

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

October Session of the October Adjourned

Term. 20 14

In the County Commission of said county, on the 9th day of October 20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the request by the Sheriff's Department to dispose of the attached list of surplus ammunition and guns to Gulf States Distributors, Inc. in exchange for a credit on our account.

Done this 9th day of October, 2014

ATTEST:

Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission

[Signature]
Daniel K. Atwill
Presiding Commissioner

Absent
Karen M. Miller
District I Commissioner

[Signature]
Janet M. Thompson
District II Commissioner

Boone County Purchasing

Melinda Bobbitt, CPPB
Director



613 E. Ash St., Room 110
Columbia, MO 65201
Phone: (573) 886-4391
Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission
FROM: Melinda Bobbitt, CPPB
DATE: October 7, 2014
RE: Surplus: Ammo & Guns – trade-in to Gulf States Distributors for Credit
– 1st & 2nd Reading

The Boone County Sheriff requests permission to trade-in surplus ammunition and guns to Gulf States Distributors Inc. in exchange for a credit on our account. We currently have contract 05-23JAN12 in place with Gulf States Distributors for ammunition. This contract is good through December 31, 2014 and has one, one-year renewal.

Our credit with Gulf States Distributors will not expire.

Trade credit will be:
Guns: \$2,475.00
Ammo: \$20,855.00
Grand Total: \$23,360.00

Attached for signature are the Request for Disposal forms. The Sheriff requests this be approved on a 1st and 2nd Reading.

ATT Request for Disposal Forms

cc: Heather Acton, Auditor
Dwayne Carey, Leasa Quick, Sheriff
Surplus File

Here is the pallet breakdown for the ammunition.

Pallet #1					GSD Offer
Case #		Product			
10	1000	Federal	AE9AP	9mm 124 Grain	\$150.00 x10= \$1500.00
31	1000	Federal	AE9DP	9mm 115 Grain	\$150.00 x31= \$4650.00
5	1000	Precision Delta	Reloads	9mm 124 Grain FMJ	\$90.00 x5= \$450.00
8	1000	Precision Delta	Reloads	45 ACP 230 Grain FMJ	\$150.00 x8= \$1200.00
2	1000	Remington	R45AP4	45 Auto 230 Grain MC	\$180.00 x2= \$360.00
					Total for Pallet #1 \$8,160.00

Pallet #2					
35	1000	Federal	AE9DP	9mm 115 Grain	\$150.00 x35= \$5250.00
6	1000	Federal	AE45A	45 Caliber 230 Grain FMJ	\$180.00 x6= \$1080.00
5	500	Remington	GSB9MMD	9mm 124 Grain BJHP	\$100.00 x5= \$500.00
10	500	Remington	GSB45APB	45 Caliber 230 Grain BJHP	\$150.00 x10= \$1500.00
					Total for Pallet #2 \$8,330.00

Pallet #3					
10	1000	Federal	AE45A	45 Caliber 230 Grain FMJ	\$180.00 x10= \$1800.00
9	1000*	BVAC	BV9-15	9mm 124 Grain JHP	\$100.00 x9= \$900.00
19	500	Remington	L9MM2	9mm 124 Grain MC	\$75.00 x19= \$1425.00
3	500	Remington	L45AP4	45 Auto 230 Grain MC	\$80.00 x3= \$270.00
					Total for Pallet #3 \$4,395.00
* = Loose in box					Grand Total for ammo \$20,855.00

Here is the list of Weapons.

Make	Model	Caliber	Serial Number	Condition	
Ruger	Mini 14	223	188-06135	Good	\$350.00
Armi Tanfoglio Giuseppe	GT380	380	T26915	Poor	\$25.00
Colt	Delta Elite	10mm	DE12902	Very Good	\$575.00

Colt	Combat Commander 45 Govt Model	45	70SC70882	Good	\$575.00
Manurhin	PPK/S	380ACP/9MM Kurz	257222	Good	\$250.00
Sterling	?	25	0082221	Good	\$25.00
S&W	49	38	J106105	Good	\$225.00
S&W	49	38	J106134	Good	\$225.00
S&W	49	38	J106331	Good	\$225.00

IF it is possible could you provide a breakdown on the credit for each item, again if possible.

Ammo: 20,885.00

Grand total for Guns- \$2475.00

Grand total for Ammo & Guns- \$23,360.00

Leasa Quick - Fwd: Guns & Ammo Trade

From: Keith Hoskins <khoskins@boonecountymmo.org>
To: LQuick@boonecountymmo.org
Date: 10/3/2014 9:03 AM
Subject: Fwd: Guns & Ammo Trade
Attachments: Document1.docx

Here you go.

Keith R. Hoskins

Begin forwarded message:

From: "Tommy Trammell" <tommy@gulfstatesdist.com>
Date: September 29, 2014 at 1:05:54 PM CDT
To: "Keith Hoskins" <KHoskins@boonecountymmo.org>
Cc: "Geanie Trammell" <geanie@gulfstatesdist.com>
Subject: **Guns & Ammo Trade**

Please see attached trade offer for your Guns & Ammo. Call me with any questions.

Tommy Trammell
Manager
Gulf States Distributors Inc.
6000 East Shirley Lane
Montgomery Al, 36117
800-223-7869
334-279-9267 Fax

Confidentiality Note: The information contained in this email message is intended only for the person or entity to which it is addressed and may contain confidential and/or privileged material and/or information. If you are not the intended recipient of this email, the use of this information or any disclosure, copying or distribution is prohibited and may be unlawful. If you received this in error, please contact the sender and delete the material from any computer system.

Melinda Bobbitt - Re: Disposal forms

From: Melinda Bobbitt
To: Dwayne Carey; Heather Acton; Leasa Quick
Subject: Re: Disposal forms

Sheriff,

I looked in AS400 and we spent \$13,000 on ammo in March. We have to look at the total spend with a vendor to determine if we need to bid. I don't think a credit would work with this company to purchase guns (since we spend way over \$6,000 in a 90 day period with this vendor). Would they allow you to purchase ammo that is already on contract with them with that credit? That would be something we could do.

Thanks,
Melinda

>>> Leasa Quick 10/6/2014 2:29 PM >>>

Attached are disposal forms for ammo and guns we would like to trade in to Gulf States Distributors Inc. The Sheriff would like for this to be 1st and 2nd read in commission on Thursday so if you could expedite these forms it would be appreciated.

Heather, Please let me know if this process is going to take longer than anticipated.

Melinda, The Sheriff will attend the commission meeting with you on Thursday if you can attend on that date.

Please let me know.

Thank you,
Leasa

Boone County Purchasing
David Eagle
Office Specialist



613 E. Ash Street
Columbia, MO 65201
Phone: (573) 886-4394

MEMORANDUM

TO: Boone County Commission
FROM: David Eagle
RE: Surplus Disposal
DATE: October 8, 2014

THE SHERIFF DEPARTMENT REQUEST PERMISSION TO TRADE IN THE FOLLOWING GUNS AND AMMUNITION TO GULF STATES DISTRIBUTORS.

	Asset #	Description	Make & Model	Department	Condition of Asset	Serial #
1.	3336	38 CALIBER GUN	SMITH & WESSON 49	SHERIFF	GOOD	TRADE IN SN: J106105
2.	3335	38 CALIBER GUN	SMITH & WESSON 49	SHERIFF	GOOD	TRADE IN SN: J106134
3.	NO TAG	VARIOUS AMMO	HP PS/2	SHERIFF	GOOD	TRADE IN
4.	NO TAG	223 CALIBER GUN	RUGER MINI 14	SHERIFF	GOOD	TRADE IN SN: 188-06135
5.	NO TAG	380 CALIBER GUN	ARMI TANFOGLIO GIUESPPE GT 380	SHERIFF	POOR	TRADE IN SN: T26915
6.	NO TAG	10MM GUN	COLT DELTA ELITE	SHERIFF	VERY GOOD	TRADE IN SN: DE12902
7.	NO TAG	45 MM GUN	COLT COMBAT COMMANDER GOVERNMENT MODEL	SHERIFF	GOOD	TRADE IN SN: 70SC70882
8.	NO TAG	380ACP/9MM KURZ	MANURHIN PPK/S	SHERIFF	GOOD	TRADE IN SN: 257222

9.	NO TAG	25 CALIBER GUN	STERLING	SHERIFF	GOOD	TRADE IN SN: 0082221
10.	NO TAG	38 CALIBER GUN	SMITH & WESSON 49	SHERIFF	GOOD	TRADE IN SN: J106331

cc: HEATHER ACTON, Auditor
Surplus File

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE : 10-06-14

FIXED ASSET TAG NUMBER: 3336

DESCRIPTION: Smith & Wesson 49

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

OTHER INFORMATION: 38

CONDITION OF ASSET: Good

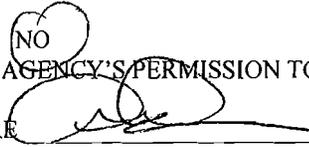
REASON FOR DISPOSITION: This weapon is no longer used

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheriff's

SIGNATURE 

AUDITOR

ORIGINAL PURCHASE DATE 11-22-83

RECEIPT INTO 1190-3836

ORIGINAL COST \$115

GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE 2731

GRANT NAME _____

% FUNDING _____

ASSET GROUP 1604

AGENCY _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME _____ NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

TRADE _____ AUCTION _____ SEALED BIDS _____

OTHER EXPLAIN Gulf States Distributor

credit on account

COMMISSION ORDER NUMBER 483-2014

DATE APPROVED 10-9-14

SIGNATURE 

RECEIVED

OCT 06 2014

BOONE COUNTY AUDITOR

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE : 10-06-14

FIXED ASSET TAG NUMBER: 3335

DESCRIPTION: Smith & Wesson 49

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

OTHER INFORMATION: 38

CONDITION OF ASSET: Good

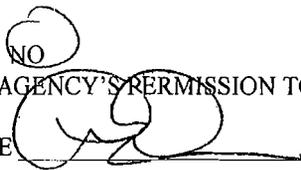
REASON FOR DISPOSITION: This weapon is no longer used

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheriff's

SIGNATURE 

AUDITOR

ORIGINAL PURCHASE DATE 11-22-1983

RECEIPT INTO 1190-3836

ORIGINAL COST \$115

GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE 2731

GRANT NAME _____

% FUNDING _____

ASSET GROUP 1604

AGENCY _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

 TRANSFER DEPARTMENT NAME _____ NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

TRADE AUCTION SEALED BIDS

 OTHER EXPLAIN Gulf States Distributors

credit on account

COMMISSION ORDER NUMBER 483-2014

DATE APPROVED 10-9-14

SIGNATURE 

RECEIVED

OCT 06 2014

BOONE COUNTY AUDITOR

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE : 10-06-14

FIXED ASSET TAG NUMBER: No Tag

RECEIVED

DESCRIPTION: Various Ammo

OCT 09 2014

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

BOONE COUNTY AUDITOR

OTHER INFORMATION: 3 pallets ammo of various caliber totaling 153 cases as per attached quote

CONDITION OF ASSET: Good

REASON FOR DISPOSITION: All department issued duty weapons have standardized to 40 caliber only.

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sherriff's

SIGNATURE [Signature]

AUDITOR

ORIGINAL PURCHASE DATE _____

RECEIPT INTO 1190-3836

ORIGINAL COST _____

GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE _____

GRANT NAME _____

% FUNDING _____

AGENCY _____

ASSET GROUP _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

____ TRANSFER DEPARTMENT NAME _____ NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

TRADE _____ AUCTION _____ SEALED BIDS _____

____ OTHER EXPLAIN Gulf States Dis-Distributors

credit on account

COMMISSION ORDER NUMBER 483-2014

DATE APPROVED 10-9-14

SIGNATURE [Signature]

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE : 10-06-14

FIXED ASSET TAG NUMBER: *No tag*

DESCRIPTION: Ruger Mini 14

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

OTHER INFORMATION: 223 *caliber gun*

CONDITION OF ASSET: Good

REASON FOR DISPOSITION: This weapon is no longer used

COUNTY / COURT / DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheriff's

SIGNATURE 

AUDITOR

ORIGINAL PURCHASE DATE _____

RECEIPT INTO 1190-3836

ORIGINAL COST _____

GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE _____

GRANT NAME _____

% FUNDING _____

AGENCY _____

ASSET GROUP _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

____ TRANSFER DEPARTMENT NAME _____ NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

____ TRADE _____ AUCTION _____ SEALED BIDS

____ OTHER EXPLAIN Gulf States Distributors

Credit on account

COMMISSION ORDER NUMBER 483-2014

DATE APPROVED 10-9-14

SIGNATURE 

RECEIVED

OCT 06 2014

BOONE COUNTY AUDITOR

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 10-06-14

FIXED ASSET TAG NUMBER: No Tag

DESCRIPTION: Armi Tanfoglio Giuesppe GT 380

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

OTHER INFORMATION: 380

CONDITION OF ASSET: Poor

REASON FOR DISPOSITION: This weapon is no longer used

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheriff's

SIGNATURE 

RECEIVED

OCT 06 2014

BOONE COUNTY AUDITOR

AUDITOR

ORIGINAL PURCHASE DATE _____

RECEIPT INTO 1190-3836

ORIGINAL COST _____

GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE _____

GRANT NAME _____

% FUNDING _____

AGENCY _____

ASSET GROUP _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

_____ TRANSFER DEPARTMENT NAME _____ NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

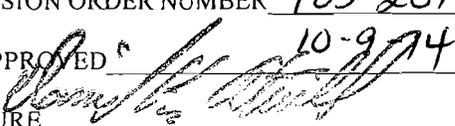
TRADE _____ AUCTION _____ SEALED BIDS _____

_____ OTHER EXPLAIN Gulf States Distributors

credit on account

COMMISSION ORDER NUMBER 483-2014

DATE APPROVED 10-9-14

SIGNATURE 

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 10-06-14

FIXED ASSET TAG NUMBER: *No tag*

DESCRIPTION: Colt Delta Elite

RECEIVED

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

OCT 06 2014

OTHER INFORMATION: 10 mm

BOONE COUNTY AUDITOR

CONDITION OF ASSET: Very Good

REASON FOR DISPOSITION: This weapon is no longer used

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheriff's

SIGNATURE 

AUDITOR

ORIGINAL PURCHASE DATE _____

RECEIPT INTO 1190-3836

ORIGINAL COST _____

GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE _____

GRANT NAME _____

% FUNDING _____

AGENCY _____

ASSET GROUP _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER

DEPARTMENT NAME _____

NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

TRADE

AUCTION

SEALED BIDS

OTHER

EXPLAIN

*Gulf States Distributors
Credit on account*

COMMISSION ORDER NUMBER

483-2014

DATE APPROVED

10-9-14

SIGNATURE



BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE : 10-06-14

FIXED ASSET TAG NUMBER: No tag

DESCRIPTION: Colt Combat Commander Government Model

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

OTHER INFORMATION: 45

CONDITION OF ASSET: Good

REASON FOR DISPOSITION: This weapon is no longer used

RECEIVED

OCT 06 2014

BOONE COUNTY AUDITOR

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheriff's

SIGNATURE [Signature]

AUDITOR

ORIGINAL PURCHASE DATE _____ RECEIPT INTO 1190-3836

ORIGINAL COST _____ GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE _____ GRANT NAME _____

% FUNDING _____

AGENCY _____

ASSET GROUP _____ DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

____ TRANSFER DEPARTMENT NAME _____ NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

TRADE _____ AUCTION _____ SEALED BIDS _____

____ OTHER EXPLAIN Gulf States Distributors

Credit on account

COMMISSION ORDER NUMBER 483-2014

DATE APPROVED 10-9-14

SIGNATURE [Signature]

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE : 10-06-14

FIXED ASSET TAG NUMBER: No tag

DESCRIPTION: Manurhin PPK/S

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

OTHER INFORMATION: 380ACP/9mm Kurz

CONDITION OF ASSET: Good

REASON FOR DISPOSITION: This weapon is no longer used

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheriff's

SIGNATURE 

RECEIVED

OCT 06 2014

BOONE COUNTY AUDITOR

AUDITOR

ORIGINAL PURCHASE DATE _____ RECEIPT INTO 1190-3836

ORIGINAL COST _____ GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE _____ GRANT NAME _____

ASSET GROUP _____ % FUNDING _____

AGENCY _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

 TRANSFER DEPARTMENT NAME _____ NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

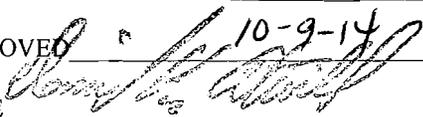
TRADE AUCTION SEALED BIDS

 OTHER EXPLAIN Gulf States Distributors

credit on account

COMMISSION ORDER NUMBER 483-2014

DATE APPROVED 10-9-14

SIGNATURE 

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: 10-06-14

FIXED ASSET TAG NUMBER: *No tag*

DESCRIPTION: Sterling

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

OTHER INFORMATION: 25

CONDITION OF ASSET: Good

REASON FOR DISPOSITION: This weapon is no longer used

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheriff's

SIGNATURE 

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OCT 06 2014

BOONE COUNTY AUDITOR

AUDITOR

ORIGINAL PURCHASE DATE _____ RECEIPT INTO 1190-3836

ORIGINAL COST _____ GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE _____ GRANT NAME _____

ASSET GROUP _____ % FUNDING _____

AGENCY _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

TRANSFER DEPARTMENT NAME _____ NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

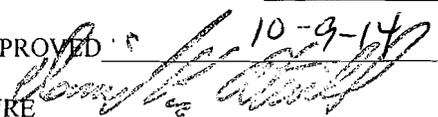
TRADE AUCTION SEALED BIDS

OTHER EXPLAIN Gulf States Distributors

Credit on account

COMMISSION ORDER NUMBER 483-2014

DATE APPROVED 10-9-14

SIGNATURE 

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE : 10-06-14

FIXED ASSET TAG NUMBER: *No tag*

DESCRIPTION: Smith & Wesson 49

REQUESTED MEANS OF DISPOSAL: Trade into Gulf States Distributors Inc. (quote attached)

OTHER INFORMATION: 38

CONDITION OF ASSET: Good

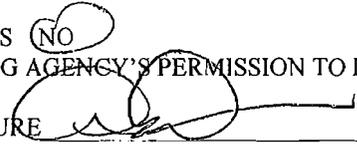
REASON FOR DISPOSITION: This weapon is no longer used

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: N/A

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: Sheriff's

SIGNATURE 

RECEIVED

OCT 06 2014

BOONE COUNTY AUDITOR

AUDITOR

ORIGINAL PURCHASE DATE _____

RECEIPT INTO 1190-3836

ORIGINAL COST _____

GRANT FUNDED (Y/N) _____

ORIGINAL FUNDING SOURCE _____

GRANT NAME _____

% FUNDING _____

ASSET GROUP _____

AGENCY _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

 TRANSFER

DEPARTMENT NAME _____

NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

TRADE

AUCTION

SEALED BIDS

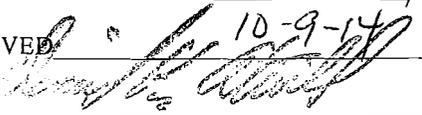
OTHER

EXPLAIN

*Gulf states distributors
credit on account*

COMMISSION ORDER NUMBER 483-2014

DATE APPROVED 10-9-14

SIGNATURE 

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

October Session of the October Adjourned

Term. 20 14

In the County Commission of said county, on the 9th day of October 20 14

the following, among other proceedings, were had, viz:

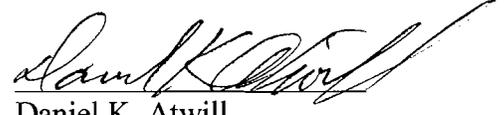
Now on this day the County Commission of the County of Boone does hereby approve the Agreement between Miller County and Boone County to exchange BRO funds for Soft-match Credits as follows:

Miller County agrees to transfer \$110,000 of their BRO Funds to Boone County and Boone County agrees to transfer \$110,000 of their Soft-Match Credit to Miller County.

Done this 9th day of October, 2014.

ATTEST:

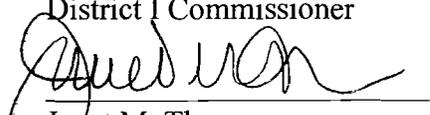
Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner

Absent

Karen M. Miller
District I Commissioner



Janet M. Thompson
District II Commissioner



of MILLER COUNTY
P.O. Box 12 Tuscumbia, MO 65082

September 15, 2014

Ms. Jenni Jones
Senior Transportation Planner – Central District
Missouri Department of Transportation
1511 Missouri Blvd.
P.O. Box 718
Jefferson City, MO 65102

RE: Exchange of BRO Funds for Soft-Match Credit

Dear Ms. Jones,

Miller County Commission and Boone County Commission have reached an agreement to exchange BRO Funds for Soft-Match Credit.

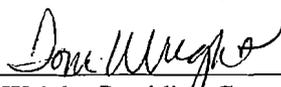
Miller County agrees to transfer \$110,000 of their BRO Funds to Boone County, and Boone County agrees to transfer \$110,000 of their Soft-Match Credit to Miller County.

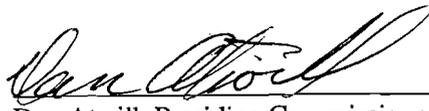
Should you have any questions or need additional information, please contact our office or our representative, Dustin Berry with Shafer, Kline & Warren, Inc., at 573-234-2632.

Sincerely,

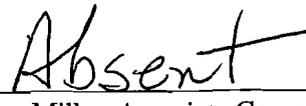
MILLER COUNTY COMMISSION

BOONE COUNTY COMMISSION

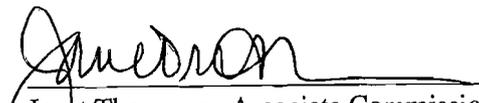

Tom Wright, Presiding Commissioner


Dan Atwill, Presiding Commissioner


Darrell Bunch, Associate Commissioner


Karen Miller, Associate Commissioner


Brian Duncan, Associate Commissioner


Janet Thompson, Associate Commissioner

cc: Shafer, Kline & Warren, Inc.

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

October Session of the October Adjourned

Term. 20 14

In the County Commission of said county, on the 9th day of October 20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Missouri NOW for November 16, 2014 from 11:00 a.m. to 4:00 p.m.

Done this 9th day of October, 2014.

ATTEST:

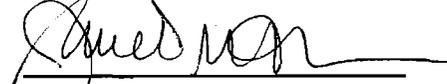
Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission



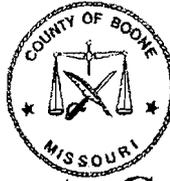
Daniel K. Atwill
Presiding Commissioner

Absent

Karen M. Miller
District I Commissioner



Janet M. Thompson
District II Commissioner



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use the Roger B. Wilson Boone County Government Center conference rooms or Centralia Satellite Office as follows:

Organization: Missouri NOW(National Organization for Women)

Address: 2401 W. Broadway Apt. 1120

City: Columbia State: MO ZIP Code 65203

Phone: 573-445-7144 Website: www.missourinow.org

Individual Requesting Use: Diane Meeker Position in Organization: President

Facility requested: Chambers Room 301 Room 311 Room 332 Centralia Clinic

Event: State Council Meeting

Description of Use (ex. Speaker, meeting, reception): Meeting

Date(s) of Use: November 16, 2014

Start Time of Setup: 11:00 AM AM/PM Start Time of Event: Noon AM/PM

End Time of Event: 2:30 PM AM/PM End Time of Cleanup: 4:00 PM AM/PM

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: Diane Meeker, President

Phone Number: 573-445-7144 Date of Application: October 7, 2014

Email Address: columbiamonow@yahoo.com

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Wendy S. Worew my
County Clerk

BOONE COUNTY, MISSOURI

Roger B. Wilson
County Commissioner

DATE: 10-9-14

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

October Session of the October Adjourned

Term. 20 14

In the County Commission of said county, on the 9th day of October 20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Courthouse Plaza by Tom Pauley for 44th District Representative on November 1, 2014 from 11:00 a.m. to 2:00 p.m.

Done this 9th day of October, 2014.

ATTEST:

Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission

[Signature]
Daniel K. Atwill
Presiding Commissioner

Absent
Karen M. Miller
District I Commissioner

[Signature]
Janet M. Thompson
District II Commissioner

Daniel K. Atwill, Presiding Commissioner
Karen M. Miller, District I Commissioner
Janet M. Thompson, District II Commissioner



Roger B. Wilson
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201-7732
573-886-4305 • FAX 573-886-4311

Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The undersigned organization hereby applies for a use permit to use the Boone County Courthouse Plaza as follows:

Organization: Tom Pauley for 44th District Representative

Address: 10000 N. Rt Z

City: Centralia State: MO ZIP Code 65240

Phone: 573-696-2970 Website: www.pauley44.com

Individual Requesting Use: Linda Vogt

Position in Organization: _____

Address: 10000 N. Rt Z

City: Centralia State: MO ZIP Code 65240

Phone: 573-696-2970 Email: lindajoycevogt@hotmail.com

Event: Pauley for 44th Rally

Description of Use (ex. Concert, speaker, 5K): Political Rally

Date(s) of Use: 11/1/14

Start Time of Setup: 11:00AM AM/PM

Start Time of Event: 12:00PM AM/PM (If start times vary for multiple day events, please specify)

End Time of Event: 1:00PM AM/PM (If end times vary for multiple day events, please specify)

End Time of Cleanup: 2:00PM AM/PM

Emergency Contact During Event: Linda Vogt Phone: 573-819-7070

Will this event be open to the public? Yes No

If yes, please explain the publicity that will be used to promote the event, including names and contact information of any promoters: _____

How many attendees (including volunteers) do you anticipate being at your event? 100

If you anticipate more than 50 attendees (including volunteers) at your event, please detail your safety plan in the event of an emergency. If you have a separate Fire Safety, Public Safety and Evacuation Plan, please submit with application. _____

If you anticipate more than 1000 attendees (including volunteers), please provide the names and contact information of your crowd managers (1 per every 250 attendees): _____

Will the majority of attendees be under the age of 18? Yes No

If yes, please note the number of adult supervisors in attendance: _____ # adults per _____ #minors

Will you need access to electricity? Yes No

Will you be using amplifiers? Yes No

Will you be serving food and/or non-alcoholic drinks? Yes No

If yes, will you be **selling** food and/or non-alcoholic drinks? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will you be serving alcoholic beverages? Yes No

If yes, will you be **selling** alcoholic beverages? Yes No

If yes, please provide the following with copies of licenses attached to application:

State Liquor License Number: _____

County Liquor License Number: _____

City Liquor License Number: _____

Will you be selling non-food items? Yes No

If yes, please provide the following with copies of licenses attached to application:

Missouri Department of Revenue Sales Tax Number: _____

County Merchant's License Number: _____

City Temporary Business License Number: _____

Will outside vendors be selling food, beverages or non-food items at this event? Yes No

If yes, please provide the following information (use separate sheet if necessary):

Vendor	Type of Sales	Contact Information	License Number(s)
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____
_____	_____	_____	_____

Will you be requesting a road and/or sidewalk closure? Yes No

If yes, what road(s) and/or sidewalk(s)? _____

Please attach to application a copy of the order showing City of Columbia City Council approval.

Does your event include cooking or use of open flames? Yes No

If yes, please provide the Columbia Fire Department Special Events Permit Number: _____

Please attach to application a copy of the approved Columbia Fire Department Special Events Permit

Events that may pose increased responsibilities to the local law enforcement may be required to enlist the services of a professional security company. This will be determined by the Boone County Sheriff's Department and Boone County Commission. If necessary, have you hired a security company to handle security arrangements for this event?

Yes No

If yes, please provide the following:

Security Company: _____

Contact Person Name and Position: _____

Phone: _____ Email: _____

Will you be using portable toilets for your event? Yes No

**Please note: portable toilets are not permitted on the Boone County Courthouse Plaza grounds. Please contact the City of Columbia for options.

If your event is such that requires insurance per the Boone County Courthouse Plaza Rules and Regulations, please provide a copy of acquired insurance plan.

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To notify the Columbia Police Department and Boone County Sheriff's Department of time and date of use and abide by all applicable laws, ordinances and county policies in using Courthouse Plaza grounds.
2. To abide by all rules and regulations as set forth in the Boone County Courthouse Plaza Rules and Regulations document updated July 11, 2013 and attached to this document.
3. To remove all trash or other debris that may be deposited (by participants) on the courthouse grounds and/or in rooms by the organizational use.
4. To repair, replace, or pay for the repair or replacement of damaged property including shrubs, flowers or other landscape caused by participants in the organizational use of courthouse grounds and/or carpet and furnishings in rooms.
5. To conduct its use of Courthouse Plaza grounds in such a manner as to not unreasonably interfere with normal courthouse and/or Boone County Government building functions.
6. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use on the courthouse grounds and/or use of rooms as specified in this application.

Organization Representative/Title: Linda Vogt

Address: 10000 N. Rt Z, Centralia, MO 65240

Phone Number: 573-696-2970 Date of Application: 10/8/14

Email Address: lindajoycevogt@hotmail.com

Signature: _____

Applications may be submitted in person or by mail to the Boone County Commission, 801 E. Walnut, Room 333, Columbia, MO 65201 or by email to commission@boonecountymmo.org.

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY COURTHOUSE PLAZA

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Wendy S. Norew
County Clerk

BOONE COUNTY, MISSOURI

[Signature]
County Commissioner

DATE: 10-9-14