Part 2 6/17/16

SHAKE SHACK 400 East Pratt Street Baltimore, MD 21202 Host: Jadin 234 MARK	06/17/2016 10:42 PM 10463
Concrete Single VAN Concrete (SNG) Cookie Dough (SNG)	3.59
Subtotal	0.60
Tax	4.19 0.25
To Go Total	4.44
Cash	20.00
Change . 1	5.56

15.56

In it to win it. Take our survey for a chance to win a \$50'Shake Shack gift card. Visit: http://bit.ly/shack-survey-bcs 

Restroom Code: 336863

--- Check Closed ----

### Breakfast 6/18/16

The Coffee Bean & Tea Leaf 401 W Pratt Street Baltimore, MD 21201 443-573-8700 6/18/2016 7:31 AM

#### Amount:

\$9,81

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By signing, I agree to pay the amount above per the ruses of my cardholder agreement.

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Being a Rock Star has its Privileges! Sign up now for	A NAME OF A DESCRIPTION

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Lunch 6/19/16

Breaket06/19/16

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EUSTOMER COPY

Host Order ID: 621-279-1569374

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Thanks for visiting Subway. Please let us know Juon me did today by taking our 1 minutersurvey at new tellsubway.com



Mark Jenkins <mark.jenkins@como.gov>

## Your Jun 16, 2016 - Jun 19, 2016 stay at the Renaissance Baltimore Harborplace Hotel

1 message

Thanks for staying! <efolio@renaissancehotels.com> Reply-To: Thanks for staying! <efolio@renaissancehotels.com> To: MARK.JENKINS@como.gov

Travel- Mark Jenkins Lodging - \$523.23

Sun, Jun 26, 2016 at 6:43 PM

Thank you for choosing the Renaissance Baltimore Harborplace Hotel for your recent stay,

As requested, below is a billing summary or adjustment for your stay. If you have questions about your bill, please contact us at (410) 547-1200 or bwish.billing@renaissancehotels.com.

Make another reservation on RenaissanceHotels.com:

http://renaissancehotels.com

Marriott Rewards members may receive this email automatically after every stay. Join Marriott Rewards today: https://marriott.com/rewards/createAccount/createAccountPage1.mi?WT\_Ref=MI\_Home

Summary of Your Stay

- Hotel: Renaissance Baltimore Harborplace Hotel 202 East Pratt Street Baltimore, Maryland 21202 USA (410) 547-1200
- Guest: JENKINS/MARK 801 E WALNUT ROOM 205 COLUMBIA, MO 65201 USA

Dates of stay: Jun 16, 2016 - Jun 19, 2016

Room number: 10068 Guan number: 15661 Group number: 1242 Mamott Rewards number: None

Date	Description	Reference	Charges	Credits
06/16/16	ASSGRP	10068, 1	151.00	harragogaseonos
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City of Columbia, MO Mail - Your Jun 16, 2016 - Jun 19, 2016 stay at the Renaissance Baltimore Harborplace Hotel 6/27/2016 10068, 1 14.35 06/17/16 CITY TAX 10068, 1 151.00 ASSGRP 06/18/16 9.06 06/18/16 STATE TX 10068, 1 10068, 1 14.35 06/18/16 CITY TAX CHECKOUT 523.23 Payment - Visa 06/19/16 XXXXXXXXXXXXXX9189 0.00 USD

Total balance

Was that the best night's sleep you've ever had? How about a repeat performance at your place! ShopRenaissance.com = http://www.shopmarriott.com/redirect.aspx?p=0802004&t=/rhr/&m=BWISH

#### Important Information

\* Do Not Reply to this Email

This email is an auto-generated message. Replies to automated messages are not monitored. If you have any questions please contact the hotel directly at (410) 547-1200.

\* Why Have I Received this Email?

You have received this email because you requested during your stay to receive an electronic version of your bill by email.

#### \* Availability

Electronic versions of your hotel bill, available by email from our over 2,300 participating properties in the Marriott family of hotels in the USA and Canada, are emailed to you within 72 hours of check-out. These email messages reflect changes made to your bill up to 11pm on your day of departure. Any adjustments after that time may not be shown. If you have received this email in error, please notify us: https://marriott.com/suggest/suggest.mi?WT Ref=eResConfo

Learn more about receiving your hotel bills by email: http://marriott.com/rewards/eFolioAbout.mi

\* Authenticity of Bills

Marriott retains official records of all charges and credits to your account and will honor only those records,

#### \* Privacy

Your privacy is important to Marriott. For full details of our privacy policy, please visit our Privacy Statement: https://marriott.com/privacy.mi

#### \* Credit of Marriott Rewards Points

After a stay, it may take up to 7 days for Marriott Rewards points to be credited to your account.

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#### **Summary Information BOONE COUNTY** McDonaldK062116 US\$1,081.97 Envelope Name: Memo-Posted Transactions: AUDITOR Out of Pocket Transactions: US\$0.00 Cardholder: Katalyn McDonald (McDonaldk1140) R. Grand Total: US\$1,081.97 Submitter: Katelyn McDonald (McDonaldk1140) °0005 Date Range: 5/11/2016 - 6/10/2016 Card Account: Memo-Posted Transactions **Billing Amount Date Occurred Date Posted** Merchant Split Amount Notes BID # Depertment Account She SOUTHWES 5262417010807 6/7/2016 6/9/2016 US\$621.97 Alnare for Mark Jenkins US\$621.97 2101 -4440\_\_\_ 37220 IAFC HAZ1151 6/8/2016 6/10/2016 US\$460.00 Conference for Mark Jenkins 37200 US\$460.00 \ 2101 Na 4440 57220 Memo-Posted Transaction Totals Count 2 Total: US\$1,081.97 Transaction Envelope Summary US\$1,081.97

Transaction Envelope Total:

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Run Date: 6/21/2016 11:36:03 AM

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Signature dholde Approver

6/21/16

Date

Page 1 of 1

### **REGISTRATION FORM**

Preconference: June 16, 2016 Conference: June 17 - 19, 2016 Exhibits: June 17 - 18, 2016

Hilton Baltimore • Baltimore, MD



Complete one form per m	egistrent.
REGISTRATI	<b>ON INFORMATION: (REQUIRED)</b>

www.iafc.org/hazmat

Mark Jankins			Lieutonan	£
Name		IAFC Member Number	Title	
Rank (Please choose one from D Fire Chief D Firefighter/Paramedic	n the list of options below D Chief Officer D EMS Officer	v.): Company Officer	C) Staff Officer C) Technician	C Firefighter
Columbia Fire Department		201 On Street	₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩₩	~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~~
Organization		Address (builds address: C) Home 🖌 Department)		
Calumbia		MO	65201	USA
City		State	Zip	Country
660-637-1926			mark.jenidna@como.gov	
Mobile Phone		Fax	E-mail (Please complete to receive	your confirmation and conference updates.)

**PRICING & PACKAGING** 

INTERNATIONAL

MATERIA

Con

HAZARDOUS

**Response Teams Conference** 

Please indicate your registration selection by circling your choice below:

2016

	On or Before 5/2/16	After 5/2/16
CONFERENCE REGISTRATION		
IAFC Member	\$385	\$420
Non IAFC Member	\$420	\$460 -
One-day Registration*	\$240	\$265

\* If purchasing a One Day Pass indicate which day you are attending: C Thurs C Fri C Sat C Sun

Total Registration Due (in U.S. Dollars): \$ 460.00

DEMOGRAPHIC QUESTIONS: (REQUIRED) To help us better serve you, please answer the following:

			<b>y</b> .					
1. Are you	μ				5. What is your put	rchasing respo	nsibility?	
C) volu	unteer	Career			🔾 final decision m	aker	C significant influence	
2. Type of	f departme	int			C) recommend		C research/specify	
🔾 volu	unteer	[7]career	🔾 combinatio	on 🖸 tribal	6. Is this your first	time attending	the conference?	
🔾 airp	port	🔾 industrial	🔾 military	C) other	17 Yes	🖸 No, I have att	tended for the past	years.
3. Size of	population	n served			7. Are you a Federa	al Government	employee?	
CD 0-9,	,999	🗋 10,000-49,999	🗔 50,000-99,	999	C Yes	12 No		
100	1,000-199,999	CT 200,000 and up			If yes, fist agency	0700771111-1-1-1-0-0-0-0-0-0-0-0-0-0-0-0		
4. Numbe	er of Memb	ers in your Dep	ariment					
Q 10-5	50	🖸 51-100	7101-400					
CD 401	-1000	🔾 1,000 and over						
					WARKEN CHARTER AND AND AND AND AND AND AND AND AND AND			
AYMENT IN	IFORMAT	ION: (Regist	ration form	must accompany	payment to be process	ed.)		
Buschara Anda	um lla	1600	u of DC) ou form o	ust he needed to encou	and later black Drugs and mount be as a	abund bu 6/16/16)		
		ake checks payat			s registration. Payment must be reco	erved by d/ 10/ 10/		
Credit Card		CI VISA CI	MasterCard	C Discover				

Card # (with CSV code)

P o 0 0

Expiration Date (News be after 7/16)

Hame as it appears on card

Signature



Online: www.lafc.org/HAZMAT Mail: IAFC c/o Experient, inc., 5202 Presidents Court, Suite 310 - Frederick, MD 21703 Fax: 301-694-5124

Questions: Phone: (Domestic) 800-310-7554 or (International) 240-439-2554 Email: HAZMAT@experient-inc.com



All IAFC programs are accessible to persons with disabilities. If you require special accommodations or auxiliary aids, please notify us of your needs in advance by calling 866-289-2386.

COMMERCE BANK - COMMERCIAL CARDS PO BOX 414084 KANSAS CITY MO 64141-4084

RM 304 801 E WALNUT ST COLUMBIA MO 65201-489099

KATELYN MCDONALD TREASURERS OFFICE

	MEMO STATEMENT					
	Account ID	0000-4315-7833				
	Account Number					
	Statement Date	JUN 10, 2016				
	Statement Activity	\$1,081.97				
\$*0000000		EMENT ONLY ** IIT PAYMENT				

#### ACCOUNT MESSAGES

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Visa Purchasing

Commerce Bank will begin issuing any new commercial credit cards, ordered after October 1st, 2015, with EMV Chips. In 2016, Commerce Bank will convert all of your employees existing cards to EMV Chip. Cards will be replaced the month in which they expire, regardless of the year they expire.

For additional information you may refer to the EMV Chip FAQs at commercebank.com/CommercialChipCard or speak with a Commerce Bank Representative.

		88.44.58.41.12.58.42.	111 ACC	DUNT ACTIVITY IN A CONTRACTIVITY IN A CONTRACTIVITY IN A CONTRACTIVITY IN A CONTRACTIVITY IN A CONTRACTIVITY IN	
Post Date	Tran Date	Reference Number	Transaction	Description	Amount
06-09		24692166161000565558845 INS/MARK ALLAN TKT:5262417010607		5262417010607800-435-9792 TX	\$621.97 ्
06-10	OARP:BW	1 SVC:Q DARP:MCI FR:QLN7PN DEP: 24138008181701502180955		1 703-273-9672 VA	\$460.00

For Customer Service Call: 1-800-892-7104	Account ID 0000-4315-7833		Account Sun	nmary
Outside the U.S., Call:	Account Number		Purchases & Other Charges	\$1,081.97
1-402-691-7800			Cash Advances	\$0.00
Send Billing Inquiries To:	Statement Date	Credit Limit	Cash Advance Fees	\$0.00
COMMERCE BANK	JUN 10, 2016	\$5,000	Credits	\$0.00
PO BOX 414084 KANSAS CITY MO 64141-4084	Disputed Amount \$0.00		Statement Activity	<b>\$1,081.97</b> <sub>D</sub>

**CHEMICAL EMERGENCY PREPAREDNESS FUND (CEPF)** 

2016-2017 Grant Attachments

## Attachment I

## Boone County LEPC Budget Amendments

#### Burks, Adam

From: Sent: To: Subject: Attachments: Burks, Adam Tuesday, June 07, 2016 9:39 AM 'Tom Darrough' FW: LEPC Conference Registration for HazMat Conference Mark Jenkins DL.jpg; Haz16\_Reg (2).pdf

From: Burks, Adam
Sent: Monday, May 16, 2016 8:16 PM
To: 'Tom Darrough' <TDarrough@boonecountymo.org>
Cc: John Wulff (jbwulff@gocolumbiamo.com) <jbwulff@gocolumbiamo.com>; 'Crawford, Jack'
<crawfordw@missouri.edu>
Subject: LEPC Conference Registration for HazMat Conference

Tom,

I need some help in getting a LEPC member registered for a conference that we have funds for in our account. I am sorry for this late notice, I have just been really busy at work and lost track of this. I would prefer that these registration fees be paid through your office, rather than asking one of our attendee's to pay for all this out of pocket (over \$1,500 in fees and registrations). In the past, Nicole has paid for these registration fees for us with the county credit card and then transferred all the funds out of our account. All the other items (food, taxi, etc.) we have submitted after the conference for reimbursement.

Currently, we have the following budgeted for this year:

- 1. Conference Registrations \$1750.00
- 2. Travel, Meals, & Lodging \$4250.00

Items to register for:

- 1. Conference Registration \$460
  - a. I have attached a registration form for Mark Jenkins to this form.
- 2. Flights \$403
  - a. Below are the flights that I would like to book for Mark. I have his DL attached to this e-mail for booking his flight.

#### Kansas City, MO to Baltimore/Washington, MD

Kansas	City, Mo	U to Baltim	ore/washin	igton, MD			Quick Air Lin • Check In
ΘXA	ir				Total Price: \$	402.96	• Change Fix • Check Fligh
ITINERARY.							Account Lo <u>c</u> Username
Travel Date		Flight	Segments		Flight Summa	v	Password
DEPART <b>Jun 10</b>	11:35 AM	Depart Kansas Cit Southwest Arrines	y, MO (MCI) on	Flight #2055	Thursday, June 16, 201	6	Remembe
тни	03:00 PM	Arrive in Baltimor MD (BWI)	e/Washington,		Travel Lore 2 h 25 m (Nonstop) Wanna Get Away		Need help log
RETURN JUN 19	01:35 PM	Depart Baltimore/ (BWI) on Southwe		Flight #850	Sunday, June 19, 2016		C Manag
SUN	03:15 PM	Arrive in Kansas C	ity, MO (MCI)		Travel Time 2 h 40 m <b>(Nonstop)</b> Wanna Get Away		Shopp
							🕷 Air
> Check depart	-in: Be sure lure time. Oti		-		east 10 minutes before your n't be eligible far denied bo.		XM 16         Dep           THU         MCI           11:1         Adult Air fare           Warna Get Awa         Set Awa
> No Sh					ary, please cancel your rese to cancel reservations for a		SUN 18 Ret SUN BW 1:30
1					ard the flight will be conside		Aduk Air fare Warna Get Awa
show. tunds.		iming, unused funds	on this reservation	will be forfeited, incl	uding Business Select and 4	inytime	Cost Breakd Adult 5402.91
PRICE: ADULT	Routing	fare Type   1	view Fare Rules	Fa	re Details	Quantity	Govt. Takes We'll reserve t purchase comp
Depart	M\$1-BWI	Wanna Get : Excelect value	Авчау .	Bio Change Fees Lappicatie tare ofference e Reusatie Funds Lindrosetterate - no name Normetundatie uniese putch	charges allower.	1	<b>Trip Total</b> Not ready to
Return	BWI-MC1	Wanna Get. Biosket Vale	Away .	No Change Feek (applicatio fare ofference a Reusable Funds (nontransferable - no tame Farmefundable unlesk purch	cranges allowed	1	this trip and Save Fligh
		nd earn at least 209: to ensure you are g		9	Subtotal 1	\$402.96 are Breakdown	🛛 Rapidi
You san't find th Southwest fares		807 stref Heddes. Niwestaons ^ .	1st and 2nd Ch "Weight and size I	ecked Bags Fly mids apply.	Free®* Bag Charge	\$0.00	

Onick Air Lin

#### 3. Hotel Reservations - \$453

- a. The hotel can be booked online through the conference website.
- b. He will check in on Thursday, June 16<sup>th</sup> and checkout Sunday June 19<sup>th</sup>.
- c. Booking link: https://aws.passkey.com/event/15094004/owner/297/landing
  - i. Select Renaissance Baltimore Harborplace
  - ii. If we book by tomorrow (5/17) we can receive the conference discount of \$151/night.

All the other items that will be incurred by Mark (food, taxi, etc.) will be submitted to your office upon his return for reimbursement. Can you please send me the purchasing policy so I can make sure he is aware of his spending limits that we will reimburse?

Please give me a call if you have any questions or issues.

Thanks for your help Adam Burks

Adam Burks Safety & Facilities Manager | NRA Life Member

428-2016

### **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	ea.	September Session of the July Adjourned	Term. 20	16
County of Boone	<b>Ca</b> .			16
In the County Commission	of said county, on the	22nd day of	September 20	16

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the contract between the Curators of the University of Missouri and Boone County Sheriff's Department to provide assistance relating to safety and security.

The terms of this contract are stipulated in the attached agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement.

Done this 22nd day of September, 2016

ATTEST:

Wendy S. Noren Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner

#### AGREEMENT

THIS AGREEMENT is made and entered into by and between THE CURATORS OF THE UNIVERSITY OF MISSOURI, a public corporation of the State of Missouri, contracting on behalf of its' Police Department at the University of Missouri-Columbia (hereafter "University") and THE BOONE COUNTY SHERIFF'S DEPARTMENT (hereafter "County").

#### WITNESSETH:

WHEREAS, University if desirous of obtaining assistance in providing safety and security for the period from July 1, 2016 through June 30, 2017.

WHEREAS, County has the personnel and expertise to assist University in its' efforts; and

WHEREAS, the parties deem it to their mutual benefit to set forth the terms of their agreement in writing;

NOW, THEREFORE, it is agreed by and between the parties as follows:

- 1. County will provide appropriately trained personnel and assistance as mutually agreed, when requested, during the period from July 1, 2016 through June 30, 2017.
- 2. University will consult with County in planning, scheduling and conducting the work to be performed pursuant to this agreement. University's representative for such purposes shall be Chief R. Douglas Schwandt or his designee; County's representative shall be Sheriff Dwayne Carey or his designee.
- 3. University shall compensate County for services rendered pursuant to this agreement at the rate of \$45.00 per hour. County will invoice University of Missouri Police Department, 901 Virginia Avenue, Columbia, MO 65211 for services rendered at the conclusion of each event during the term of this agreement. Such invoices shall contain sufficient documentation to permit independent verification by University of amounts due.
- 4. The parties mutually agree that:
  - a. Work conducted under this agreement will be carried out according to procedures which are mutually acceptable to the parties.
  - b. County acts as an independent contractor for the purposes of this agreement, and shall not act as an agent for the University. Nor shall any individuals assigned by County to render services pursuant to this agreement be deemed to be employees of the University for any purposes whatsoever, including but not limited to Social Security, Employment Compensation, Workers Compensation or other insurance.

c. University shall retain overall administrative and professional supervision of individuals rendering services pursuant to this agreement insofar as their presence affects the operations of the University.

IN WITNESS WHEREOF, the parties have executed this agreement by their duly authorized representatives as of the dates below their respective signatures.

THE CURATORS OF THE

BOONE COUNTY

UNIVERSITY OF MISSOURI

Kenneth Finley

Administrative Consultant

Administrative Consultant

Signatu

Title

APPROVED AS **GAL FORM** DATE

CERTIFICATION:

certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract. 09/1912016

une fitch Auditor Date Revenue only 1251-3528

September 15, 2016

Date

APPROVED

APPROVED

By Kenneth Finley at 3:11 pn), Sep 13, 2016

By Mark Van Zandt - Office of General Counsel at 12:32 pni, Sep 15, 2016

Title

Boone County, Missouri

By:

Daniel K. Atwill, Presiding Commissioner

ATTEST:

Wender S. Nover pur Wendy S. Noren, County Clerk

429-2016

### **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	ea.	September Session of the July Adjour	rrned Term. 20	6
County of Boone				~
In the County Commission of s	aid county, on the	22nd day of	September 20 16	)

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby accept the Fiscal Year 2015 Financial Audit Report.

Done this 22nd day of September, 2016

ATTEST: Wendy S. Noren

Clerk of the County Commission

Uln

Daniel K. Atwill Presiding Commissioner

1 le

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner



#### BOONE COUNTY AUDITOR

#### JUNE E. PITCHFORD, CPA

BOONE COUNTY GOVERNMENT CENTER

801 East Walnut, Room 304 • Columbia, MO 65201-4890 • (573) 886-4275 OFFICE • (573) 886-4280 FAX

June 29, 2016

RubinBrown LLP One North Brentwood Boulevard Saint Louis, Missouri 63105

We are providing this letter in connection with your audit of the financial statements of Boone County, Missouri as of December 31, 2015 and for the years then ended for the purpose of expressing opinions as to whether the financial statements present fairly, in all material respects, the respective financial position of the governmental activities, each major fund, and the aggregate remaining fund information of the Boone County, Missouri and the respective changes in financial position and, where applicable, cash flows thereof in conformity with U.S. generally accepted accounting principles. We confirm that we are responsible for the fair presentation of the previously mentioned financial statements in conformity with U.S. generally accepted accounting principles.

We understand we are responsible for management decisions and functions, for designating a qualified employee to oversee any nonattest services you provide, for evaluating the adequacy and results of the services performed and accepting responsibility for such services.

We confirm, to the best of our knowledge and belief the following representations made to you during your audit.

#### **Financial Statements**

- 1. We have fulfilled our responsibilities, as set out in the terms of the audit engagement letter, including our responsibilities for the preparation and the fair presentation of the financial statements and for the preparation of the supplementary information in accordance with the applicable criteria.
- 2. The financial statements referred to above are fairly presented in conformity with U.S. generally accepted accounting principles and include all properly classified funds and other financial information of the primary government and all component units required by generally accepted accounting principles to be included in the financial reporting entity.
- 3. We acknowledge our responsibility for the design, implementation, and maintenance of internal control relevant to the preparation and fair presentation of financial statements that are free from material misstatement, whether due to fraud or error.
- 4. We acknowledge our responsibility for the design, implementation, and maintenance of internal control to prevent and detect fraud.

- 5. Significant assumptions we used in making accounting estimates are reasonable.
- 6. Related party relationships and transactions, including revenues, expenditures/expenses, loans, transfers, leasing arrangements, and guarantees, and amounts receivable from or payable to related parties have been appropriately accounted for and disclosed in accordance with the requirements of U.S. GAAP.
- 7. All events subsequent to the date of the financial statements and for which U.S. GAAP requires adjustment or disclosure have been adjusted or disclosed. No events, including instances of noncompliance, have occurred subsequent to the balance sheet date and through the date of this letter that would require adjustment to or disclosure in the aforementioned financial statements or in the schedule of findings and questioned costs.
- 8. The effects of all known actual or possible litigation, claims, and assessments have been accounted for and disclosed in accordance with U.S. GAAP.
- 9. Guarantees, whether written or oral, under which the county commission is contingently liable, if any, have been properly recorded or disclosed.

#### Information Provided

10. We have provided you with:

- a. Access to all information, of which we are aware, that is relevant to the preparation and fair presentation of the financial statements, such as records, documentation, and other matters [and all audit or relevant monitoring reports, if any, received from funding sources].
- b. Additional information that you have requested from us for the purpose of the audit.
- c. Unrestricted access to persons within the entity from whom you determined it necessary to obtain audit evidence.
- d. Minutes of the meetings of County Commission or summaries of actions of recent meetings for which minutes have not yet been prepared.
- 11. All material transactions have been recorded in the accounting records and are reflected in the financial statements and the schedule of expenditures of federal awards.
- 12. We have disclosed to you the results of our assessment of the risk that the financial statements may be materially misstated as a result of fraud.
- 13. We have no knowledge of any fraud or suspected fraud that affects the entity and involves:
  - a. Management,
  - b. Employees who have significant roles in internal control, or
  - c. Others where the fraud could have a material effect on the financial statements.
- 14. We have no knowledge of any allegations of fraud or suspected fraud affecting the entity's financial statements communicated by employees, former employees, regulators, or others.
- 15. We have disclosed to you all known instances of noncompliance or suspected noncompliance with provisions of laws, regulations, contracts, or grant agreements, or abuse, whose effects should be considered when preparing financial statements.
- 16. We have disclosed to you all known actual or possible litigation, claims, and assessments whose effects should be considered when preparing the financial statements.
- 17. We have disclosed to you the identity of the entity's related parties and all the related party relationships and transactions of which we are aware.

RubinBrown LLP Page 3

#### **Government Specific**

- 18. We have made available to you all financial records and related data and all audit or relevant monitoring reports, if any, received from funding sources.
- 19. There have been no communications from regulatory agencies concerning noncompliance with, or deficiencies in, financial reporting practices.
- 20. We have a process to track the status of audit findings and recommendations.
- 21. We have identified to you any previous audits, attestation engagements, and other studies related to the audit objectives and whether related recommendations have been implemented.
- 22. We have provided our views on reported findings, conclusions, and recommendations, as well as our planned corrective actions, for the report.
- 23. The County has no plans or intentions that may materially affect the carrying value or classification of assets, liabilities, or equity.
- 24. We are responsible for compliance with the laws, regulations, and provisions of contracts and grant agreements applicable to us, including tax or debt limits and debt contracts; and we have identified and disclosed to you all laws, regulations and provisions of contracts and grant agreements that we believe have a direct and material effect on the determination of financial statement amounts or other financial data significant to the audit objectives, including legal and contractual provisions for reporting specific activities in separate funds.
- 25. There are no violations or possible violations of budget ordinances, laws and regulations (including those pertaining to adopting, approving, and amending budgets), provisions of contracts and grant agreements, tax or debt limits, and any related debt covenants whose effects should be considered for disclosure in the financial statements, or as a basis for recording a loss contingency, or for reporting on noncompliance.
- 26. As part of your audit, you assisted with preparation of the financial statements and related notes and schedule of expenditures of federal awards. We have designated an individual with suitable skill, knowledge, or experience to oversee your services and have made all management decisions and performed all management functions. We have reviewed, approved, and accepted responsibility for those financial statements and related notes and schedule of expenditures of federal awards.
- 27. The County has satisfactory title to all owned assets, and there are no liens or encumbrances on such assets nor has any asset been pledged as collateral.
- 28. The County has complied with all aspects of contractual agreements that would have a material effect on the financial statements in the event of noncompliance.
- 29. We have followed all applicable laws and regulations in adopting, approving, and amending budgets.
- 30. The financial statements include all component units as well as joint ventures with an equity interest, and properly disclose all other joint ventures and other related organizations.
- 31. The financial statements properly classify all funds and activities.
- 32.All funds that meet the quantitative criteria in GASB Statement Nos. 34 and 37 for presentation as major are identified and presented as such and all other funds that are presented as major are particularly important to financial statement users.

#### RubinBrown LLP Page 4

- 33. Components of net position (net investment in capital assets; restricted; and unrestricted) and equity amounts are properly classified and, if applicable, approved.
- 34. Investments, derivative instruments, and land and other real estate held by endowments are properly valued.
- 35. Provisions for uncollectible receivables have been properly identified and recorded.
- 36. Expenses have been appropriately classified in or allocated to functions and programs in the statement of activities, and allocations have been made on a reasonable basis.
- 37. Revenues are appropriately classified in the statement of activities within program revenues, general revenues, contributions to term or permanent endowments, or contributions to permanent fund principal.
- 38. Interfund, internal, and intra-entity activity and balances have been appropriately classified and reported.
- 39. Deposits and investment securities and derivative instruments are properly classified as to risk and are properly disclosed.
- 40. Capital assets, including infrastructure and intangible assets, are properly capitalized, reported, and, if applicable, depreciated.
- 41. We have appropriately disclosed the County's policy regarding whether to first apply restricted or unrestricted resources when an expense is incurred for purposes for which both restricted and unrestricted net assets are available and have determined that net assets were properly recognized under the policy.
- 42. We acknowledge our responsibility for the required supplementary information (RSI). The RSI is measured and presented within prescribed guidelines and the methods of measurement and presentation have not changed from those used in the prior period. We have disclosed to you any significant assumptions and interpretations underlying the measurement and presentation of the RSI.
- 43. With respect to the supplementary information included in the comprehensive annual financial report and the Schedule of Expenditures of Federal Awards (supplementary information):
  - a. We acknowledge our responsibility for presenting the supplementary Information in accordance with accounting principles generally accepted in the United States of America, and we believe the supplementary Information, including its form and content, is fairly presented in accordance with accounting principles generally accepted in the United States of America. The methods of measurement and presentation of the supplementary Information have not changed from those used in the prior period, and we have disclosed to you any significant assumptions or interpretations underlying the measurement and presentation of the supplementary information.
  - b. If the supplementary Information is not presented with the audited financial statements, we will make the audited financial statements readily available to the intended users of the supplementary information no later than the date we issue the supplementary information and the auditor's report thereon.

- 44. With respect to federal award programs:
  - a. We are responsible for understanding and complying with and have complied with the requirements of Title 2 U.S. Code of Federal Regulations Part 200, *Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards* (Uniform Guidance), including requirements relating to preparation of the schedule of expenditures of federal awards.
  - b. We acknowledge our responsibility for presenting the schedule of expenditures of federal awards (SEFA) in accordance with the requirements of the Uniform Guidance, and we believe the SEFA, including its form and content, is fairly presented in accordance with the Uniform Guidance. The methods of measurement or presentation of the SEFA have not changed from those used in the prior period and we have disclosed to you any significant assumptions and interpretations underlying the measurement or presentation of the SEFA.
  - c. If the SEFA is not presented with the audited financial statements, we will make the audited financial statements readily available to the intended users of the SEFA no later than the date we issue the SEFA and the auditor's report thereon.
  - d. We have identified and disclosed to you all of our government programs and related activities subject to the Uniform Guidance and included in the SEFA made during the audit period for all awards provided by federal agencies in the form of grants, federal cost-reimbursement contracts, loans, loan guarantees, property (including donated surplus property), cooperative agreements, interest subsidies, insurance, food commodities, direct appropriations, and other direct assistance.
  - e. We are responsible for understanding and complying with, and have complied with, the requirements of laws, regulations, and the provisions of contracts and grant agreements related to each of our federal programs and have identified and disclosed to you the requirements of laws, regulations, and the provisions of contracts and grant agreements that are considered to have a direct and material effect on each major program.
  - f. We are responsible for establishing and maintaining, and have established and maintained, effective internal control over compliance requirements applicable to federal programs that provides reasonable assurance that we are managing our federal awards in compliance with laws, regulations, and the provisions of contracts and grant agreements that could have a material effect on our federal programs. We believe the internal control system is adequate and is functioning as intended.
  - g. We have made available to you all contracts and grant agreements (including amendments, if any) and any other correspondence with federal agencies or pass-through entities relevant to federal programs and related activities.
  - h. We have received no requests from a federal agency to audit one or more specific programs as a major program.
  - i. We have complied with the direct and material compliance requirements (except for noncompliance disclosed to you), including when applicable, those set forth in the Compliance Supplement, relating to federal awards and have identified and disclosed to you all amounts questioned and all known noncompliance with the requirements of federal awards.

- j. We have disclosed any communications from grantors and pass-through entities concerning possible noncompliance with the direct and material compliance requirements, including communications received from the end of the period covered by the compliance audit to the date of the auditor's report.
- k. We have disclosed to you the findings received and related corrective actions taken for previous audits, attestation engagements, and internal or external monitoring that directly relate to the objectives of the compliance audit, including findings received and corrective actions taken from the end of the period covered by the compliance audit to the date of the auditor's report.
- I. Amounts claimed or used for matching were determined in accordance with relevant guidelines in the Uniform Guidance.
- m. We have disclosed to you our interpretation of compliance requirements that may have varying interpretations.
- n. We have made available to you all documentation related to compliance with the direct material compliance requirements, including information related to federal program financial reports and claims for advances and reimbursements.
- o. We have disclosed to you the nature of any subsequent events that provide additional evidence about conditions that existed at the end of the reporting period affecting noncompliance during the reporting period.
- p. There are no such known instances of noncompliance with direct and material compliance requirements that occurred subsequent to the period covered by the auditor's report.
- •q. No changes have been made in internal control over compliance or other factors that might significantly affect internal control, including any corrective action we have taken regarding significant deficiencies in internal control over compliance (including material weaknesses in internal control over compliance), have occurred subsequent to the date as of which compliance was audited.
- r. Federal program financial reports and claims for advances and reimbursements are supported by the books and records from which the financial statements have been prepared.
- s. The copies of federal program financial reports provided you are true copies of the reports submitted, or electronically transmitted, to the respective federal agency or pass-through entity, as applicable.
- t. We have monitored subrecipients to determine that they have expended pass-through assistance in accordance with applicable laws and regulations and have met the requirements of the Uniform Guidance.
- u. We have taken appropriate action, including issuing management decisions, on a timely basis after receipt of subrecipients' auditor's reports that identified noncompliance with laws, regulations, or the provisions of contracts or grant agreements and have ensured that subrecipients have taken the appropriate and timely corrective action on findings.
- v. We have considered the results of subrecipient audits and have made any necessary adjustments to our books and records.

- w. We have charged costs to federal awards in accordance with applicable cost principles.
- x. We are responsible for and have accurately prepared the summary schedule of prior audit findings to include all findings required to be included by the Uniform Guidance and we have provided you with all information on the status of the follow-up on prior audit findings by federal awarding agencies and pass-through entities, including all management decisions.
- y. We are responsible for and have accurately prepared the auditee section of the Data Collection Form as required by the Uniform Guidance.

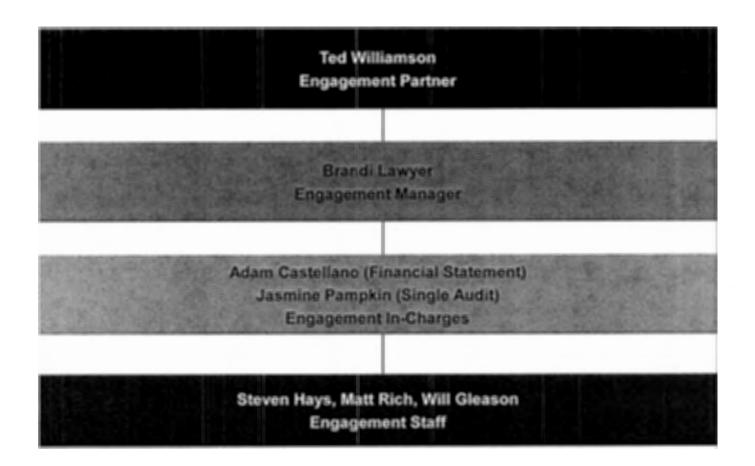
Dan Atwill, Presiding Commissioner

June Pitchford, County Auditor

## **Engagement Team**

## **\***ViewPoints

Boone County, Missouri



## **\***ViewPoints

### **Auditor Communications**

#### Boone County, Missouri

County Commissioners Boone County, Missouri

We have audited the basic financial statements of Boone County, Missouri (the County) for the year ended December 31, 2015. Our audit was performed in accordance with auditing standards generally accepted in the United States of America and *Government Auditing Standards* issued by the Comptroller General of the United States. Those standards require that we plan and perform the audit to obtain reasonable assurance about whether the financial statements are free from material misstatement and presented in accordance with accounting principles generally accepted in the United States of America. Our audit involved performing procedures to obtain audit evidence about the amounts and disclosures in the financial statements. We also evaluated the appropriateness of accounting policies used by the County and the reasonableness of significant accounting estimates made by the County's management, as well as evaluated the overall presentation of the financial statements.

Auditing standards require the auditor to ensure that those charged with corporate governance receive additional information regarding the scope and results of the audit that may assist the governing body in overseeing the financial reporting and disclosure process for which management is responsible. The following section describes matters which are required to be reported to you.

This information is intended solely for the use of the County Commissioners, elected officials and management and is not intended to be and should not be used by anyone other than these specified parties.

ubinBrown LLP

June 29, 2016

## ViewPoints

## Auditor Communications (Continued)

#### **Boone County, Missouri**

#### AREA

#### Auditors' Responsibility Under U.S. Generally Accepted Auditing Standards and Scope of Services

Our responsibility, as described by professional standards, is to express opinions about whether the financial statements prepared by management with our assistance on certain technical matters are fairly presented, in all material respects, in conformity with U.S. generally accepted accounting principles. Our audit of the financial statements does not relieve you or management of responsibility for the accuracy of the financial statements.

Professional standards also require that we obtain an understanding of the County's internal control. However, such understanding is required for the purpose of assessing the risks of material misstatement of the financial statements and to design the nature, timing, and extent of our audit procedures and not to provide any assurance concerning such internal control. Accordingly, we express no such assurance.

Other Information In Documents Containing Audited Financial Statements

#### COMMENTS

We have audited the County's financial statements for the year ended December 31, 2015. Our audit was performed in accordance with auditing standards generally accepted in the United States of America and *Government Auditing Standards*, issued by the Comptroller General of the United States.

We have issued:

An unmodified opinion on the County's financial statements for  $\diamond$ the year ended December 31, 2015. Ö A report on compliance and on internal control over financial reporting based on an audit of the financial statements in accordance with Government Auditing Standards. An unmodified opinion on compliance and a report on internal 4 controls over federal financial assistance in accordance with Title 2 U.S. Code of Federal Regulations Part 200, Uniform Administrative Requirements, Cost Principles, and Audit Requirements for Federal Awards (Uniform Guidance). Report to the Governing Body. 4 To our knowledge, the 2015 audited financial statements are not included in any other document.



# Auditor Communications (Continued)

#### **Boone County, Missouri**

AREA	COMMENTS
Planned Scope And Timing Of The Audit	We performed the audit as stated in our engagement letter dated March 15, 2016 regarding the nature, timing and extent of our audit procedures.
Qualitative Aspects Of Accounting Practices Management is responsible for the selection and use of appropriate accounting policies. In accordance with the terms of our engagement letter, we will advise management about appropriateness of accounting policies and their application.	<ul> <li>Significant accounting policies are described in Note 1.</li> <li>The County implemented GASB Statement No. 68 - Accounting and Financial Reporting for Pensions - An Amendment of GASB Statement No. 27, in 2015.</li> <li>Aside from this, no new accounting policies were adopted and the application of existing policies was not changed.</li> <li>We noted no transactions entered into during the year for which there was a lack of authoritative guidance or consensus.</li> <li>No significant transactions have been recognized in a different period than when the transactions occurred.</li> </ul>
Management Judgments And Accounting Estimates The preparation of the financial statements requires the use of accounting estimates. Certain estimates are particularly sensitive due to their significance to the financial statements and the possibility that future events may differ significantly from management's expectations. We evaluated the key factors and assumptions used to develop the estimates noted at right in determining that these amounts are reasonable in relation to the financial statements taken as a whole.	<ul> <li>Depreciation and useful lives of capital assets.</li> <li>Estimated property taxes collectible.</li> <li>Period of availability for revenue recognition purposes.</li> <li>Actuarial assumptions utilized in the calculation of pension and other post-employment benefit liabilities and related accounts.</li> <li>Estimated liability for payment of incurred (both reported and unreported) but unpaid insurance claims.</li> </ul>

## ViewPoints

## Auditor Communications (Continued)

Boone County, Missouri

AREA	COMMENTS
<b>Financial Statement Disclosures</b> The disclosures are neutral, consistent and clear. Certain disclosures are particularly sensitive because of their significance to the financial statements' users.	<ul> <li>The most sensitive disclosures affecting the financial statements are:</li> <li>Note 2 - Cash and investments</li> <li>Note 7 - Capital assets</li> <li>Note 8 - Long-term liabilities</li> <li>Note 10 - Employee benefit plans</li> <li>Note 11 - Other postemployment benefit plan</li> <li>Note 13 - Risk management</li> </ul>
<b>Corrected And Uncorrected Misstatements</b> Professional standards require us to accumulate all known and likely misstatements identified during the audit, other than those that are trivial, and communicate them to the appropriate level of management.	We identified one audit adjustment which management has corrected within the financial statements. This adjustment decreased net position by \$354,428 related to the worker's compensation liability accrual. There were no uncorrected misstatements noted in the audit.



# Auditor Communications (Continued)

#### Boone County, Missouri

AREA	COMMENTS
Difficulties Encountered In Performing The Audit	There were no difficulties encountered in dealing with management related to the performance of the audit.
Disagreements With Management	None
Management Representations	Management representation letter dated June 29, 2016. A copy is included as an exhibit.
Management Consultations With Other Independent Accountants	In some cases, management may decide to consult with other accountants about auditing and accounting matters, similar to obtaining a "second opinion" on certain situations. If a consultation involves application of an accounting principle to an entity's financial statements or a determination of the type of auditors' opinion that may be expressed on those statements, our professional standards require the consulting accountant to check with us to determine that the consultant has all the relevant facts. To our knowledge, there were no such consultations with other accountants.
Other Audit Findings Or Issues	There were no matters of significant discussion that affected our retention as the County's auditors.

## ViewPoints

## Auditor Communications (Continued)

#### **Boone County, Missouri**

#### AREA

#### **Other Matters**

#### COMMENTS

The Management's Discussion and Analysis, Schedules of Selected Pension Information, Schedules of OPEB Funding Progress and Budgetary Comparison Information are not required parts of the basic financial statements, but are supplementary information required by accounting principles generally accepted in the United States of America. We have applied certain limited procedures, which consisted principally of inquiries of management regarding the methods of measurement and presentation of the required supplementary information. However, we did not audit the information and express no opinion on it.

The combining and individual fund financial statements are presented for purposes of additional analysis and are not a required part of the basic financial statements. This supplementary information is management's responsibility and has been subjected to certain audit procedures. In our opinion, the supplementary information is fairly stated in relation to the financial statements taken as a whole.

The introductory section and statistical section were not subjected to the auditing procedures applied in the audit of the basic financial statements. We do not express an opinion or provide any assurance on them.



New Accounting Pronouncement: GASB 72: Fair Value Measurement And Application

#### **Boone County, Missouri**

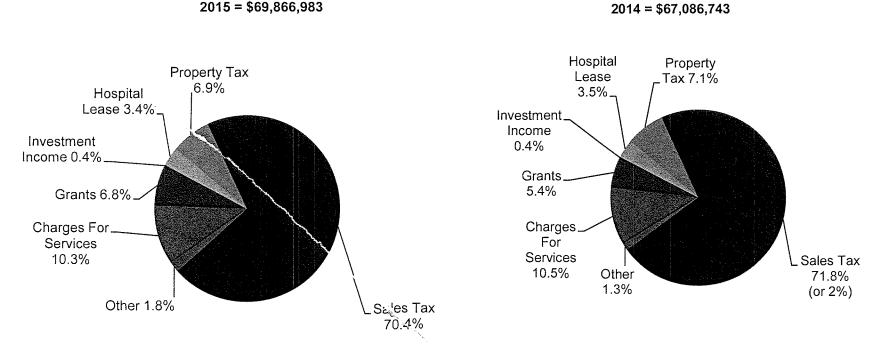
- Effective for periods beginning after June 15, 2015 (County's December 31, 2016 financial statements)
  - Addresses accounting and financial reporting issues related to fair value measurements
  - Provides guidance for determining a fair value measurement for financial reporting
    - > Valuation techniques and inputs are defined
  - Also provides guidance for applying fair value to certain investments
  - Enhances disclosures to provide a better understanding about the impact of fair value measurements on a government's financial position

## ViewPoints

### **Government-Wide Revenues**

**Boone County, Missouri** 

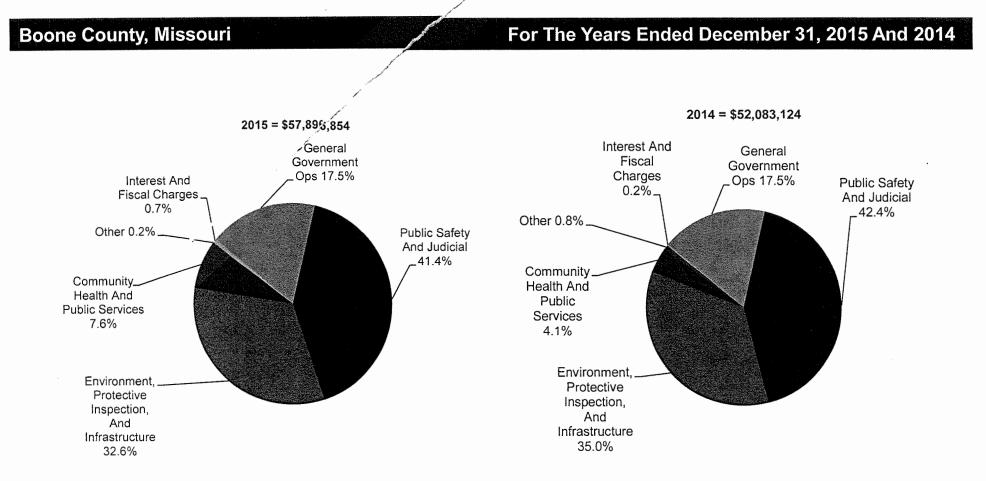
#### For The Years Ended December 31, 2015 And 2014



NOTE: Total revenue on a government-wide basis was \$69.9 million, an increase of \$2.8 million over the previous fiscal year. The increase is primarily due to growth in sales tax revenue, which grew at an annual rate of approximately 2% in 2015 as compared to the prior year. Voters have authorized five sales tax levies, one of which is unrestricted and accounted for within the General Fund and an additional four levies, each accounted for within separate special revenue funds (road infrastructure, law enforcement, community children's services, and 911/Emergency Management).

## ViewPoints

### Government-Wide Expenses



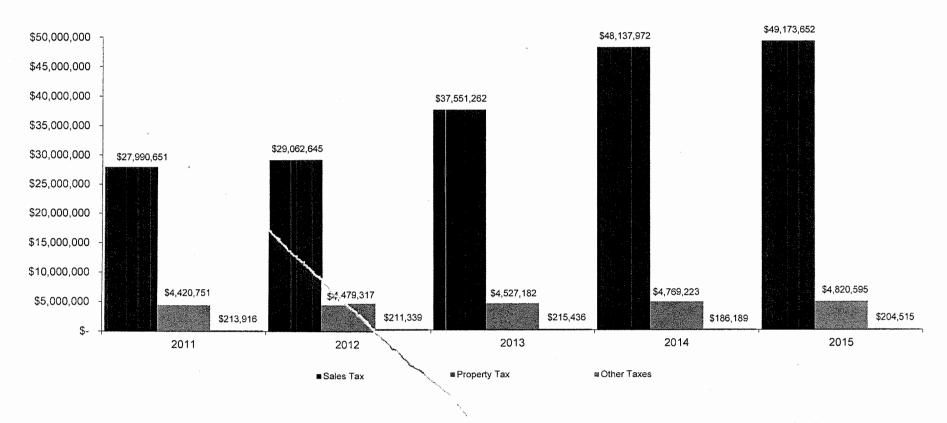
NOTE: The total cost of all programs and services was \$57.9 million, an increase of approximately \$5.8 million. This increase is primarily attributable to increased activity in the Community Children's Service Fund and the 911/Emergency Management Fund.

### **Tax Revenues**

## **\***ViewPoints

#### **Boone County, Missouri**

#### For The Years Ended December 31, 2011 Through 2015



NOTE: The significant increase in sales tax revenue occurring subsequent to 2012 is attributable to two new voter approved sales taxes for Community Children's Services (effective April 2013) and 911/Emergency Management (effective October 2013).



### Independent Auditors' Report On Additional Information

**Boone County, Missouri** 

The County Commissioners Boone County, Missouri

Our report, dated June 29, 2016, on our audit of the basic financial statements of Boone County, Missouri for the year ended December 31, 2015 appears in the financial statements of the County. That audit was conducted for the purpose of forming opinions on the basic financial statements taken as a whole. The additional information presented on the preceding pages is presented for purposes of additional analysis and is not a required part of the basic financial statements. Such information has not been subjected to the auditing procedures applied in the audit of the basic financial statements and, accordingly, we express no opinion on it.

RubinBrown LLP

June 29, 2016

430-2016

#### **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI County of Boone	September Session of the July Adjourned	Term. 20	16	
County of Boone				
In the County Commission of said county, on t	he 22nd day of	September <sup>20</sup>	16	
	and without			

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing Department to dispose of the attached list of surplus equipment by auction on GovDeals or by destruction for whatever is not suitable for auction.

It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal forms.

Done this 22nd day of September, 2016

ATTEST:

man Wendy **%**.Noren

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Karen M. Miller

District I Commissioner

Janet M.Thompson District II Commissioner



613 E. Ash Street Columbia, MO 65201 Phone: (573) 886-4394

#### MEMORANDUM

TO:Boone County CommissionFROM:David EagleRE:Surplus DisposalDATE:September 13, 2016

The Purchasing Departments requests permission to dispose of the following list of surplus equipment by auction on GovDeals or by destruction for whatever is not suitable for auction.

	Asset #	Description	Make & Model	Department	Condition of Asset	
1.	10223	BLUE ARMLESS OFFICE CHAIR		CIRCUIT CLERK	POOR	REMOVE FROM INVENTORY
2.	NO TAG	BLUE HIGH BACK CHAIR		CIRCUIT CLERK	POOR	REMOVE FROM INVENTORY
3.	NO TAG	BLUE SHORT BACK CHAIR		CIRCUIT CLERK	POOR	REMOVE FROM INVENTORY
4.	NO TAG	TWO GRAY ARMLESS CHAIRS		CIRCUIT CLERK	POOR	REMOVE FROM INVENTORY
5.	12898	BLUE SHORT BACK CHAIR		CIRCUIT CLERK	POOR	REMOVE FROM INVENTORY
6.	13603	OFFICE CHAIR		I.T.	POOR	REMOVE FROM INVENTORY
7.	8349	TELEPHONE		CIRCUIT COURT	POOR	

r		1	I	1	·····	
8.	14343	DIGITAL CAMERA	MVC-CD350	CIRCUIT COURT	POOR	
9.	14341	DIGITAL CAMERA	MVC-CD350	CIRCUIT COURT	POOR	
10.	12893	2001 LASER PLANE LEVEL	SPECTRA PRECISION- LASER PLANE PLUS	PUBLIC WORKS	POOR	REMOVE FROM INVENTORY
11.	NO TAG	TYPEWRITER TABLE		CIRCUIT CLERK	POOR	
12.	NO TAG	PRESSED BOARD 12 SLOT MAIL SORTER		CIRCUIT CLERK	POOR	
13.	NO TAG	PLASTIC MAIL SORTER		CIRCUIT CLERK	POOR	
14.	NO TAG	DESK RETURN		PROSECUTING ATTORNEY	ΟΚΑΥ	
15.	11255	VC CAMERA	WV-CP412	CIRCUIT COURT	OUTDATED	
16.	12063	HANDHELD VIDEO CAMERA	CANNON	SHERIFF	POOR	
17.	4058	BROWN DESK CHAIR W/ROLLERS		SHERIFF	FAIR	
18.	NO TAG	CALCULATOR	SHARP COMPET QS- 260H	AUDITOR	POOR	REMOVE FROM INVENTORY
19.	NO TAG	ELECTRIC STAPLER	SWINGLINE 67	AUDITOR	POOR	REMOVE FROM INVENTORY
cc:	Lloothon /	Acton. Auditor's office				I

cc: Heather Acton. Auditor's office Surplus File

DATE: 8/1/16	FIXE	ED ASSET	TAG NUMBER: 10223		RECEIVED
DESCRIPTION: Blue Armless	Chair				AUG 0 1 2016
REQUEST MEANS OF DISPO	SAL: Surplus				
OTHER INFORMATION:	Item is located on the	ne 2 <sup>nd</sup> Floor b	ehind the 2 South Cou	rtroom.	BOONE COUNTY AUDITOR
CONDITION OF ASSET:	Fair				
REASON FOR DISPOSTION:	Doesn't Stay Up				
COUNTY/COURT IT DEPT. ( FOR ITS OWN USE (this item	check one) []] DOES/⊠ is applicable to compu	☑DOES NO uter equipme	T (check one) WISH TO int only)	O TRANS	FER THIS ITEM
DESIRED DATE FOR ASSET	REMOVAL TO STOR	AGE:	At your earliest conver	ience	
WAS ASSET PURCHASED W IF YES, ATTACH DOECUMEI					POSE OF ASSET.
WAS ASSET PURCHASED W	ITH GRANT FUNDING	G? []YES	NO CY		
DEPARTMENT: 1221 Circuit (	Clerk's Office SIG	NATURE	Jubbe A	pa_	
AUDITOR ORIGINAL PURCHASE DATE ORIGINAL COST	\$ 194.00		RECEIPT INTO 190	D N	
ORIGINAL FUNDING SOURC	E_2782		%FUNDING		
ASSET GROUP	1602		DOCUMENTATION AT TRANSFER CONFIRM	TACHED	) (Y/N)
COUNTY COMMISSION / CO	UNTY CLERK				
APPROVED DISPOSAL METI	HOD				
TRANSFER DEPA	RTMENT NAME		NUN	IBER	
LOCA	TION WITHIN DEPAR				
INDIV	IDUAL				
TRADE	AUCTION SEA	ALED BIDS_			
OTHER EXPLAIN					
COMMISSION ORDER NUME	ER 430-2016	$\frac{1}{2}$			
DATE APPROVED	7-22-16	9			
SIGNATURE	L'Atuil !!				

DATE: 8/1/16		FIXED ASSET	TAG NUMBER: N	A RE(	CEIVED
DESCRIPTION: Blue High back	Chair			AUG	3 0 1 2016
REQUEST MEANS OF DISPO	SAL: Surplu	IS		BOONE	OUNTY AUDITOR
OTHER INFORMATION:	Item is located	on the 2 <sup>nd</sup> Floor	behind the 2 South		
CONDITION OF ASSET:	Poor				
REASON FOR DISPOSTION:	Broke				
COUNTY/COURT IT DEPT. (c FOR ITS OWN USE (this item	heck one) 🗌 D0 is applicable to o	DES/⊠DOES NC computer equipme	T (check one) WIS ent only)	H TO TRANSFER TH	HIS ITEM
DESIRED DATE FOR ASSET	REMOVAL TO S	STORAGE:	At your earliest co	nvenience	
WAS ASSET PURCHASED W IF YES, ATTACH DOECUMEN	ITH GRANT FU	NDING? ∐YES ∕ING FUNDING A	⊠NO GENCY'S PERMIS	SSION TO DISPOSE	OF ASSET.
WAS ASSET PURCHASED W	ITH GRANT FU		MO MO	$\nabla \varphi_{1}$	
DEPARTMENT: 1221 Circuit C	lerk's Office	SIGNATURE	Jear	) Agon	
AUDITOR ORIGINAL PURCHASE DATE ORIGINAL COST ORIGINAL FUNDING SOURC	E		GRANT FUNDED % GRANT NAME %FUNDING AGENCY DOCUMENTATIO	1190-3836 (Y/N) DN ATTACHED (Y/N) FIRMED	
COUNTY COMMISSION / COU	JNTY CLERK				
APPROVED DISPOSAL METH	IOD				
TRANSFER DEPA	RTMENT NAME		*****	NUMBER	
LOCA.	TION WITHIN D	EPARTMENT			
INDIVI	DUAL				
TRADE	AUCTION	SEALED BIDS			
OTHER EXPLAIN					
COMMISSION ORDER NUMB		016			
DATE APPROVED	-22-16				
SIGNATURE	and the second	/			

DATE: 8/1/16		FIXED ASSET TAG	NUMBER: N	A RECEIVED
DESCRIPTION: Blue Short Bac	k Chair			AUG 012016
REQUEST MEANS OF DISPO	SAL: Surplus			BOONE COUNTY AUDITOR
OTHER INFORMATION:	Item is located of	on the 2 <sup>nd</sup> Floor behi	nd the 2 South	-
CONDITION OF ASSET:	Poor-Will not sta	ay up		
REASON FOR DISPOSTION:	Broke			
COUNTY/COURT IT DEPT. (cr FOR ITS OWN USE (this item i				H TO TRANSFER THIS ITEM
DESIRED DATE FOR ASSET	REMOVAL TO ST	FORAGE: At y	our earliest co	nvenience
WAS ASSET PURCHASED WI IF YES, ATTACH DOECUMEN	TH GRANT FUN TATION SHOWII	DING? □YES ⊠N NG FUNDING AGEN	IO ICY'S PERMIS	SION TO DISPOSE OF ASSET.
WAS ASSET PURCHASED WI	TH GRANT FUN			( )
DEPARTMENT: 1221 Circuit C	erk's Office	SIGNATURE	Lette	Aer
AUDITOR ORIGINAL PURCHASE DATE	NO DATE	] RE		190-3836 HR
ORIGINAL COST	ana karanta da anga sa anga sa anga sa anga sa anga sa anga sa anga sa anga sa anga sa anga sa anga sa anga sa	GR % (	ANT FUNDED	(Y/N)
ORIGINAL FUNDING SOURCE		%F	UNDING	
ASSET GROUP		DO	CUMENTATIO	N ATTACHED (Y/N) FIRMED
COUNTY COMMISSION / COL	INTY CLERK			
APPROVED DISPOSAL METH	OD			
TRANSFER DEPAR	RTMENT NAME_			NUMBER
LOCAT	ION WITHIN DE	PARTMENT		
INDIVI	DUAL			
TRADEA	UCTION	SEALED BIDS	_	
OTHER EXPLAIN				
COMMISSION ORDER NUMB		-		
	19-22-1	\$ <u>\$</u>		
SIGNATURE Click here to enter text.	aturl			

DATE: 8/1/16	FIXED ASSE	T TAG NUMBER: NA	RECEIVED
DESCRIPTION: (2) Gray Armle	ss Chairs		
REQUEST MEANS OF DISPO	SAL: Surplus		AUR 0 1 2016
OTHER INFORMATION:	Item is located on the 2 <sup>nd</sup> Floo	r behind the 2 South Courtroom	BOONE COUNTY AUDITOR
CONDITION OF ASSET:	Fair		
REASON FOR DISPOSTION:	Not being used		
COUNTY/COURT IT DEPT. (cf FOR ITS OWN USE (this item i			NSFER THIS ITEM
DESIRED DATE FOR ASSET	REMOVAL TO STORAGE:	At your earliest convenience	
WAS ASSET PURCHASED WI IF YES, ATTACH DOECUMEN			DISPOSE OF ASSET.
WAS ASSET PURCHASED WI		NO NO CO	)
DEPARTMENT: 1221 Circuit C	lerk's Office SIGNATURE	Jelle H	60
AUDITOR ORIGINAL PURCHASE DATE	NO DATA	RECEIPT INTO 1190-3	3836 Ha
ORIGINAL COST		GRANT FUNDED (Y/N)	
ORIGINAL FUNDING SOURCE		% GRANT NAME %FUNDING	
ASSET GROUP		AGENCY DOCUMENTATION ATTACH TRANSFER CONFIRMED	IED (Y/N)
COUNTY COMMISSION / COU	INTY CLERK		
APPROVED DISPOSAL METH	OD		
TRANSFER DEPAR		NUMBER_	·
LOCAT	ION WITHIN DEPARTMENT		
INDIVI	DUAL		
TRADEA	NUCTION SEALED BIDS	S	
OTHER EXPLAIN	,		
COMMISSION ORDER NUMBE			
	4-22-119		
SIGNATURE Complete Co	Umlf		

DATE: 8/1/16	FIXED AS	SSET TAG NUMBER:12898	Cardy Prices while, stated by the second second
DESCRIPTION: Blue Short Bac	k Chair		RECEIVED
REQUEST MEANS OF DISPO	SAL: Surplus		AUG 0 1 2016
OTHER INFORMATION:	Item is located on the 2 <sup>nd</sup>	Floor behind the 2 South Courtroom.	BOONE COUNTY AUDITOR
CONDITION OF ASSET:	Fair		
REASON FOR DISPOSTION:	Doesn't Stay Up		
COUNTY/COURT IT DEPT. (c FOR ITS OWN USE (this item	heck one) [] DOES/[]DOB is applicable to computer ed	ES NOT (check one) WISH TO TRAN quipment only)	SFER THIS ITEM
DESIRED DATE FOR ASSET	REMOVAL TO STORAGE:	At your earliest convenience	
WAS ASSET PURCHASED W IF YES, ATTACH DOECUMEN	ITH GRANT FUNDING?	YES INO	ISPOSE OF ASSET.
WAS ASSET PURCHASED W	ITH GRANT FUNDING? 🗌		
DEPARTMENT: 1221 Circuit C	lerk's Office SIGNATU	JRE LIQUE TO	
AUDITOR ORIGINAL PURCHASE DATE ORIGINAL COSTA ORIGINAL FUNDING SOURC ASSET GROUP	280.00 E 2731	RECEIPT INTO 190 - 38 GRANT FUNDED (Y/N) N % GRANT NAME %FUNDING AGENCY DOCUMENTATION ATTACHE TRANSFER CONFIRMED	ED (Y/N)
APPROVED DISPOSAL METH			
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		PIDE	
	AUCTION SEALED	BI03	
OTHER EXPLAIN	1 (	· · · · · · · · · · · · · · · · · · ·	<u></u>
DATE APPROVED	9-22-16		
SIGNATURE Click here to enter text.	Aller		

#### **REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY**

DATE: 7-11-16

FIXED ASSET TAG NUMBER:

13603

DESCRIPTION: Diffice Chair

REQUESTED MEANS OF DISPOSAL:

OTHER INFORMATION:

CONDITION OF ASSET:

Purchased 2002 Mechanism Broke. Replacement **REASON FOR DISPOSITION:** 

RECEIVED

JUI 112016

BOONE COUNTY AUDITOR

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWNLISE (this item is applicable to computer equipment only)

LOCATION OF ASSET AND DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP- Room 123-66.

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: IT	signature	
AUDITOR ORIGINAL PURCHASE DATE 9-4-02.	RECEIPT INTO 1190-3836 H	a
ORIGINAL COST <u>362.96</u>	GRANT FUNDED (Y/N) <u>N</u> GRANT NAME	
ORIGINAL FUNDING SOURCE 273	% FUNDING AGENCY	
ASSET GROUP 1602	DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED	

#### COUNTY COMMISSION / COUNTY CLERK

**APPROVED DISPOSAL METHOD:** 

TRANSFER	DEPARTMENT NAME	NUMBER			
	LOCATION WITHIN DEPARTMENT				
	INDIVIDUAL				
TRADE	AUCTIONSEALED BID	S			
OTHER B	EXPLAIN				
COMMISSION ORDER NUMBER $430 - 2016$					
DATE APPROVED	7 19-22-16	·.			
SIGNATURE	my the attert				

Revised Sept2015

EDATE: $8/15/2016$ FIXED ASSET TAG NUMBER:	Ø8349
DESCRIPTION: TECEONLE	Ter S. P.W. Z. S.
REQUESTED MEANS OF DISPOSAL: $SURPLUS$ OTHER INFORMATION: CONDITION OF ASSET: $BRCKSV$	AUG 1 5 2016
REASON FOR DISPOSITION: BROKSN	a stranding and an and a grant and a strand and a strand and a strand and a strand and a strand a
COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) W OWN USE (this item is applicable to computer equipment only) DESIRED DATE FOR ASSET REMOVAL TO STORAGE: WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S I	RECEIVED AUG 2 4 2016 PERMISSION <b>BOONECOUNTVAUDITOR</b>
DEPARTMENT: 1210 SIGNATURE MA	J
ORIGINAL COST <u>\$467.00</u> ORIGINAL FUNDING SOURCE <u>2782</u> ASSET GROUP <u>[604</u> GRANT FUNDING GRANT FUNDING GRANT NAME % FUNDING _ AGENCY _ DOCUMENTA TRANSFER CO	TION ATTACHED (Y/N)
COUNTY COMMISSION / COUNTY CLERK	
APPROVED DISPOSAL METHOD: TRANSFER DEPARTMENT NAME LOCATION WITHIN DEPARTMENT INDIVIDUAL	
TRADEAUCTIONSEALED BIDS	
OTHER EXPLAIN COMMISSION ORDER NUMBER 430 - 2016 DATE APPROVED9-22-16 SIGNATURE_	

AUG	1	5	2016
1100	•	0	

#### BOONE COUNTY Request for Disposal/Transfer of County Property

Date:		08/15/2016		Fixed Asset Tag	Number: 14343
Description:		Digital Camer	a / MVC-CD350		
Requested Means of Disp	osal:	SURPLUS			
Other Information:		Current Locat Technology S	ion: Boone County Cou ervices	ırthouse / Flo <b>o</b> r: 1	
Condition of Asset:		POOR			RECEIVED
Reason for Disposition:		BROKEN/NO	LONGER FUNCTIONS	6	ALLO 0 4 0040
COUNTY IT O DOES	DOES NOT	wish to transfe	er this item for its own u	ISE.	AUG 242016
Desired Date for Asset Re	moval to Storage	: IMMEDIATEI	LY		<b>BOONE COUNTY AUDITOR</b>
Was Asset Purchased with DEPARTMENT:	2	NO	SIGNATURE:	MarySep	
AUDITOR			2.0	10.00	110
Original Purchase Date:	4-6-04		Receipt Into 2901		Nor
Original Cost:	\$486.0	00	Grant Funded (Y/N) Grant Name		
Original Funding Source	2787		%Funding Agency		
Asset Group:	1604		Documentation Attach Transer Confirmed		
COUNTY COMMISSION / APPROVED DISPOSAL M TRANSFER	ETHOD: DEPARTMENT I LOCATION WITI	NAME:	ΛENT:		
TRADE	AUCTION	I	SEAL	ED BIDS	
OTHER	EXPLAIN	****			-
COMMISSION ORDER NU DATE APPROVED SIGNATURE:	IMBER: 430	-2016 2-16			

AUG 1 5 2016

#### BOONE COUNTY Request for Disposal/Transfer of County Property

Date:		08/15/2016	I	Fixed Asset Tag N	umber: 14341	
Description:		Digital Camera / MVC-CD350				
Requested Means of Disp	oosal:	SURPLUS				
		Current Locat Technology S	tion: Boone County Cou Services	rthouse / Floor: 1 /	Received	
Condition of Asset:		POOR			And and second units, statistical all and second states.	
Reason for Disposition:		OUTDATED			AUG 242016	
COUNTY IT O DOES	DOES NOT	wish to transf	er this item for its own us	se.		
Desired Date for Asset Re	emoval to Storage	: IMMEDIATE	ĽΥ		BOONE COUNTY AUDITOR	
Was Asset Purchased wit DEPARTMENT: /2/	0		SIGNATURE:	NaryEgpin	)	
AUDITOR	1-6-04		Receipt Into 2901	- 2026	\$1Q	
Original Purchase Date:	4 0-01					
Ordering of October	486.00	)	Grant Funded (Y/N)			
Original Cost:	180.00		Grant Name			
Original Funding Source	2787		%Funding Agency			
			Documentation Attache			
Asset Group:	1604		Transer Confirmed			
COUNTY COMMISSION / APPROVED DISPOSAL M		K				
TRANSFER	DEPARTMENT	NAME:	1		•••	
	LOCATION WIT	HIN DEPARTI	MENT:		_	
	INDIVIDUAL:					
TRADE	AUCTION	1	SEALE	ED BIDS		
OTHER	EXPLAIN					
COMMISSION ORDER NU DATE APPROVED: SIGNATURE:		- 2016 77-16,				

DATE : July 25, 2016	FIXED ASSET TAG NUMBER: 12893	
DESCRIPTION: 2001 Laser Plane Level		
REQUESTED MEANS OF DISPOSAL:	Sell	RECEIVED
OTHER INFORMATION: Serial Number:	11527; Spectra Precision – Laser Plane Plus	JUL 252016
CONDITION OF ASSET: Poor		<b>BOONE COUNTY AUDITOR</b>
REASON FOR DISPOSITION: Equipment	t is no longer functional.	
COUNTY / COURT IT DEPT. (circle one) OWN USE (this item is applicable to compu	DOES /DOES NOT (circle one) WISH TO T ater equipment only)	RANSFER THIS ITEM FOR ITS
DESIRED DATE FOR ASSET REMOVAL	TO STORAGE: None	
	HOWING FUNDING AGENCY'S PERMISSI	ON TO DISPOSE OF ASSET.
DEPARTMENT: 2040	SIGNATURE	
	-01 RECEIPT INTO 204C	
ORIGINAL COST \$1,83	GRANT FUNDED (Y/N)	$\underline{N}$
ORIGINAL FUNDING SOURCE 27	% FUNDING AGENCY	
ASSET GROUP 160	4 DOCUMENTATION AT TRANSFER CONFIRMEN	ГАСНЕД (Y/N) D
COUNTY COMMISSION / COUNTY C	<u>CLERK</u>	
APPROVED DISPOSAL METHOD:		
TRANSFER DEPARTMENT	NAME	NUMBER
LOCATION WIT	THIN DEPARTMENT	
INDIVIDUAL		
TRADEAUCTION	SEALED BIDS	
OTHER EXPLAIN		
COMMISSION ORDER NUMBER 430 DATE APPROVED 9- SIGNATURE Complex Clin	0-2016 22-16 ml	

DATE: 8/1/16	FIXED ASSET		
DESCRIPTION: Typewriter Tab	le		CEIVED
REQUEST MEANS OF DISPO	SAL: Disposal	JA	JG 012016
OTHER INFORMATION:	Item is located on the 2 <sup>nd</sup> Floor	behind the 2 South CourtroomBOONE	COUNTY AUDITOR
CONDITION OF ASSET:	Poor-Caster broke off of bottom		
REASON FOR DISPOSTION:	Broke		
	neck one) 🗌 DOES/⊠DOES NC s applicable to computer equipm	)T (check one) WISH TO TRANSFER ent only)	THIS ITEM
DESIRED DATE FOR ASSET	REMOVAL TO STORAGE:	At your earliest convenience	
	TH GRANT FUNDING?	⊠NO GENCY'S PERMISSION TO DISPO	SE OF ASSET.
WAS ASSET PURCHASED WI	TH GRANT FUNDING?	$\boxtimes NO$	
DEPARTMENT: 1221 Circuit C	lerk's Office SIGNATURE	Lette of a	
AUDITOR ORIGINAL PURCHASE DATE NO DATA ORIGINAL COST ORIGINAL FUNDING SOURCE		RECEIPT INTO 190-3836 GRANT FUNDED (Y/N) % GRANT NAME %FUNDING AGENCY	
ASSET GROUP		DOCUMENTATION ATTACHED (Y/ TRANSFER CONFIRMED	'N)
COUNTY COMMISSION / COU	INTY CLERK		
APPROVED DISPOSAL METH	OD		
TRANSFER DEPAR	TMENT NAME	NUMBER	
LOCAT	ION WITHIN DEPARTMENT		
INDIVIC	DUAL		
TRADEA	UCTION SEALED BIDS		
OTHER EXPLAIN			••••••••••••••••••••••••••••••••••••••
COMMISSION ORDER NUMBE	R 430-2016		
DATE APPROVED	9-22-150		
SIGNATURE Click here to enter text.	aller ly		

DATE: 8/1/16	FIXED ASSET	TAG NUMBER: NA
DESCRIPTION: Pressed Board	12 Slot Mail Sorter	RECEIVED
REQUEST MEANS OF DISPO	SAL: Disposal	AUG 012016
OTHER INFORMATION:	Item is located on the 2 <sup>nd</sup> Floor	behind the 2 South Courtrod DOONE COUNTY AUDITOR
CONDITION OF ASSET:	Poor	
REASON FOR DISPOSTION:	Broke	
	neck one) 🗌 DOES/🖾DOES NO s applicable to computer equipm	DT (check one) WISH TO TRANSFER THIS ITEM ent only)
DESIRED DATE FOR ASSET	REMOVAL TO STORAGE:	At your earliest convenience
	TH GRANT FUNDING? UYES	SENCY'S PERMISSION TO DISPOSE OF ASSET.
WAS ASSET PURCHASED WI		NO ( ())
DEPARTMENT: 1221 Circuit C	lerk's Office SIGNATURE	Jette ta
AUDITOR ORIGINAL PURCHASE DATE	NODATA	RECEIPT INTO 1190-3836 HQ
ORIGINAL COST		GRANT FUNDED (Y/N)
ORIGINAL FUNDING SOURCE		AGENCY
ASSET GROUP		DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED
COUNTY COMMISSION / COU	NTY CLERK	
APPROVED DISPOSAL METH	OD	
TRANSFER DEPAR		NUMBER
LOCAT	ION WITHIN DEPARTMENT	
INDIVI	DUAL	
	UCTION SEALED BIDS	
OTHER EXPLAIN	f	······
COMMISSION ORDER NUMBE		
	9-33-16	
SIGNATURE	aug	

DATE: 8/1/16	FIXED ASSET	TAG NUMBER: NA	RECEIVED
DESCRIPTION: Plastic Mail So	orter		
REQUEST MEANS OF DISPO	•		aug 012016
OTHER INFORMATION:	Item is located on the 2 <sup>nd</sup> Floor	r behind the 2 South Courtroom. ${}^{{ m Bl}}$	JONE COUNTY AUDITOR
CONDITION OF ASSET:	Good		
REASON FOR DISPOSTION:	Not used.		
	heck one)	OT (check one) WISH TO TRANSI nent only)	FER THIS ITEM
DESIRED DATE FOR ASSET	REMOVAL TO STORAGE:	At your earliest convenience	
	ITH GRANT FUNDING? YES	⊠NO AGENCY'S PERMISSION TO DIS	POSE OF ASSET.
WAS ASSET PURCHASED W	ITH GRANT FUNDING?		
DEPARTMENT: 1221 Circuit C	lerk's Office SIGNATURE	- representation	•
AUDITOR ORIGINAL PURCHASE DATE	No Data	RECEIPT INTO 1190-38	36 HQ
ORIGINAL COST		GRANT FUNDED (Y/N) % GRANT NAME	
ORIGINAL FUNDING SOURC	Ξ	%FUNDING AGENCY	
ASSET GROUP		DOCUMENTATION ATTACHED TRANSFER CONFIRMED	(Y/N)
COUNTY COMMISSION / COL	JNTY CLERK		
APPROVED DISPOSAL METH	łOD		
TRANSFER DEPA	RTMENT NAME	NUMBER	Anna
LOCA	TION WITHIN DEPARTMENT		
INDIVI	DUAL		
TRADE	AUCTION SEALED BIDS		
OTHER EXPLAIN		······································	
COMMISSION ORDER NUMB	ER 430-2016		
	19-22-16		
SIGNATURE <u><i>long</i></u> Click here to enter text.	ature		

#### **REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY**

DATE: 8/9/2016

FIXED ASSET TAG NUMBER: NONE

DESCRIPTION: Desk return

REQUESTED MEANS OF DISPOSAL: Remove from PA Office

OTHER INFORMATION: This return is from an old desk that we are using temporarily until the new work station is delivered. The desk with the return was too small for the current space. Please store if possible -5ee email

CONDITION OF ASSET: O.K.

REASON FOR DISPOSITION: Office too small

COUNTY / COURT IT DEPT. (check one) DOES / DOES NOT (check one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: ASAP

	ASED WITH GRANT FUNDING	G? □YES ⊠NO UNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.		
		GNATURE Bandel Colkens		
	SE DATE NO DATA			
		GRANT FUNDED (Y/N)		
	SOURCE	GRANT NAME		
ASSET GROUP		TRANSFER CONFIRMED		
COUNTY COMMISS	ION / COUNTY CLERK			
APPROVED DISPOSA	AL METHOD:			
TRANSFER	DEPARTMENT NAME	NUMBER		
		RTMENT		
TRADE	AUCTION			
OTHER EX	XPLAIN			
COMMISSION ORDER	R NUMBER 430 - 2016			
DATE APPROVED	5 2-73-1B			
SIGNATURE Com	yle ating			

L:\Fixed Asset Disposal 2015.doc

1

AUG 2 6 2016

# BOONE COUNTY Request for Disposal/Transfer of County Property

Date: Description: Requested Means of Disp Other Information: Condition of Asset: Reason for Disposition: COUNTY IT O DOES Desired Date for Asset Re Was Asset Purchased wit DEPARTMENT: 1215-Put 1210	<ul> <li>DOES NOT</li> <li>moval to Storage:</li> <li>h Grant Funding?</li> </ul>	OUTDATED ROUTINE RE wish to transfe : IMMEDIATE NO	WV-CP412 tion: *Offsite / Floor: *Offs EPLACEMENT er this item for its own us LY	site / Room: *Offs	Number:-11255 site RECEIVED AUG 2 6 2016 BOONE COUNTY AUDITOR
AUDITOR Original Purchase Date:	7-17-97	]	Receipt Into Grant Funded (Y/N)		
Original Cost:	\$1,175.	00	Grant Name		
Original Funding Source	2731		%Funding Agency Documentation Attache		
Asset Group:	1603		Transer Confirmed	-	
COUNTY COMMISSION / APPROVED DISPOSAL M TRANSFER	IETHOD: DEPARTMENT N	NAME:	N MENT:		
					_
TRADE OTHER	AUCTION		SEALE		-
COMMISSION ORDER NU DATE APPROVED: SIGNATURE:	· 19-8	7016	HSOTH FOR		Rm LOST. 3 THIS RE- SUBMITTED. FLOOR COURTROM
					( CONF)

CAMERA (VIDEO CONF) DISPOSED OF DURING RETERINDLOCY RENOVATION

# **REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY**

DATE: 8/29/16

FIXED ASSET TAG NUMBER: 12063

DESCRIPTION: Canon handheld video camera

REQUESTED MEANS OF DISPOSAL: trash

**OTHER INFORMATION:** 

CONDITION OF ASSET: inoperable

REASON FOR DISPOSITION: inoperable

COUNTY / COURT IT DEPT. (check one) DOES / DOES NOT (check one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: 8/29/16

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT:Sheriff/Jail 1255	SIGNATURE DUM AMU
<u>auditor</u> original purchase date <u>10-14-99</u>	RECEIPT INTO 190-3836 HQ
ORIGINAL COST 299.99 ORIGINAL FUNDING SOURCE 2731	GRANT FUNDED (Y/N) /// GRANT NAME % FUNDING
ASSET GROUP 1604	AGENCY DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED
COUNTY COMMISSION / COUNTY CLERK	<u> </u>
APPROVED DISPOSAL METHOD:	
TRANSFER DEPARTMENT NAME	NUMBER
LOCATION WITHIN D	DEPARTMENT
INDIVIDUAL	
TRADEAUCTION	SEALED BIDS
OTHER EXPLAIN	
COMMISSION ORDER NUMBER $430 - 20$	16
DATE APPROVED 1 9-22-1 SIGNATURE	

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# RECEIVED

AUG 302016

**BOONE COUNTY AUDITOR** 

# **REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY**

DATE: 9/2/16

FIXED ASSET TAG NUMBER: 04058

DESCRIPTION: Brown desk chair w/ rollers

REQUESTED MEANS OF DISPOSAL: your choice

**OTHER INFORMATION:** 

CONDITION OF ASSET: good

REASON FOR DISPOSITION: it was replaced with a different style

COUNTY / COURT IT DEPT. (check one) DOES / DOES NOT (check one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: as soon as possible

WAS ASSET PURCHASED WITH GRANT FUNDING? YES XNO IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheribb sign	
Already Retired in Already Retired in ORIGINAL PURCHASE DATE	RECEIPT INTO 1190-3836 AQ
ORIGINAL COST ORIGINAL FUNDING SOURCE	GRANT FUNDED (Y/N) GRANT NAME % FUNDING AGENCY
ASSET GROUP	DOCUMENTATION ATTACHED (Y/N)
COUNTY COMMISSION / COUNTY CLERK	
APPROVED DISPOSAL METHOD:	
TRANSFER DEPARTMENT NAME	NUMBER
LOCATION WITHIN DEPART	MENT
INDIVIDUAL	
TRADEAUCTIONSE	EALED BIDS
COMMISSION ORDER NUMBER 430 - 2016	
SIGNATURE	

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RECEIVED

SEP 022016

# BOONE COUNTY AUDITOR

# **REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY**

DATE: 09/01/16

FIXED ASSET TAG NUMBER: N/A

DESCRIPTION: Sharp Compet QS-260H Calculator

REQUESTED MEANS OF DISPOSAL: Surplus/Trash

OTHER INFORMATION: S/N 2D03082X

CONDITION OF ASSET: Poor

REASON FOR DISPOSITION: Calculator does not print visibly on tape, however, calculation does show on screen.

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

LOCATION OF ASSET AND DESIRED DATE FOR ASSET REMOVAL TO STORAGE: Back table in Auditor's Office.

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT:	10-Auditor su	GNATURE	
AUDITOR ORIGINAL PURCHAS	SE DATE	RECEIPT INTO 1190-3836	Ha
ORIGINAL COST		GRANT FUNDED (Y/N)	
ORIGINAL FUNDING	SOURCE		
ASSET GROUP		AGENCY DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED	
COUNTY COMMISS	ION / COUNTY CLERK		
APPROVED DISPOSA	AL METHOD:		
TRANSFER	DEPARTMENT NAME	NUMBER	
	LOCATION WITHIN DEPAI	RTMENT	5-101211.7.5 - <b>5</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b> - <b>1</b>
1	INDIVIDUAL		
TRADE	AUCTION	_SEALED BIDS	
OTHER E	XPLAIN		
COMMISSION ORDE	R NUMBER 430 - 2016		
DATE APPROVED	10-22 11-		
SIGNATURE UC	my the alling		

Revised Sept2015

# **REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY**

DATE: 08/30/16

FIXED ASSET TAG NUMBER: N/A

DESCRIPTION: Swingline 67 Electric Stapler

REQUESTED MEANS OF DISPOSAL: Trash

OTHER INFORMATION:

CONDITION OF ASSET: Poor

REASON FOR DISPOSITION: Stapler no longer works.

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

LOCATION OF ASSET AND DESIRED DATE FOR ASSET REMOVAL TO STORAGE: Auditor's Office-Back Table

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

	13	GNATURE GRATURE	
	NO DATA E DATE		Na
ORIGINAL COST		GRANT FUNDED (Y/N)	
ORIGINAL FUNDING	SOURCE	AGENCY	
ASSET GROUP		DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED	
COUNTY COMMISS	ION / COUNTY CLERK		
APPROVED DISPOSA	L METHOD:		
TRANSFER	DEPARTMENT NAME	NUMBER	
	LOCATION WITHIN DEPA	RTMENT	
	INDIVIDUAL		
TRADE	AUCTION		
OTHER EX	PLAIN		
COMMISSION ORDEI	RNUMBER 430 . 2016	<u>&gt;</u>	
DATE APPROVED	19-22-16		
SIGNATURE	Il atuil		

Revised Sept2015

431-2016

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	September	Session of the July	Adjourned	Term. 20	16
County of Boone	·				
In the County Commission of said county	, on the	22nd	day of	September 20	16

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the utilization of the State of Missouri Cooperative Contract C215080010 with Image Technologies of Columbia, MO to purchase three photocopiers with maintenance for the ECC.

The terms of the Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Done this 22nd day of September, 2016.

ATTEST: Wendy \$.

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Kareh M. Miller District I Commissioner

fanet M. Thompson District II Commissioner

431-2016

# **Boone County Purchasing**

Melinda Bobbitt, CPPO Director of Purchasing



613 E. Ash Street, Room 110 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

## MEMORANDUM

TO:	Boone County Commission
FROM:	Melinda Bobbitt, CPPO, CPPB
DATE:	September 15, 2016
RE:	Cooperative Contract: C215080010 - Photocopiers and Maintenance for Boone
	County Emergency Communication Center

The Boone County Information Technology Department requests permission to utilize the State of Missouri cooperative contract C215080010 (pricing based on NASPO Value Point contract 3091) with Image Technologies of Columbia, Missouri to purchase three photocopier with maintenance for the Emergency Communication Center (ECC).

## Konica Minolta C654e (color) Copier / Printer / Scanner

Total cost for three copiers is \$42,389.61 Maintenance per Copier: \$633.60 annually for 96,000 black and white prints and \$0.044 per color print

Copiers with one year of maintenance to be paid from department 4101 –ECC Radio & Technology, account 71231 – Owner Costs. \$924,000 is budgeted for all ECC hardware.

cc: Contract File Trudy Fisher, Aron Gish, IT / Karen Miller, Commission

## PURCHASE AGREEMENT FOR PHOTOCOPIER AND MAINTENANCE for 911 Joint Communications

THIS AGREEMENT dated the 22 nd day of September 2016 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and Sumner Group, Inc. d/b/a Image Technologies of Missouri herein "Contractor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. **Contract Documents** - This agreement shall consist of this Purchase Agreement for a term and supply contract for **Photocopier(s) and Maintenance** in compliance with State of Missouri contract **C215080010** (which is based upon NASPO Value Point contract 3091), Image Technologies quote, Boone County Missouri Standard Terms and Conditions, Insurance Requirements and Work Authorization Certification. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response and with State of Missouri contract C215080010 may be permanently maintained in the County Purchasing Office file if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement with Boone County Missouri Standard Terms and Conditions and Insurance Requirements shall prevail and control over the vendor's quote response(s).

2. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County with the following equipment and maintenance:

<u>911 Joint Communications</u> – Boone County 911 Joint Communications, Attn: Patricia Schreiner, 613 E. Ash Street, Columbia, MO 65201. Phone: (573) 886-7207. E-mail: <u>PSchreiner@boonecountymo.org</u>.

<u>Copier</u> : K	Three (3) each onica Minolta c654e (65 ppm) (color) Copier / Printer / Scanner	<b>#10 &lt; 41 00</b>
New Photo	peopier: A2X1017 includes the following:	\$10,641.30
٠	65 pages per minute	
•	ESP Diagnostic Power Filter 120V/20A: XGPCS20DKM	\$214.90
•	Dual Scan Document Feeder	
•	Saddle Stitch/Folding Finisher:	
	FS-534 with SD-511 + RU-513: A3EPWYC/A87JW1	\$2,313.50
•	FK-511 Fax Kit: A4MF012	\$749.00
٠	Pk-520 2/3 Hole Punch (FS-534): A3ETW11	\$410.20
	TOTAL:	\$14,328.90

Per your quote dated September 15, 2016, you have agreed to stand behind your original quoted price of **\$14,129.87 each.** Total cost for three (3) photocopiers is **\$42,389.61.** Pricing includes delivery, setup, connectivity, initial training, and on-going training and support.

Maintenance: shall be provided per each copier as follows:

- 96,000 black & white prints annually for \$633.60 with overage at \$0.0066/page
  - Color billed @ \$0.044 per print, billed quarterly in arrears
- Includes parts, labor, travel time, toner, staples and drum. Excludes paper.
- 7 Year Replacement Guarantee on equipment
- Average response time is 4 hours or less

431-2016

- Performance Guarantee with Loaner Program
- Factory parts re-stocked daily, factory trained technicians
- Non-stop continuous training
- Unlimited service calls

Maintenance shall begin upon contract execution and extend for one year. Maintenance agreement is customized to meet County needs and volume can be changed any time. Maintenance rates are firm for seven (7) years.

**Delivery and Installation**: Contractor agrees to deliver, setup, connect and provide training of copiers within 10 days after receipt of Purchase Order or at a later date as scheduled by Joint Communications.

Contractor's on-site maintenance for copier(s) shall include preventative maintenance calls and all remedial service calls required by County and found to be necessary by the service representative to maintain the equipment in optimum operating condition (unlimited service calls). County expects repair response time to be four (4) business hours from the date and time a service call is placed. In the event a machine cannot be repaired within 48 hours of the first service request, a loaner machine of equal or higher level will be provided at no charge to the County. If the original equipment cannot be repaired to the satisfaction of the County, permanent replacement equipment with equal or greater specifications must be provided, at no cost to the County. The Contractor's responsibility for permanent replacement will be five (5) fiscal years following the year equipment is installed and accepted by the County.

3. **Billing and Payment** - Billing shall be invoiced to 911 Joint Communications. Address provided above. Billings may only include the prices listed within. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges specified in the Contractor's quote. The County agrees to pay all invoices within thirty days of receipt following successful installation and connectivity of copier(s); Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

4. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

5. **Entire Agreement** - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

6. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

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IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

SUMNER GROUP, INC. D/B/A MAGE TECHNOLOGIES OF MASSOURI by title

APPROVED AS TO FORM: unty Counselor

**BOONE COUNTY, MISSOURI** 

by: Boone County Commission iniel K. Atwill, Presiding Commissioner

ATTEST: Wendy S. Noren, County Clerk

## **AUDITOR CERTIFICATION**

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

> 4101 / 71231 / \$42,389.61 Maintenance: 4101 / 7/123( /Black & White: \$633.60 annually/96,000 copies + overage at \$0.0066/page. Color: \$0.044/page

June Pitchford by Ha Signature 9-16-16

Date

**Appropriation Accounts** 

### STANDARD TERMS AND CONDITIONS - CONTRACT WITH BOONE COUNTY, MISSOURI

- 1. Contractor shall comply with all applicable federal, state, and local laws and failure to do so, in County's sole discretion, shall give County the right to terminate this Contract.
- 2. Prices shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department.
- 3. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County. The Purchasing Director reserves the right, when only one bid has been received by the bid closing date, to delay the opening of bids to another date and time in order to revise specifications and/or establish further competition for the commodity or service required. The one (1) bid received will be retained unopened until the new Closing date, or at request of bidder, returned unopened for re-submittal at the new date and time of bid closing.
- 4. When products or materials of any particular producer or manufacturer are mentioned in our contracts, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in billing, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Contractor responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed may disqualify Contractor from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm.
- 11. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 12. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.
- 13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.

- 14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.
- 16. For all titled vehicles and equipment the dealer must use the actual delivery date to the County on all transfer documents including the Certificate of Origin (COO,) Manufacturer's Statement of Origin (MSO,) Bill of Sale (BOS,) and Application for Title.
- 17. Equipment and serial and model numbers The contractor is strongly encouraged to include equipment serial and model numbers for all amounts invoiced to the County. If equipment serial and model numbers are not provided on the face of the invoice, such information may be required by the County before issuing payment.

**Insurance Requirements:** The Contractor shall not commence work under this contract until they have obtained all insurance required under this paragraph and such insurance has been approved by the County, nor shall the Contractor allow any subcontractor to commence work on their subcontract until all similar insurance required of subcontractor has been so obtained and approved. All policies shall be in amounts, form and companies satisfactory to the County which must carry an A-6 or better rating as listed in the A.M. Best or equivalent rating guide. Insurance limits indicated below may be lowered at the discretion of the County.

**Employers Liability and Workers Compensation Insurance -** The Contractor shall take out and maintain during the life of this contract, **Employers Liability and Workers Compensation Insurance** for all of their employees employed at the site of work, and in case any work is sublet, the Contractor shall require the subcontractor similarly to provide Workers Compensation Insurance for all of the latter's employees unless such employees are covered by the protection afforded by the Contractor. Workers Compensation coverage shall meet Missouri statutory limits. Employers Liability limits shall be \$500,000.00 each employee, \$500,000.00 each accident, and \$500,000.00 policy limit. In case any class of employees engaged in hazardous work under this Contract at the site of the work is not protected under the Workers Compensation Statute, the Contractor shall provide and shall cause each subcontractor to provide Employers Liability Insurance for the protection of their employees not otherwise protected.

**Commercial General Liability Insurance -** The Contractor shall take out and maintain during the life of this contract, such commercial general liability insurance as shall protect them and any subcontractor performing work covered by this contract, from claims for damages for personal injury including accidental death, as well as from claims for property damages, which may arise from operations under this contract, whether such operations be by themselves or for any subcontractor or by anyone directly or indirectly employed by them. The amounts of insurance shall be not less than \$1,000,000.00 combined single limit for any one occurrence covering both bodily injury and property damage, including accidental death. If the Contract involves any underground/digging operations, the general liability certificate shall include X, C, and U (Explosion, Collapse, and Underground) coverage. If providing Commercial General Liability Insurance, then the Proof of Coverage of Insurance shall also be included.

Contractor may satisfy the minimum liability limits required for Commercial General Liability or Business Auto Liability under an Umbrella or Excess Liability policy. There is no minimum per occurrence limit of liability under the umbrella or Excess Liability; however, the Annual Aggregate limit shall not be less than the highest "Each Occurrence" limit for either Commercial General Liability or Business Auto Liability. Contractor agrees to endorse the County as an Additional Insured on the umbrella or Excess Liability, unless the Certificate of Insurance state the Umbrella or Excess Liability provides coverage on a "Follow-Form" basis.

**Business Automobile Liability** – The Contractor shall maintain during the life of this contract, automobile liability insurance in the amount of not less than \$1,000,000.00 combined single limit for any one occurrence, covering both bodily injury, including accidental death, and property damage, to protect themselves from any and all claims arising from the use of the Contractor's own automobiles, teams and trucks; hired automobiles, teams and trucks; non-owned and both on and off the site of work.

**Subcontractors:** Contractor shall cause each Subcontractor to purchase and maintain insurance of the types and amounts specified herein. Limits of such coverage may be reduced only upon written agreement of Owner. Contractor shall provide to Owner copies of certificates evidencing coverage for each Subcontractor. Subcontractors' commercial general liability and business automobile liability insurance shall name Owner as Additional Insured and have the Waiver of Subrogation endorsements added.

**Proof of Carriage of Insurance** - The Contractor shall furnish the County with Certificate(s) of Insurance which name the County as additional insured in an amount as required in this contract, contain a description of the project or work to be performed and provided for Commercial General Liability, Business Auto Liability, and Umbrella or Excess Liability (not on Workers Compensation). The Certificate of Insurance shall provide

that there will be no cancellation or reduction of coverage without 30 days prior written notice to the Owner. In addition, such insurance shall be on occurrence basis and shall remain in effect until such time as the County has made final acceptance of the facility contracted.

**INDEMNITY AGREEMENT:** To the fullest extent permitted by law, Contractor shall indemnify, hold harmless and defend the County, its directors, officers, agents, and employees from and against all claims, damages, losses and expenses (including but not limited to attorney's fees) arising by reason of any act or failure to act, negligent or otherwise, of Contractor, of any subcontractor (meaning anyone, including but not limited to consultants having a contract with contractor or a subcontract for part of the services), of anyone directly or indirectly employed by contractor or by any subcontractor, or of anyone for whose acts the contractor or its subcontractor may be liable, in connection with providing these services. This provision does not, however, require contractor to indemnify, hold harmless, or defend the County of Boone from its own negligence.

Failure to maintain the required insurance in force may be cause for contract termination. In the event the Agency/Service fails to maintain and keep in force the required insurance or to obtain coverage from its subcontractors, the County shall have the right to cancel and terminate the contract without notice.

#### Melinda Bobbitt - RE: Fwd: Copiers For ECC

From:	Robert Odneal <rodneal@imagetechmo.com></rodneal@imagetechmo.com>
To:	Melinda Bobbitt <mbobbitt@boonecountymo.org></mbobbitt@boonecountymo.org>
Date:	9/15/2016 11:35 AM
Subject:	RE: Fwd: Copiers For ECC

#### Melinda,

You are correct. I quoted the C654e and forwarded the 654e contract pricing. Aron and I also changed some accessories from the initial quote. Here is the correct contract items and pricing for the Communications Center. This being said I will stand by the amount quoted of \$ 14,129.87 as it does not exceed the contract. Will that work for you. Apologize, Aron and I were back and forth in haste on Friday. That is why you keep us straight!

there. Miserribert	Ihaim Dewerkytein	NOVINE Lan Price	Discunt	Partitions Price
AZKINEZ	hahub CS54e - Industes PS, PCI. & HPS Controllier, 2 GB Standard Memory, Gual Scan Gusumant Feeder, Gugles Unit, 250-58 KD, USB Interfeces for Scan-to-USB Thumb Stice/Print-from-USB Thumb Scice, USB Local Printing, Power Requirements: 3201, 50%	\$33,452,34	63%	\$35,643.39
NUMBER OF STREET	ESP Glagmontit, Fower Filter 1205/2006	\$1807.000	30%	5224.00
	FOR 44, COMPLEXIBLE TEOR	\$35,808,84	(01399)	\$11,894,30
A4MF012	FK-511 Fax Kit	\$1.070.00	30%	5749.00

A4MF012	FK-511 Fax Kit	\$1,070.00	30%	\$749.00
A3ETW11	PK-520 2/3 Hole Punch Unit (FS-534)	\$586.00	30%	\$410.20
A3EPWYC / A87JWY1	Finisher FS-534 with SD-511 + RU-513	\$3,305.00	30%	\$2,313.50

TOTAL.....\$

14328.90

From: Melinda Bobbitt [mailto:mbobbitt@boonecountymo.org] Sent: Thursday, September 15, 2016 10:47 AM To: Robert Odneal Cc: Aron Gish; Trudy Fisher Subject: Re: Fwd: Copiers For ECC

#### Robert,

14,328.90

To clarify, the price you quoted \$14,129.87 matches the contract to the 654e but your quote has the number C654e which is 14,521.40. I don't object to getting the C654e for \$14,129.87 but wanted to confirm that was how you met to quote.

#### Thanks, Melinda

>>> Melinda Bobbitt 9/15/2016 10:39 AM >>> Robert,

Never mind! I did not notice the 2nd page on the quote where it was broken out. Now my question is if the 654e is color? Because I see on the quote it includes maintenance for color but I thought the color model number was C654e which is a different price.

Thanks for educating me!

Melinda

Melinda Bobbitt, CPPO, CPPB Director of Purchasing Boone County Purchasing Annex Building 613 E. Ash St., Room 110 Columbia, MO 65201 Telephone: (573) 886-4391 Fax: (573) 886-4390 Email: mbobbitt@boonecountymo.org

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# State of Missouri Contract # 3091 & C215080010

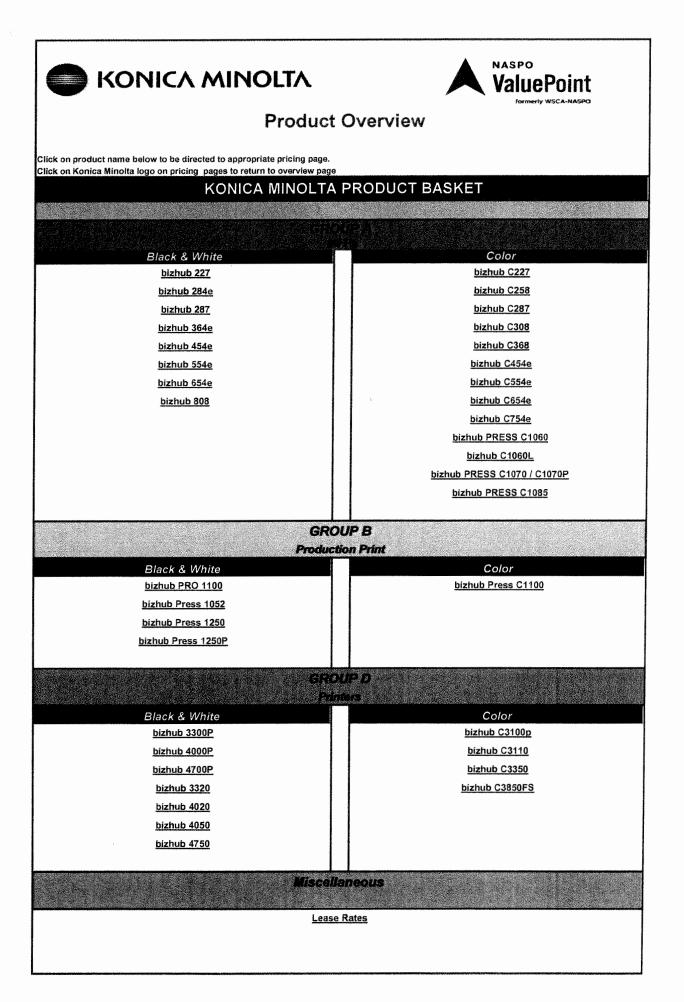


Title: Multifunction Copiers, Printers and Related Software Contract Number: 3091 & C215080010 Contract Period: October 2, 2015 - December 31, 2019 Visit our website @ http://kmbs.konicaminolta.us/naspo3091

- Purchase & 24 / 36 / 48 / 60-Month FMV/Capital Lease
- Supplies & Maintenance
- Related Software



Published: July 2016







GROUP A - SEGMENT 4

item Number	Item Description	KMBS List Price	Discount	Purchase Price
A2X1017	blahub CES4e - Includes PS, PCL & XPS Controller, 2 GB Standard Memory, Dual Scan Document Feeder, Duplex Unit, 250 GB HD, USB Interfaces for Scan-to-USB Thumb Drive/Print-from-USB Thumb Drive, USB Local Printing, Power Requirements: 120V, 60Hz	\$33,812.84	69%	\$10,641.30
XGPCS20DKM	ESP Diagnostic Power Filter 120V/20A	\$307.00	30%	\$214.90
A092WW1	TOTAL CONFIGURATION OT-503 Output Tray	\$112.00	69's 30%	\$10,856.20 \$78.40
AOTJWY4	LU-204 Large Capacity Unit	\$3,339.00	30%	\$2,337.30
A03NWY2	1U-301 Large Capacity Unit	\$1,780.80	30%	\$1,246.70
A2Y1WY1	FS-535 100-Sheet Stapling Finisher	\$3,020.00	30%	\$2,114.00
A2Y2WY1	SD-512 Saddle Stitcher (FS-535)	\$1,670.00	30%	\$1,169.00
A2YRW11	PK-521 2/3 Hole Punch Unit (FS-535)	\$863.00	30%	\$604.10
A10CWY1	JS-602 Job Separator Tray (3rd Output Tray) for FS-526	\$500.32	30%	\$350.00
A109W12	ZU-606 Z-Folding Unit (FS-535)	\$5,509.88	30%	\$3,857.00
A10AWY1	PI-505 Post Inserter for FS-526	\$1,113.00	30%	\$779.10
A3EPWY2 / A87JWY1	Finisher FS-534 + RU-513	\$1,855.00	30%	\$1,298.50
A3EPWYC / A87JWY1	Finisher FS-534 with SD-S11 + RU-513	\$3,305.00	30%	\$2,313.50
A3ETW11	PK-520 2/3 Hole Punch Unit (FS-534)	\$586.00	30%	\$410.20
A4MF012	FK-S11 Fax Kit	\$1,070.00	30%	\$749.00
4614506	SP-501 Fax Stamp Unit	\$47.70	30%	\$33.60
4614511	Spare TX Marker Stamp 2	\$26.50	29%	\$18.90
A4NPWY1	MK-728 Mount Kit (3rd&4th Fax Line Mount Kit)	\$120.00	30%	\$84.00
A22M011	FK-508 Fax Board	\$1,068.48	30%	\$747.60
A4FRWY2	IC-414 Fiery Image Controller	\$4,158.00	30%	\$2,910.60
A4MGWY1	VI-506 Video Interface Card	\$296.00	30%	\$207.20
7640004312	EFI Hot Folders	\$874.50	30%	\$612.50
7640004313	EFI AutoTrap	\$874.50	30%	\$612.50
45109642	ES-2000 Spectrophotometer	\$1,348.00	30%	\$943.60
7640009476	EFI Fiery SeeQuence Impose	\$2,650.00	30%	\$1,855.00
7640009477	EFI Fiery SeeQuence Compose	\$1,166.00	30%	\$816.20
7640009478	EFI Fiery SeeQuence Impose+Compose Ste	\$3,178.94	30%	\$2,225.30
3000005452	Fiery Color Profiler Suite V 4.0 with ES-2000 Spectrophotometer	\$3,400.00	30%	\$2,380.00
7640017030	EFI IC-414 Productivity Package	\$4,500.00	30%	\$3,150.00
A0PD016	LK-102 v3 i-Option License Kit (Encrypted PDF, PDF/A, Linearized PDF)	\$1,100.00	30%	\$770.00
A0PD11H	LK-101 v3 i-Option License Kit (Web Browser)	\$53.00	30%	\$37.10
AOPD017	LK-104 v3 i-Option License Kiit (Voice Guidance)	\$785.00	30%	\$549.50
AOPD118	LK-105 V3 i-Option Searchable PDF	\$668.00	30%	\$467.60
A0PD019 A0PD01F	LK-106 i-Option License Kit (Bar Code Font)	\$821.00 \$690.00	30% 30%	\$574.70 \$483.00
A0PD01F A0PD11G	LK-107 i-Option License Kit (Unicode Font) LK-108 i-Option OCR Font	\$191.00	30%	\$133.70
AOPDIL	LK-110 i-Option License kit (OOXML File Conversion,Enhanced Image Data)	\$1,500.00	30%	\$1,050.00
AOPDO1K	LK-111 i-Option License Kit (ThinPrint Client Support)	\$250.00	30%	\$175.00
A4MHWY1	UK-204 i-Option - Memory Upgrade Kit	\$290.00	30%	\$203.00
A0X9WY1	AU-102 Biometric Authentication Unit	\$946.58	30%	\$662.90
A4NMWY1	MK-735 Mount Kit (IC Card Internal Mount Kit)	\$60.00	30%	\$42.00
A0YCWY3	EK-605 USB Host Board (Local Interface Kit) with Bluetooth Printing Support	\$278.78	30%	\$195.30
A0YCWY4	EK-604 USB Host Board (Local Interface Kit)	\$200.34	30%	\$140.00
7640006869	External Keyboard	\$222.60	30%	\$156.10
7640013468	AU-204H Mag Stripe Card Reader	\$422.94	30%	\$296.10
R5427000136466	AU-205H IC Card Reader	\$399.00	30%	\$279.30
A64TWY1 A4NRWY1	KP-101 - 10-Key Pad	\$126.00 \$123.00	30% 30%	\$88.20
A4NKWY1 4623474	KH-102 Keyboard Holder Key Counter Mount Kit 1 for Hecon Conventional Counter	\$86.00	30%	\$60.20
4625474 A0W4WY2	WT-506 Working Table	\$112.00	30%	\$78.40
7640005261	HID Proximity Cards - 10 pack	\$69.00	30%	\$48.30
A4MMWY1	SC-508 Security Kit (Copy Guard/Password Protect)	\$1,225.00	30%	\$857.50
7640013463	CS-1 Convenience Stapler	\$317.00	30%	\$221.90
	Professional Services			Section 18
7640018460	Networking Fee	\$1.00	0%	\$1.00
7640019485	Professional Services Project Fee	\$1.00	0%	\$1.00



Click on picture for online specifications

Pricing Item	Segment 4
Make	KMBS
Model	bizhub C654e
B&W Zero Base Service Pricing	\$0.0068
Color Zero Base Service Pricing	\$0.0450
Color Optional Included Impression Pricing	
Option #1 Included B&W Base Number	8,000
Impressions Option #1 Included Color Base Number	
Impressions	0
Option #1 Monthly Base Charge	\$52.80
Option #1 B&W Overage Rate	\$0.0066
Option #1 Color Overage Rate	\$0.0440
Option #2 Included B&W Base Number	4.0.000
Impressions	12,000
Option #2 Included Color Base Number	2
Impressions	0
Option #2 Monthly Base Charge	\$76.80
Option #2 B&W Overage Rate	\$0.0064
Option #2 Color Overage Rate	\$0.0430
Option #3 Included B&W Base Number	
Impressions	15,000
Option #3 Included Color Base Number	0
Impressions	
Option #3 Monthly Base Charge	\$96.00
Option #3 B&W Overage Rate	\$0.0064
Option #3 Color Overage Rate	\$0.0420
11" x 17" are 1 click on all models. Staples are	e included.
	A DESCRIPTION OF THE PARTY OF T
Additonal Labor Components	a second to be
7640019229 - Additional End User Training Cost by	\$75.00
7640019230 - Additional Advanced / IT Training Cost	\$175.00
7640019231 - Additonal IT Support by hours	\$175.00
Hard Drive Services performed by KM8S	\$173.00 <sup>0</sup>
echnician by hours (labor) - for HD replacement	
pricing please contact your Konica Minolta	\$135.00
epresentative	
pizhub SECURE - flat fee	\$250.00
Digital Solutions Center by month	\$10.00
Percentage Increase in Service and Supplies	
Rate by Service Zone	
Percentage Increase for Rural Zone	10%
Percentage Increase for Remote Zone	4000%
Noving Charges by Zone	
	N/C
Zone 1 - 100 yards or less or within same building	.40

Zone 1 - 100 yards or less or within same buildin Zone 2 - Flat Fee (up to 50 miles) Zone 3 - Above 50 miles (in addition to the charge permitted in Zone 2)

\$450.00 \$2 per mile





#### **GROUP A - SEGMENT 4**

Item Number Item Description KMBS List Price Discount Purchase Price

#### NOTES:

NOTES:
1) Dr.512 A2/2W/1 Provides backlet output for FS-535 Staple Finisher (20 sheets/80 pages)
2) Or 503 A02/WW1 OT 503 Output Tray is required if a linisher is not installed.
3) Dr.503 A02/WW1 OT 503 Output Tray is required to support additional PK-521 Punch Kit; supports banner printing.
4) FS-533 - 100 Sheet Staple Finisher required to support additional PK-521 Punch Kit; supports banner printing.
5) FS-534 - 500 Sheet Staple Finisher required to support additional PK-521 Punch Kit; supports banner printing.
6) FS-534 - 500 Sheet Staple Finisher required to support additional PK-521 Punch Kit; Supports banner printing.
6) FS-534 - 500 Sheet Staple Finisher required to support additional PK-521 Punch Kit; Supports banner printing.
6) FS-544 - 500 Sheet Staple Finisher.
7) FS-602 - Add bit drat yto FS-535 Finisher.
8) To add tink fast line, order A2X0011 FK-508 Fask Kit and AAHPWY1 MK-728. To add fourth fask line order as scond FK-508. Only one MK-728 Fax Mount Kit required to support Fax Line 3 and Fax Line 4.
10) FS-66 AdMGWY1 VI-566 Fiery Inteface Kit is required to connect optional external keyboard or optional LK-104 V3 i-Option License Kit (Voice Guidance).
12) APOCWV4 EK-604 Local USB Interface Kit is required to connect optional external keyboard or optional LK-104 V3 i-Option License Kit (Voice Guidance).
13) de13605 - 55-501 Stam Unit lin is installed on anotodo Duo Scanner Teeder.
14) L-CA4 Productive Package contains Graphic Arts components that are not sold separately. These include Filery Image Viewer, Post Flight Report, Image Enhance Visual Editor, Control Bar, Paper Simulation, Graphic Arts Filters, MFX 4000 US 40001 Line 4000 VIG606 AdV-2014 VI VI VI-506 VA (K-100 V3, K-100 V3, K-100 V3, K-100 V3, K-100 V3, K-100 V3, K-100 V3, K-100 V4, V20 V3 Option License Kit required the Hb O folders and VIrtual Printers.
15 KH-102 Kayboard Holder holds optional

21

Tomore products and an instance see Option is resolve, re

### COUNTY OF BOONE - MISSOURI WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

St.  $Lou^{5}$ County of <u>C: ty</u>) State of <u>mb</u>

)ss

)

My name is Robt. N. R. 29519 am an authorized agent of Summer Group, Inr.

(Bidder). This business is enrolled and participates in a federal work authorization program for all employees working in connection with services provided to the County. This business does not knowingly employ any person that is an unauthorized alien in connection with the services being provided. Documentation of participation is a federal work authorization program is attached to this affidavit.

Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contracts that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a swom affidavit under penalty of perjury that all employees are lawfully present in the United States.

Affant Date - 9-11

Robt. N. Beveggeman Printed Name

Subscribed and sworn to before me this <u>7</u><sup>th</sup> day of <u>Der</u>. 2011. <u>Maila Joedilman</u>

Attach to this form the E-Verify Memorandum of Understanding that you completed when enrolling.

DARLA GOEDELMANN NOTARY PUBLIC STATE OF MISSOURI COUNTY OF ST. LOUIS CITY MY COMMISSION EXPIRES 1-16-2013 COMMISSION #05512231

# Company ID Number: 133457

INFORMATION REQUIRED FOR THE E-VERIFY PROGRAM					
Information relating to your Com	pany:				
Company Name:	Summer Group, Inc.				
Company Facility Address:	2121 Hampton Avenue St Louis, MO 63139				
Company Alternate Address:					
County or Parish:	SAINT LOUIS CITY				
Employer Identification Number:	431332770				
North American Industry Classification Systems Code:	424				
Parent Company:	Sumaer Group, Iac.				
Number of Employees:	100 to       499       Number of Sites Verified for:				
Are you verifying for more than 1 • MISSOURI	site? If yes, please provide the number of sites verified for in each State.				

Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name: Telephone Number: E-mail Address:	Jennifer M Johnson (314) 633 - 8041 jjohnson@sumner-group.com	Fax Number:	(314) 633 - 8005
Name: Telephone Number: B-mail Address:	Terri L. Hackmeyer (314) 633 - 8042 thackmeyer@sumner-group.com	Fax Number:	(314) 633 - 8005
Name: Telephone Number: E-mail Address:	Robert N Brueggeman (314) 633 - 8040 bbrueggeman@sumner-group.com	Fax Number:	(314) 633 - 8005
Name:	Pamela M Barton		

# Company ID Number: 133457

Telephone Number: E-mail Address:

.- .

r: (314) 633 - 8043 pbarton@sumner-group.com

Fax Number: (314)

(314) 633 - 8005



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_		terms and conditions of the polic ficate holder in lieu of such endo ER	• •			endorsement. A s		this certificate does not	confer I	rights to the
Sui	te 20		y LLC	cor	npany	PHONE (A/C, No, Ext): (314) E-MAIL ADDRESS: Kdicks	594-2632	FAX (A/C, No)	) <u>:</u> (314)	594-2432
Gne	3518	rfield, MO 63017						ORDING COVERAGE		NAIC #
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11431	UKEU	Sumner Group, Inc.				INSURER B :				
		(See Schedule of Named In	sured	s Be	low)	INSURER C :		••••••		
		6717 WaldemarAve. Saint Louis, MO 63139				INSURER E :				
						INSURER F :				
co	VEF	RAGES CEI	RTIFIC	ATI	E NUMBER:			<b>REVISION NUMBER:</b>		
Ir C E	NDIC. ERT XCLI	IS TO CERTIFY THAT THE POLICI ATED. NOTWITHSTANDING ANY I IFICATE MAY BE ISSUED OR MAY JSIONS AND CONDITIONS OF SUCH	REQUIE 1 PERT	REM TAIN CIES	ENT, TERM OR CONDITIO THE INSURANCE AFFOR LIMITS SHOWN MAY HAVE	ON OF ANY CONTRA IDED BY THE POLIC BEEN REDUCED BY	ACT OR OTHE CIES DESCRI PAID CLAIMS	R DOCUMENT WITH RESP. BED HEREIN IS SUBJECT	ECT TO V	WHICH THIS
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ļ	<u> </u>	CLAIMS-MADE CLAIMS-MADE			1101000-0000	0210 112010	0000112011	PREMISES (Ea occurrence) MED EXP (Any one person)	\$ \$	15,00
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		ALL OWNED SCHEDULED AUTOS NON-OWNED						BODILY INJURY (Per accident) PROPERTY DAMAGE	\$	
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	if yes DESC	, describe under CRIPTION OF OPERATIONS below						E.L. DISEASE - POLICY LIMIT		1,000,000
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DESC	RIPT	ION OF OPERATIONS / LOCATIONS / VEHICI	ES (AC	ORD	101. Additional Remarks Schedu	e, may be attached if mor	e space is requir			
Re: C	Copie	er Maintenance								
		LE OF NAMED INSUREDS: Sumner of Kansas City	Group	p, In	c.; Copying Concepts Offi	ce Systems; Datama	IX Office Syst	tems; Unisource Documer	it Produ	cts;
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		ounty is included as Additional Inst sured, if required by written contra		) for	General Liability, Automo	bile Liability, and Ur	norella Llabil	ity with respect to work pe	ertormed	by the
		of subrogation is granted for Gene	ral Lia	bility	y and Worker's Compensa	tion coverages in fa	vor of Boone	County Purchasing, when	re permit	ted by law
andi	req	uired by written contract.				· ·	<u></u>			i
CER	TIF	CATE HOLDER				CANCELLATION				·····
								SCRIBED POLICIES BE CAI		BEFORE
		Boone County				THE EXPIRATION	DATE THE	EREOF, NOTICE WILL BI		
		Attn: Melinda Bobbitt				ACCORDANCE WIT	TH THE POLIC	Y PROVISIONS.		
		Boone County Annex Buildir	a		_					

AUTHORIZED REPRESENTATIVE

Intane Neten

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613 E Ash St. Room 109 Columbia, MO 65201

The ACORD name and logo are registered marks of ACORD

432 -2016

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	September Session of the July Adjourned	Term. 20	16
County of Boone			
In the County Commission of said county, on the	22nd day of	September <sup>20</sup>	16
the following, among other proceedings, were had	ł, viz:		

Now on this day the County Commission of the County of Boone does hereby approve the attached Road & Bridge Improvement/Repair Cooperative Agreement between Boone County and the City of Rocheport regarding the distribution of certain road sales tax and property tax revenues.

It is further ordered the Presiding Commissioner is hereby authorized to sign said Road & Bridge Improvement/Repair Cooperative Agreement.

Done this 22nd day of September, 2016

ATTEST: men Wendy S/Moren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

are

Karen M. Miller District I Commissioner

UNKING

Janet M.Thompson District II Commissioner

# BOONE COUNTY ROAD & BRIDGE IMPROVEMENT/REPAIR COOPERATIVE AGREEMENT APPLICATION ENTITIES<sup>1</sup>

THIS AGREEMENT, dated this  $22^{nk}$  day of <u>September</u>, 2016, is made and entered into by and between **Boone County**, a first class non-charter county and political subdivision of the State of Missouri by and through its County Commission, herein "County" and the **City of Rocheport**, a municipal corporation, herein "City".

WHEREAS, County has, in Commission Order 249-2011, adopted updated policies regarding the distribution of certain road sales tax and property tax revenues, the terms and conditions of which are incorporated herein by reference; and

WHEREAS, City is an "Application Entity" as described in the aforementioned Commission Order; and

WHEREAS, City has been classified as an Application Entity that will receive an annual amount as described in Commission Order 609-2012, the terms and conditions of which are incorporated herein by reference; and

WHEREAS, County is willing to enter into a cooperative agreement with the City for the improvement and/or repair of City's road system under certain terms and conditions; and

WHEREAS, the parties are empowered to enter into cooperative agreement(s) for the purposes herein stated pursuant to section 70.220 and section 229.040 RSMo.

NOW, THEREFORE, IN CONSIDERATION of the mutual undertakings and agreements herein contained, the parties agree as follows:

 PURPOSE. The purpose of this Agreement is to effectuate the Application-Based Funding from the County to the City as contemplated in County's policies on distributing road sales tax revenue and road property tax revenues. The terms and conditions of Commission Order 249-2011& 609-2012 are incorporated into this agreement by reference.

## 2. COUNTY AGREEMENTS:

a. County will pay to the City the sum of Fifteen Thousand Eight Hundred
 Ninety-Six Dollars and Seventy-Four Cents (\$15,896.74) as determined by the formula for Year 4 of the 6-year cycle as described in the aforementioned

<sup>&</sup>lt;sup>1</sup> Application entities are: Harrisburg, Hartsburg, Huntsdale, McBaine, Pierpont, Rocheport and Sturgeon.

Commission Order 609-2012, for use solely in the completion of road improvement and/or repair projects.

# 3. CITY AGREEMENTS.

- a. City agrees to use the funds that it receives from County pursuant to this Agreement solely for improving and maintaining its roads and bridges in accordance with its Boone County Road & Bridge Improvement/Repair Cooperative Agreement General Agreement for funding, certified by Commission Order 468-2011 which is incorporated herein by reference.
- b. City agrees that it shall submit to an audit by the County or its designated auditor upon request for purposes of determining whether the funds received by the City from the County under this agreement have been expended in compliance with this agreement.
- c. City agrees that it shall reimburse the County for any funds paid to it under this agreement which are expended in violation of this agreement or applicable law, rule or regulation, within ninety (90) days of notification of such a finding by County.
- d. City agrees to timely provide any documentation or information reasonably requested by County which relates in any way to this Agreement.
- e. City agrees that it will be liable for, and agrees to be liable for, and shall indemnify, defend and hold the County of Boone harmless from all claims, suits, judgments or damages, including court costs and attorney's fees, arising out of or in the course of the operation of this agreement. Notwithstanding the foregoing, nothing herein is intended to waive either the City's or the County's sovereign immunity as to any third party.
- f. City agrees that, for any work not performed by the City's own employees, City will comply with any and all applicable competitive bidding statutes or ordinances, the state Prevailing Wage law, domestic products purchase laws and such other laws, rules and regulations which are applicable to the City in letting and carrying out contracts for "public works" as that term is defined in applicable statutes, rules, regulations, and ordinances.

- 4. PAYMENTS IN EXCESS OF LEGAL OBLIGATIONS. City represents that the payments from County to City contemplated herein are in excess of any legal obligations imposed on County by virtue of applicable Missouri law, including RSMo §137.556 and the ballot language presented to voters authorizing the current Road & Bridge Sales Tax Levy under RSMo §67.547.
- 5. TIMING OF PAYMENTS. The payments from County to City contemplated herein will occur one time per year, near the beginning of the fourth quarter of the calendar year, and after receipt of the fully executed annual agreement.
- 6. **REPORTING.** City shall file a written report with County, at least annually, detailing the road and bridge improvement projects funded in whole or in part with the funding received herein, as well as provide a summary of any planned, future projects that are anticipated to be funded with current or future funding from the County. Said reports shall be in sufficient detail so as to allow County to document what specific portions of any City project were funded or are contemplated to be funded with funds received from the County.
- 7. **ASSIGNMENT.** Neither party may assign or transfer any of its rights or obligations under this Agreement to any other person or entity without the prior, written consent of the other party.
- SOLE BENEFIT OF PARTIES. This Agreement is for the sole benefit of City and County. Nothing in this Agreement is intended to confer any rights or remedies on any third party.
- RELATIONSHIP OF PARTIES. Nothing herein shall be deemed or construed by the parties hereto, nor by any third party, as creating the relationship of principal and agent, or of partnership, or of joint venture, between the parties hereto.
- 10. **TERM.** This Agreement shall be in effect from its execution until January 1 of the following calendar year.
- 11. **TERMINATION.** Either party may terminate this Agreement upon thirty (30) days written notice directed to the other party.
- 12. **NONAPPROPRIATION**. The payments from County contemplated herein are conditioned upon there being a sufficient, unencumbered fund balance budgeted for that purpose. The County's obligations hereunder shall not in anyway be construed to be a

debt of the County in contravention of any applicable constitutional or statutory limitation or requirement concerning the creation of indebtedness by the County, nor shall anything contained herein constitute a pledge of the general credit, tax revenues, funds or moneys of the County beyond that which is specifically required by state law. Notwithstanding any provision of this Agreement, the decision whether or not to budget or appropriate funds, or to extend this Agreement for any subsequent fiscal year, is solely within the discretion of the then-current governing body of the County, it being understood that adjustments to an appropriation may be made by the County in accordance with its Economic Development Adjustment policies adopted as part of its policies relating to the distribution of road sales taxes and road property taxes.

- 13. GOVERNING LAW AND VENUE. This Agreement shall be governed by the laws of the State of Missouri, and any action relating to the same shall be brought in the Circuit Court of Boone County, Missouri.
- 14. **BINDING ON SUCCESSORS.** The covenants, agreements, and obligations herein contained shall extend to, bind, and inure to the benefit of the parties hereto and their respective successors and approved assigns.
- 15. **COUNTERPARTS.** This Agreement may be executed by the parties in several counterparts, each of which shall be deemed an original instrument.
- 16. COMPLETE AGREEMENT. All negotiations, considerations, representations, and understandings between the parties are incorporated herein, shall supersede any prior agreements, and may be modified or altered only in writing signed by the parties hereto.
- 17. AUTHORITY OF SIGNATORIES. Each of the persons signing this Agreement on behalf of either party represent that he/she has been duly authorized and empowered, by order, ordinance or otherwise, to execute this Agreement and that all necessary action on behalf of said party to effectuate said authorization has been taken and done.

IN WITNESS WHEREOF the parties hereto have caused this Agreement to be executed by their duly-authorized officers on day and year indicated by their signature below.

By: (AR

Presiding Commissioner

9-22-16 Date:

ATTEST: County Cler

APPROVED AS TO FORM: County Attorney

## **Boone County Auditor Certification:**

I hereby certify that a sufficient, unencumbered appropriation balance exists and is available to satisfy the obligation arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

pre E. <u>9/9/16</u> Date litchs County Auditor 2049-71452

## **CITY of ROCHEPORT**

By: Authorized City Representative

Date: 8 - 29 - 16

ATTEST:

Kens-Old City Clerk

APPROVED AS TO FORM: City Attorney

#### 2016 Koad & Bridge Sales Lax Discribution Period: March 2015 - February 2016

Tax Year	R & B Tax Levy Ceiling Rate:	Actual Road & Bridge Tax Levy Rate:
2002	0.28	0.05
2003	0.28	0.05
2004	0.28	0.05
2005	0.2601	0.0475
2006	0.2601	0.0475
2007	0.2601	0.0475
2008	0.2601	0.0475
2009	0.2632	0.0475
2010	0.2649	0.0475
2011	0.2657	0.0475
2012	0.2677	0.05
2013	0.2677	0.05
2014	0.2677	0.05
2015	0.2677	0.05

Less: Total Property Tax Reduction Due to Voluntary Rollback:	
Net Additional Sales Tax Revenue:	
82.25% Retained by County	
LOCK Allocated to Application Entitles:	1 100.55
CONSTRUCTION OF TOTAL AND A DESCRIPTION AND A	
2.25% Allocated to Formula Entitles (excl Columbia)	and the second se
150-3 Montaining Spin	
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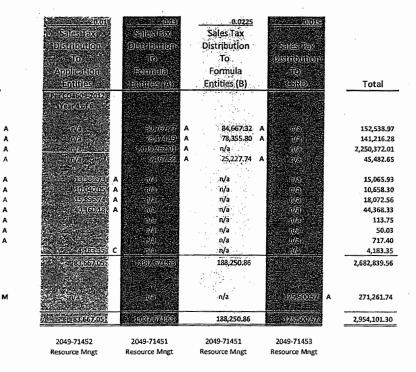
0.60

A= Distribution Frequency = Annual

M= Distribution Frequency= Monthly

C=		y determined by Contract	ual Terms			Property Tax	Statutory Dist. To Cities	Sales Ta Needed t		
	Classify	Actual		Actual		Pass Thru	Actual	Cover		
	for	AV at	AV%	AV at	AV%	to CSRD	R&B	PropTax	:	
Entity	Formula	31-Dec	(A)	31-Dec	(B)	Fund 700	Prop Tx	Roll Bac	¢	
							-			
Cities,To	wns, Villages:									
Ashland	Formula	56,595,488	2.8%	56,595,488	45.0%		6,930.08	A 30,173.	80 A	
Centralia	Formula	52,376,579	2.6%	52,376,579	41.6%			A 27,963.		
Columbia	Formula	1,874,871,904	93.7%	n/a	n/a		229,939.50	A 1,001,170.		
Hallsville	Formula	16,863,366	0.8%	16,863,366	13.4%		2,070.77			
Harrisburg	Application		n/a	n/a	n/a		313.63			
Hartsburg	Application		n/a	n/a	n/a				76 A	
Rocheport	Application		n/a	n/a	n/a			A 1,769.		
Sturgeon	Application		n/a	n/a	n/a			A 3,422.		
Huntsdale	Application Pool		n/a	n/a	n/a			A 3,422. A 92.		
McBaine	Application Pool		n/a	n/a	n/a				58 A	
Pierpont	Application Pool	· · ·	n/a	n/a	n/a		134.00		ю А Ю А	
	Application Pool		.,	.,	198		134.00	A 565.4	<b>N</b> A	
SubTotal	All Cities, Towns,	Villages.								
	,	indges.					247,148.87	1,076,101.:	5.	
Road Dist	trict									
CSRD		68,096,364	n/a		n/a	27,408.23 M		118,352.9	4 M	
Grand To:	tal	-	100.0%	. –	100.0%	27,408.23	247,148.87	1,194,454.0		
		=			200070	27,408.23	247,140.07	1,134,434.0	-	
	ger Accounts:					7000-86890	2049-71350	2049-71405		
Office Prepa	ring Payment Requisiti	on:				Treasurer	Resource Mngt	Resource Mn	,t	

FY 2015 R&B Sales Tax Revenue:



133-2016

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	September Session of the July Adjourned	Term. 20	16
County of Boone			
In the County Commission of said county, on the	22nd day of	September <sup>20</sup>	16
the following, among other proceedings, were had	i, viz:		

Now on this day the County Commission of the County of Boone does hereby release a Cash Deposit from Boone County Treasurer in the amount of \$38,235.00. Said deposit was issued on behalf of the Robert M. Lemone Marital Trust for stormwater improvements located at Meyer Industrial Drive, in Columbia, MO. The work has been completed as required. The original Commission Order accepting the Cash Deposit is 419-2012.

Done this 22nd day of September, 2016

ATTEST: Wendy S/Noren Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

hllo Ure Karen M. Miller

District I Commissioner

Janet M. Thompson District II Commissioner

345-2013

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	July Session	of the July Adj	ourned	Term. 20	13
County of Boone					
In the County Commission of said cou	inty, on the	30th	day of July	20	13

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Extension Agreement between the County of Boone and Lemone Trust relating to the extension of Meyer Industrial Drive. The terms of the agreement are stipulated in the attached Extension Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Extension Agreement.

Done this 30th day of July, 2013.

ATTEST: 5.1

Wendy S. Noren reg Clerk of the County Commission

Presiding Commissioner

Karen M. Miller District I Commissioner

Japet M. Thompson District II Commissioner

## EXTENSION AGREEMENT \$38,235 Cash Deposit – Meyer Industrial Drive Extension

THIS AGREEMENT, effective July 17, 2013, is entered into by and between Boone County, Missouri, through its County Commission, a political subdivision of the State of Missouri, herein "County;" and the Robert M. Lemone Marital Trust, herein "Lemone Trust."

WHEREAS, Lemone Trust is conducting a road extension project to extend Meyer Industrial Drive, the Meyer Industrial Drive Extension Project, herein "Project"; and

WHEREAS, Central Trust & Investment Company has issued a Cash Deposit to the County on behalf of Lemone Trust, dated August 16, 2012, in the amount of \$38,235.00 to secure stormwater improvements associated with the road extension; and

WHEREAS, said Stormwater Erosion and Sediment Control Security Agreement contemplates that the parties may agree to extend the expiration date of the Cash Deposit, which currently expires on July 30, 2013; and

WHEREAS, the parties intend through this Extension Agreement to extend the expiration date of said Cash Deposit to July 30, 2014.

NOW, THEREFORE, in consideration of the mutual covenants, promises and representations in this agreement the parties agree as follows:

- Commission Order 419-2012 and the Stormwater Erosion and Sediment Control Security Agreement dated August 17, 2012, approving infrastructure security in the form of a cash deposit in the amount of \$38,235.00, with an expiration date of July 30, 2013, is attached hereto and incorporated herein by reference.
- 2. The parties mutually agree to extend the July 30, 2013 Cash Deposit such that the new expiration date will be July 30, 2014.
- All other terms of the Stormwater Erosion and Sediment Control Security Agreement dated August 17, 2012, and attachments thereto shall remain unchanged and in full effect.

 This Extension Agreement may be entered into in one or more counterparts which, when taken together, shall constitute the full Agreement of the parties.
 SO AGREED.

## **ROBERT M. LEMONE MARITAL TRUST:**

Michel Reut By:

Printed Name: Hichel Plut

Title: Sr Vice President

## **BOONE COUNTY:**

Commission Order: 419-2012

Bv

Daniel K. Atwill, Presiding Commissioner

ATTEST: Wendy S. 1 dren, County Clerk

**APPROVED BY:** Stan Shawver, Director

Boone County Resource Management

Approved as to legal form: Charles J. Dykhouse, Cou hselor

419 -2012

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI	August Session of the July Adjourned						12
County of Boone	ea.						
In the County Commission	of said county, on the	, .	28 <sup>th</sup>	day of	August	20	12

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Stormwater Erosion and Sediment Control Security Agreement between the Robert M. Lemone Marital Trust and Boone County, Missouri. The terms of this agreement are stipulated in the attached contract. It is further ordered the Presiding Commissioner is hereby authorized to sign said contract.

Done this 28<sup>th</sup> day of August, 2012.

ATTEST:

Mody S. Norace Wendy S. Noren

Clerk of the County Commission

•

Daniel K. Atwill Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

## Stormwater Erosion and Sediment Control Security Agreement

Date: 8-17-12

Developer/Owner Name: Robert M. LEMONE MARITAL TRUST Address: P.O. BOX 799, COLUMEIA, MO 65201 Development: Plat Meyer Industrial Drive Extension

This agreement is made by and between the above named developer (herein "Developer") and Boone County, Missouri, a political subdivision of the State of Missouri, through its Public Works Department, (herein "County") and shall be effective on the above date when signed and approved by all persons listed below.

In consideration of the performance based by each party of their respective obligations described in this agreement, the parties agree to the following:

- 1. Background and Purpose of Agreement The Developer is the owner or authorized agent of the owner for the real estate contained within the development described above which is subject to the Boone County Stormwater Regulations. This agreement is made pursuant to Section 8, in Chapter 28 of the Subdivision Regulations of Boone County, Missouri in order to permit the Developer to disturb land on the development described above, and to assure County of the required erosion and sediment control and stormwater management. By entering into this agreement the developer is agreeing to comply with the erosion and sediment plan described below in accordance with the County Stormwater Regulations and specifications and provide to County financial security in the event the developer fails to comply with the plan, or complete the improvements within the time and manner provided for by this agreement.
- 2. Description of Improvements The Developer agrees to adhere to the Stormwater Pollution Prevention Plan (SWPPP) and Erosion and Sediment Control (ESC) Plans for Construction activities at Meyer Industrial Drive Extension. The SWPPP and ESC was prepared by Allstate Consultants on June 19, 2012.
- 3. Time for Completion The Developer agrees to complete the land disturbance activities an stabilize the site as described in the SWPPP no later than the 30<sup>th</sup> day of July, 2013, and all such improvements shall pass County inspection as of this date.
- 4. Security for Performance To secure the Developer's performance of its obligations under this agreement, Developer hereby agrees to provide the County with security in the amount of \$38,235, which County may use and apply for Completion of the above described improvements in the event the Developer fails to complete the above described improvements within the time or within manner required by County under its regulations.

The Security shall be provided to County as a condition precedent to the effectiveness of this agreement in the following form:

Cash deposit with County Treasurer

- Irrevocable standby letter of credit, with form to be approved by County and issued to Treasurer of Boone County, Missouri
- □ Certificate of Deposit issued by FDIC insured bank for a term of xx months.
- □ Corporate surety bond issued to Boone County, Missouri
- 5. Use of Security The Developer hereby authorizes County to use, redeem, or otherwise obtain payment as applicable, from the security described above for purposes of completing improvements required of the Developer under this agreement in the event that such improvements are not completed within the time provided for by this agreement, or any extension thereof granted by County in its discretion, or in the event such improvements are not completed in accordance with regulatory requirements or specifications imposed by County. Developer authorizes County to cash the Certificate of Deposit contemplated herein upon written instructions from the duly-elected and serving Treasurer of Boone County without further authorization or signature required by Developer. In the event Developer fulfills its obligations in the time and manner required by this agreement and obtains a satisfactory final inspection from the County prior to July 30, 2013, then County shall provide Developer with written proof that the requirements of this Security Agreement are satisfied and the Certificate of Deposit can be released to Developer. If no written proof has been provided to the financial institution issuing the Certificate of Deposit that Developer has complied with the requirements of this Agreement, however, then the financial institution shall, on July 30, 2013, or such extended period as mutually-agreed by the parties in writing, shall immediately transfer the balance of the Certificate of Deposit to the account then-designated by the Boone County Treasurer. If the total sum of the Certificate of Deposit is not used for completion of any necessary permit items, then the remaining balance shall be paid to Developer within thirty (30) days of completion and acceptance of any required work, along with an itemization of charges detailing the expenditures made by the County.
- 6. Additional Sums Due In the event that the security provided herein is insufficient to complete the required improvements as determined by the County, Developer will, upon demand by the County accompanied by a detailed itemization of the requested additional sum, deposit with County such additional monies which, in the opinion of the County, will be required to complete the necessary improvements. In the event that Developer does not deposit the additional monies with the County within ten (10) days, the Developer shall be deemed in default of this Agreement.
- Remedies Cumulative Exercise or waiver by the County of any enforcement action under this Agreement does not waive or foreclose any other or subsequent enforcement action whatsoever. The County shall be entitled to its costs, including reasonable attorneys' fees, in enforcement of Developer's obligations under this Agreement.

- 8. Authority of Representative Signatories Signatories to this agreement who execute this agreement in a representative capacity for a corporation, limited liability company or partnership, or other business entity, hereby affirmatively represent that they have obtained all resolutions or orders needed to enter in this agreement and are duly authorized to enter into this agreement and bind the parties which they represent to all terms and conditions herein.
- 9. Binding Effect This agreement shall be binding upon the parties hereto in their respective heirs, personal representative, administrators, successors and interest in successors in assigned offices. The County and Developer hereby accept this Agreement as a lawful and satisfactory Security Agreement.

In Witness Whereof the Developer and the County have executed this agreement to be effective on the day and year first above written.

ACKNOWLEDGED AND AGREED TO:

Developper/Owner: By: Matrice RConder, SVP Printed Name: PATRICIA R. CORIDEN

Title: SENIOR VICE PRESIDENT

### **BOONE COUNTY, MISSOURI:**

Department of Resource Management

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Stan Shawver, Director Resource Management

County Commissi

Daniel K. Atwill, Rresiding Commissioner

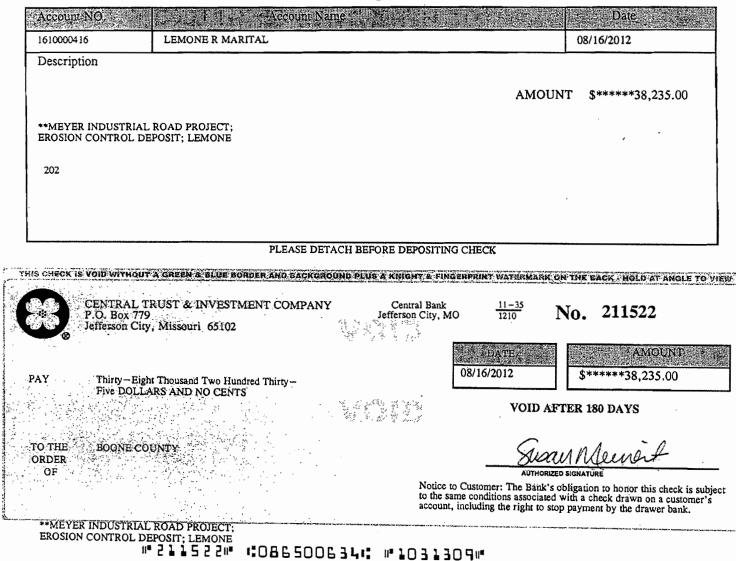
Attest:

Wendy 5. Nove c Wendy S. Noren, Boone County Clerk

County Treasurer Nicole Galloway, County Treasurer

Approved as to form: Das C.J. Dykhouse, County Counselor

### **Investment Management and Trust**



434 -2016

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI County of Boone	September Session of the July Adjourned	Term. 20	16
In the County Commission of said county, on the	22nd day of	September <sup>20</sup>	16
the following, among other proceedings, were had	, viz:		

Now on this day the County Commission of the County of Boone does hereby approve the request from the Resource Management Department to redirect class 9 savings to make a class 9 purchase that has been quoted at an amount higher than the approved budget.

Done this 22nd day of September, 2016

ATTEST: Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

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Karen M. Miller District I Commissioner

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Janet M. Thompson District II Commissioner



# **Boone County Resource Management**

ROGER B. WILSON BOONE COUNTY GOVERNMENT CENTER801 E. WALNUT ROOM 315 COLUMBIA, MO 65201-7730(573) 886-4480FAX (573) 886-4340

STAN SHAWVER, DIRECTOR

PLANNING - INSPECTIONS - ENGINEERING

DERIN CAMPBELL, PE; CHIEF ENGINEER

To: Boone County Commission

From: Stan Shawver

Date: April 15, 2016

Re: Redirection of approved funds

Dear Commissioners:

Boone County Resource Management would like to request authorization to redirect class 9 savings to make a class 9 purchase that has been quoted at an amount higher than the approved budget. The budget for Departments 1725 & 2046 included \$800 (\$400 in each department) to purchase a portable projector to be used with the Stormwater tablet for presentations. The current quote for the projector with a case and a lightening adaptor is \$978 (\$489 each). The Stormwater Division would like to move forward with the purchase using the \$30 savings (each department) in Computer Software 91302 and \$59 of the savings (each department) in Machinery & Equipment 91300.



Sale	es Quotation	Submitted By	Submitted To
Quote Number: Customer:	4262440.2 Boone County, MO - Information Technology	Herbert, Brian L <b>P:</b> (314) 212-1712 Brian.Herbert@wwt.com	Ryan Irish RIrish@boonecountymo.org
Quote Date: Contract:	09/12/2016 SOM - PVC - ST C211034001 Exp. Date: 09/30/2016		

line	Mfr Part # Mfr Name	Lead Time	Qty	Cust Price	Ext Price
1	HD25-LV	Call	1	\$878.25	\$878.25
	OPTOMA TECHNOLOGY	Con		\$070,20	\$070. <b>2</b> 5
	Description: Optoma HD25-LV 1080p 3500 Lumen Full 3D DLP Home Theater Projector with	HDMI 3000:	1 HDN	II VGA 6.4LBS	

2	BK-4028 OPTOMA TECHNOLOGY	Call	1	\$50.19	\$50.19
	Description: Optoma BK-4028 Soft Projector Case				

Totals	
Product Total	\$928.44
Maintenance Total	\$0.00
Customer Total	\$928.44
Estimated Shipping	\$0.00
Estimated Tax	\$0.00
Total Price:	\$928.44
Estimated Shipping Estimated Tax	\$0. \$0.

This quote is WWT Confidential Information.

Seller provides all products and services to Buyer only in accordance with any applicable third party terms and conditions within the applicable end user license agreement, terms of service, or similar legal instrument.

Unless expressly stated herein, price quotes are valid for 30 days and are subject to change thereafter.

Unless expressly stated herein, prices do not include, and Buyer is responsible for, any and all taxes, handling, shipping, transportation, duties or other charges or fees relating to the sale and delivery of products.

Products may only be returned in accordance with the original manufacturer's RMA policy.

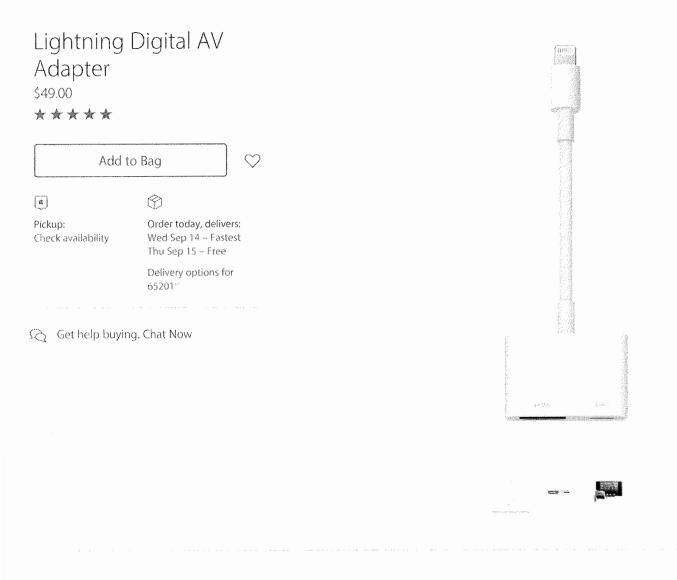
Items returned after 30 days of receipt may not be returnable due to vendor restrictions.

All delivery dates are approximate and not guaranteed.

All delivery dates are approximate and not guaranteed. Products will be shipped in accordance with FCA WWT's shipping point (Incoterms 2010), unless otherwise stated herein or agreed to by both parties in writing in a contract. Title and risk of loss will transfer to Buyer at WWT's shipping point. Payment terms are net 30, unless otherwise agreed to by both parties in writing. All products and services are provided to Buyer in accordance with Seller's terms of sale: https://www.wwt.com/TermsAndConditions/TermsAndConditions.doc Within the 30 day quote validity period WWT reserves the right to revise the quote due to exchange rate fluctuations.

# iPhone Accessories

Browse all  $\sim$ 



# Product Information

## Overview

Use the Lightning Digital AV Adapter with your iPhone, iPad, or iPod with Lightning connector. The Lightning Digital AV Adapter supports mirroring of what is displayed on your device screen — including apps, presentations, websites, slideshows, and more — to your HDMI-equipped TV, display, projector, or other compatible display in up to 1080p HD.

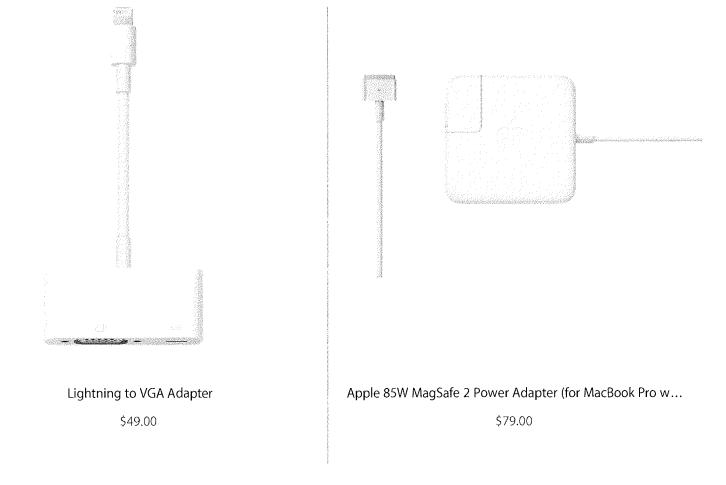
It also outputs video content — movies, TV shows, captured video — to your big screen in up to 1080p HD. Simply attach the Lightning Digital AV Adapter to the Lightning connector on your device and then to your TV or projector via an HDMI cable (sold separately).

 $\times$ 

Lightning Digital AV Adapter What's in the Box	- Lightning to HDMI - Apple Lightning Digital AV Adapter	Page 2 of 3
System Requirements	Requires an HDMI cable (sold separately) for connection to your TV or projector. Supports video and audio output.	s both
Compatibility		
Ratings & Revi	ews	
Questions & A	nswers	

# Recommended

# Lightning Digital AV Adapter - Lightning to HDMI - Apple



435-2016

# **CERTIFIED COPY OF ORDER**

STATE OF MISSOURI		September Session of the Jul	y Adjourned	đ	Term. 20	16
County of Boone	<b>j</b> ea.					
In the County Commissio	on of said county, on	the 22nd	day of	September	20	16

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision for the Information Technology Department to transfer funds for the fiber optic connection in the Sheriff's Department.

Department	Account	Department Name	Account Name	Decrease \$	Increase \$
2905	86850	LE/Judicial Info Sys-LE Sales Tx	Contingency	9,775	
2905	91200	LE/Judicial Info Sys-LE Sales Tx	Buildings & Improvement		9,775
				9,775	9,775

Done this 22nd day of September, 2016.

ATTEST: nen

Wendy S. Noren

Daniel K. Atwitt

Presiding Commissioner

illo Ule

Karen M. Miller District I Commissioner

Janet M. Thompson District II Commissioner

### BOONE COUNTY, MISSOURI REQUEST FOR BUDGET REVISION RECEIVED

9/14/16 EFFECTIVE DATE

## SEP 14 2016

FOR AUDITORS USE

**BOONE COUNTY AUDITOR** 

(Use whole \$ amounts) Transfer From Transfer To

Dept	Account	Fund/Dept Name	Account Name	Decrease	Increase
2905	86850	LE/Judicial Info Sys-LESalesTx	Contingency	9,775	
2905	91200	LE/Judicial Info Sys-LESalesTx	Buildings & Improvements		9,775
· · · · · · · · · · · · · · · · · · ·		· ····			
L	L			9,775	9,775

Describe the circumstances requiring this Budget Revision. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary):

Transferring funds from contingency to building & improvements for the fiber connection - Sheriff's Department. Sellenriek Construction (\$5,284.33), Steel-Nett (\$462.00) and Columbia Water & Light (\$3,844.00).

Do you anticipate that this Budget Revision will provide sufficient funds to compete the year? (TES) NO If not, please xplain (we an attachment if necessary):

**Requesting Official** 

### TO BE COMPLETED BY AUDITOR'S OFFICE

- $\Box$  A schedule of previously processed Budget Revisions/Amendments is attached
- □ Unencumbered funds are available for this budget revision.
- Comments: TRNSFR FOR FIBER CONNECTION

rgenda

10 Auditor's Office ESIDING COMMISSIONER DISTRICT I COMMISSIONER DISTRICT COMMISSIONER

# SELLENRIEK CONSTRUCTION, INC. P.O. BOX 237 : JONESBURG, MO 63351 PH: 573-474-2065 FAX: 636-488-3374



# INVOICE



<b>TOTAL DUE</b>	\$	5,284.33	им	Quantity	DESCRIPTION	Labor	Material	TOTAL
Invoice Number	8700-001							
Invoice Date	8/4/2016	anga ang tinggan aka pang pang pang pang pang pang pang pan						
Customer ID	Boone County	anne ta ann tara i a' machan cannaistean	hr	1	General Laborer	\$91.21	\$0.00	\$91.21
Terms	Net 30	an mar anto collifia il constituente in contario.	hr		Lineman Operator	\$71.79	\$0.00	\$1,579.38
			hr		Groundman	\$58.49	\$0.00	\$818.86
Purchase Order No.	26/2012		hr		1 Ton Truck	\$11.14	\$0.00	\$200.52
Project No.	Boone County S	heriffs Office	hr		12K Trackhoe	\$25.61	\$0.00	\$192.08
1 10,001 110.	boone county o		hr		8K Trailer	\$6.69	\$0.00	\$13.38
Date Started	07/25/16	nar i sa mba na ki sa dha kafa akis assar	hr		20K Trailer	\$6.69	\$0.00	\$13.38
Date Completed	07/27/16	a na ana ana ang kana ang kana ang kana ang kana ang kana ang kana ang kana ang kana ang kana ang kana ang kana	hr		Water Truck	\$42.00	\$0.00	\$336.00
***		محمود بر ما تقام البرماني الأرام - 1 - العم	hr		Single Axle Dump Truck	\$25.63	\$0.00	\$51.26
Bill To			hr		50,000 lb Boring Mach	\$150.33	\$0.00	\$1,202.64
Name	Boone County		hr		1/2 Ton Pick-up	\$8.91	\$0.00	\$8.91
Address (line 1)	801 East Walnut		hr		Air Compressor	\$16.71	\$0.00	\$16.71
Address (line 2)	Room 220	and an internal second as the second second	ft		2" Rollpipe	\$0.00	\$1.00	\$650.00
City, State	Columbia, MO	an the faile of the spec	-		Parts bought at store	\$0.00	\$110.00	\$110.00
Postal code	65201	a na analas na an an an an an an an an an an an an						
Fax:	. F. By - HEARDY & YEA BY 15 BHOM ANY 11 HEY	nangya garandia ang tao ang Aga ana naon a dao Ag						
Attn:	Ryan Irish	Not any management of a second						
***	raining and a comparing many marketing	<ul> <li>A second back over an and a second back of the second bac</li></ul>						
Job Location: Noon	e County Sheriffs (	Office	-					
Crew: Andrew Wolfe Washburn	, Tanner Drechsel a	and Evan						
Description: Drill 65	0 ft. from pole to bu	uilding and pull						
1 - 2" rollpipe. Dig at	•							
box and use existing								
riser at building with s								
building with 2 1/4" he								
pull rope in pipe from		•						
		LD at building.						
					· · · · · · · · · · · · · · · · · · ·			
Please make chec	ks navable to:						SUBTOTAL	5,284.33
Sellenriek Constr					Sales t			
P.O. Box 237						SHIPPING &	HANDLING	
Jonesburg, MO 6	3351						AYMENTS	
Thank You						PLEASE PAY THIS	· L	5,284.33
		NA Sharlot State		ing a sing and a single			Net 30 day	

# STEEL-NETT

smart from classroom to boardroom

14000 Hunters Circle, Ashland, MO 65010

Phone: (573) 823-9932 Fax: (573) 657-1954 email: shannon@steel-nett.com

TO Ryan Irish
 Boone County Information Technology Dept.
 801 E. Walnut, Room 221
 Columbia, MO 65201

Phone:573.886.4319 Fax:573.886.4322

SALESPERSON	JOB	PAYMENT TERMS	DUE DATE
Shannon Steelman	Sheriff's Department Fiber	Due on receipt	

QTY	DESCRIPTION	UNIT PRICE	LINE TOTAL
6	Labor hours to install fiber at Sheriff's Department	\$72.00	\$432.00
1	Admin fee		\$30.00
			······································
			·····
			· · · · · · · · · · · · · · · · · · ·
			· · · · · · · · · · · · · · · · · · ·
		SUBTOTAL	\$462.00
		SALES TAX	

Make all checks payable to Steel-Nett Thank you for your business!



DATE: AUGUST 29, 2016 INVOICE # 6526

\$462.00

TOTAL





# Columbia Water & Light Estimate for Fiber Optic Construction

Today's Date Requesting Company	5/18/2016 Boone County 2
Estimate Prepare Date Estimate Number	<u>5/17/2016</u> Boone County 2_42507
Connection Address	2121 County Dr.
Circuit Description	Cable Replacement into Boone County Jail facility.
Material Total	\$1,434
Labor Total	\$2,410
Full Project Total	\$3,844
Project Description	City to provide fiber optic cable for contractor to pull in new conduit from LOC12A into Jail telephone room. City will to provide pull box and riser material for Sellenrick to install at NE pole. Install demarc and terminate 12 fibers with SC connectors.
Estimate type Level 3	This estimate was prepared with an extensive site visit. I have investigated spare conduits and aerial routes to the best of my knowledge. This price includes the cost of installing and connecting to the demarcation point in a desired location inside the building.

This estimate relies on the distances and accuracy of existing distribution maps. This does not take into consideration any problems associated with gaining permission or easements from land and building owners.

A fiber path is available for this connection at the time of this estimate, however, you must fill out and sign a 'Request for Fiber Optic Connection' form before this pair will be reserved for you. Fiber is available on a first come first serve basis.

436 -2016

# **CERTIFIED COPY OF ORDER**

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STATE OF MISSOURI	September Session of the July Adjourned	Term. 20	16
County of Boone			
In the County Commission of said county, on	the 22nd day of September	20	16

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision for Facilities Maintenance for extensive clean-up at the MKT Trail due to garbage and debris build-up in Hinkson Creek at the bridge.

Department	Account	Department Name	Account Name	Decrease \$	Increase \$
1123	86800	Emergency	Emergency	44,239	
1610	60400	Parks	Grounds Maintenance		44,239
				44,239	44,239

Done this 22nd day of September, 2016.

ATTEST:

Wendy S. Noren Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

IR C\_

Karen M. Miller District I Commissioner

/ Janet M. Thompson District II Commissioner

## BOONE COUNTY, MISSOURI REQUEST FOR BUDGET REVISION RECEIVED



# SEP - 9 2016

FOR AUDITORS USE

		<b>P</b> A		(Use whole \$	•
Dept	Account	BU Fund/Dept Name	ONE COUNTY AUDITOR Account Name	Transfer From Decrease	Transfer To Increase
1123	86800	Emergency	Emergency	44,239	
1610	60400	Parks	Grounds Maintenance	•	44, 239
· · · · · · · · · · · · · · · · · · ·					
			·		
		•		44, 239	44, 239

Describe the circumstances requiring this Budget Revision. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary):

Extensive clean-up needed at MKT Trait caused by heavy rainfall. Downed trees caused garbage and debris build up in Hinkson Creek at the bridge.

MKT TRAIL CLEAN-UP

Do you articipate that this Budget Revision will provide sufficient funds to compete the year? YES or NO If not, please explain (use an attachment if necessary):

Requesting Official

TO BE COMPLETED BY AUDITOR'S OFFICE

Мŀ A schedule of previously processed Budget Revisions/Amendments is attached

Unencymbered funds are available for this budget revision.

□ Comménts: Hginda Auditor's Office DISTRICT I COMMISSIONER DISTIRICT II COMMISSIONER SIDING COMMISSIONER

### 2016 Emergency Fund 1123-86800

		DEPT.		ORIGINAL	AMOUNT	REMAINING	
DATE	DEPARTMENT	NO.	ACCOUNT	BUDGET	USED	BUDGET	DESCRIPTION
1/1/2016	Original budget			850,000		850,000	Original budget
3/31/2016	Non-Departmental	1190	92700 Rplcmnt Grounds Impvmnt		(5,816)	844,184	To cover cost of CH Plaza Monument
4/18/2016	IT	1170	70050 Software Service Contract		(14,307)	829,877	
5/24/2016	Commission	1121	92300 Replacement Mach & Equip	ment	(7,819)	822,058	To cover cost of new copier
6/23/2016	Information Technology/ Child	1170, 126	53 70050 Software Service Contract		(8,266)	813,792	To cover cost of web filtering software
8/29/2016	Services (I-VD) Parks & Recreation	1610	60400 Grounds Maintenance		(44,239)	769,553 769,553 769,553 769,553 769,553 769,553 769,553	To cover cost of debris removal on MKT Trail
						769,553	
						769,553	
						769,553	
						769,553	
			Total	850,000	(80,447)	769,553	

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### Arthur Ratliff Tree & Stump Removal, LLC 8025 S High Point Lane Columbia, MO 65203

### Phone 573-446-2266

# Bill To

Boone County Facilities Melinda Bobbitt 613 E. Ash St. Columbia, MO 65201

Invoice Date	Invoice #
8/24/2016	4109
P.O. #	Crew #
	8/24/2016

126/2015

Description	Qty	Unit Price	Total
Hinkson Creek Cleanup - Week 1 - 8/8/16-8/14/16 Prevailing Wage Foreman Prevailing Wage Equipment Operator Prevailing Wage Journeyman Trimmer Prevailing Wage Groundsperson Dump Truck Cat 299 XHP 2 Speed CAT 299 XHP 2 Speed CAT 299 XHP w/ forestry cutter A300 Bobcat Kubota 4240	30.5 64 38.5 55.5 64 27 1 26.5 9.5	63.00 73.50 63.00 63.00 35.00 50.00 80.00 50.00 40.00	4,704.00 2,425.50 3,496.50 2,240.00 1,350.00 80.00 1,325.00
17,922.50+ 19,600.75+			
6,715-30+	Total		\$17,922.50
<b>44,238.</b> 55*	Pyn	nnts/Credits	\$0.00
	Bala	ance Due	\$17,922.50

# Invoice

### Arthur Ratliff Tree & Stump Removal, LLC 8025 S High Point Lane Columbia, MO 65203

# Invoice

Phone 573-446-2266

# Bill To

Boone County Facilities Melinda Bobbitt 613 E. Ash St. Columbia, MO 65201

Week Ending	Invoice Date	Invoice #
8/24/2016	8/24/2016	4110
Contract #	P.O. #	Crew #
126/2015		

Description Hinkson Creek Cleanup - Week 2 - 8/15/16 to 8/21/16 Prevailing Wage Foreman Prevailing Wage Equipment Operator Prevailing Wage Journeyman Trimmer Prevailing Wage Groundsperson Dump Truck Cat 299 XHP 2 Speed A300 Bobcat	Qty 26.5 72.5 26.5 76 72 37 35.5	Unit Price 63.00 73.50 63.00 63.00 35.00 50.00 50.00	<b>Total</b> 1,669.50 5,328.75 1,669.50 4,788.00 2,520.00 1,850.00 1,775.00
	Total Pymnts Balance	Credits	\$19,600.75 \$0.00 \$19,600.75

### Arthur Ratliff Tree & Stump Removal, LLC 8025 S High Point Lane Columbia, MO 65203

Invoice

Invoice #: 4130 Invoice Date: 9/6/2016 P.O. Number:

**Bill To:** 

Boone County Facilities Melinda Bobbitt 613 E. Ash St. Columbia, MO 65201

Date		Des	cription		Amount
Date 9/7/2016	I-70 Towing- Us	Des Dumping Fees \$1000. eed winch on tow truck t tainers- Debris haul aw	00 o pull large logs out	t of creek \$3750	<b>Amount</b> 6,715.30
				Total	\$6,715.30
FA	x	Phone	7	Payments/Credits	\$0.00

Name Address	RIMOR MULCH 2801 Old 63 South Columbia, MO 65201 Phone: 573-447-7277 Fax: 573-474-8493 RAT LIFF TREE	TICKET# 12141 (Date 8/24/16) SERVICE
City, Sta	te Zip	
Driver	Cash Credit Card Bill	Check # P.O. #
QUANTITY	DESCRIPTION	PRICE AMOUNT
17	30 YD BRUGH	100 700 00
2	CONTAINER	
3		
4 10	10 TO BRUSH	30 30000
5	CONTAINER	
6		
7		
8	time and a second second second second second second second second second second second second second second se	-
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12		
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DELIVERY	NO 1551	
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	KEEP THIS SLIP FOR REFER	FNCE Parkard approved

Aug 29 16, 09:14a	I-70 TOWING
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DUCT 2526			•
			446-9010
1-70 TO SERVIN	WING & REC G COLUMBIA	SINCE 1967	DATE TIME -> AM. REQUESTED BY PHONE
(573) 44	P.O. Box 306 OLUMBIA, MO ( 2-8227 (573)	65205 449-1164 Fax	Address Tree Service
	www.i70towing	EXTRA PERSON	CITY STATE ZIP
EAGE	SERVICE TIME.		
85H	FINISH	FINISH	LOCATION OF VEHICLE
IRT	START	START	YEAR, MAKE, MODEL COLOR DRIVER
			STATE LIC. PLATE NO. VIN 8
AL			
		DESCR	RIPTION OF WORK AMOUNT
Ninch	Brush	Shit of	Hinkson Creek
VANGAL	-Dr H.Sh	CALL CY	nimbon steen
			71
			12-3 16-5 - 10 an - 3 pm 1130
			86-5 Wed - 8 am - 4 pm 2000 @
MARKS			REASON FOR TOW Tow ZONG Fire Land TOWENG CHARGE
			Accident Stolen No Trespass MILEAGE
			Abandened Sulow Removel Arrest SERVICE TIME
			No Start Breakdown Impounded EXTRA PERSON
AC	1		
Mar	Le 1	A Deper	
Nev	K (	2914	
	K (	<u>D919</u>	Filet Tire     Unx orgistered     Filet Tire     Unx orgistered     SPECIAL EQUIPMENT     Lock Out     Out Of Gas     STORAGE     TYPE OF TOW     TOWED PER ORDER OF     SECOND TOW
	K (		Filet Tire     Unxegistered     SPECIAL EQUIPMENT     Lock Out     Out Of Gas     STORRGE      TYPE OF TOW     TOWED PER ORDER OF     SECOND TOW     STATE POLICE
F VEHICLE:	3 ;4 2 [17]		Filet Tire     Unx ogistered     Filet Tire     Unx ogistered     SPECIAL EQUIPMENT
1-MINOR 2-MODERATE		18	Fiat Tire     Unvegistered     Fiat Tire     Unvegistered     SPECIAL EQUIPMENT     SPECIAL EQUIPMENT     SPECIAL EQUIPMENT     SECOND TOW
1-MINOR	2		Fiat Tire     Unvegistered        Fiat Tire     Unvegistered        Lock Out     Out Of Gas     SPECIAL EQUIPMENT       TYPE OF TOW     TOWED PER ORDER OF     STORAGE       SUNGHOIST TOW     STATE POLICE
I-MINOR 2-MODERATE 3-EXTREME	2 1 16 15	18	File Tire     Uncegistered        File Tire     Uncegistered        Lock Out     Out Of Gas     SPECIAL EQUIPMENT       TYPE OF TOW     TOWED PER ORDER OF     STORAGE       SLINGAHOIST TOW     STATE POLICE
I MINOR 2-MODERATE 3-EXTREME 0 Under 2011/200	2 1 16 15		Fiat Tire       Unvegistered          Fiat Tire       Unvegistered          Lock Out       Out Of Gas       SPECIAL EQUIPMENT         TYPE OF TOW       TOWED PER ORDER OF       STORAGE         SUNGAHOIST TOW       STATE POLICE
IF VEHICLE: 1-MINOR 2-MODERATE 3-EXTREME 0 Under:antiago	2 1 16 15		Fiat Tire       Unvegistered          Fiat Tire       Unvegistered          Lock Out       Out Of Gas       SPECIAL EQUIPMENT         TYPE OF TOW       TOWED PER ORDER OF       STORAGE         SUINGIHOIST TOW       STATE POLICE
IF VEHICLE: 1-MINOR 2-MODERATE 3-EXTREME 0 Undersantage ELEASE TO SALVAGE			Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow
2-MODERATE			Image: Structure intervention intervent
IF VEHICLE: 1-MINOR 2-MODERATE 3-EXTREME 0 Under Jan 1990 ELEASE TO SALVAGE DENSE NO.	2 1 16 15		Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Second Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow       Image: Second Tow         Image: Tow
IF VEHICLE: 1-MINOR 2-MODERATE 3-EXTREME 0 Undercentage ELEASE TO SALVAGE CENSE NO. SAR, MAKE AND MODE	2 1 16 15	2 KEYS LEFT Y N	Filet Tire       Unvergistered
IF VEHICLE: 1-MINOR 2-MODERATE 3-EXTREME 0-Undersantage ELEASE YO SALVAGE	2 1 16 15		Filet Tire       Unvergistered

Thank You

### CLEL ROLLOFF CONTAINERS, INC. 2801 OLD 63 SOUTH COLUMBIA, MO 65201 573-214-2787

#### Tue Aug 9, 2016

1590

Please Pay: \$100.00 LOCATION: Page 1

### ARTHUR RATLIFF TREE REMOVAL SERVICE 8251 S HIGH POINT LANE COLUMBIA, MO 65203

ARTHUR RATLIFF TREE REMOVAL SERVICE

COLUMBIA, MO 65203

Ferms: 10th of the next month CLEL Rolloff Containers, Inc.

Acct# 1590

Location: , Columbia, MO

	Katy Trail-Hinse	on Creek Cleanup, Columbia, MO	
8/9/16	Delivery	30-0001	\$100.00
	· · •	Invoice 33065 Amt:	\$100.00

NOTE: The 'Please Pay' amount located at the top of your invoice, includes current charges detailed in the invoice and all open amounts on your account.

TERMS: Due 1st of month following charge; past due 10th of month. 1.5% SERVICE CHARGE will be added to all past due accounts over 30 days.

Notice to Owners: Failure of this contractor to pay those persons supplying services to complete this contract can result in the filing of a maechanic's lien on the property which is the subject of this contract pursuant to Chapter 429 RsMO. To avoid this result you may ask this contractor for"lien Waivers" from all persons supplying services for the work described in this contract. Failure to secure lien waivers may result in you paying for labor and materials twice.

Total \$ 1965.301

### CLEL ROLLOFF CONTAINERS, INC. 2801 OLD 63 SOUTH COLUMBIA, MO 65201 573-214-2787

#### Wed Aug 10, 2016

1590

Please Pay: \$460.60 LOCATION: Page 1

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ARTHUR RATLIFF TREE REMOVAL SERVICE 8251 S HIGH POINT LANE COLUMBIA, MO 65203 ARTHUR RATLIFF TREE REMOVAL SERVICE

COLUMBIA, MO 65203

Termis: 10th of the next month CLEL Rolloff Containers, Inc.

Acct# 1590

Location: , Columbia, MO

	Katy Trail-Hinson Creek	Cleanup, Columbia, MO		
8/10/16	Pull Charge	30-0001 Tkt: 0	83159	\$140.00
8/10/16	Daily Can Rental	1. @\$2.10/Day	30-0001 Tkt: 083159	\$2.10
8/10/16	Columbia Landfil	6.37 @ \$50.00/Ton	30-0001 Tkt: 083159	\$318.50
		inv	voice 33093 Amt:	\$460.60

NOTE: The 'Please Pay' amount located at the top of your invoice, includes current charges detailed in the invoice and all open amounts on your account.

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### CLEL ROLLOFF CONTAINERS, INC. 2801 OLD 63 SOUTH COLUMBIA, MO 65201 573-214-2787

### Thu Aug 11, 2016

1590

### Please Pay: \$267.10 LOCATION: Page 1

ARTHUR RATLIFF TREE REMOVAL SERVICE 8251 S HIGH POINT LANE COLUMBIA, MO 65203 ARTHUR RATLIFF TREE REMOVAL SERVICE

COLUMBIA, MO 65203

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Ferms: 10th of the next month. CLEL Rolloff Containers, Inc.

Acct# 1590

Location: , Columbia, MO

	Katy Trail-Hinson Creek	Cleanup, Columbia, MO	
8/11/16	Purchase Order	Brush	
8/11/16	Pull Charge	30-0007 Tkt: 41041	\$140.00
8/11/16	Daily Can Rental	1. @ \$2.10/Day 30-0007 Tkt; 41041	\$2.10
8/11/16	Delivery	Tkt: 41041	\$100.00
8/11/16	Other Charge	30-0007 Tkt: 41041	\$25.00
	-	Invoice 33123 Amt:	\$267.10

NOTE: The 'Please Pay' amount located at the top of your invoice, includes current charges detailed in the invoice and all open amounts on your account.

TERMS: Due 1st of month following charge; past due 10th of month. 1.5% SERVICE CHARGE will be added to all past due accounts over 30 days.

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Mon Aug 15, 2016

1590

Please Pay: \$538.40 LOCATION: Page 1

COLUMBIA, MO 65203

ARTHUR RATLIFF TREE REMOVAL SERVICE

### ARTHUR RATLIFF TREE REMOVAL SERVICE 8251 S HIGH POINT LANE COLUMBIA, MO 65203

Ferms: 10th of the next month **CLEL Rolloff Containers, Inc.** 

Acct# 1590

Location: , Columbia, MO

	Katy Trail-Hinson Creek	Cleanup, Columbia, MO	
8/15/16	Purchase Order	Trash/Brush	
8/15/16	Pull Charge	30-0007 Tkt: 083818	\$140.00
8/15/16	Daily Can Rental	4. @ \$2.10/Day 8/12- 8/15 30-0007 Tkt: 083818	\$8.40
8/15/16	Columbia Landfil	4.5 @ \$50.00/Ton 30-0007 Tkt: 083818	\$225.00
8/15/16	Purchase Order	Brush to Rimor Lo	
8/15/16	Pull Charge	30-2118 Tkt: 41043	\$140.00
8/15/16	Other Charge	30-2118 Tkt: 41043	\$25.00
	Ū.	Invoice 33143 Amt	\$538.40

NOTE: The 'Please Pay' amount located at the top of your invoice, includes current charges detailed in the invoice and all open amounts on your account.

TERMS: Due 1st of month following charge; past due 10th of month. 1.5% SERVICE CHARGE will be added to all past due accounts over 30 days.

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CLEL ROLLOFF CONTAINERS, INC. 2801 OLD 63 SOUTH COLUMBIA, MO 65201 573-214-2787

Invoice 33162

Tue Aug 16, 2016

1590

### Please Pay: \$1,533.20 LOCATION: Page 1

ARTHUR RATLIFF TREE REMOVAL SERVICE 8251 S HIGH POINT LANE COLUMBIA, MO 65203

\$0.00

ARTHUR RATLIFF TREE REMOVAL SERVICE

COLUMBIA, MO 65203

\$1,533.20

Ferms: 10th of the next month CLEL Rolloff Containers, Inc.

\$1,533.20

Acct# 1590

Location: , Columbia, MO

\$0.00

	Katy Trail-	Hinson Creek Cle	anup, Columbia, MO			
8/16/16	Purchase	Order	Brush to RiMor Lo			
8/16/16	Pull Charg	е	30-2093 Tkt:	41045		\$140.00
8/16/16	Daily Can	Rental	1. @ \$2.10/Day	30-2093 Tk	t: 41045	\$2.10
8/16/16	6/16 Other Charge		30-2093 Tkt:	41045		\$25.00
		-	Invoice 33162 Amt:		\$167.10	
	up to 30	31 to 60	61 to 90	Over 90	Total	

NOTE: The 'Please Pay' amount located at the top of your invoice, includes current charges detailed in the invoice and all open amounts on your account.

\$0.00

TERMS: Due 1st of month following charge; past due 10th of month. 1.5% SERVICE CHARGE will be added to all past due and a super 30 days.

Notice to Owners: Failure of this contractor to pay more property ong services to complete this contract can result in the filing of a maechanic's lien on the property which is the subject of this contract pursuant to Chapter 429 RsMO. To avoid this result you may ask this contractor for lien Waivers" from all persons supplying services for the work described in this contract. Failure to secure lien waivers may result in you paying for labor and materials twice.

### **CLEL ROLLOFF CONTAINERS, INC.** 2801 OLD 63 SOUTH COLUMBIA, MO 65201 573-214-2787

### Thu Aug 18, 2016

1590

Please Pay: \$100.00 LOCATION: Page 1

ARTHUR RATLIFF TREE REMOVAL SERVICE 8251 S HIGH POINT LANE COLUMBIA, MO 65203 ARTHUR RATLIFF TREE REMOVAL SERVICE

COLUMBIA, MO 65203

Terms: 10th of the next month CLEL Rolloff Containers, Inc.

Acct# 1590

Location: , Columbia, MO

8/18/16

Katy Trail-Hinson Creek Cleanup, Columbia, MO Delivery 30-2229

Invoice 33207 Amt:

\$100.00 **\$100.00** 

NOTE: The 'Please Pay' amount located at the top of your invoice, includes current charges detailed in the invoice and all open amounts on your account.

TERMS: Due 1st of month following charge; past due 10th of month. 1.5% SERVICE CHARGE will be added to all past due accounts over 30 days.

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### CLEL ROLLOFF CONTAINERS, INC. 2801 OLD 63 SOUTH COLUMBIA, MO 65201 573-214-2787

#### Fri Aug 19, 2016

1590

Please Pay: \$332.10 LOCATION: Page 1

### ARTHUR RATLIFF TREE REMOVAL SERVICE 8251 S HIGH POINT LANE COLUMBIA, MO 65203

ARTHUR RATLIFF TREE REMOVAL SERVICE

COLUMBIA, MO 65203

Ferms: 10th of the next month CLEL Rolloff Containers, Inc.

Acct# 1590

Location: , Columbia, MO

	Katy Trail-Hinson Creek Cleanup, Columbia, MO				
8/19/16	Purchase Order	Brush to RiMor Lo			
8/19/16	Pull Charge	30-2229 Tkt:	41048	\$140.00	
8/19/16	Daily Can Rental	1. @ \$2.10/Day	30-2229 Tkt: 41048	\$2.10	
8/19/16	Other Charge	30-2229 Tkt:	41048	\$25.00	
8/19/16	Pull Charge	30-2280 Tkt:	41049	\$140.00	
8/19/16	Other Charge	30-2280 Tkt:	41049	\$25.00	
		h	nvoice 33236 Amt:	\$332.10	

NOTE: The 'Please Pay' amount located at the top of your invoice; includes current charges detailed in the invoice and all open amounts on your account.

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