CERTIFIED COPY OF ORDER

STATE OF MISSOURI **County of Boone**

March Session of the January Adjourned

Term. 20 13

In the County Commission of said county, on the

12th

day of March

13 20

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Juvenile Justice Center to utilize the Association of Educational Purchasing Agencies (AEPA) Cooperative Contract AEPA009.D to purchase a photocopier.

The terms of this Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Done this 12th day of March, 2013.

ATTEST:

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen M. Miller

District I Commissioner

Janet M. Thompson

District II Commissioner

Boone County Purchasing

Melinda Bobbitt, CPPB Director



613 E. Ash Street, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPB

DATE:

March 4, 2013

RE:

Cooperative Contract: AEPA009.D – Photocopier for JJC

The Juvenile Justice Center requests permission to utilize the Association of Educational Purchasing Agencies (AEPA) cooperative contract AEPA009.D - Photocopiers with Kyocera Document Solutions America, Inc. of Fairfield, New Jersey to purchase a photocopier.

Cost of copier is:

| Kyocera TASKalfa 4550i Digital Copier | \$5,704.00 |
|-------------------------------------------------------|------------|
| 4,000 Sheet Stapler Finisher with AK-730: DF-790 | \$351.00 |
| Additional Two (2) 1,500 Sheet Drawers / Base: PF-740 | \$363.00 |
| Data Security Kit (E) – Sanitizes the Hard Drive | \$307.00 |
| Surge Protector | \$135.00 |

The Data Security Kit that was are purchasing for \$307 actually encrypts a document when it is scanned, then once the scanning is completed, it sanitizes what was scanned and eliminates it from the memory. This Security Kit could be purchased from Kyocera and added to all of our Kyocera machines.

Total cost of copier is \$6,860 and will be paid from department 1242 – Juvenile Justice Center, account 92300 – Replacement Machinery and Equipment. \$6,692 was budgeted for the copier and Juvenile Justice Center prepared a Budget Revision for \$168.00 to cover the difference from 1242 / 91301.

Copier maintenance will be provided from Da-Com Columbia LLC on a separate agreement.

The Juvenile Justice Center is not currently disposing of their existing copier machine, fixed asset tag 14320. They are not going to carry maintenance on this equipment and will keep it until it is no longer functioning.

cc: Contract File / Ann Schnell, JJC

1/30/13

REQUEST DATE

PURCHASE REQUISITION BOONE COUNTY, MISSOURLE DE NOTIONE SIX

| To: County | Clerk's | Office |
|------------|---------|--------|

14744 VENDOR Kyocera Document Solutions America, Inc.

NQ.

VENDOR NAME

Comm Order # _

ADDRESS

MITY

Return to Auditor's Office

| UARIJEKK | | Please do not remove stanle |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| | BID DOCUMENTATION and to demonstrate compliance with statutory bi 360, 50.753-50.790, and the Purchasing Manual- | |
| Bld /RFP (enter # below) Sole Source (enter # below) Emergency Procurement (enter # below) Written Quotes (3) Attached (>\$2500 to \$4.499) Purchase is <\$2500 and is NOT covered by an existing bid or sole source | Not Subject To Bidding (select Utility Employee Travel/Meal Reimb Training (registration/conf fees) Dues Pub/Subscription/Transcript Copies Refund of Fees Previously Paid to County | appropriate response below): Mandatory Payment to Other Govt Court Case Travel/Masl Reima Tool and Uniform Reimb Inmate Housing Remit Payroll Withheld Agency Fund Dist (dept #s 7XXX) |
| #AEPA009.D (Enter Applicable Bid / Sole Source / Emergency Number) | Professional Services (see Purchasing Poli Intergovernmental Agreement Not Susceptible to Bidding for Other Resso | |

Ship to Department # 1242

Bill to Department # 1242

| Department | | | | Account ' | | | unt | 1 | Item Description | Qty | Unit Price | Amount | |
|------------|---|---|---|-----------|---|---|-----|---|------------------|----------------------------------------------------------|---------------|---------|---------|
| 1 | 2 | 4 | 2 | | 9 | 2 | 3 | 0 | Q | Kyocera TASKalfa 4550i Digital Copier | 1 | 5704.00 | 5704.00 |
| 1 | 2 | 4 | 2 | 1 | 9 | 2 | 3 | Q | 0 | 4,000 Sheet Stapler Finisher with AK-730; DF-790 | 1 | 351.00 | 351.00 |
| 1 | 2 | 4 | 2 | | 9 | 2 | 3 | Q | 0 | Additional Two (2) 1,500 Sheet Drawers / Base: PF-740 | 1 | 363.00 | 363.00 |
| 1 | 2 | 4 | 2 | | 9 | 2 | 3 | Q | 0 | Data Security Kit (E) – Sanitizes the Hard Drive | 1 | 307.00 | 307.00 |
| 1_ | 2 | 4 | 2 | | 9 | 2 | 3 | 0 | 0 | Surge Protector | 1 | 135.00 | 135.00 |
| | | | | | | | | | _ | | - | | |
| | | | | | | | | | | | | | |
| | | | | | | L | | | | | | | |
| | | | | | | | | | | | | | |
| - | | | | | | | | | | TOTAL: | | | 6860.00 |

I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

| Melinda Bobbitt | |
|-----------------|------------------|
| | Prepared By |
| | <u>[20122</u> |
| Red | uesting Official |

| MV | |
|----|------------------|
| | Auditor Approval |

Revised 07/05

PURCHASE AGREEMENT FOR PHOTOCOPIER FOR JUVENILE JUSTICE CENTER

THIS AGREEMENT dated the 12th day of 102 2013 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and Kyocera Document Solutions America, Inc. herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

- 1. **Contract Documents** This agreement shall consist of this Purchase Agreement for a Term and Supply contract for a **Photocopier** in compliance with the Association of Educational Purchasing Agencies (AEPA) Contract **AEPA009.D**, Kyocera's quote dated June 27, 2012 by Donald E. Clary, and Boone County Standard Terms and Conditions. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office file if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement with Boone County Missouri Standard Terms and Conditions shall prevail and control over the vendor's quote response.
- 2. **Purchase** The County agrees to purchase from the Contractor and the Contractor agrees to supply the County with the following equipment:

<u>Juvenile Justice Center</u> – 5665 N. Roger Wilson Drive, Columbia, MO 65202. Pricing includes delivery, installation, setup, connectivity, initial training, and on-going training and support.

<u>Copier</u>: One (1) Kyocera TASKalfa 4500i Monochrome Digital Copier/Printer. New Photocopier includes the following:

Kyocera TASKalfa 4550i Digital Copier

\$5,704.00

45PPM Monochrome. (2) 500 Sheet Drawers, Dual Scan Document Feeder, 100-Sheet Multi-Purpose Tray, Trayless Duplexing, DF-770 – 1,000 Sheet Stapler Finisher with AK-730, PH-7A – two (2) and three (3) Hole Punch System, Fax System (V) – Fax Module, Start-Up Supplies (total Yield Is 35,000 images), Copier Console (console has storage capabilities), 90 day warranty from date of installation.

| 4,000 Sheet Stapler Finisher with AK-730: DF-790 | \$351.00 |
|-------------------------------------------------------|----------|
| Additional Two (2) 1,500 Sheet Drawers / Base: PF-740 | \$363.00 |
| Data Security Kit (E) – Sanitizes the Hard Drive | \$307.00 |
| Surge Protector | \$135.00 |
| | |

Total \$6,860.00

- 3. *Maintenance* Maintenance following the 90 day warranty period will be provided by Da-Com Columbia LLC under a separate agreement.
- 4. **Delivery and Installation:** Contractor agrees to deliver, setup, connect and provide training of copier to the **Juvenile Justice Center** within 10 days after receipt of Purchase Order. Juvenile Justice Center, Attn: Ann Schnell, 115 N. 8th Street, Columbia, MO 65201.

Copier: 1242-92300 / \$6,860.00

Appropriation Account

- 3. **Billing and Payment** All billing shall be invoiced to the **Juvenile Justice Center** and billings may only include the prices listed within. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges specified in the Contractor's quote. The County agrees to pay all invoices within thirty days of receipt following successful installation and connectivity of copier(s); Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.
- 4. **Binding Effect** This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
- 5. **Entire Agreement** This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.
- 6. **Termination** This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:
 - a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
 - b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or

BOONE COUNTY, MISSOURI

c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

KYOCERA DOCUMENT SOLUTIONS

available to satisfy the obligation(s) arising from this contract.

June Pitchford by gg 03/05/2013
Date

| AMERICA/INC.//_ | |
|-----------------------------------------------------------------|-----------------------------------------------------------------------|
| title VP, National Accounts | by: Boone County Commission Daniel K. Atwill, Presiding Commissioner |
| APPROVED AS TO FORM: | ATTEST: |
| Och Phlouse | Wendy S. Noven |
| County Counselor | Wendy S. Noren, County Clerk My |
| AUDITOR CERTIFICATION | v |
| In accordance with RSMo 50.660, I hereby certify that a suffice | cient unencumbered appropriation balance exists and is |

STANDARD TERMS AND CONDITIONS - BOONE COUNTY, MISSOURI

- 1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Bid and/or Proposal.
- 2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
- 3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the bid and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
- 4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
- 6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
- 7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
- 9. Failure to deliver as guaranteed may disqualify Bidder from future bidding.
- 10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
- 11. No bid transmitted by fax machine or e-mail will be accepted. U.S. mail only.
- 12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 13. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.
- 14. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.

- 15. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 16. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.

Insurance Requirements: The Contractor shall not commence work under this contract until they have obtained all insurance required under this paragraph and such insurance has been approved by the County, nor shall the Contractor allow any subcontractor to commence work on their subcontract until all similar insurance required of subcontractor has been so obtained and approved. All policies shall be in amounts, form and companies satisfactory to the County which must carry an A-6 or better rating as listed in the A.M. Best or equivalent rating guide. Insurance limits indicated below may be lowered at the discretion of the County.

Compensation Insurance - The Contractor shall take out and maintain during the life of this contract, Employee's Liability and Worker's Compensation Insurance for all of their employees employed at the site of work. and in case any work is sublet, the Contractor shall require the subcontractor similarly to provide Worker's Compensation Insurance for all of the latter's employees unless such employees are covered by the protection afforded by the Contractor. Worker's Compensation coverage shall meet Missouri statutory limits. Employers' Liability limits shall be \$1,000,000.00 each employee, \$1,000,000.00 each accident, and \$1,000,000.00 policy limit. In case any class of employees engaged in hazardous work under this Contract at the site of the work is not protected under the Worker's Compensation Statute, the Contractor shall provide and shall cause each subcontractor to provide Employers' Liability Insurance for the protection of their employees not otherwise protected.

Comprehensive General Liability Insurance - The Contractor shall take out and maintain during the life of this contract, such comprehensive general liability insurance as shall protect them and any subcontractor performing work covered by this contract, from claims for damages for personal injury including accidental death, as well as from claims for property damages, which may arise from operations under this contract, whether such operations be by themselves or for any subcontractor or by anyone directly or indirectly employed by them. The amounts of insurance shall be not less than \$2,000,000.00 combined single limit for any one occurrence covering both bodily injury and property damage, including accidental death. If the Contract involves any underground/digging operations, the general liability certificate shall include X, C, and U (Explosion, Collapse, and Underground) coverage. If providing Comprehensive General Liability Insurance, then the Proof of Coverage of Insurance shall also be included.

The Contractor has the option to provide Owner's Contingent or Protective Liability and Property Damage instead of the Comprehensive General Liability Insurance- The Contractor shall provide the County with proof of Owner's Protective Liability and Property Damage Insurance with the County as named insured, which shall protect the County against any and all claims which might arise as a result of the operations of the Contractor in fulfilling the terms of this contract during the life of the Contract. The minimum amounts of such insurance will be \$2,000,000.00 per occurrence, combined single limits. Limits can be satisfied by using a combination of primary and excess coverages. Should any work be subcontracted, these limits will also apply.

COMMERCIAL Automobile Liability – The Contractor shall maintain during the life of this contract, automobile liability insurance in the amount of not less than \$2,000,000.00 combined single limit for any one occurrence, covering both bodily injury, including accidental death, and property damage, to protect themselves from any and all claims arising from the use of the Contractor's own automobiles, teams and trucks; hired automobiles, teams and trucks; and both on and off the site of work.

Proof of Carriage of Insurance - The Contractor shall furnish the County with Certificate(s) of Insurance which name the County as additional insured in an amount as required in this contract, contain a description of the project or work to be performed, and requiring a thirty (30) day mandatory cancellation notice. In addition, such insurance shall be on occurrence basis and shall remain in effect until such time as the County has made final acceptance of the facility contracted.

INDEMNITY AGREEMENT: To the fullest extent permitted by law, Contractor shall indemnify, hold harmless and defend the County, its directors, officers, agents, and employees from and against all claims, damages, losses and expenses (including but not limited to attorney's fees) arising by reason of any act or

failure to act, negligent or otherwise, of Contractor, of any subcontractor (meaning anyone, including but not limited to consultants having a contract with contractor or a subcontract for part of the services), of anyone directly or indirectly employed by contractor or by any subcontractor, or of anyone for whose acts the contractor or its subcontractor may be liable, in connection with providing these services. This provision does not, however, require contractor to indemnify, hold harmless, or defend the County of Boone from its own negligence.



KYOCERA Document Solutions America, Inc. 225 SAND ROAD, P.O. BOX 40008 FAIRFILED, NEW JERSEY 07004-0008 Donald E. Clary Government Accounts Manager Bus 610 502 0388 Fax 610 502 0389 Cell 610 428 0298 e-mail donald.clary@da.kyocera.com www.kyoceradocumentsolutions.com/us

Ann Shnell
Robert L. Perry Juvenile Justice Center
13th Circuit Court
5665 Roger Wilson Memorial Drive
Columbia, MO 65202
Bus 573 886 4450
Fax 573 886 4461
e-mail: ann.schnell@courts.mo.gov

Wednesday, June 27, 2012

Subject: AEPA Contract AEPA009D Request for Pricing for One (1) Kyocera TASKalfa4500i

Dear Ann:

On behalf of a host of Kyocera Dealers that support the County of Boone and Kyocera Document Solutions America, Inc. we thank you for the opportunity to present our program for consideration. I am sure you'll agree that after evaluating this response, we can provide the County of Boone with all the key essentials for a successful cost-effective partnership.

We realize that you are selecting a business partner whose emphasis will be placed on awareness and understanding of their specific needs. This is a decision that Kyocera takes seriously. We are committed to providing the highest standards of product quality, customer service and technical support in the equipment industry. Couple this commitment with our dealership partners, and you have a program that will exceed your requirements.

Consistent with the information you provide on your e-mails, dated Wednesday, June 27, 2012, I am responding to your request. I believe my responses will be clear and concise. If however you need added details, the complete Kyocera Staff, and myself stand ready to answer any questions.

I would like to thank you for your time and cooperation. We look forward to sharing our expertise and developing a partnership, which will be beneficial to all parties now and in the future.

Sincerely,

Donald E. Clary

Government Account Manager



KYOCERA Document Solutions America, Inc. 225 SAND ROAD, P.O. BOX 40008 FAIRFILED, NEW JERSEY 07004-0008

Donald E. Clary

Government Accounts Manager

Bus 610 502 0388 Fax 610 502 0389 Cell 610 428 0298

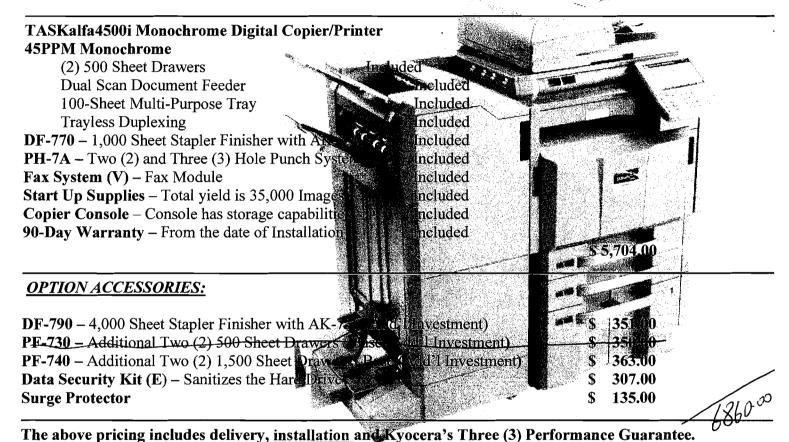
e-mail donald.clary@da.kyocera.com

www.kyoceradocumentsolutions.com/us

AEPA CONTRACT PRICING

AEPA009.D - Promo Pricing

-Purchase Price



MONTHLY MAINTENANCE:

The maintenance / service / supplies agreement includes all parts, labor, service calls, preventive maintenance calls, diagnostics, modifications, updates, travel time, toner, color developer and drums, everything, excluding paper & staples. As per AEPA Contract Terms and Conditions, Kyocera is will bill on a monthly basis. The Monochrome Images will be billed @ a rate of \$.0067 per Imager per month on a base of 5,000 Images.

NOTES OF INTEREST:

The pricing investment includes everything is the attached picture with the exception of the large capacity finisher. There are two optional stapler finishers as shown in the attached Product Brochure.



KYOCERA Document Solutions America, Inc.
225 SAND ROAD, P.O. BOX 40008
FAIRFILED, NEW JERSEY 07004-0008
Donald E. Clary
Government Accounts Manager
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Fax 610 502 0389
Cell 610 428 0298
e-mail donald.clary@da.kyocera.com
www.kyoceradocumentsolutions.com/us

ADDITIONAL NOTES OF INTEREST:

The unit meets or exceeds your required specifications.

The proposed unit includes all the following features:

- 1. All Units meet or exceed your required Specifications as requested.
- 2. The unit has LDAP capabilities, which, allows the unit to access ALL the e-mail addresses located on your e mail server.
- 3. 10.2" Color display panel for easy functionality.
- 4. Drivers will be loaded on the desktops in your office.
- 5. USB Capabilities.
- 6. The unit has Multi-Tasking capabilities.
- 7. Scans in color.
- 8. Paper Weight from 16 lb Bond to 90 lb Index and By-Pass Tray (MPT) Multi-Purpose Tray 16 lb Bond to 140 lb Index.
- 9. The Proposed unit is a 45-PPM Monochrome Unit.
- 10. The unit is 508 Compliant



KYOCERA Document Solutions America, Inc. 225 SAND ROAD, P.O. BOX 40008 FAIRFILED, NEW JERSEY 07004-0008 Donald E. Clary Government Accounts Manager Bus 610 502 0388 Fax 610 502 0389 Cell 610 428 0298 e-mail donald.clary@da.kvocera.com

www.kyoceradocumentsolutions.com/us

MORE ADDITIONAL NOTES OF INTEREST:

a. AEPA Schedule Contract number

AEPA009.D

b. Business Size

Large

c. Federal Tax ID Number

95-2819506

d. Dun & Bradstreet Number

06-446-5503

e. Cage Code

65678

f. Mailing Address and Point of Contact (name, telephone, email address)

Donald E. Clary, CDIA+ Certified Professional

Government Account Manager

KYOCERA Document Solutions America, Inc..

225 Sand Road

Fairfield, NJ 07004-0008

Bus 610 502 0388

Fax 610 502 0389

Cell 610 428 0298

e-mail: donald.clary@da.kyocera.com

AEPA | Copiers and Printing Equipment



AEPA

Contract Number AEPA009.D



Document Solutions
Kyocera Document Solutions, Inc.
National and Government Account Division



AEPA | Participation Agencies and States

The Association of Educational Purchasing Agencies' (AEPA) is a nationwide group of nonprofit educational organizations working collaboratively to save school districts time and money.

AEPA has more than \$330 million in annual protected purchases. We are currently 24 members strong, representing schools serving more than 25 million students. Together we have hundreds of years of public sector purchasing experience.

Program Advantages:

- Time savings with lowest national pricing available
- Attract and leverage national vendors
- Detailed and complete bid process through nationally experienced participants
- Volume contracts based on 24 member participation
- Avoid duplication and expense of bid process

Our mission is to cooperatively serve our agency memberships through a continuous effort to explore and solve present and future purchasing needs. Our goals include working on your behalf to secure multi-state volume purchasing contracts that have benefits that are measurable, cost-effective and continuously exceed our membership's expectations.

Our current membership consists of the following states:

| California | Massachusetts | Ohio |
|-------------|---------------|--------------|
| Colorado | Michigan | Oregon |
| Connecticut | Minnesota | Pennsylvania |
| Florida | Missouri | Texas |
| lowa | Montana | Virginia |
| Indiana | North Dakota | Washington |
| Kansas | Nebraska | Wisconsin |
| Kentucky | New Mexico | Wyoming |

Kyocera Contact Information

Da-Com Digital Office Solutions 1406 Rangeline Columbia, MO 65201 573-449-2663

www.da-comcolumbia.com



Panhandle Area Educational Consortium

Alabama, Florida, Georgia, Mississippi, South Carolina





Cooperating School Districts

Arkansas, Illinois, Missouri



Southeast Kansas Education Service Center Kansas



Colorado BOCES Association Colorado, Utah



Minnesota Services Cooperatives Minnesota, South Dakota



Capitol Region Education Council

Connecticuit, Maine, New Hampshire, Rhode Island, Vermont ...



Montana Cooperative Services LLC

Montana, Alaska, Washington



Fairfax County Public Schools

Delaware, Maryland, North Carolina, Virginia



Nebraska Coopertive Purchasing



Northeast Wyoming BOCES

Idaho, Wyoming



Pennsylvania Education Joint Purchasing Council

New York, Pennsylvania



Wilson Education Center

Indiana



North Dakota Educators Service Cooperative North Dakota



The Education Cooperative

Massachusetts



Ohio Council of Educational Purchasing Consortia



CESA Purchasing Org.

Wisconsin



Umatilla-Morrow Education Service District

District Oregon



Cooperative Educational Services

New Mexico



Green River Regional Educational Cooperative

Kentucky, Tennessee, West Virginia



TexBuy

TexBuy Texas, Louisiana, Oklahoma



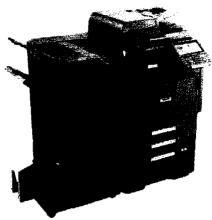
Cal Save - Monterey County Office of Education

💴 California, Hawaii, Nevada



Oakland Schools





The Kyocera TASKalfa 4500i takes flexibility and performance to new heights. Designed specifically with the customer in mind, the TASKalfa 4500i incorporates high productivity and flexible configurations with exceptional imaging and advanced finishing to easily handle both your dayto-day document needs as well as more complex projects with ease. Superior imaging technology enables you to create finished pieces with professional polish, while integrated business applications provide the added power and capabilities to help your business simplify its document workflow.

Kvocera's award-winning ultra-reliability and unique long-life technology ensure the superior performance and proven productivity your busy enterprise requires to keep it up and running at maximum efficiency. When it comes to document imaging innovation and quality you can count on, the TASKalfa 4500i delivers.

The TASKalfa 4500i Black and White MFP...document imaging innovation for your office.



MULTI FUNCTIONAL PRINTER TASKalfa 4500i

SPECIFICATIONS AT A GLANCE

- Functions: Standard Network Print, Copy, Color Scan and Document Box Optional Fax/Network Fax, Dual Fax
- Speed: 45 ppm
- Max Monthly Duty Cycle: 200,000 Pages
- Resolution: 600 x 600 dpi, 9600 x 600 dpi interpolated / 8 bit color depth
- Standard Paper Supply: 1 150
- Max Paper Size: 12" x 18" (Trays and MPT).
- Max Paper Weight: 120 lb Index (Trays); 110 lb Cover (MPT)
- Original Size: 11" x 17"
- Duplexing: Standard Embedded Duplex
- Network Connectivity: 19/100/1000BaseTX: High Speed USB 2.0
- PDL: PRESCRIBE, PCL6 (XL, 5e), KPDL (PS3)
- Fax Modern Speed: 33.3 kbps
- Fax Memory: 12 MB Std, 120 MB Max

■ TASKALFA 4500i SOLUTIONS

| Solution TASKalfa 450 | OiP1 | D | AEPA chase Price |
|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------------------------------------------------------------------------|
| TASKalfa 4500i DP-770 Copier Stand | 45 PPM Monochrome MFP Reversing Automatic Document Processor (RADF) Stand | | 4,242.00 860.00 216.00 5,318.00 |
| | GIF2 45 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory SO-200 1 GB Print Memory Upgrade - 100 Pin DIMM Stand | | 4,242.00 1,091.00 81.00 216.00 5,630.00 |
| Solution TASKalfa 450 TASKalfa 4500i DP-770 PF-730 | 45 PPM Monochrome MFP Reversing Automatic Document Processor (RADF) | • • | 4,242.00 860.00 781.00 5,882.00 |
| Solution TASKalfa 450 TASKalfa 4500i DP-771 DF-770 AK-730 S0-200-1G Copier Stand | biP4 45 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory S0-200 1,000 Sheet Staple Finisher (requires AK-730) DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM Stand | \$ -1G) | 4,242.00 1,091.00 933.00 97.00 81.00 216.00 6,660.00 |
| TASKafa 4500i DP-771 DF-770 AK-730 SO-200-1G PF-730 | 45 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory SO-200 1,000 Sheet Staple Finisher (requires AK-730) DF-770/DF-790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 500 Sheet x 2 Drawers | \$ -1G) | 4 242 00 |
| Solution TASKalfa 4500 TASKalfa 4500 DP-771 DF-790 AK-730 SD-200-1G Copier Stand | DiP6 45 PPM Monochrome MFP 45 PPM Monochrome MFP 5 Dual Scan Document Processor (DSDP) (requires additional memory S0-200-4,000 Sheet Staple Finisher (requires AK-730) 5 DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 5 Stand | \$ -1G) | 4,242.00 1,091.00 1,515.00 97.00 81.00 216.00 7,242.00 |
| Solution TASKalfa 4500 TASKalfa 4500i DP-771 DF-770 AK-730 SO-200-1G PF-740 | JiP7 45 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory SO-200-1,000 Sheet Staple Finisher (requires AK-730) DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 1,500 Sheet x 2 Drawers | \$ -1G) | 4 242 NN |
| Solution TASKalfa 4500 TASKalfa 4500i DP-771 DF-790 AK-730 SO-200-1G PF-730 | IPP8 45 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory SO-200- 4,000 Sheet Staple Finisher (requires AK-730) DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 500 Sheet x 2 Drawers | 1G) | 4,242.00 1,091.00 1,515.00 97.00 81.00 781.00 7,806.00 |

■ AEPA | Copiers and Printing Equipment



| Solution TASKalfa 450 TASKalfa 4500i DP-771 DF-790 AK-730 SO-200-1G PF-740 | 45 PPM Monochrome MFP 45 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory S0-200-1G) 4,000 Sheet Staple Finisher (requires AK-730) DF-770/DF-790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 1,500 Sheet x 2 Drawers | 4,242.00 1,091.00 1,515.00 97.00 81.00 836.00 7,862.00 |
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| Solution TASKalfa 4500 TASKalfa 4500i DP-771 DF-770 AK-730 SO-200-1G PF-730 PF-770 | oiP10 45 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory S0-200-1G) 1,000 Sheet Staple Finisher (requires AK-730) DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 500 Sheet x 2 Orawers 3,000 Large Capacity Drawer | 4,242.00 1,091.00 933.00 97.00 81.00 781.00 860.00 8,084.00 |
| Solution TASKalfa 450 TASKalfa 4500i DP-771 DF-770 AK-730 SO-200-1G PF-740 PF-770 | oiP11 45 PPM Monochrome MFP 5 Dual Scan Document Processor (DSDP) (requires additional memory S0-200-1G) 1,000 Sheet Staple Finisher (requires AK-730) DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 1,500 Sheet x 2 Drawers 3,000 Large Capacity Drawer | 4,242.00 1,091.00 933.00 97.00 81.00 836.00 860.00 8,140.00 |
| Solution TASKalfa 4500 TASKalfa 4500i DP-771 DF-790 AK-730 SD-200-1G PF-730 PF-770 | DIP12 45 PPM Monochrome MFP 5 Dual Scan Document Processor (DSDP) (requires additional memory S0-200-1G) 4,000 Sheet Staple Finisher (requires AK-730) 50-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 500 Sheet x 2 Drawers 3,000 Large Capacity Drawer | 4,242.00 1,091.00 1,515.00 97.00 81.00 781.00 860.00 8,666.00 |
| DP-771 DF-790 AK-730 | 45 PPM Monochrome MFP Dual Scan Document Processor (DSDP) (requires additional memory S0-200-1G) 4,000 Sheet Staple Finisher (requires AK-730) DF-770/790 Attachment Kit 1 GB Print Memory Upgrade - 100 Pin DIMM 1,500 Sheet x 2 Drawers 3,000 Large Capacity Drawer | 4,242.00 1,091.00 1,515.00 97.00 81.00 836.00 8,721.00 |

Includes Delivery and Installation. Lease Plans are available.

| TASK | alfa 4500i ACCESSOR | Item | <u>Description</u> | <u>Price</u> | |
|-----------------|---------------------------------------------------------------|--------------|---------------------------|-------------------------------------------------------------------------------------------------------------|------------------|
| <u>ltem</u> | <u>Description</u> | <u>Price</u> | Card Reader Holder (B) | HID Card Reader Holder for Card | А |
| PH-7A | Punch Unit for DF-790 \$ | 406.00 | noidei (D) | Authentication Kit(B) | 53.00 |
| BF-730 | Booklet Folder and Tri Folding | | IB-50 | Gigabit Ether Net Board | 265.00 |
| | for DF-790 | 909.00 | MM-16-128 | 128MB Fax Memory Board | 120.00 |
| MT-730 | Mail Box for DF-790 | 606.00 | DT-730 | Original Hard Copy Holder | 27.00 |
| JS-730 | Inner Job Separator (can not be | ľ | Netgard MFD | CAC Netgard MFD (Scan Block) | |
| | installED with DF-790/DF-770] | 115.00 | netgaru mi b | Network Connection) | 928.00 |
| JS-731 | Outer Job Separator | 115.00 | MFP Interface | MFP Interface Cable | 320.00 |
| Fax System (V) | Fax System | 700.00 | Cable | (Required for Full Scan, Copy | |
| Keyboard | | | Canie | & Fax Locking Capability) | 41.00 |
| Holder (A) | Keyboard Tray Kit | 69.00 | Parts Key | Parts Key Counter Wire | 41.00 |
| Internet Fax (A | Internet Fax Kit | | Counter Wire | Required for Full Scan, Copy & | |
| | (requires Fax System (V)) | 180.00 | Counter wile | Fax Locking Capability) | |
| Data Sec. (E) | Data Security | 358.00 | Original Holdor | Platen Cover Type E | 69.00 |
| Print Document | ī. | ł | Teaching Asst | Business Ann for Automated Pr | inting & |
| Guard Kit (A) | Print Document Guard Kit | 693.00 | roudining Addit. | | _ |
| UG-34 | Optional Printer Emulation for IE | BM | Surga Protector | | 034.00 |
| | Prorinter, Epson LQ-850, Diabro 630 | 339.00 | Julye Hutectur | | 136 00 |
| Guard Kit (A) | Print Document Guard Kit Optional Printer Emulation for IE | BM | Teaching Asst. | Business App. for Automated Pr Grading of Bubble Sheet Tests 15 Amp Surge Protector Item #82143015 | 634.00 136.00 |

TASKalfa 4500i **MULTI FUNCTIONAL PRINTER**

EXTENSION OF AGREEMENT

Contract EXTENSION AGREEMENT made by and between

Kyocera Mita America Category - Digital Copiers and Related Equipment

and

Cooperating School Districts of Greater St Louis
1460 Craig Rd St Louis MO 63146
Agency phone 314-692-1234 Agency fax 314-872-7970

Tpost@csd.org

said Agreement being numbered: <u>AEPA BID #009 – Category – Digital Copiers and</u> Related Equipment

The existing Agreement initially commencing upon award terminates on February 28, 2012; however, the Term of Contract and Extension in the AEPA Bid provides the Agreement may be extended for three (3) additional 12-month periods by mutual written agreement through February 28, 2013. AEPA has approved this extension and now Cooperating School Districts of Greater St Louis and Kyocera Mita America desire to extend the Agreement for the third and final term of one (1) year until February 28, 2013. Upon the signatures of an authorized officer of the Cooperating School Districts of Greater St Louis and Kyocera Mita America, the Agreement is hereby extended.

This extension shall be subject to the same Terms and Conditions as contained in the original AEPA Bid, and subject to the Bylaws, Policies and Procedures of AEPA in addition to the attached Ohio Terms and Conditions.

Cooperating School Districts of Greater St Louis Steven Keyser Deputy Executive Director/CFO Kyocera Mita America Contractor agrees to provide complete information of any deleted and new products or prices as allowed under headings (Discontinued/Products) and (New Technology and Price Reduction) of the AEPA Bid #009. Title VP of National Accounts Authorized Signature Typed Name Marc Theaman NOTE: This agreement should be received by 5:00 p.m. at the offices of Cooperating School Districts on or before January 13, 2012. ------If you as contractor do not want to extend contract, please sign below and return this agreement to Cooperating School Districts. Discontinue: We desire to discontinue the contract, effective February 28, 2012 Signature: Date:

December 15,2011

Kyocera Mita America, Inc. Attn: Joseph Dolce 225 Sand Road, P.O. Box 40008 Fairfield, NJ 07004-0008

Dear Mr. Dolce:

Previously your company submitted a response to the Association of Educational Purchasing Agencies (AEPA) IFB #009. Your bid was reviewed by AEPA and they placed you on the "approved" list, so that any member could negotiate a contract extension with you. Their act of approval did not generate a contract; the contract is between the Cooperating School District of greater St Louis (CSD) and Kyocera Mita America, Inc. The term of that contract is one year, with an option for one-year extensions. AEPA has again "approved" you to be able to extend the contract until February 28, 2013.

It is our desires to formally extend this relationship through the established contract—and adhering to the terms and conditions set forth in the bid specs for Missouri. Enclosed are two signed Contract Extensions for you to sign, return one signed copy to me and retain a copy for your files. The Cooperative will communicate this extension to our member schools; however, the job of sales is yours.

If you have any questions about this transaction, please do not hesitate to call me.

Sincerely.

Tom Post

Director Cooperating School Districts

1460 Craig Rd

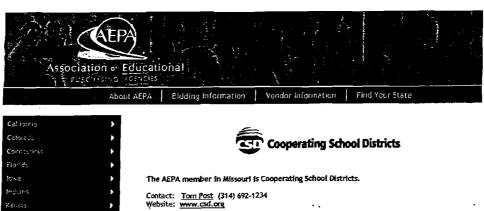
St Louis mo 63146

314-692-1234

tpost@csd.org

Enclosures: Contract Extension (2)

Missouri Page 1 of 1



Cotors de Communitation de Communitation

Eligible Customers: K-12 Public & Private Schools | Colleges & Universities | Public Libraries | City, County & State Governmen | Non-profit Organizations

Neighboring States Served: Arkansas | Illinois | Louisiana | South Dakota

ARTICLE I

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PURPOSE AND AUTHORITY

This Memorandum of Understanding (MOU) sets forth the points of agreement between the Social Security Administration (SSA), the Department of Homeland Security (DHS) and **Kyocera Mita America, Inc.** (Employer) regarding the Employer's participation in the Employment Eligibility Verification Program (E-Verify). E-Verify is a program in which the employment eligibility of all newly hired employees will be confirmed after the Employment Eligibility Verification Form (Form I-9) has been completed.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note).

ARTICLE II

FUNCTIONS TO BE PERFORMED

A. RESPONSIBILITIES OF THE SSA

- 1. Upon completion of the Form I-9 by the employee and the Employer, and provided the Employer complies with the requirements of this MOU, SSA agrees to provide the Employer with available information that allows the Employer to confirm the accuracy of Social Security Numbers provided by all newly hired employees and the employment authorization of U.S. citizens.
- 2. The SSA agrees to provide to the Employer appropriate assistance with operational problems that may arise during the Employer's participation in the E-Verify program. The SSA agrees to provide the Employer with names, titles, addresses, and telephone numbers of SSA representatives to be contacted during the E-Verify process.
- 3. The SSA agrees to safeguard the information provided by the Employer through the E-Verify program procedures, and to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security Numbers and for evaluation of the E-Verify program or such other persons or entities who may be authorized by the SSA as governed by the Privacy Act (5 U.S.C. § 552a), the Social Security Act (42 U.S.C. 1306(a)), and SSA regulations (20 CFR Part 401).
- 4. SSA agrees to establish a means of automated verification that is designed (in conjunction with DHS's automated system if necessary) to provide confirmation or tentative nonconfirmation of U.S. citizens' employment eligibility and accuracy of SSA records for both citizens and aliens within 3 Federal Government work days of the initial inquiry.
- 5. SSA agrees to establish a means of secondary verification (including updating SSA records as may be necessary) for employees who contest SSA tentative nonconfirmations that is designed to provide final confirmation or nonconfirmation of U.S. citizens' employment

eligibility and accuracy of SSA records for both citizens and aliens within 10 Federal Government work days of the date of referral to SSA, unless SSA determines that more than 10 days may be necessary. In such cases, SSA will provide additional verification instructions.

B. RESPONSIBILITIES OF THE DEPARTMENT OF HOMELAND SECURITY

- 1. Upon completion of the Form I-9 by the employee and the Employer and after SSA verifies the accuracy of SSA records for aliens through E-Verify, DHS agrees to provide the Employer access to selected data from DHS's database to enable the Employer to conduct:
 - · Automated verification checks on newly hired alien employees by electronic means, and
 - Photo verification checks (when available) on newly hired alien employees.
- 2. DHS agrees to provide to the Employer appropriate assistance with operational problems that may arise during the Employer's participation in the E-Verify program. DHS agrees to provide the Employer names, titles, addresses, and telephone numbers of DHS representatives to be contacted during the E-Verify process.
- 3. DHS agrees to provide to the Employer a manual (the E-Verify Manual) containing instructions on E-Verify policies, procedures and requirements for both SSA and DHS, including restrictions on the use of E-Verify. DHS agrees to provide training materials on E-Verify.
- 4. DHS agrees to provide to the Employer a notice, which indicates the Employer's participation in the E-Verify program. DHS also agrees to provide to the Employer anti-discrimination notices issued by the Office of Special Counsel for Immigration-Related Unfair Employment Practices (OSC), Civil Rights Division, and U.S. Department of Justice.
- 5. DHS agrees to issue the Employer a user identification number and password that permits the Employer to verify information provided by alien employees with DHS's database.
- 6. DHS agrees to safeguard the information provided to DHS by the Employer, and to limit access to such information to individuals responsible for the verification of alien employment eligibility and for evaluation of the E-Verify program, or to such other persons or entities as may be authorized by applicable law. Information will be used only to verify the accuracy of Social Security Numbers and employment eligibility, to enforce the Immigration and Nationality Act and federal criminal laws, and to ensure accurate wage reports to the SSA.
- 7. DHS agrees to establish a means of automated verification that is designed (in conjunction with SSA verification procedures) to provide confirmation or tentative nonconfirmation of employees' employment eligibility within 3 Federal Government work days of the initial inquiry.
- 8. DHS agrees to establish a means of secondary verification (including updating DHS records as may be necessary) for employees who contest DHS tentative nonconfirmations and photo non-match tentative nonconfirmations that is designed to provide final confirmation or nonconfirmation of the employees' employment eligibility within 10 Federal Government work days of the date of referral to DHS, unless DHS determines that more than 10 days may be necessary. In such cases, DHS will provide additional verification instructions.

C. RESPONSIBILITIES OF THE EMPLOYER

- 1. The Employer agrees to display the notices supplied by DHS in a prominent place that is clearly visible to prospective employees.
- 2. The Employer agrees to provide to the SSA and DHS the names, titles, addresses, and telephone numbers of the Employer representatives to be contacted regarding E-Verify.
- 3. The Employer agrees to become familiar with and comply with the E-Verify Manual.
- 4. The Employer agrees that any Employer Representative who will perform employment verification queries will complete the E-Verify Tutorial before that individual initiates any queries.
 - A. The employer agrees that all employer representatives will take the refresher tutorials initiated by the E-Verify program as a condition of continued use of E-Verify.
 - B. Failure to complete a refresher tutorial will prevent the employer from continued use of the program.
- 5. The Employer agrees to comply with established Form I-9 procedures, with two exceptions:
 - If an employee presents a "List B" identity document, the Employer agrees to only accept "List B" documents that contain a photo. (List B documents identified in 8 C.F.R. § 274a.2 (b) (1) (B)) can be presented during the Form I-9 process to establish identity).
 - If an employee presents a DHS Form I-551 (Permanent Resident Card) or Form I-766 (Employment Authorization Document) to complete the Form I-9, the Employer agrees to make a photocopy of the document and to retain the photocopy with the employee's Form I-9. The employer will use the photocopy to verify the photo and to assist the Department with its review of photo non-matches that are contested by employees. Note that employees retain the right to present any List A, or List B and List C, documentation to complete the Form I-9. DHS may in the future designate other documents that activate the photo screening tool.
- 6. The Employer understands that participation in E-Verify does not exempt the Employer from the responsibility to complete, retain, and make available for inspection Forms I-9 that relate to its employees, or from other requirements of applicable regulations or laws, except for the following modified requirements applicable by reason of the Employer's participation in E-Verify: (1) identity documents must have photos, as described in paragraph 5 above; (2) a rebuttable presumption is established that the Employer has not violated section 274A(a)(1)(A) of the Immigration and Nationality Act (INA) with respect to the hiring of any individual if it obtains confirmation of the identity and employment eligibility of the individual in compliance with the terms and conditions of E-Verify; (3) the Employer must notify DHS if it continues to employ any employee after receiving a final nonconfirmation, and is subject to a civil money penalty between \$500 and \$1,000 for each failure to notify DHS of continued employment following a final nonconfirmation; (4) the Employer is subject to a rebuttable presumption that it has knowingly employed an unauthorized alien in violation of section 274A(a)(1)(A) if the Employer continues to employ any employee after receiving a final nonconfirmation; and (5) no person or entity participating in E-Verify is civilly or criminally liable under any law for any

action taken in good faith on information provided through the confirmation system. DHS reserves the right to conduct Form I-9 compliance inspections during the course of E-Verify, as well as to conduct any other enforcement activity authorized by law.

- 7. The Employer agrees to initiate E-Verify verification procedures within 3 Employer business days after each employee has been hired (but after both sections 1 and 2 of the Form I-9 have been completed), and to complete as many (but only as many) steps of the E-Verify process as are necessary according to the E-Verify Manual. The Employer is prohibited from initiating verification procedures before the employee has been hired and the Form I-9 completed. If the automated system to be queried is temporarily unavailable, the 3-day time period is extended until it is again operational in order to accommodate the Employer's attempting, in good faith, to make inquiries during the period of unavailability. In all cases, the Employer must use the SSA verification procedures first, and use DHS verification procedures and photo screening tool only after the the SSA verification response has been given.
- 8. The Employer agrees not to use E-Verify procedures for pre-employment screening of job applicants, support for any unlawful employment practice, or any other use not authorized by this MOU. The Employer must use E-Verify for all new employees and will not verify only certain employees selectively. The Employer agrees not to use E-Verify procedures for reverification, or for employees hired before the date this MOU is in effect. The Employer understands that if the Employer uses E-Verify procedures for any purpose other than as authorized by this MOU, the Employer may be subject to appropriate legal action and the immediate termination of its access to SSA and DHS information pursuant to this MOU.
- 9. The Employer agrees to follow appropriate procedures (see Article III.B. below) regarding tentative nonconfirmations, including notifying employees of the finding, providing written referral instructions to employees, allowing employees to contest the finding, and not taking adverse action against employees if they choose to contest the finding. Further, when employees contest a tentative nonconfirmation based upon a photo non-match, the Employer is required to take affirmative steps (see Article III.B. below) to contact DHS with information necessary to resolve the challenge.
- 10. The Employer agrees not to take any adverse action against an employee based upon the employee's employment eligibility status while SSA or DHS is processing the verification request unless the Employer obtains knowledge (as defined in 8 C.F.R. § 274a.1 (1)) that the employee is not work authorized. The Employer understands that an initial inability of the SSA or DHS automated verification to verify work authorization, a tentative nonconfirmation, or the finding of a photo non-match, does not mean, and should not be interpreted as, an indication that the employee is not work authorized. In any of the cases listed above, the employee must be provided the opportunity to contest the finding, and if he or she does so, may not be terminated or suffer any adverse employment consequences until and unless secondary verification by SSA or DHS has been completed and a final nonconfirmation has been issued. If the employee does not choose to contest a tentative nonconfirmation or a photo non-match, then the Employer can find the employee is not work authorized and take the appropriate action.
- 11. The Employer agrees to comply with section 274B of the INA by not discriminating unlawfully against any individual in hiring, firing, or recruitment or referral practices because of his or her national origin or, in the case of a protected individual as defined in section 274B(a)(3) of the INA, because of his or her citizenship status. The Employer understands that such illegal practices can include selective verification or use of E-Verify, discharging or refusing to hire eligible employees because they appear or sound "foreign", and premature termination of

employees based upon tentative nonconfirmations, and that any violation of the unfair immigration-related employment practices provisions of the INA could subject the Employer to civil penalties pursuant to section 274B of the INA and the termination of its participation in E-Verify. If the Employer has any questions relating to the anti-discrimination provision, it should contact OSC at 1-800-255-7688 or 1-800-237-2515 (TDD).

- 12. The Employer agrees to record the case verification number on the employee's Form I-9 or to print the screen containing the case verification number and attach it to the employee's Form I-9.
- 13. The Employer agrees that it will use the information it receives from the SSA or DHS pursuant to E-Verify and this MOU only to confirm the employment eligibility of newly-hired employees after completion of the Form I-9. The Employer agrees that it will safeguard this information, and means of access to it (such as PINS and passwords) to ensure that it is not used for any other purpose and as necessary to protect its confidentiality, including ensuring that it is not disseminated to any person other than employees of the Employer who are authorized to perform the Employer's responsibilities under this MOU.
- 14. The Employer acknowledges that the information which it receives from SSA is governed by the Privacy Act (5 U.S.C. § 552a (i) (1) and (3)) and the Social Security Act (42 U.S.C. 1306(a)), and that any person who obtains this information under false pretenses or uses it for any purpose other than as provided for in this MOU may be subject to criminal penalties.
- 15. The Employer agrees to allow DHS and SSA, or their authorized agents or designees, to make periodic visits to the Employer for the purpose of reviewing E-Verify -related records, i.e., Forms I-9, SSA Transaction Records, and DHS verification records, which were created during the Employer's participation in the E-Verify Program. In addition, for the purpose of evaluating E-Verify, the Employer agrees to allow DHS and SSA or their authorized agents or designees, to interview it regarding its experience with E-Verify, to interview employees hired during E-Verify use concerning their experience with the pilot, and to make employment and E-Verify related records available to DHS and the SSA, or their designated agents or designees. Failure to comply with the terms of this paragraph may lead DHS to terminate the Employer's access to E-Verify.

ARTICLE III

REFERRAL OF INDIVIDUALS TO THE SSA AND THE DEPARTMENT OF HOMELAND SECURITY

A. REFERRAL TO THE SSA

- 1. If the Employer receives a tentative nonconfirmation issued by SSA, the Employer must print the tentative nonconfirmation notice as directed by the automated system and provide it to the employee so that the employee may determine whether he or she will contest the tentative nonconfirmation.
- 2. The Employer will refer employees to SSA field offices only as directed by the automated system based on a tentative nonconfirmation, and only after the Employer records the case verification number, reviews the input to detect any transaction errors, and determines that the employee contests the tentative nonconfirmation. The Employer will transmit the Social Security Number to SSA for verification again if this review indicates a need to do so. The

Employer will determine whether the employee contests the tentative nonconfirmation as soon as possible after the Employer receives it.

- 3. If the employee contests an SSA tentative nonconfirmation, the Employer will provide the employee with a referral letter and instruct the employee to visit an SSA office to resolve the discrepancy within 8 Federal Government work days. The Employer will make a second inquiry to the SSA database using E-Verify procedures on the date that is 10 Federal Government work days after the date of the referral in order to obtain confirmation, or final nonconfirmation, unless otherwise instructed by SSA or unless SSA determines that more than 10 days is necessary to resolve the tentative nonconfirmation.
- 4. The Employer agrees not to ask the employee to obtain a printout from the Social Security Number database (the Numident) or other written verification of the Social Security Number from the SSA.

B. REFERRAL TO THE DEPARTMENT OF HOMELAND SECURITY

- 1. If the Employer receives a tentative nonconfirmation issued by DHS, the Employer must print the tentative nonconfirmation notice as directed by the automated system and provide it to the employee so that the employee may determine whether he or she will contest the tentative nonconfirmation.
- 2. If the Employer finds a photo non-match for an alien who provides a document for which the automated system has transmitted a photo, the employer must print the photo non-match tentative nonconfirmation notice as directed by the automated system and provide it to the employee so that the employee may determine whether he or she will contest the finding.
- 3. The Employer agrees to refer individuals to DHS only when the employee chooses to contest a tentative nonconfirmation received from DHS automated verification process or when the Employer issues a tentative nonconfirmation based upon a photo non-match. The Employer will determine whether the employee contests the tentative nonconfirmation as soon as possible after the Employer receives it.
- 4. If the employee contests a tentative nonconfirmation issued by DHS, the Employer will provide the employee with a referral letter and instruct the employee to contact the Department through its toll-free hotline within 8 Federal Government work days.
- 5. If the employee contests a tentative nonconfirmation based upon a photo non-match, the Employer will provide the employee with a referral letter to DHS. DHS will electronically transmit the result of the referral to the Employer within 10 Federal Government work days of the referral unless it determines that more than 10 days is necessary.
- 6. The Employer agrees that if an employee contests a tentative nonconfirmation based upon a photo non-match, the Employer will send a copy of the employee's Form I-551 or Form I-766 to DHS for review by:
 - · Scanning and uploading the document, or
 - Sending a photocopy of the document by an express mail account (furnished and paid for by DHS).

7. The Employer understands that if it cannot determine whether there is a photo match/non-match, the Employer is required to forward the employee's documentation to DHS by scanning and uploading, or by sending the document as described in the preceding paragraph, and resolving the case as specified by the Immigration Services Verifier at DHS who will determine the photo match or non-match.

ARTICLE IV

SERVICE PROVISIONS

The SSA and DHS will not charge the Employer for verification services performed under this MOU. The Employer is responsible for providing equipment needed to make inquiries. To access the E-Verify System, an Employer will need a personal computer with Internet access.

ARTICLE V

PARTIES

This MOU is effective upon the signature of all parties, and shall continue in effect for as long as the SSA and DHS conduct the E-Verify program unless modified in writing by the mutual consent of all parties, or terminated by any party upon 30 days prior written notice to the others. Any and all system enhancements to the E-Verify program by DHS or SSA, including but not limited to the E-Verify checking against additional data sources and instituting new verification procedures, will be covered under this MOU and will not cause the need for a supplemental MOU that outlines these changes. DHS agrees to train employers on all changes made to E-Verify through the use of mandatory refresher tutorials and updates to the E-Verify manual. Even without changes to E-Verify, the Department reserves the right to require employers to take mandatory refresher tutorials.

Termination by any party shall terminate the MOU as to all parties. The SSA or DHS may terminate this MOU without prior notice if deemed necessary because of the requirements of law or policy, or upon a determination by SSA or DHS that there has been a breach of system integrity or security by the Employer, or a failure on the part of the Employer to comply with established procedures or legal requirements. Some or all SSA and DHS responsibilities under this MOU may be performed by contractor(s), and SSA and DHS may adjust verification responsibilities between each other as they may determine.

Nothing in this MOU is intended, or should be construed, to create any right or benefit, substantive or procedural, enforceable at law by any third party against the United States, its agencies, officers, or employees, or against the Employer, its agents, officers, or employees.

Each party shall be solely responsible for defending any claim or action against it arising out of or related to E-Verify or this MOU, whether civil or criminal, and for any liability wherefrom, including (but not limited to) any dispute between the Employer and any other person or entity regarding the applicability of Section 403(d) of IIRIRA to any action taken or allegedly taken by the Employer.

The employer understands that the fact of its participation in E-Verify is not confidential information and may be disclosed as authorized or required by law and DHS or SSA policy, including but not limited to, Congressional oversight, E-Verify publicity and media inquiries, and responses to inquiries under the Freedom of Information Act (FOIA).

The foregoing constitutes the full agreement on this subject between the SSA, DHS, and the Employer.

The individuals whose signatures appear below represent that they are authorized to enter into this MOU on behalf of the Employer and DHS respectively.

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify Operations at 888-464-4218.

| Employer Kyocera Mita America, I | nc. | | | |
|---------------------------------------------------------------|-----------------------|--|--|--|
| Ann Held | | | | |
| Name (Please type or print) | Title | | | |
| Electronically Signed | 10/15/2008 | | | |
| Signature | Date | | | |
| Department of Homeland Security – USCIS Verification Division | Verification Division | | | |
| Name (Please type or print) | Title | | | |
| Electronically Signed | 10/15/2008 | | | |
| Signature | Date | | | |

Home Page 1 of 1

Search Results

Current Search Terms: kyocera* document* solutions* america*

Your search for "kyocera* document* solutions* america*" returned the following results... Status: Active € Entity KYOCERA DOCUMENT SOLUTIONS AMERICA, INC. DUNS: 064465503 CAGE Code: 65678 +4: View Details Has Active Exclusion?: No DoDAAC: Entity KYOCERA DOCUMENT SOLUTIONS AMERICA, INC. Status: Active € DUNS: 064465503 +4: 2008 CAGE Code: 50AP0 View Details Has Active Exclusion?: No DoDAAC: Entity KYOCERA DOCUMENT SOLUTIONS AMERICA, INC. Status: Active € DUNS: 064465503 +4: 2007 CAGE Code: 4QZZ5 View Details .Has Active Exclusion?: No DoDAAC: KYOCERA DOCUMENT SOLUTIONS AMERICA, INC. Entity Status: Active 1 DUNS: 064465503 +4: 2009 CAGE Code: 5RWX6 View Details Has Active Exclusion?: No Entity KYOCERA DOCUMENT SOLUTIONS AMERICA, INC. Status: Active 🖸 DUNS: 064465503 +4: 2010 CAGE Code: 6S2A3 View Details

DoDAAC:

SAM | System for Award Management 1.0

Has Active Exclusion?: No

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

IBM v1.178.20120909-0011

CERTIFIED COPY OF ORDER

STATE OF MISSOURI Research

March Session of the January Adjourned

Term. 20 13

County of Boone

In the County Commission of said county, on the

12th

day of March

20 13

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Juvenile Justice Center to utilize the Association of Educational Purchasing Agencies (AEPA) Cooperative Contract AEPA009.D to purchase photocopier maintenance from Da-Com of Missouri LLC..

The terms of this Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Done this 12th day of March, 2013.

ATTEST:

Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen M. Miller

District I Commissioner

Janet M. Thompson

District II Commissioner

Boone County Purchasing

Melinda Bobbitt, CPPB
Director



613 E. Ash Street, Room 110 Columbia, MO 65201 Phone: (573) 886-4391

Fax: (573) 886-4390

MEMORANDUM

TO:

Boone County Commission

FROM:

Melinda Bobbitt, CPPB

DATE:

March 4, 2013

RE:

Cooperative Contract: AEPA009.D - Photocopier Maintenance for JJC

The Juvenile Justice Center requests permission to utilize the Association of Educational Purchasing Agencies (AEPA) cooperative contract AEPA009.D to purchase copier maintenance from Da-Com of Missouri LLC.

Maintenance will be provided for a Kyocera TASKalfa 4550i Digital Copier that was purchased from the same contract from Kyocera Document Solutions America.

Cost of maintenance for the period June 1, 2013 through December 31, 2013 is \$562.80 with overage billed at \$0.0067 per copy. Invoices will be paid from department 1242 – Juvenile Justice Center, account 60050 – Equipment Service Contract. \$1,340 was budgeted for maintenance for 2013.

cc: Contract File / Ann Schnell, JJC

1/30/12

REQUEST DATE

5071 VENDOR NO.

PURCHASE REQUISITION BOONE COUNTY, MISSCHALL AND HOLLOW SHAPE.

| Da-Com Columbia LLC | To: County Clerk's Office |
|---------------------|---------------------------|
| VENDOR NAME | Comm Order # |

ADDRESS

CITY

Return to Auditor's Office
Please do not remove stable

| | | | P | احددد | e do not remove stanle | | |
|-----------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|
| | BID DOCUMENTATION This field MUST be completed to demonstrate compliance with statutory bidding requirements. Refer to R\$Mo 50.660, 50.753-50.790, and the Purchasing Manual—Section 3 | | | | | | |
| | Bid /RFP (enter # below) Sole Source (enter # below) Emergency Procurement (enter # below) Written Quotes (3) Attached (>\$2500 to \$4,499) Purchase is £\$2500 and is NOT covered by an existing bid or sole source | | Not Subject To Bidding (select a Utility Employee Travel/Meal Reimb Training (registration/conf fees) Dues Pub/Subscription/Transcript Copies Refund of Fees Previously Paid to County | ppropi | riate response below): Mandatory Payment to Other Govt Court Case Travel/Meal Reimb Tool and Uniform Reimb Inmate Housing Remit Payroll Withheid Agency Fund Dist (dept #s 7XXX) | | |
| #AEPA009.D (Enter Applicable Bid / Sole Source / Emergency Number) | | | Professional Services (see Purchasing Polic) Intergavernmental Agreement Not Susceptible to Bidding for Other Reasons | | • • | | |

Ship to Department # 1242

Bill to Department # 1242

| ם | epa | rtme | nt | Account | | Account Item Description | | Qty | Unit Price | Amount | | |
|---|-----|------|----|-------------|---|--------------------------|---|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|--------|--------|
| 1 | 2 | 4 | 2 | 6 | 0 | 0 | 5 | 0 | Pro-rated (7 month) Maintenance Agreement for: Kyocera TASKalfa4500i Monochrome Digital Copier/Printer 45-PPM Monochrome June 1, 2013 – December 31, 2013 (12,000 images/month x \$.0067) x 7 months) | 1 | 562.80 | 562.80 |
| | | | | | | | | | | | | |
| | _ | | | | | | | | | | | |
| | | | | | | | | | | | | |

I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.

| Melinda | Bobbitt |
|-----------|---------------------|
| \bigcap | Prepared By |
| Ulu | a- Exhall |
| | Requesting Official |

| NIX | | |
|-----|------------------|--|
| 70 | Auditor Approval | |

original

Commission Order # 117-2013

PURCHASE AGREEMENT FOR PHOTOCOPIER MAINTENANCE FOR THE JUVENILE JUSTICE CENTER

THIS AGREEMENT dated the // day of // 2013 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and Da-Com Columbia LLC herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. **Contract Documents** – This agreement is for maintenance service for one (1) digital copier that was purchased under the Association of Educational Purchasing Agencies (AEPA) Contract **AEPA009.D** from Kyocera Document Solutions America, Inc. Da-Com Columbia LLC is the supporting dealer for this contract in Boone County Missouri and will be providing the maintenance service.

This agreement shall consist of this Purchase Agreement for maintenance for one (1) Kyocera TASKalfa 4500i Digital Photocopier in compliance with the Association of Educational Purchasing Agencies (AEPA) Contract AEPA009.D, Kyocera Document Solutions America, Inc., quote for maintenance dated June 27, 2012, Boone County Standard Terms and Conditions, Insurance Requirements and Work Authorization Certification. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office file if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement with Boone County Missouri Standard Terms and Conditions and Insurance Requirements shall prevail and control over the vendor's quote response(s).

- 2. Contract Duration This agreement shall commence at the end of the manufacturer's 90-day warranty on June 1, 2013 and extend through May 31, 2014 subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for six (6) additional one-year periods and thereafter on a month to month basis until the County gives a 30 day notice.
- 3. **Maintenance** shall be provided for a cost of \$0.0067 per black and white image on a base of 12,000 images per month. All images over the base of 12,000 will be billed at the same rate of \$0.0067 in arrears at the end of each contract period. Maintenance for the first contract period will be paid with the initial copier purchase as follows:

 Description
 Cost

 June 1, 2013 – December 31, 2013
 (12,000 images/month x \$0.0067) x 7 months)

 \$562.80

Maintenance rate increases will be subject to an annual cap of 5%. Contractor must notify County 60 days in advance of contract expiration date (by October 31) of any rate increase that will become effective on January 1, otherwise County will automatically renew contract at the same maintenance rate each year until the County gives a 30 day termination notice. Contractor should invoice County prior to January 1 and include contract number on invoice.

The maintenance agreement includes all parts, labor, service calls, preventative maintenance calls, diagnostics, modifications, updates, travel time, toner, color developer and drums, everything, excluding paper and staples. The maintenance agreement is customized to meet County needs and volume can be changed any time. Maintenance pricing includes all labor, mileage, travel time, parts, toner, drums and other supplies (all other consumables), excluding staples and paper.

Contractor's on-site maintenance shall include preventative maintenance calls and all remedial service calls required by County and found to be necessary by the service representative to maintain the equipment in optimum operating condition (unlimited service calls). County expects repair response time to be four (4) business hours from the date and time a service call is placed. In the event a machine cannot be repaired within 48 hours of the first service request, a loaner machine of equal or higher level will be provided at no charge to the County. If the original equipment cannot be repaired to the satisfaction of the County, permanent replacement equipment with equal or greater specifications must be provided, at no cost to the County. The Contractor's responsibility for permanent replacement will be seven (7) fiscal years following the year equipment is installed and accepted by the County.

Equipment covered by this agreement is as follows:

Juvenile Justice Center - Attn: Ann Schnell, 5665 N. Roger Wilson Drive, Columbia, MO 65202.

<u>Copier</u>: One (1) Kyocera Solution TASKalfa 4500i Monochrome Digital Copier/Printer which includes the following:

- TASKalfa 4500i: 45 PPM Monochrome
- (2) 500 Sheet Drawers
- Dual Scan Document Feeder
- 100-Sheet Multi-Purpose Tray
- Trayless Duplexing
- DF-770 1,000 Sheet Stapler Finisher with AK-730
- PH-7A 2 and 3 Hole Punch System
- Fax System (V) Fax Module
- Copier Console
- DF-790 4,000 Sheet Stapler Finisher with AK-730
- PF-740 Additional Two (2) 1,500 Sheet Drawers / Base
- Data Security Kit (E) Sanitizes the Hard Drive
- Surge Protector
- 4. **Billing and Payment** All billing shall be invoiced to the Juvenile Justice Center and billings may only include the prices listed within. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges specified in the Contractor's quote. The County agrees to pay all invoices within thirty days of receipt following successful installation and connectivity of copier(s); Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.
- 5. **Binding Effect** This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
- 6. **Entire Agreement** This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.
- 7. **Termination** This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:
 - a. County may terminate this agreement due to material breach of any term or condition of this agreement, or

Appropriation Account

- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

DA-COM COLUMBIA LLC

Signature

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

BOONE COUNTY, MISSOURI

| title Jeles Manager | by: Boone County Commission Daniel K. Atwill, Presiding Commissioner |
|-----------------------------------------------------------------|-----------------------------------------------------------------------|
| APPROVED AS TO FORM: | ATTEST: |
| A Phlous | Words S. Noven |
| C.J. Dykhouse, County Counselor | Wendy S. Moren, County Clerk My |
| AUDITOR CERTIFICATION | V |
| In accordance with RSMo 50.660, I hereby certify that a suffice | cient unencumbered appropriation balance exists and is available |
| to satisfy the obligation(s) arising from this contract. | •• • |
| - · · · · · · | 1242 / 60050 / \$562.80 |
| June Prtabboal by in | + Maintenance Overage: @ \$0.0067/black&white |

Date

STANDARD CONTRACT TERMS AND CONDITIONS - BOONE COUNTY, MISSOURI

- 1. Prices shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department.
- 2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
- 3. When products or materials of any particular producer or manufacturer are mentioned in our contracts, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
- 4. Do not include Federal Excise Tax or Sales and Use Taxes in billing, as law exempts the County from them.
- 5. The delivery date shall be stated in definite terms.
- 6. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
- 7. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Contractor responsible for any excess cost occasioned thereby.
- 8. Failure to deliver as guaranteed may disqualify Contractor from future bidding.
- 9. Prices must be as stated in units of quantity specified, and must be firm.
- 10. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
- 11. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.
- 12. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
- 13. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
- 14. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.

Insurance Requirements: The Contractor shall not commence work under this contract until they have obtained all insurance required under this paragraph and such insurance has been approved by the County, nor shall the Contractor allow any subcontractor to commence work on their subcontract until all similar insurance required of subcontractor has been so obtained and approved. All policies shall be in amounts, form and companies satisfactory to the County which must carry an A-6 or better rating as listed in the A.M. Best or equivalent rating guide. Insurance limits indicated below may be lowered at the discretion of the County.

Compensation Insurance - The Contractor shall take out and maintain during the life of this contract, Employee's Liability and Worker's Compensation Insurance for all of their employees employed at the site of work, and in case any work is sublet, the Contractor shall require the subcontractor similarly to provide Worker's Compensation Insurance for all of the latter's employees unless such employees are covered by the protection afforded by the Contractor. Worker's Compensation coverage shall meet Missouri statutory limits. Employers' Liability limits shall be \$1,000,000.00 each employee, \$1,000,000.00 each accident, and \$1,000,000.00 policy limit. In case any class of employees engaged in hazardous work under this Contract at the site of the work is not protected under the Worker's Compensation Statute, the Contractor shall provide and shall cause each subcontractor to provide Employers' Liability Insurance for the protection of their employees not otherwise protected.

Comprehensive General Liability Insurance - The Contractor shall take out and maintain during the life of this contract, such comprehensive general liability insurance as shall protect them and any subcontractor performing work covered by this contract, from claims for damages for personal injury including accidental death, as well as from claims for property damages, which may arise from operations under this contract, whether such operations be by themselves or for any subcontractor or by anyone directly or indirectly employed by them. The amounts of insurance shall be not less than \$2,000,000.00 combined single limit for any one occurrence covering both bodily injury and property damage, including accidental death. If the Contract involves any underground/digging operations, the general liability certificate shall include X, C, and U (Explosion, Collapse, and Underground) coverage. If providing Comprehensive General Liability Insurance, then the Proof of Coverage of Insurance shall also be included.

The Contractor has the option to provide Owner's Contingent or Protective Liability and Property Damage instead of the Comprehensive General Liability Insurance- The Contractor shall provide the County with proof of Owner's Protective Liability and Property Damage Insurance with the County as named insured, which shall protect the County against any and all claims which might arise as a result of the operations of the Contractor in fulfilling the terms of this contract during the life of the Contract. The minimum amounts of such insurance will be \$2,000,000.00 per occurrence, combined single limits. Limits can be satisfied by using a combination of primary and excess coverages. Should any work be subcontracted, these limits will also apply.

COMMERCIAL Automobile Liability – The Contractor shall maintain during the life of this contract, automobile liability insurance in the amount of not less than \$2,000,000.00 combined single limit for any one occurrence, covering both bodily injury, including accidental death, and property damage, to protect themselves from any and all claims arising from the use of the Contractor's own automobiles, teams and trucks; hired automobiles, teams and trucks; and both on and off the site of work.

Proof of Carriage of Insurance - The Contractor shall furnish the County with Certificate(s) of Insurance which name the County as additional insured in an amount as required in this contract, contain a description of the project or work to be performed, and requiring a thirty (30) day mandatory cancellation notice. In addition, such insurance shall be on occurrence basis and shall remain in effect until such time as the County has made final acceptance of the facility contracted.

INDEMNITY AGREEMENT: To the fullest extent permitted by law, Contractor shall indemnify, hold harmless and defend the County, its directors, officers, agents, and employees from and against all claims, damages, losses and expenses (including but not limited to attorney's fees) arising by reason of any act or failure to act, negligent or otherwise, of Contractor, of any subcontractor (meaning anyone, including but not limited to consultants having

a contract with contractor or a subcontract for part of the services), of anyone directly or indirectly employed by contractor or by any subcontractor, or of anyone for whose acts the contractor or its subcontractor may be liable, in connection with providing these services. This provision does not, however, require contractor m to indemnify, hold harmless, or defend the County of Boone from its own negligence.

WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

| County of) | | |
|----------------------------------------------------------|---------------------------------------------|--------------------------------------|
|)ss)ss) | | |
| | | |
| My name is I ar | n an authorized agent of | (Bidder). This |
| business is enrolled and participates in a federal wor | k authorization program for all employe | es working in connection with |
| services provided to the County. This business does | not knowingly employ any person that i | s an unauthorized alien in |
| connection with the services being provided. Docum | nentation of participation in a federal wor | k authorization program is |
| attached hereto. | | |
| Furthermore, all subcontractors working on | this contract shall affirmatively state in | writing in their contracts that they |
| are not in violation of Section 285.530.1, shall not the | nereafter be in violation and submit a swo | orn affidavit under penalty of |
| perjury that all employees are lawfully present in the | United States. | |
| | | |
| | Affiant Da | te |
| | Printed Name | |
| Subscribed and sworn to before me this day of _ | , 20 | |
| | Notary Public | |



KYOCERA Document Solutions America, Inc. 225 SAND ROAD, P.O. BOX 40008 FAIRFILED, NEW JERSEY 07004-0008 Donald E. Clary Government Accounts Manager Bus 610 502 0388 Fax 610 502 0389 Cell 610 428 0298 e-mail donald clary & da.kvocera.com www.kyoceradocumentsolutions.com/us

Wednesday, June 27, 2012

Ann Shnell
Robert L. Perry Juvenile Justice Center
13th Circuit Court
5665 Roger Wilson Memorial Drive
Columbia, MO 65202
Bus 573 886 4450
Fax 573 886 4461
e-mail: ann.schnell@courts.mo.gov

Subject: AEPA Contract AEPA009D Request for Pricing for One (1) Kyocera TASKalfa4500i

Dear Ann:

On behalf of a host of Kyocera Dealers that support the County of Boone and Kyocera Document Solutions America, Inc. we thank you for the opportunity to present our program for consideration. I am sure you'll agree that after evaluating this response, we can provide the County of Boone with all the key essentials for a successful cost-effective partnership.

We realize that you are selecting a business partner whose emphasis will be placed on awareness and understanding of their specific needs. This is a decision that Kyocera takes seriously. We are committed to providing the highest standards of product quality, customer service and technical support in the equipment industry. Couple this commitment with our dealership partners, and you have a program that will exceed your requirements.

Consistent with the information you provide on your e-mails, dated Wednesday, June 27, 2012, I am responding to your request. I believe my responses will be clear and concise. If however you need added details, the complete Kyocera Staff, and myself stand ready to answer any questions.

I would like to thank you for your time and cooperation. We look forward to sharing our expertise and developing a partnership, which will be beneficial to all parties now and in the future.

Sincerely,

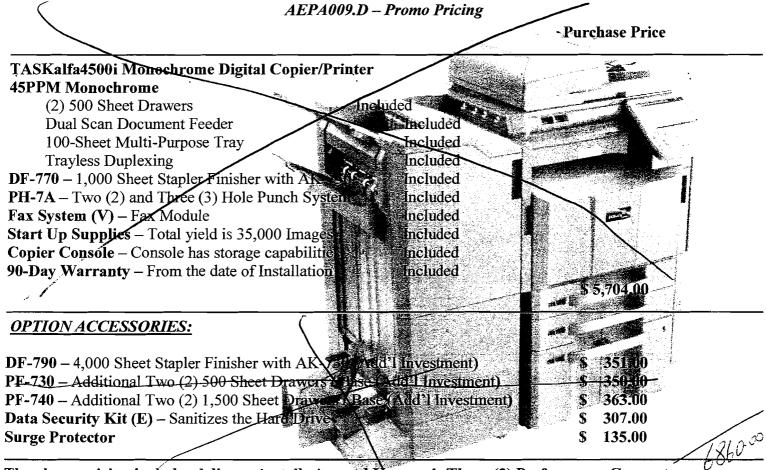
Donald E. Clary

Government Account Manager



KYOCERA Document Solutions America, Inc. 225 SAND ROAD, P.O. BOX 40008 FAIRFILED, NEW JERSEY 07004-0008 Donald E. Clary Government Accounts Manager Bus 610 502 0388 Fax 610 502 0389 Cell 610 428 0298 e-mail donald.clary û da.kvocera.com www.kvoceradocumentsolutions.com us

AEPA CONTRACT PRICING



The above pricing includes delivery, installation and Kyocera's Three (3) Performance Guarantee.

MONTHLY MAINTENANCE:

The maintenance / service / supplies agreement includes all parts, labor, service calls, preventive maintenance calls, diagnostics, modifications, updates, travel time, toner, color developer and drums, everything, excluding paper & staples. As per AEPA Contract Terms and Conditions, Kyocera is will bill on a monthly basis. The Monochrome Images will be billed @ a rate of \$.0067 per Imager per month on a base of 5,000 Images.

NOTES OF INTEREST:

The pricing investment includes everything is the attached picture with the exception of the large capacity finisher. There are two optional stapler finishers as shown in the attached Product Brochure.

Search Results

Current Search Terms: da-com columbia* llc*

No records found for current search.

SAM | System for Award Management 1.0

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

IBM v1.610.20130129-1039

GSA

USA.gov

Search Results

Current Search Terms: kyocera* document* solutions* america*

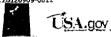
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SAM | System for Award Management 1.0

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IBM v1.178.20120909-0011





DA-COM CORP.

Status: Active

5317 KNIGHTS OF COLUMBUS DR SAINT LOUIS, MO, 63119-5060 , UNITED STATES

Entity Overview

Entity Information

DUNS: 031103682
Name: DA-COM CORP.
Business Type: Business or Organization
POC Name: None Specified
Registration Status: Active
Expiration Date:08/08/2013

Exclusion

Active Exclusion Records? No

SAM | System for Award Management 1.0

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

IBM v1.513.20121222-2220

www9







COUNTY OF BOONE - MISSOURI WORK AUTHORIZATION CERTIFICATION PURSUANT TO 285.530 RSMo (FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)

| County of 3. Louis, |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| State of MISSOURI)ss) |
| My name isToe R Bois I am an authorized agent of Com |
| (Bidder). This business is enrolled and participates in a federal work authorization program for all employees |
| working in connection with services provided to the County. This business does not knowingly employ any person |
| that is an unauthorized alien in connection with the services being provided. Documentation of participation in a |
| federal work authorization program is attached to this affidavit. |
| Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contract |
| that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a sworn affidavit |
| under penalty of perjury that all employees are lawfully present in the United states. Alliant Date Printed Name |
| Subscribed and sworn to before me this 21 day of Canada Kara, 2013. DIANE M. THORPE Notary Public - Notary Seal State of Missouri Commissioned for St. Louis County My Commission Expires: October 02, 2015 Commission Number: 11468605 |

Attach to this form the $E\text{-}Verify\ Memorandum\ of\ Understanding\ that\ you\ completed\ when\ enrolling.$





THE E-VERIFY PROGRAM FOR EMPLOYMENT VERIFICATION MEMORANDUM OF UNDERSTANDING

ARTICLE I

PURPOSE AND AUTHORITY

This Memorandum of Understanding (MOU) sets forth the points of agreement between the Department of Homeland Security (DHS) and <u>DaCom Corporation</u> (Employer) regarding the Employer's participation in the Employment Eligibility Verification Program (E-Verify). This MOU explains certain features of the E-Verify program and enumerates specific responsibilities of DHS, the Social Security Administration (SSA), and the Employer. E-Verify is a program that electronically confirms an employee's eligibility to work in the United States after completion of the Employment Eligibility Verification Form (Form I-9). For covered government contractors, E-Verify is used to verify the employment eligibility of all newly hired employees and all existing employees assigned to Federal contracts.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note). Authority for use of the E-Verify program by Federal contractors and subcontractors covered by the terms of Subpart 22.18, "Employment Eligibility Verification", of the Federal Acquisition Regulation (FAR) (hereinafter referred to in this MOU as a "Federal contractor") to verify the employment eligibility of certain employees working on Federal contracts is also found in Subpart 22.18 and in Executive Order 12989, as amended.

ARTICLE II

FUNCTIONS TO BE PERFORMED

A. RESPONSIBILITIES OF SSA

- 1. SSA agrees to provide the Employer with available information that allows the Employer to confirm the accuracy of Social Security Numbers provided by all employees verified under this MOU and the employment authorization of U.S. citizens.
- 2. SSA agrees to provide to the Employer appropriate assistance with operational problems that may arise during the Employer's participation in the E-Verify program. SSA agrees to provide the Employer with names, titles, addresses, and telephone numbers of SSA representatives to be contacted during the E-Verify process.
- 3. SSA agrees to safeguard the information provided by the Employer through the E-Verify program procedures, and to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security Numbers and for evaluation of the E-Verify program or such other persons or entities who may be authorized by SSA as governed by the Privacy Act (5 U.S.C. § 552a), the Social Security Act (42 U.S.C. 1306(a)), and SSA regulations (20 CFR Part 401).





- 4. SSA agrees to provide a means of automated verification that is designed (in conjunction with DHS's automated system if necessary) to provide confirmation or tentative nonconfirmation of U.S. citizens' employment eligibility within 3 Federal Government work days of the initial inquiry.
- 5. SSA agrees to provide a means of secondary verification (including updating SSA records as may be necessary) for employees who contest SSA tentative nonconfirmations that is designed to provide final confirmation or nonconfirmation of U.S. citizens' employment eligibility and accuracy of SSA records for both citizens and aliens within 10 Federal Government work days of the date of referral to SSA, unless SSA determines that more than 10 days may be necessary. In such cases, SSA will provide additional ventication instructions.

B. RESPONSIBILITIES OF DHS

- 1. After SSA verifies the accuracy of SSA records for aliens through E-Verify, DHS agrees to provide the Employer access to selected data from DHS's database to enable the Employer to conduct, to the extent authorized by this MOU:
 - Automated verification checks on alien employees by electronic means, and
 - Photo verification checks (when available) on employees.
- 2. DHS agrees to provide to the Employer appropriate assistance with operational problems that may arise during the Employer's participation in the E-Verify program. DHS agrees to provide the Employer names, titles, addresses, and telephone numbers of DHS representatives to be contacted during the E-Verify process.
- 3. DHS agrees to provide to the Employer a manual (the E-Verify User Manual) containing instructions on E-Verify policies, procedures and requirements for both SSA and DHS, including restrictions on the use of E-Verify. DHS agrees to provide training materials on E-Verify.
- 4. DHS agrees to provide to the Employer a notice, which indicates the Employer's participation in the E-Verify program. DHS also agrees to provide to the Employer anti-discrimination notices issued by the Office of Special Counsel for Immigration-Related Unfair Employment Practices (OSC), Civil Rights Division, U.S. Department of Justice.
- 5. DHS agrees to issue the Employer a user identification number and password that permits the Employer to verify information provided by alien employees with DHS's database.
- 6. DHS agrees to safeguard the information provided to DHS by the Employer, and to limit access to such information to individuals responsible for the verification of alien employment eligibility and for evaluation of the E-Verify program, or to such other persons or entities as may be authorized by applicable law. Information will be used only to verify the accuracy of Social Security Numbers and employment eligibility, to enforce the Immigration and Nationality Act (INA) and Federal criminal laws, and to administer Federal contracting requirements.
- 7. DHS agrees to provide a means of automated verification that is designed (in conjunction with SSA verification procedures) to provide confirmation or tentative





nonconfirmation of employees' employment eligibility within 3 Federal Government work days of the initial inquiry.

8. DHS agrees to provide a means of secondary verification (including updating DHS records as may be necessary) for employees who contest DHS tentative nonconfirmations and photo non-match tentative nonconfirmations that is designed to provide final confirmation or nonconfirmation of the employees' employment eligibility within 10 Federal Government work days of the date of referral to DHS, unless DHS determines that more than 10 days may be necessary. In such cases, DHS will provide additional verification instructions.

C. RESPONSIBILITIES OF THE EMPLOYER

- 1. The Employer agrees to display the notices supplied by DHS in a prominent place that is clearly visible to prospective employees and all employees who are to be verified through the system.
- 2. The Employer agrees to provide to the SSA and DHS the names, titles, addresses, and telephone numbers of the Employer representatives to be contacted regarding E-Verify.
- 3. The Employer agrees to become familiar with and comply with the most recent version of the E-Verify User Manual.
- 4. The Employer agrees that any Employer Representative who will perform employment verification queries will complete the E-Verify Tutorial before that individual initiates any queries.
 - A. The Employer agrees that all Employer representatives will take the refresher tutorials initiated by the E-Verify program as a condition of continued use of E-Verify, including any tutorials for Federal contractors if the Employer is a Federal contractor.
 - B. Failure to complete a refresher tutorial will prevent the Employer from continued use of the program.
- 5. The Employer agrees to comply with current Form I-9 procedures, with two exceptions:
 - If an employee presents a "List B" identity document, the Employer agrees to only accept "List B" documents that contain a photo. (List B documents identified in 8 C.F.R. § 274a.2(b)(1)(B)) can be presented during the Form I-9 process to establish identity.) If an employee objects to the photo requirement for religious reasons, the Employer should contact E-Verify at 888-464-4218.
 - If an employee presents a DHS Form I-551 (Permanent Resident Card) or Form I-766 (Employment Authorization Document) to complete the Form I-9, the Employer agrees to make a photocopy of the document and to retain the photocopy with the employee's Form I-9. The employer will use the photocopy to verify the photo and to assist DHS with its review of photo non-matches that are contested by employees. Note that employees retain the right to present any List A, or List B and List C, documentation to complete the Form I-9. DHS may in the future designate other documents that activate the photo screening tool.





- 6. The Employer understands that participation in E-Verify does not exempt the Employer from the responsibility to complete, retain, and make available for inspection Forms I-9 that relate to its employees, or from other requirements of applicable regulations or laws, including the obligation to comply with the antidiscrimination requirements of section 274B of the INA with respect to Form I-9 procedures, except for the following modified requirements applicable by reason of the Employer's participation in E-Verify: (1) identity documents must have photos, as described in paragraph 5 above; (2) a rebuttable presumption is established that the Employer has not violated section 274A(a)(1)(A) of the Immigration and Nationality Act (INA) with respect to the hiring of any individual if it obtains confirmation of the identity and employment eligibility of the individual in compliance with the terms and conditions of E-Verify; (3) the Employer must notify DHS if it continues to employ any employee after receiving a final nonconfirmation, and is subject to a civil money penalty between \$550 and \$1,100 for each failure to notify DHS of continued employment following a final nonconfirmation; (4) the Employer is subject to a rebuttable presumption that it has knowingly employed an unauthorized alien in violation of section 274A(a)(1)(A) if the Employer continues to employ an employee after receiving a final nonconfirmation; and (5) no person or entity participating in E-Verify is civilly or criminally liable under any law for any action taken in good faith based on information provided through the confirmation system. DHS reserves the right to conduct Form I-9 compliance inspections during the course of E-Verify, as well as to conduct any other enforcement activity authorized by law.
- 7. The Employer agrees to initiate E-Verify verification procedures for new employees within 3 Employer business days after each employee has been hired (but after both sections 1 and 2 of the Form I-9 have been completed), and to complete as many (but only as many) steps of the E-Verify process as are necessary according to the E-Verify User Manual. The Employer is prohibited from initiating verification procedures before the employee has been hired and the Form I-9 completed. If the automated system to be queried is temporarily unavailable, the 3-day time period is extended until it is again operational in order to accommodate the Employer's attempting, in good faith, to make inquiries during the period of unavailability. In all cases, the Employer must use the SSA verification procedures first, and use DHS verification procedures and photo screening tool only after the SSA verification response has been given. Employers may initiate verification by notating the Form I-9 in circumstances where the employee has applied for a Social Security Number (SSN) from the SSA and is waiting to receive the SSN, provided that the Employer performs an E-Verify employment verification query using the employee's SSN as soon as the SSN becomes available.
- 8. The Employer agrees not to use E-Verify procedures for pre-employment screening of job applicants, in support of any unlawful employment practice, or for any other use not authorized by this MOU. Employers must use E-Verify for all new employees, unless an Employer is a Federal contractor that qualifies for the exceptions described in Article II.D.1.c. Except as provided in Article II.D, the Employer will not verify selectively and will not verify employees hired before the effective date of this MOU. The Employer understands that if the Employer uses E-Verify procedures for any purpose other than as authorized by this MOU, the Employer may be subject to appropriate legal action and termination of its access to SSA and DHS information pursuant to this MOU.
- 9. The Employer agrees to follow appropriate procedures (see Article III. below) regarding tentative nonconfirmations, including notifying employees of the finding, providing written referral instructions to employees, allowing employees to contest the finding, and not taking





adverse action against employees if they choose to contest the finding. Further, when employees contest a tentative nonconfirmation based upon a photo non-match, the Employer is required to take affirmative steps (see Article III.B. below) to contact DHS with information necessary to resolve the challenge.

- 10. The Employer agrees not to take any adverse action against an employee based upon the employee's perceived employment eligibility status while SSA or DHS is processing the verification request unless the Employer obtains knowledge (as defined in 8 C.F.R. § 274a.1(l)) that the employee is not work authorized. The Employer understands that an initial inability of the SSA or DHS automated verification system to verify work authorization, a tentative nonconfirmation, a case in continuance (indicating the need for additional time for the government to resolve a case), or the finding of a photo non-match, does not establish, and should not be interpreted as evidence, that the employee is not work authorized. In any of the cases listed above, the employee must be provided a full and fair opportunity to contest the finding, and if he or she does so, the employee may not be terminated or suffer any adverse employment consequences based upon the employee's perceived employment eligibility status (including denying, reducing, or extending work hours, delaying or preventing training, requiring an employee to work in poorer conditions, refusing to assign the employee to a Federal contract or other assignment, or otherwise subjecting an employee to any assumption that he or she is unauthorized to work) until and unless secondary verification by SSA or DHS has been completed and a final nonconfirmation has been issued. If the employee does not choose to contest a tentative nonconfirmation or a photo non-match or if a secondary verification is completed and a final nonconfirmation is issued, then the Employer can find the employee is not work authorized and terminate the employee's employment. Employers or employees with questions about a final nonconfirmation may call E-Verify at 1-888-464-4218 or OSC at 1-800-255-8155 or 1-800-237-2515 (TDD).
- 11. The Employer agrees to comply with Title VII of the Civil Rights Act of 1964 and section 274B of the INA by not discriminating unlawfully against any individual in hiring, firing, or recruitment or referral practices because of his or her national origin or, in the case of a protected individual as defined in section 274B(a)(3) of the INA, because of his or her citizenship status. The Employer understands that such illegal practices can include selective verification or use of E-Verify except as provided in part D below, or discharging or refusing to hire employees because they appear or sound "foreign" or have received tentative nonconfirmations. The Employer further understands that any violation of the unfair immigration-related employment practices provisions in section 274B of the INA could subject the Employer to back pay awards, and other sanctions, and violations of Title VII could subject the Employer to back pay awards, compensatory and puritive damages. Violations of either section 274B of the INA or Title VII may also lead to the termination of its participation in E-Verify. If the Employer has any questions relating to the anti-discrimination provision, it should contact OSC at 1-800-255-8155 or 1-800-237-2515 (TDD).
- 12. The Employer agrees to record the case verification number on the employee's Form I-9 or to print the screen containing the case verification number and attach it to the employee's Form I-9.
- 13. The Employer agrees that it will use the information it receives from SSA or DHS pursuant to E-Verify and this MOU only to confirm the employment eligibility of employees as





authorized by this MOU. The Employer agrees that it will safeguard this information, and means of access to it (such as PINS and passwords) to ensure that it is not used for any other purpose and as necessary to protect its confidentiality, including ensuring that it is not disseminated to any person other than employees of the Employer who are authorized to perform the Employer's responsibilities under this MOU, except for such dissemination as may be authorized in advance by SSA or DHS for legitimate purposes.

- 14. The Employer acknowledges that the information which it receives from SSA is governed by the Privacy Act (5 U.S.C. § 552a(i)(1) and (3)) and the Social Security Act (42 U.S.C. 1306(a)), and that any person who obtains this information under false pretenses or uses it for any purpose other than as provided for in this MOU may be subject to criminal penalties.
- 15. The Employer agrees to cooperate with DHS and SSA in their compliance monitoring and evaluation of E-Verify, including by permitting DHS and SSA, upon reasonable notice, to review Forms I-9 and other employment records and to interview it and its employees regarding the Employer's use of E-Verify, and to respond in a timely and accurate manner to DHS requests for information relating to their participation in E-Verify.

D. RESPONSIBILITIES OF FEDERAL CONTRACTORS

- 1. The Employer understands that if it is a Federal contractor subject to the employment verification terms in Subpart 22.18 of the FAR it must verify the employment eligibility of any "employee assigned to the contract" (as defined in FAR 22.1801) in addition to verifying the employment eligibility of all other employees required to be verified under the FAR. Once an employee has been verified through E-Verify by the Employer, the Employer may not reverify the employee through E-Verify.
- a. Federal contractors not enrolled at the time of contract award: An Employer that is not enrolled in E-Verify as a Federal contractor at the time of a contract award must enroll as a Federal contractor in the E-Verify program within 30 calendar days of contract award and, within 90 days of enrollment, begin to use E-Verify to initiate verification of employment eligibility of new hires of the Employer who are working in the United States, whether or not assigned to the contract. Once the Employer begins verifying new hires, such verification of new hires must be initiated within 3 business days after the date of hire. Once enrolled in E-Verify as a Federal contractor, the Employer must initiate verification of employees assigned to the contract within 90 calendar days after the date of enrollment or within 30 days of an employee's assignment to the contract, whichever date is later.
- b. Federal contractors already enrolled at the time of a contract award: Employers enrolled in E-Verify as a Federal contractor for 90 days or more at the time of a contract award must use E-Verify to initiate verification of employment eligibility for new hires of the Employer who are working in the United States, whether or not assigned to the contract, within 3 business days after the date of hire. If the Employer is enrolled in E-Verify as a Federal contractor for 90 calendar days or less at the time of contract award, the Employer must, within 90 days of enrollment, begin to use E-Verify to initiate verification of new hires of the contractor who are working in the United States, whether or not assigned to the contract. Such verification of new hires must be initiated within 3 business days after the date of hire. An Employer enrolled as a Federal contractor in E-Verify must initiate verification of each employee assigned to the





contract within 90 calendar days after date of contract award or within 30 days after assignment to the contract, whichever is later.

- c. Institutions of higher education, State, local and tribal governments and sureties: Federal contractors that are institutions of higher education (as defined at 20 U.S.C. 1001(a)), State or local governments, governments of Federally recognized Indian tribes, or sureties performing under a takeover agreement entered into with a Federal agency pursuant to a performance bond may choose to only verify new and existing employees assigned to the Federal contract. Such Federal contractors may, however, elect to verify all new hires, and/or all existing employees hired after November 6, 1986. The provisions of Article II.D, paragraphs 1.a and 1.b of this MOU providing timeframes for initiating employment verification of employees assigned to a contract apply to such institutions of higher education, State, local and tribal governments, and sureties.
- d. Verification of all employees: Upon enrollment, Employers who are Federal contractors may elect to verify employment eligibility of all existing employees working in the United States who were hired after November 6, 1986, instead of verifying only those employees assigned to a covered Federal contract. After enrollment, Employers must elect to do so only in the manner designated by DHS and initiate E-Verify verification of all existing employees within 180 days after the election.
- Form I-9 procedures for Federal contractors: The Employer may use a previously completed Form I-9 as the basis for initiating E-Verify verification of an employee assigned to a contract as long as that Form I-9 is complete (including the SSN), complies with Article II.C.5, the employee's work authorization has not expired, and the Employer has reviewed the information reflected in the Form I-9 either in person or in communications with the employee to ensure that the employee's stated basis in section 1 of the Form I-9 for work authorization has not changed (including, but not limited to, a lawful permanent resident alien having become a naturalized U.S. citizen). If the Employer is unable to determine that the Form I-9 complies with Article II.C.5, if the employee's basis for work authorization as attested in section 1 has expired or changed, or if the Form I-9 contains no SSN or is otherwise incomplete, the Employer shall complete a new I-9 consistent with Article II.C.5, or update the previous I-9 to provide the necessary information. If section 1 of the Form I-9 is otherwise valid and up-todate and the form otherwise complies with Article II.C.5, but reflects documentation (such as a U.S. passport or Form I-551) that expired subsequent to completion of the Form I-9, the Employer shall not require the production of additional documentation, or use the photo screening tool described in Article II.C.5, subject to any additional or superseding instructions that may be provided on this subject in the E-Verify User Manual. Nothing in this section shall be construed to require a second verification using E-Verify of any assigned employee who has previously been verified as a newly hired employee under this MOU, or to authorize verification of any existing employee by any Employer that is not a Federal contractor.
- 2. The Employer understands that if it is a Federal contractor, its compliance with this MOU is a performance requirement under the terms of the Federal contract or subcontract, and the Employer consents to the release of information relating to compliance with its verification responsibilities under this MOU to contracting officers or other officials authorized to review the Employer's compliance with Federal contracting requirements.





ARTICLE III

REFERRAL OF INDIVIDUALS TO SSA AND DHS

A. REFERRAL TO SSA

- 1. If the Employer receives a tentative nonconfirmation issued by SSA, the Employer must print the tentative nonconfirmation notice as directed by the automated system and provide it to the employee so that the employee may determine whether he or she will contest the tentative nonconfirmation.
- 2. The Employer will refer employees to SSA field offices only as directed by the automated system based on a tentative nonconfirmation, and only after the Employer records the case verification number, reviews the input to detect any transaction errors, and determines that the employee contests the tentative nonconfirmation. The Employer will transmit the Social Security Number to SSA for verification again if this review indicates a need to do so. The Employer will determine whether the employee contests the tentative nonconfirmation as soon as possible after the Employer receives it.
- 3. If the employee contests an SSA tentative nonconfirmation, the Employer will provide the employee with a system-generated referral letter and instruct the employee to visit an SSA office within 8 Federal Government work days. SSA will electronically transmit the result of the referral to the Employer within 10 Federal Government work days of the referral unless it determines that more than 10 days is necessary. The Employer agrees to check the E-Verify system regularly for case updates.
- 4. The Employer agrees not to ask the employee to obtain a printout from the Social Security Number database (the Numident) or other written verification of the Social Security Number from the SSA.

B. REFERRAL TO DHS

- 1. If the Employer receives a tentative nonconfirmation issued by DHS, the Employer must print the tentative nonconfirmation notice as directed by the automated system and provide it to the employee so that the employee may determine whether he or she will contest the tentative nonconfirmation.
- 2. If the Employer finds a photo non-match for an employee who provides a document for which the automated system has transmitted a photo, the employer must print the photo non-match tentative nonconfirmation notice as directed by the automated system and provide it to the employee so that the employee may determine whether he or she will contest the finding.
- 3. The Employer agrees to refer individuals to DHS only when the employee chooses to contest a tentative nonconfirmation received from DHS automated verification process or when the Employer issues a tentative nonconfirmation based upon a photo non-match. The Employer will determine whether the employee contests the tentative nonconfirmation as soon as possible





after the Employer receives it.

- 4. If the employee contests a tentative nonconfirmation issued by DHS, the Employer will provide the employee with a referral letter and instruct the employee to contact DHS through its toll-free hotline (as found on the referral letter) within 8 Federal Government work days.
- 5. If the employee contests a tentative nonconfirmation based upon a photo non-match, the Employer will provide the employee with a referral letter to DHS. DHS will electronically transmit the result of the referral to the Employer within 10 Federal Government work days of the referral unless it determines that more than 10 days is necessary. The Employer agrees to check the E-Verify system regularly for case updates.
- 6. The Employer agrees that if an employee contests a tentative nonconfirmation based upon a photo non-match, the Employer will send a copy of the employee's Form I-551 or Form I-766 to DHS for review by:
 - · Scanning and uploading the document, or
 - Sending a photocopy of the document by an express mail account (furnished and paid for by DHS).
- 7. The Employer understands that if it cannot determine whether there is a photo match/non-match, the Employer is required to forward the employee's documentation to DHS by scanning and uploading, or by sending the document as described in the preceding paragraph, and resolving the case as specified by the Immigration Services Verifier at DHS who will determine the photo match or non-match.

ARTICLE IV

SERVICE PROVISIONS

SSA and DHS will not charge the Employer for verification services performed under this MOU. The Employer is responsible for providing equipment needed to make inquiries. To access the E-Verify System, an Employer will need a personal computer with Internet access.

ARTICLE V

PARTIES

A. This MOU is effective upon the signature of all parties, and shall continue in effect for as long as the SSA and DHS conduct the E-Verify program unless modified in writing by the mutual consent of all parties, or terminated by any party upon 30 days prior written notice to the others. Any and all system enhancements to the E-Verify program by DHS or SSA, including but not limited to the E-Verify checking against additional data sources and instituting new verification procedures, will be covered under this MOU and will not cause the need for a supplemental MOU that outlines these changes. DHS agrees to train employers on all changes made to E-Verify through the use of mandatory refresher tutorials and updates to the E-Verify User Manual. Even without changes to E-Verify, DHS reserves the right to require employers to take





mandatory refresher tutorials. An Employer that is a Federal contractor may terminate this MOU when the Federal contract that requires its participation in E-Verify is terminated or completed. In such a circumstance, the Federal contractor must provide written notice to DHS. If an Employer that is a Federal contractor fails to provide such notice, that Employer will remain a participant in the E-Verify program, will remain bound by the terms of this MOU that apply to non-Federal contractor participants, and will be required to use the E-Verify procedures to verify the employment eligibility of all newly hired employees.

- B. Notwithstanding Article V, part A of this MOU, DHS may terminate this MOU if deemed necessary because of the requirements of law or policy, or upon a determination by SSA or DHS that there has been a breach of system integrity or security by the Employer, or a failure on the part of the Employer to comply with established procedures or legal requirements. The Employer understands that if it is a Federal contractor, termination of this MOU by any party for any reason may negatively affect its performance of its contractual responsibilities.
- C. Some or all SSA and DHS responsibilities under this MOU may be performed by contractor(s), and SSA and DHS may adjust verification responsibilities between each other as they may determine necessary. By separate agreement with DHS, SSA has agreed to perform its responsibilities as described in this MOU.
- D. Nothing in this MOU is intended, or should be construed, to create any right or benefit, substantive or procedural, enforceable at law by any third party against the United States, its agencies, officers, or employees, or against the Employer, its agents, officers, or employees.
- E. Each party shall be solely responsible for defending any claim or action against it arising out of or related to E-Verify or this MOU, whether civil or criminal, and for any liability wherefrom, including (but not limited to) any dispute between the Employer and any other person or entity regarding the applicability of Section 403(d) of IIRIRA to any action taken or allegedly taken by the Employer.
- F. The Employer understands that the fact of its participation in E-Verify is not confidential information and may be disclosed as authorized or required by law and DHS or SSA policy, including but not limited to, Congressional oversight, E-Verify publicity and media inquiries, determinations of compliance with Federal contractual requirements, and responses to inquiries under the Freedom of Information Act (FOIA).
- G. The foregoing constitutes the full agreement on this subject between DHS and the Employer.
- H. The individuals whose signatures appear below represent that they are authorized to enter into this MOU on behalf of the Employer and DHS respectively.





To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

| Employer DaCom Corporation | : | 5. | | |
|-----------------------------------------|-----------------|------------|---|-----|
| Diane Thorpe | | | | |
| Name (Please Type or Print) | - | Title | | |
| Electronically Signed | | 10/21/2009 | | · . |
| Signature | | Date | • | |
| Department of Homeland Security – Verif | ication Divisio | n | | |
| USCIS Verification Division | | | _ | |
| Name (Please Type or Print) | | Title . | | |
| | | | | |
| Electronically Signed | | 10/21/2009 | | |
| Signature | | Date | | |





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| Information relating to you | r Company: | - | | |
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| Company Name | : DaCom Corporation | <u> </u> | · | |
| · | | | • | |
| Company Facility Address | 5317 Knights of Columbus Dr | | <u> </u> | |
| · | St Louis, MO 63119 | | | |
| | | | | |
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| Company Alternate | | | | |
| Address: | | <u> </u> | | |
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| County or Parish: | SAINT LOUIS | <u> </u> | _ | |
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| Employer Identification Number: | 430737942 | | | |
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Information relating to the Program Administrator(s) for your Company on policy questions or operational problems:

Name: Diane M Thorpe
Telephone Number: (314) 442 - 2800 ext. 303
E-mail Address: dianet@da-com.com

Fax Number:

(314) 442 - 2876



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 2/7/2012

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(les) must be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

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| | <u></u> | J | | | | .] | | | | 1 | | GENERAL AGGREGA | ATE | \$ | 2,000,000 |
| | GE | N'L AGGRI | | | PLIES PER: | | | | | | | PRODUCTS - COMPI | OP AGG | \$ | 2,000,000 |
| | X | POLICY | PR | <u></u> | LOC | | | <u></u> | | | | | | \$ | |
| В | AU X | TOMOBILE ANY AUT | | Y | | | | | | | | COMBINED SINGLE (Ea scordent) BODILY INJURY (Per | | \$ | 1,000,000 |
| Ð | | ALL OWN AUTOS | NED [| s | CHEDULED UTOS | | | BA-4594W272-11-SEL | | 9/1/2011 | 9/1/2012 | BODILY INJURY (Per | accident) | \$ | - |
| | X | HIRED A | eros T | y N | ON-OWNED UTOS | 1 | | | | 1 | | PROPERTY DAMAGE (Per accident) | = | \$ | _ |
| | | 1 | · · · · · | ⊣^ | 0103 | 1 | | | | | | Underinsured motorist | | \$ | 1,000,000 |
| | X | UMBREL | LA LIAB | Τx | OCCUR | | | | | | | EACH OCCURRENCE | | | 4,000,000 |
| C | | EXCESS | LIAB | | CLAIMS-MADE | : | ĺĺ | | | | j | AGGREGATE | | s | 4,000,000 |
| ~ | | DED 3 | RETER | JTKON S | | 1 | [| ISFCUP409H4587IND08 | | 9/1/2011 | 9/1/2012 | | | s S | |
| C | | RKERS CO | MPENSA: | TION | | | | | | | 1 | X WC STATU- TORY LIMITS | OTH- ER | | |
| | | PROPRIE | | | KECUTIVE Y/N | l | | | | | | E.L. EACH ACCIDENT | | s | 500,000 |
| | OFF (Mar | ICER/MEM ndatory in | BER EXCL NHI | DDED? | ' L | N/A | | IKUB409H4606 | | 9/1/2011 | 9/1/2012 | E.L. DISEASE - EA EN | | | 500,000 |
| | If ye | s, describe CRIPTION | under OF OPER | ATION | S helow | | | | | | | E.L. DISEASE - POLIC | | <u>.</u> \$ | 500,000 |
| | | | , | | | | | | | | 1 | <u> </u> | 201111 | <u> </u> | |
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| ESC Cou | RIPTI ntv | ION OF OF OF B | ERATION | S <i>/L</i> OC | CATIONS / VEHIC Lamed as a | LES (| Attach i | ACORD 101, Additional Remark Lal insured for g | s Schedu | e, if more space | eisrequired) itorwith r | espect to w | ark ne | rfor | med by |
| | | | | | | | | onal insured cove | | | | | | | |
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| 57 | 3) 8 | 86-43 | 90 | | | | | | | | | SCRIBED POLICIE REOF, NOTICE V | | | |
| | C | ounty | of F | Boon | e | | | | | | TH THE POLICY | | | | 1 |
| | | 13 E. | | | | | | | | | - | | | | |
| | | oom 1 | | | - | | | | AUTHOR | IZED REPRESE | NTATIVE | | | | 1 |
| | C | olumb | ia, M | (O | 65201 | | | | | | | _ | | | ł |
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CERTIFIED COPY OF ORDER

STATE OF MISSOURI **County of Boone**

March Session of the January Adjourned

Term. 20

In the County Commission of said county, on the

12th

March day of

13 20

13

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the request by the Purchasing Department to dispose of the attached list of surplus PC & Peripheral equipment through the MRC Recycling Center. Information Technology will remove all harddrives for destruction prior to Purchasing receiving the equipment for disposal. It is further ordered the Presiding Commissioner is hereby authorized to sign the Request for Disposal forms.

Done this 12th day of March, 2013

ATTEST:

Clerk of the County Commission

Presiding Commissioner

Karen M. Miller

District I Commissioner

Janet M.Thompson

District II Commissioner

Boone County Purchasing David Eagle Office Specialist



613 E. Ash St. Columbia, MO 65201 Phone: (573) 886-4394

MEMORANDUM

TO:

Boone County Commission

FROM:

David Eagle

RE:

Computer and Peripheral Surplus Disposal

DATE:

March 7, 2013

The Purchasing Departments requests permission to dispose of the following list of surplus PC & Peripheral equipment through MRC Recycling Center. MRC Recycling will pick up our surplus at no charge. They are a State of Missouri, DNR Level Four recycling center. No computer items are land-filled. Purchasing will obtain a Certificate of Destruction, and we will let them know that we want everything recycled, not reused so nothing ends up in the landfill.

Prior to Computer surplus coming to Purchasing for disposal, Information Technology has removed the hard-drives for destruction by their department.

MRC Recycling Center certifies that they have picked up the following items and that all items will be recycled, not reused, so nothing ends up in the landfill.

| Signature: | Date: |
|------------|-------|
| | |

| | Asset # | Description | Make & Model | Department | Condition of Asset | Serial # |
|----|------------|-----------------------|--------------------|------------|--------------------|----------|
| 1. | 13777 | 17" CRT MONITOR | DELL E772P | I.T. | UNKNOWN | |
| 2. | 14181 | 15" LCD MONITOR | VIEWSONIC VE155 | I.T. | UNKNOWN | |
| 3. | 15592 | PC WORKSTATIO N | HP DC7600 | I.T. | UNKNOWN | |
| 4. | 14812 | PC WORKSTATIO N | HP DC7100 | I.T. | UNKNOWN | |
| 5. | 15484 | PC WORKSTATIO N | HP DC7600 | I.T. | UNKNOWN | _ |
| 6. | 15483 | PC WORKSTATIO N | HP DC7600 | I.T. | UNKNOWN | |

| 7. | 15481 | PC WORKSTATIO N | HP DC7600 | I.T. | UNKNOWN | |
|-----|-------|-----------------------|-----------------------|----------|---------|--|
| 8. | 13210 | LASER FAX MACHINE | CANON CLASS 9000L | ASSESSOR | UNKNOWN | |
| 9. | 13779 | 17 " CRT MONITOR | DELL E772P | I.T. | UNKNOWN | |
| 10. | 14488 | PC WORKSTATIO N | HP D530 | ī.T. | UNKNOWN | |
| 11. | 14589 | PC WORKSTATIO N | HP D530 | I.T. | UNKNOWN | |
| 12. | 14809 | PC WORKSTATIO N | HP DC7100 | I.T. | UNKNOWN | |
| 13. | 14886 | PC WORKSTATIO N | HP DC7100 | I.T. | UNKNOWN | |
| 14. | 14887 | PC WORKSTATIO N | HP DC7100 | I.T. | UNKNOWN | |
| 15. | 15429 | PC WORKSTATIO N | HP DC7600 | I.T. | UNKNOWN | |
| 16. | 15486 | PC WORKSTATIO N | HP DC7600 | I.T. | UNKNOWN | |
| 17. | 15590 | PC WORKSTATIO N | HP DC7600 | I.T. | UNKNOWN | |
| 18. | 15591 | PC WORKSTATIO N | HP DC7600 | I.T. | UNKNOWN | |
| 19. | 15596 | PC WORKSTATIO N | HP DC7600 | I.T. | UNKNOWN | |
| 20. | 14881 | PC WORKSTATIO N | HP DC7100 | I.T. | UNKNOWN | |
| 21. | 13090 | LASER PRINTER | HP LASERJET 2200DN | I.T. | UNKNOWN | |
| 22. | 13886 | PRINTER | HP/LASERJET 4200N | CIRCUIT | UNKNOWN | |

C:\DOCUME~1\ADMINI~1\LOCALS~1\Temp\XPgrpwise\COMPUTER DISPOSAL 305-13_1.doc

| 23. | 16700 | 19" LCD MONITOR | HP/L1959G | CIRCUIT COURT | UNKNOWN | |
|-----|-----------|--------------------|-----------------------|------------------|---------|--|
| 24. | NO TAG | 17" LCD MONITOR | HP170 | CIRCUIT | UNKNOWN | |
| 25. | NO TAG | 17" LCD MONITOR | HP/1702 | CIRCUIT COURT | UNKNOWN | |
| 26. | NO TAG | 17" LCD MONITOR | HPL1706 | CIRCUIT COURT | UNKNOWN | |
| 27. | NO TAG | 17" MONITOR | NORCENT/LM- 763 | CIRCUIT COURT | UNKNOWN | |
| 28. | NO TAG | 17" LCD MONITOR | VISION/EZ17F | CIRCUIT COURT | UNKNOWN | |
| 29. | NO TAG | 19" LCD MONITOR | HPL1906 | CIRCUIT COURT | UNKNOWN | |
| 30. | 13005 | DESKTOP PC | COMPAQ/ DESKPRO EN | CIRCUIT COURT | UNKNOWN | |
| 31. | 13711 | DESKTOP PC | HP/SERIES E | CIRCUIT | UNKNOWN | |
| 32. | 14016 | TOWER PC | HP/EVO | CIRCUIT COURT | UNKNOWN | |
| 33. | 14010 | TOWER PC | HP/COMPAQ EVO | CIRCUIT | UNKNOWN | |
| 34. | 14017 | TOWER PC | COMPAQ/EVO | CIRCUIT | UNKNOWN | |
| 35. | 15507 | DESKTOP PC | HP/COMPAQ DC5100 | CIRCUIT COURT | UNKNOWN | |
| 36. | 14934 | DESKTOP PC | HP DC5000SFF | CIRCUIT COURT | UNKNOWN | |
| 37. | NO TAG | DESKTOP PC | HP | CIRCUIT | UNKNOWN | |
| 38. | 14943 | TOWER PC | HP/COMPAQ DC5100 | CIRCUIT | UNKNOWN | |

| 39. | 15519 | DESKTOP PC | HP/COMPAQ DC5100 | CIRCUIT | UNKNOWN | |
|-----|-------|-----------------------------|---------------------|------------------|---------|--|
| 40. | 15073 | 15" NOTEBOOK COMPUTER | HP/COMPAQ NC6000 | CIRCUIT | UNKNOWN | |
| 41. | 15849 | 15" NOTEBOOK COMPUTER | HP/COMPAQ NC6320 | CIRCUIT COURT | UNKNOWN | |

cc: Caryn Ginter, Auditor Surplus File

RECEIVED

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

BOONE COUNTY AUDITOR

| DATE: February 13, 2013 | FIXED ASSET TAG NUMBER: 00013777 | |
|--------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------|-------|
| DESCRIPTION DELL E772P MONITOR CR | RT 17 INCH | |
| REQUESTED MEANS OF DISF | POSAL: SELL | |
| OTHER INFORMATION: | | |
| CONDITION OF ASSET: PURC | CHASED 2003 - POOR | |
| REASON FOR DISPOSITION: | REPLACEMENT | |
| OWN USE (this item is applicable | ircle one) DOES/DOES NOT (circle one) WISH-TO TRANSFER THIS ITEM FOR ITS-le to computer equipment only) | ~ |
| DESIRED DATE FOR ASSET R | REMOVAL TO STORAGE: As soon as possible - In IT Printe | er Xi |
| WAS ASSET PURCHASED WIT IF YES, ATTACH DOCUMENT | TH GRANT FUNDING? YES NO / FATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. | |
| DEPARTMENT: COUNTY COM | MMISSION 1/21 SIGNATURE Judy | - |
| AUDITOR | | |
| ORIGINAL PURCHASE DATE ORIGINAL COST ORIGINAL FUNDING SOURCE ASSET GROUP | 3/6/2003 RECEIPT INTO //90 - 3835 1.00 TRANSFER CONFIRMED //003 | |
| COUNTY COMMISSION / CO | OUNTY CLERK | |
| APPROVED DISPOSAL METHO | OD: | |
| TRANSFER DEPAR | RTMENT NAMENUMBER | |
| LOCAT | TION WITHIN DEPARTMENT | |
| INDIV | IDUAL | |
| TRADEAU | JCTIONSEALED BIDS | |
| OTHER EXPLAIN_ | | |
| COMMISSION ORDER NUMBE | ER 118-2013 | |
| 4 | 12-13 | |
| Da M | | |
| SIGNATURE Sauf | 'HH | |

RECEIVED

FEB 2 5 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY BOONE COUNTY AUDITOR

| DATE: February 13, 2013 | FIXED ASSET TAG NUMBER: 00014181 |
|---------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|
| DESCRIPTION VIEWSONIC VE155 MONITOR LCD 15 INC | Н |
| REQUESTED MEANS OF DISPOSAL: | SELL |
| OTHER INFORMATION: | |
| CONDITION OF ASSET: PURCHASED 2 | 2003 - POOR |
| REASON FOR DISPOSITION: NON-WO | RKING |
| OWN USE (this item is applicable to compu | OOES/DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS iter equipment only) |
| DESIRED DATE FOR ASSET REMOVAL | TO STORAGE: As soon as possible - In IT Printer Rea |
| WAS ASSET PURCHASED WITH GRAN | T FUNDING? YES NO / HOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: COLLECTOR 4150 | signature Judy |
| AUDITOR | <i>y</i> |
| ORIGINAL PURCHASE DATE 9/2 ORIGINAL COST 30 ORIGINAL FUNDING SOURCE 3: ASSET GROUP 10 | RECEIPT INTO 2110 - 3835 0.49 TRANSFER CONFIRMED 0.03 |
| COUNTY COMMISSION / COUNTY C | <u>LERK</u> |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMENT | NAMENUMBER |
| LOCATION WIT | THIN DEPARTMENT |
| INDIVIDUAL | |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| commission order number 118 | -2013 |
| DATE APPROVED 3-12-13 | _ , |
| SIGNATURE LEWIS CONTRACTOR | |

RECEIVED

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: February 13, 2013 | FIXED ASSET TAG NUMB | ER: 00015592 | BOONE COUNTY AUDITOR |
|------------------------------------------------------------------------------|---------------------------------------------|-----------------------------------------|----------------------------------------|
| DESCRIPTION HP DC7600 PC WORKSTATION | | | |
| REQUESTED MEANS OF DISPOSAL: | SELL | | |
| OTHER INFORMATION: | | | |
| CONDITION OF ASSET: MEMORY/HA | RD DRIVE REMOVED | | |
| REASON FOR DISPOSITION: REPLAC | EMENT | | |
| COUNTY/COURT IT DEPT. (circle one) OWN USE (this item is applicable to comp | uter equipment only) | | |
| DESIRED DATE FOR ASSET REMOVA | L TO STORAGE: As Soor | as possible- | In IT Printer Soon |
| WAS ASSET PURCHASED WITH GRAN IF YES, ATTACH DOCUMENTATION | IT FUNDING? YES NO SHOWING FUNDING AGENO | CY'S PERMISSION TO I | DISPOSE OF ASSET. |
| DEPARTMENT: SHERIFF 1251 | SIGNATURE | udy | |
| AUDITOR | | · U | |
| ORIGINAL PURCHASE DATE ORIGINAL COST ORIGINAL FUNDING SOURCE ASSET GROUP // | 24/2006 RE 84.00 2731 TR 603 | CEIPT INTO// | |
| COUNTY COMMISSION / COUNTY C | CLERK | ,====================================== | ###################################### |
| APPROVED DISPOSAL METHOD: | | | |
| TRANSFER DEPARTMENT | NAME | NUMBER | · |
| LOCATION WI | THIN DEPARTMENT | | |
| INDIVIDUAL | | | |
| TRADEAUCTION | SEALED BIDS | | |
| OTHER EXPLAIN | | | |
| COMMISSION ORDER NUMBER // E | 3-2013 | | |
| DATE APPROVED $3-12-13$ | | | |
| SIGNATURE Mental | | | |

RECEIVED

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTED 2 5 2013

| DATE: February 13, 2013 | FIXED ASSET | TAG NUMBER: | 00014812 | BOONE COUNTY AUDITOR |
|-----------------------------------------------------------------------------------|-------------------------------|------------------------|----------------------------------------|-----------------------------|
| DESCRIPTION HP DC7100 PC WORKSTATION | | | | |
| REQUESTED MEANS OF DISPOSAL: | SELL | | | |
| OTHER INFORMATION: | | | | |
| CONDITION OF ASSET: MEMORY/H | ARD DRIVE REM | OVED | | |
| REASON FOR DISPOSITION: REPLA | CEMENT | | | |
| COUNTY/COURT IT DEPT. (circle one OWN USE (this item is applicable to com | iputer equipment or | ly) | • | |
| DESIRED DATE FOR ASSET REMOV. | AL TO STORAGE: | As soon a | 15 possible | e-In IT Printer Koom. |
| WAS ASSET PURCHASED WITH GRAIF YES, ATTACH DOCUMENTATION DEPARTMENT: SHERIFF 1251 | NT FUNDING? Y SHOWING FUND | ES NO DING AGENCY'S | S PERMISSION | TO DISPOSE OF ASSET. |
| | | | J | |
| AUDITOR | 0 - (, , - | | | |
| ORIGINAL PURCHASE DATE | 476.00 120/2025 | RECEI | PT INTO | 1190-3835 |
| ORIGINAL PURCHASE DATE ORIGINAL COST | 2731 1603 | TRANS | SFER CONFIRM | MED |
| COUNTY COMMISSION / COUNTY | CLERK | | ·************************************* | |
| APPROVED DISPOSAL METHOD: | | | | |
| TRANSFER DEPARTMEN | T NAME | | NUM | BER |
| LOCATION W | ITHIN DEPARTM | ENT | | |
| INDIVIDUAL | | | | |
| TRADEAUCTION | SEA | LED BIDS | | |
| OTHER EXPLAIN | | | | |
| COMMISSION ORDER NUMBER 11 | 8-2013 | - | | |
| DATE APPROVED 3-12-1 | 3 | <u>.</u> | | |
| DATE APPROVED 3-12-1 SIGNATURE SIGNATURE | | | | |
| | - | | | |

RECEIVED

FEB 2 5 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

BOONE COUNTY AUDITOR

| DATE: February 13, 2013 | FIXED ASSET TAG NUMBER: 00015484 |
|------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DESCRIPTION HP DC7600 PC WORKSTATION | |
| REQUESTED MEANS OF DISPOSAL | : SELL |
| OTHER INFORMATION: | |
| CONDITION OF ASSET: MEMORY/ | HARD DRIVE REMOVED |
| REASON FOR DISPOSITION: REPLA | ACEMENT |
| OWN USE (this item is applicable to co | |
| DESIRED DATE FOR ASSET REMOV | VAL TO STORAGE: As Soon as possible - In IT Printer Row |
| WAS ASSET PURCHASED WITH GR IF YES, ATTACH DOCUMENTATIO | ANT FUNDING? YES 10 N SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: SHERIFF 1251 | signature <u>Suedy</u> |
| <u>AUDITOR</u> | U |
| ORIGINAL PURCHASE DATE | 22.3/ TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNT | Y CLERK |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMENT | NT NAMENUMBER |
| LOCATION | WITHIN DEPARTMENT |
| INDIVIDUAI | , |
| TRADEAUCTION | NSEALED BIDS |
| OTHER EXPLAIN | |
| COMMISSION ORDER NUMBER | 18-2013 |
| DATE APPROVED 3-12-1 | 3 |
| SIGNATURE Lauff | |
| | |

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FEB 2 5 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY BOONE COUNTY AUDITOR

| DATE: February 13, | 2013 | FIXED ASSET TAG | NUMBER: 00015483 | | |
|-------------------------------------------------|----------------------------------|----------------------------------------------------|-------------------|--------------------------|---|
| DESCRIPTION HP I | OC7600 WORKSTATION | | | | |
| REQUESTED MEAN | S OF DISPOSAL: | SELL | | | |
| OTHER INFORMATI | ON: | | | | |
| CONDITION OF ASS | ET: MEMORY/HA | RD DRIVE REMOVED | | | |
| REASON FOR DISPO | SITION: REPLAC | EMENT | | | |
| OWN USE (this item i | s applicable to comp | uter equipment only) | | SFER THIS ITEM FOR ITS | |
| DESIRED DATE FOR | ASSET REMOVA | L TO STORAGE: A3 | 500n as possi | ble - In IT Printer Room | m |
| WAS ASSET PURCH. IF YES, ATTACH DO | ASED WITH GRAN OCUMENTATION S | IT FUNDING? YESNO SHOWING FUNDI NG A | GENCY'S PERMISSIO | ON TO DISPOSE OF ASSET. | |
| DEPARTMENT: SHE | RIFF 1251 | SIGNATURE | Sudy | | |
| AUDITOR | | | | | |
| ORIGINAL PURCHAS ORIGINAL COST ORIGINAL FUNDING | SE DATE 5/2 | 22/2006 | RECEIPT INTO | | |
| ORIGINAL FUNDING ASSET GROUP | SOURCE | 731 703 | TRANSFER CONFI | RMED | |
| COUNTY COMMISS | ION / COUNTY (| CL <u>erk</u> | ~ | ~~~~ | |
| APPROVED DISPOSA | L METHOD: | | | | |
| TRANSFER | DEPARTMENT | NAME | N | JMBER | |
| | LOCATION WIT | THIN DEPARTMENT_ | | | |
| | INDIVIDUAL_ | | | | |
| TRADE | AUCTION | SEALED I | BIDS | | |
| OTHER E | (PLAIN | | | | |
| | | | | | |
| COMMISSION ORDER | | | | | |
| DATE APPROVED | 3-12-13 | 300 1 112 | | | |
| SIGNATURE | ullle | | | | |

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FEB 2 5 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY BOONE COUNTY AUDITOR

| DATE: February 13, 2013 | FIXED ASSET | TAG NUMBER: 00015481 | |
|-------------------------------------------|----------------------------------------------------|---------------------------------|-------------------------|
| DESCRIPTION HP DC76 PC WOR | 600 RKSTATION | | |
| REQUESTED MEANS OF | F DISPOSAL: SELL | | |
| OTHER INFORMATION: | | | |
| CONDITION OF ASSET: | MEMORY/HARD DRIVE REM | OVED | |
| REASON FOR DISPOSIT | ION: REPLACEMENT | | |
| OWN USE (this item is app | PT. (circle one) DOES/DOES NOT | nly) | _ |
| DESIRED DATE FOR AS | SET REMOVAL TO STORAGE: | As soon as possib | ble - In IT Printer R |
| WAS ASSET PURCHASE IF YES, ATTACH DOCU | D WITH GRANT FUNDING? YI MENTATION SHOWING FUND | ESNO DING AGENCY'S PERMISSIC | ON TO DISPOSE OF ASSET. |
| DEPARTMENT: SHERIFF | SIGNATURE_ | Judy - | |
| AUDITOR | | | |
| ORIGINAL COSTORIGINAL FUNDING SO | DATE 5/22/2006 1,095.00 URCE 2731 1603 | TRANSFER CONFI | 1190-3835 RMED |
| COUNTY COMMISSION | / COUNTY CLERK | | |
| APPROVED DISPOSAL M | IETHOD: | | |
| TRANSFER | DEPARTMENT NAME | NI | JMBER |
| L | OCATION WITHIN DEPARTM | IENT | |
|]: | NDIVIDUAL | | |
| TRADE | AUCTIONSEA | ALED BIDS | |
| OTHER EXPLA | AIN | | |
| COMMISSION ORDER NU | JMBER 1918 - 2013 | _ | |
| DATE APPROVED | 3-12-13 | | |
| SIGNATURE Lau | Mattel | - | |

... **CEIVED**JAN 2 8 2013

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERRY OUNTY AUDITOR

| DATE: 1/28/13 | FIXED ASSET TAG NUMBER: 13210 |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| DESCRIPTION: Canon Fax Machine Lase | er Class 9000L |
| | |
| REQUESTED MEANS OF DISPOSAL: | don't want in our office |
| OTHER INFORMATION: | |
| CONDITION OF ASSET: works | |
| REASON FOR DISPOSITION:Contracted | Co no longer in business & machine is so old parts won't be accessible. |
| COUNTY / COURT IT DEPT. (check one) FOR ITS OWN USE (this item is applicable | ☑ DOES /□DOES NOT (check one) WISH TO TRANSFER THIS ITEM to computer equipment only) |
| DESIRED DATE FOR ASSET REMOVAL | . TO STORAGE: 1/28/13 |
| WAS ASSET PURCHASED WITH GRAN IF YES, ATTACH DOCUMENTATION SE | - - |
| DEPARTMENT:2010 | HOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. SIGNATURE SIGNATURE |
| AUDITOR | |
| ORIGINAL PURCHASE DATE | 27/2601 RECEIPT INTO 2010 - 3835 |
| ORIGINAL COST | GRANT FUNDED (Y/N) / |
| ORIGINAL FUNDING SOURCE | AGENCY |
| ASSET GROUP 1401 | DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNTY C | |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMENT | NAMENUMBER |
| LOCATION WIT | HIN DEPARTMENT |
| INDIVIDUAL | |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| COMMISSION ORDER NUMBER 118 | - 2013 |
| DATE APPROVED 3-12-13 | |
| SIGNATURE San Mill | |

RECEIVED

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPER FEB 2 7 2013

| DATE: February 25, 2013 | FIXED ASSET TAG NU | JMBER: 00013779 | BOONE COUNTY AUDITOR |
|--------------------------------------------------------------------------------|-----------------------------------|-----------------|----------------------|
| DESCRIPTION DELL E772P MONITOR CRT 17 INC | СН | | |
| REQUESTED MEANS OF DISPOSAL: | SELL | | |
| OTHER INFORMATION: | | | |
| CONDITION OF ASSET: Purchase | 1 2003- Poor | | |
| REASON FOR DISPOSITION: REPLACE | EMENT | | |
| COUNTY/COURT IT DEPT. (circle one) OWN USE (this item is applicable to comp | outer equipment only) | | |
| DESIRED DATE FOR ASSET REMOVA | l to storage: Α3 <i>3α</i> | m as possible | In IT Printer Room |
| WAS ASSET PURCHASED WITH GRAIN IF YES, ATTACH DOCUMENTATION | NT FUNDING? YESMO | • | |
| DEPARTMENT: COUNTY COMMISSIO | N 1121 SIGNA | TURE Jud | ly |
| AUDITOR | | | |
| ORIGINAL PURCHASE DATE 3/6 | 0/2003 | RECEIPT INTO | 1190-3835 |
| ORIGINAL PURCHASE DATE 3/0 ORIGINAL COST ORIGINAL FUNDING SOURCE ASSET GROUP / | 731 731 | TRANSFER CONFIR | MED |
| COUNTY COMMISSION / COUNTY | <u>CLERK</u> | | |
| APPROVED DISPOSAL METHOD: | | | |
| TRANSFER DEPARTMENT | NAME | NUI | MBER |
| LOCATION WI | THIN DEPARTMENT | | |
| INDIVIDUAL_ | | | |
| TRADEAUCTION | SEALED BI | DS | |
| OTHER EXPLAIN | | | |
| COMMISSION ORDER NUMBER // 8 | 3-2013 | | |
| DATE APPROVED 3 · 12 - 13 | 3 | | |
| SIGNATURE COUNTY | | | |

RECEIVED

FEB 2 7 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY AUDITOR

| DATE: February 25, | 2013 | FIXED ASSET TAG N | JMBER: 000 | 014488 | |
|-------------------------------------------------------------|--------------------------------------------|----------------------------------------|------------|------------|----------------------|
| DESCRIPTION HP I | D530 WORKSTATION | | | | |
| REQUESTED MEAN | S OF DISPOSAL: | SELL | | | |
| OTHER INFORMATI | ON: | | | | |
| CONDITION OF ASS | SET: HARD DRIVE | MEMORY REMOVED | | | |
| REASON FOR DISPO | OSITION: REPLACE | EMENT | | | |
| OWN USE (this item i | s applicable to compo | | | | _ |
| DESIRED DATE FOR | ASSET REMOVAL | . TO STORAGE: As 50 | on as po | possible. | In IT Printer Low |
| WAS ASSET PURCH IF YES, ATTACH DO | ASED WITH GRAN OCUMENTATION S | T FUNDING? YES NO HOWING FUNDING AC | GENCY'S PE | RMISSION T | O DISPOSE OF ASSET. |
| DEPARTMENT: COU | NTY COMMISSION | N 1121 SIGNA | TURE | Judy | <u></u> |
| AUDITOR | | | | <i>U</i> | |
| ORIGINAL PURCHAS ORIGINAL COST ORIGINAL FUNDING ASSET GROUP | SE DATE 7/2 1,53 2 G SOURCE 2 | 2/2004 .00 .73./ .03 | | | 1 <i>190 -383</i> \$ |
| COUNTY COMMISS | SION / COUNTY C | <u>CLERK</u> | | | |
| APPROVED DISPOSA | AL METHOD: | | | | |
| TRANSFER | DEPARTMENT | NAME | | NUMB | ER |
| | LOCATION WIT | THIN DEPARTMENT | | | |
| | INDIVIDUAL_ | | | | |
| TRADE | AUCTION | SEALED BI | DS | | |
| OTHER EX | KPLAIN | | | | |
| COMMISSION ORDE | | 3-2013 | | | |
| DATE APPROVED | 3-12-13 | | | | |
| SIGNATURE | MA | | | | |

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MAR - 1 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY AUDITOR

| DATE: February 28, 2013 | FIXED ASSET TAG NUMBER: 00014589 |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| DESCRIPTION HP D530 PC WORKSTATION | |
| REQUESTED MEANS OF DISPOSAL | : SELL |
| OTHER INFORMATION: | |
| CONDITION OF ASSET: HARD DRI | VE/MEMORY REMOVED |
| REASON FOR DISPOSITION: REPLA | ACEMENT |
| OWN USE (this item is applicable to co | |
| DESIRED DATE FOR ASSET REMOV | VAL TO STORAGE: As soon as possible - In IT Ainter Room |
| WAS ASSET PURCHASED WITH GR IF YES, ATTACH DOCUMENTATIO | ANT FUNDING? YES TO ON SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: SHERIFF 1251 | signature Judy |
| AUDITOR | |
| ORIGINAL PURCHASE DATE 9 ORIGINAL COST ORIGINAL FUNDING SOURCE ASSET GROUP | 24 2004 RECEIPT INTO 1190 - 3835 |
| COUNTY COMMISSION / COUNT | |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMEN | NT NAMENUMBER |
| LOCATION V | WITHIN DEPARTMENT |
| INDIVIDUAL | · · |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| | 10 0 a 2 |
| COMMISSION ORDER NUMBER / | |
| DATE APPROVED $3 \cdot /2 - 1$ | |
| SIGNATURE Manual | |

MAR - 1 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY BUONE COUNTY AUDITOR

| DATE: February 28, 2013 | FIXED ASSET TAG NUMBER: 00014809 |
|-----------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DESCRIPTION HP DC7100 PC WORKSTATION | |
| REQUESTED MEANS OF DISPOSAL: | SELL |
| OTHER INFORMATION: | |
| CONDITION OF ASSET: HARD DRIVE/ | MEMORY REMOVED |
| REASON FOR DISPOSITION: REPLACE | EMENT |
| OWN USE (this item is applicable to compu | OES/DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS iter equipment only) |
| DESIRED DATE FOR ASSET REMOVAL | TO STORAGE: As soon as possible. In IT Printer Room |
| WAS ASSET PURCHASED WITH GRAN | T FUNDING? YES NO HOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: SHERIFF /25/ | signature_Judy |
| AUDITOR | ······································ |
| ORIGINAL PURCHASE DATE 4/26 ORIGINAL COST 97 ORIGINAL FUNDING SOURCE 27 ASSET GROUP /66 | 76.00 RECEIPT INTO 1190 - 3835 76.00 TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNTY C | <u>LERK</u> |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMENT | NAMENUMBER |
| LOCATION WIT | HIN DEPARTMENT |
| INDIVIDUAL | |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| COMMISSION ORDER NUMBER 118 | 3-2013 |
| DATE APPROVED 3-12-13 | |
| SIGNATURE | |

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REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPER TO ONE COUNTY AUDITOR

| DATE: February 28, 201 | 3 FIXED ASSET TAG NUMBER: 00014886 |
|----------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION HP DC7 PC WOI | 7100 RKSTATION |
| REQUESTED MEANS O | F DISPOSAL: SELL |
| OTHER INFORMATION | : |
| CONDITION OF ASSET: | HARD DRIVE/MEMORY REMOVED |
| REASON FOR DISPOSIT | TION: REPLACEMENT |
| OWN LISE (this item is an | PT. (circle one) DOES/DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS plicable to computer equipment only) |
| DESIRED DATE FOR AS | ESET REMOVAL TO STORAGE: As soon as possible. In IT Printer Bo |
| WAS ASSET PURCHASE | ED WITH GRANT FUNDING? YES NO) IMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: SHERIF | F 1251 SIGNATURE Judy |
| AUDITOR | |
| ORIGINAL PURCHASE I ORIGINAL COST ORIGINAL FUNDING SC ASSET GROUP | DATE 4/20/2005 RECEIPT INTO 1190 - 3835 976.00 DURCE 2731 TRANSFER CONFIRMED 1603 |
| COUNTY COMMISSION | N / COUNTY CLERK |
| APPROVED DISPOSAL N | METHOD: |
| TRANSFER | DEPARTMENT NAMENUMBER |
| I | LOCATION WITHIN DEPARTMENT |
| I | NDIVIDUAL |
| TRADE | AUCTIONSEALED BIDS |
| OTHER EXPL | AIN |
| COMMISSION ORDER N | umber <u>118-2013</u> |
| DATE APPROVED | 3-12-13 |
| SIGNATURE MALE | MATELLY |

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MAR - 1 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERSONE COUNTY AUDITOR

| DATE: February 28, 2013 | FIXED ASSET | ΓAG NUMBER: 00014887 | |
|------------------------------------------------------------------------|-------------------------------------|---------------------------------|-------------------------|
| DESCRIPTION HP DC7100 PC WORKSTATIO | N | | |
| REQUESTED MEANS OF DISPOSA | AL: SELL | | |
| OTHER INFORMATION: | | | |
| CONDITION OF ASSET: HARD DE | RIVE/MEMORY REMO | OVED | |
| REASON FOR DISPOSITION: REP | LACEMENT | | |
| COUNTY/COURT IT DEPT. (circle of OWN USE (this item is applicable to o | computer equipment onl | y) | _ |
| DESIRED DATE FOR ASSET REMO | OVAL TO STORAGE: | As soon as possible | - In IT Printer Room |
| WAS ASSET PURCHASED WITH G IF YES, ATTACH DOCUMENTATI | RANT FUNDING? YE ON SHOWING FUND | S (O) ING AGENCY'S PERMISSIO | ON TO DISPOSE OF ASSET. |
| DEPARTMENT: SHERIFF 1251 | SIGNATURE | Judy | |
| AUDITOR | | | |
| ORIGINAL PURCHASE DATE ORIGINAL COST ORIGINAL FUNDING SOURCE | 4/20/2005 | RECEIPT INTO | 1190-3835 |
| ORIGINAL COST ORIGINAL FUNDING SOURCE ASSET GROUP | 2731 1603 | TRANSFER CONFI | RMED |
| COUNTY COMMISSION / COUN | TY CLERK | | |
| APPROVED DISPOSAL METHOD: | | | |
| TRANSFER DEPARTM | ENT NAME | NU | JMBER |
| LOCATION | WITHIN DEPARTMI | ENT | |
| INDIVIDUA | AL | | |
| TRADEAUCTIO | ONSEA | LED BIDS | |
| OTHER EXPLAIN | | | |
| COMMISSION ORDER NUMBER | 118-2013 | | |
| DATE APPROVED $3-12$ | -13 | | |
| SIGNATURE AND | | | |
| Willy | | | |

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REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY MAR - 1 2013

| DATE: February 28, | 2013 F | IXED ASSET TAG NU | JMBER: 00015429 | |
|--------------------------------------|---------------------------------------------------|------------------------------------|-----------------------------|---------------------------|
| DESCRIPTION HP PC | DC7600 WORKSTATION | | | |
| REQUESTED MEAN | S OF DISPOSAL: SE | LL | | |
| OTHER INFORMAT | ION: | | | |
| CONDITION OF ASS | SET: HARD DRIVE/MI | EMORY REMOVED | | |
| REASON FOR DISPO | OSITION: REPLACEM | ENT | | |
| OWN USE (this item_ | is applicable to computer | equipment only) | | ISFER THIS ITEM FOR ITS |
| DESIRED DATE FOR | R ASSET REMOVAL TO | O STORAGE: As | soon as possib | ble - In IT Printer Room. |
| WAS ASSET PURCH IF YES, ATTACH DO | ASED WITH GRANT FOCUMENTATION SHO | FUNDING? YES NO WING FUNDING AG | ENCY'S PERMISSIO | ON TO DISPOSE OF ASSET. |
| DEPARTMENT: TRE | ASURER 1140 SI | GNATURE | udy | |
| <u>AUDITOR</u> | | | | |
| ORIGINAL FUNDING | SE DATE 5/5/ 1,091.00 G SOURCE 273/ 1403 | <u></u> | RECEIPT INTO TRANSFER CONFI | 1190 - 3835 RMED |
| COUNTY COMMISS | SION / COUNTY CLE | <u>ERK</u> | | |
| APPROVED DISPOSA | AL METHOD: | | | |
| TRANSFER | DEPARTMENT NA | ME | NI | UMBER |
| | LOCATION WITHI | N DEPARTMENT | | |
| | INDIVIDUAL | | | |
| TRADE | AUCTION | SEALED BI | DS | |
| OTHER E | XPLAIN | | | |
| COMMISSION OPPE | r number <u>//8</u> - | 2013 | | |
| | 3-12-13 | | | |
| DATE APPROVED | 112 10 | | | |
| SIGNATURE | MALL | <u>/</u> | | |

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MAR - 1 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPER BOONE COUNTY AUDITOR

| DATE: February 28, 2013 | FIXED ASSET TAG NUM | 1BER: 00015486 | |
|---------------------------------------------------------------------------------------|----------------------|----------------|--------------------------|
| DESCRIPTION HP DC7600 PC WORKSTATION | | | |
| REQUESTED MEANS OF DISPOSAL: | SELL | | |
| OTHER INFORMATION: | | | |
| CONDITION OF ASSET: HARD DRIVE | /MEMORY REMOVED | | |
| REASON FOR DISPOSITION: REPLAC | EMENT | | |
| COUNTY/COURT IT DEPT. (circle one) OWN USE (this item is applicable to comp | uter equipment only) | · - | |
| DESIRED DATE FOR ASSET REMOVA | L to storage: As 50 | on as possi | ble - In IT Printer Loca |
| WAS ASSET PURCHASED WITH GRANIF YES, ATTACH DOCUMENTATION S | IT FUNDING? YES NO | | |
| DEPARTMENT: SHERIFF 1251 | SIGNATURE | Tuedy. | <u> </u> |
| AUDITOR | | | |
| ORIGINAL PURCHASE DATE 5/2 | 2/2006 | RECEIPT INTO | 1190-3835 |
| ORIGINAL PURCHASE DATE 5/2 ORIGINAL COST 1,09 ORIGINAL FUNDING SOURCE 2 ASSET GROUP 1 | 731 733 | ΓRANSFER CONFI | RMED |
| COUNTY COMMISSION / COUNTY C | CLERK | | |
| APPROVED DISPOSAL METHOD: | | | |
| TRANSFER DEPARTMENT | NAME | N | UMBER |
| LOCATION WI | THIN DEPARTMENT | | |
| INDIVIDUAL_ | | | |
| TRADEAUCTION | SEALED BID | S | |
| OTHER EXPLAIN | | | |
| COMMISSION ORDER NUMBER 1/8 DATE APPROVED 3-12 | | | |
| SIGNATURE AND SIGNATURE | | | |

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REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY AUDITOR

| DATE: February 28, 2013 | FIXED ASSET TAG NUMBER: 00015590 |
|----------------------------------------------------------------------------------------|----------------------------------------------------------------------------|
| DESCRIPTION HP DC7600 PC WORKSTATION | |
| REQUESTED MEANS OF DISPOSAL: | SELL |
| OTHER INFORMATION: | |
| CONDITION OF ASSET: HARD DRIVE/ | MEMORY REMOVED |
| REASON FOR DISPOSITION: REPLACE | EMENT |
| OWN USE (this item is applicable to compu | |
| DESIRED DATE FOR ASSET REMOVAL | TO STORAGE: As soon as possible. In IT Printer Room |
| WAS ASSET PURCHASED WITH GRANT | T FUNDING? YES NO SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: SHERIFF 1251 | signature |
| AUDITOR | |
| ORIGINAL PURCHASE DATE 8/24 ORIGINAL COST 984 ORIGINAL FUNDING SOURCE 2 ASSET GROUP /6 | 14/2006 RECEIPT INTO 1/90 - 3835 273/ TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNTY C | |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMENT | NAMENUMBER |
| LOCATION WIT | THIN DEPARTMENT |
| INDIVIDUAL | |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| COMMISSION ORDER NUMBER 118 DATE APPROVED 3-12-13 SIGNATURE | |

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BOONE COUNTY

MAR - 1 2013

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTIONE COUNTY AUDITOR

| DATE: February 28, 2013 | FIXED ASSET TAG NU | MBER: 00015591 | |
|-------------------------------------------------------------------------------|----------------------------------------|------------------|------------------------|
| DESCRIPTION HP DC7600 PC WORKSTATION | | | |
| REQUESTED MEANS OF DISPOSAL: | SELL | | |
| OTHER INFORMATION: | | | |
| CONDITION OF ASSET: HARD DRIVE | MEMORY REMOVED | | |
| REASON FOR DISPOSITION: REPLACE | EMENT | | |
| COUNTY/COURT IT DEPT. (circle one) I OWN USE (this item is applicable to comp | uter equipment only) | | |
| DESIRED DATE FOR ASSET REMOVAL | . to storage: As 51 | on as possible | - In IT Printer Room |
| IF YES, ATTACH DOCUMENTATION S | T FUNDING? YES NO HOWING FUNDING AG | ENCY'S PERMISSIO | N TO DISPOSE OF ASSET. |
| DEPARTMENT: SHERIFF 1251 | SIGNATURE | rudy | |
| AUDITOR | | <i>-</i> | |
| ORIGINAL PURCHASE DATE 8/2 ORIGINAL COST 98 ORIGINAL FUNDING SOURCE 2 | 4/2006 | RECEIPT INTO | |
| ORIGINAL FUNDING SOURCE 2 ASSET GROUP 16 | 73/ | TRANSFER CONFIR | LMED |
| COUNTY COMMISSION / COUNTY C | <u>CLERK</u> | | |
| APPROVED DISPOSAL METHOD: | | | |
| TRANSFER DEPARTMENT | NAME | NU | MBER |
| LOCATION WIT | THIN DEPARTMENT | | |
| INDIVIDUAL | · · · · · · · · · · · · · · · · · · · | | |
| TRADEAUCTION | SEALED BII | os | |
| OTHER EXPLAIN | | | |
| | - 2012 | | |
| COMMISSION ORDER NUMBER $1/8$ | | | |
| DATE APPROVED | | | |
| SIGNATURE Affill Control | | | |

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MAR - 1 2013

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERCONE COUNTY AUDITOR

| DATE: February 28, 20 | FIXED ASSET TAG NUMBER: 00015596 |
|--------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|
| DESCRIPTION HP DC PC WC | C7600 ORKSTATION |
| REQUESTED MEANS (| OF DISPOSAL: SELL |
| OTHER INFORMATION | N: |
| CONDITION OF ASSET | T: HARD DRIVE/MEMORY REMOVED |
| REASON FOR DISPOSI | ITION: REPLACEMENT |
| OWN USE (this item is a | EPT. (circle one) DOES/DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS applicable to computer equipment only) |
| DESIRED DATE FOR A | asset removal to storage: As soon as possible. In IT Printer Room |
| WAS ASSET PURCHAS | SED WITH GRANT FUNDING? YES (O) CUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: SHERIF | FF 1257 SIGNATURE Judy |
| <u>AUDITOR</u> | ······································ |
| ORIGINAL PURCHASE ORIGINAL COST ORIGINAL FUNDING SO ASSET GROUP | ## RECEIPT INTO 1196 - 3835 984.00 |
| COUNTY COMMISSIO | ON / COUNTY CLERK |
| APPROVED DISPOSAL | METHOD: |
| TRANSFER | DEPARTMENT NAMENUMBER |
| | LOCATION WITHIN DEPARTMENT |
| | INDIVIDUAL |
| TRADE | AUCTIONSEALED BIDS |
| OTHER EXP | LAIN |
| COMMISSION OFFER S | MINANER 118-2013 |
| | NUMBER 118-2013 , 3-12-13 |
| DATE APPROVED | |
| SIGNATURE | |

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REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERING COUNTY AUDITOR

| DATE: February 27, | 2013 | FIXED ASSET TAG NO | JMBER: 00014881 | | |
|----------------------------------------------------------------------|-------------------------------------|----------------------|-----------------------------|------------------------------------|---------|
| DESCRIPTION HP I | DC7100 WORKSTATION | | | | |
| REQUESTED MEAN | S OF DISPOSAL: | SELL | | | |
| OTHER INFORMATI | ON: | | | | |
| CONDITION OF ASS | ET: HARD DRIVE/I | MEMORY REMOVED | | | |
| REASON FOR DISPO | SITION: REPLACE | MENT | | | |
| OWN USE (this item is | applicable to compu | ter equipment only) | | SFER T HIS ITEM FOR ITS | |
| DESIRED DATE FOR | ASSET REMOVAL | to storage: As | soon as poss | ible - In IT Printer Re |) ON |
| WAS ASSET PURCHA | ASED WITH GRANT | FUNDING? YES NO |) | N TO DISPOSE OF ASSET. | |
| DEPARTMENT: SHE | RIFF 1251 | signature | wdy | | |
| AUDITOR | | | | | |
| ORIGINAL PURCHAS ORIGINAL COST ORIGINAL FUNDING ASSET GROUP | SE DATE 4/2/2 976. SOURCE 27. | 005 00 31 3 | RECEIPT INTOTRANSFER CONFIL | 1190-3835 RMED | |
| COUNTY COMMISS | | FPK | | | |
| APPROVED DISPOSA | | SEKK | | | |
| TRANSFER | DEPARTMENT N | AME | NU | MBER | |
| | LOCATION WITH | HIN DEPARTMENT | | · | |
| | INDIVIDUAL | | | | |
| TRADE | AUCTION | SEALED BI | DS | | |
| OTHER EX | PLAIN | · | | | |
| COMMISSION ORDER | NUMBER 1/8 | - 2013 | | | |
| DATE APPROVED | 3-12-13 | | | | |
| SIGNATURE | | | | | |
| 11000 | | | | | |

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REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 7 2013

| DATE: February 27, 201 | FIXED AS | SSET TAG NUMBER: | 00013090 | |
|----------------------------------------------------------------------------|-------------------------------------------------------------|-----------------------------------------------------------------------------|-----------------------|--------------------|
| DESCRIPTION HP LAS | SERJET 2200DN ER LASER | | | |
| REQUESTED MEANS O | F DISPOSAL: SELL | | | |
| OTHER INFORMATION | !: | | | |
| CONDITION OF ASSET | : PURCHASED 2001 - POO | R | | |
| REASON FOR DISPOSIT | ΓΙΟΝ: REPLACEMENT | | | |
| OWN USE (this item is ap | EPT. (circle one) DOES/DOES oplicable to computer equipment | ent only) | | |
| DESIRED DATE FOR AS | SSET REMOVAL TO STOR | age: As soon a | s possible- | In IT Printer Room |
| WAS ASSET PURCHASI | ED WITH GRANT FUNDING JMENTATION SHOWING F | G? YES NO) FUNDING AGENCY'S | S PERMISSION TO | DISPOSE OF ASSET. |
| DEPARTMENT: PROSEC | CUTING ATTORNEY 124 | / SIGNATURE | Jrudy | |
| | | | Ú | |
| ORIGINAL PURCHASE I ORIGINAL COST ORIGINAL FUNDING SO ASSET GROUP | DATE 7/19/2001 1,334.61 DURCE 273/ /603 | RECEI | PT INTOSFER CONFIRMED | |
| COUNTY COMMISSION | N / COUNTY CLERK | مثاقات ہو ہو پورٹی وہ نفر جہ ہے ہے ہے ہے کہ آپر نارا تاتا تاتا ان نفر ہے ہے | | |
| APPROVED DISPOSAL | METHOD: | | | |
| TRANSFER | DEPARTMENT NAME | | NUMBE | .R |
| | LOCATION WITHIN DEPA | RTMENT | - <u>-</u> - | |
| | INDIVIDUAL | | | |
| TRADE | AUCTION | _SEALED BIDS | | |
| OTHER EXPL | .AIN | | | |
| COMMISSION ORDER N | UMBER 118-2013 | } | | |
| DATE APPROVED | 3-12-13 | | | |
| SIGNATURE | | | | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

| DATE: 01/14/13 | FIXED ASSET TAG NUMBER: 13886 |
|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
| DESCRIPTION: PRINTER | , |
| REQUESTED MEANS OF DISPOSAL: | Surplus |
| OTHER INFORMATION: See Attach | ed List |
| CONDITION OF ASSET: Poor | |
| REASON FOR DISPOSITION: Outda | ted/No longer works |
| COUNTY / COURT IT DEPT. (circle on USE (this item is applicable to computer of | e) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN equipment only) |
| DESIRED DATE FOR ASSET REMOVA | AL TO STORAGE: Immediately |
| WAS ASSET PURCHASED WITH GRAIF YES, ATTACH DOCUMENTATION | NT FUNDING? YES NO SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court 12 | 10 SIGNATURE Kasty h |
| AUDITOR | |
| ORIGINAL PURCHASE DATE2/ | 11/2003 RECEIPT INTO /190 -3835 |
| ORIGINAL COST | GRANT FUNDED (Y/N) |
| ORIGINAL FUNDING SOURCE $_$ | |
| | AGENCY |
| ASSET GROUP 1603 | TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNTY | <u>CLERK</u> |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMEN | T NAMENUMBER |
| LOCATION W | ITHIN DEPARTMENT |
| INDIVIDUAL_ | |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| | |
| COMMISSION ORDER NUMBER //C | 3-2013 |
| DATE APPROVED 3-12- | <u>13</u> |
| IGNATURE | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

FIXED ASSET TAG NUMBER: 14700

DATE: 01/14/13

| DESCRIPTION: 19" LCD MONITUR |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REQUESTED MEANS OF DISPOSAL: Surplus |
| OTHER INFORMATION: See Attached List |
| CONDITION OF ASSET: Poor |
| REASON FOR DISPOSITION: Outdated/No longer works |
| COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only) |
| DESIRED DATE FOR ASSET REMOVAL TO STORAGE: Immediately |
| WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court 1221 SIGNATURE Kast pl |
| AUDITOR ORIGINAL PURCHASE DATE 10/21/2608 RECEIPT INTO 1/90 - 3835 |
| ORIGINAL COST 333.72 GRANT FUNDED (Y/N) GRANT NAME |
| ORIGINAL FUNDING SOURCE 273/ % FUNDING AGENCY |
| ASSET GROUP /603 DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNTY CLERK |
| APPROVED DISPOSAL METHOD: |
| TRANSFER DEPARTMENT NAMENUMBER |
| LOCATION WITHIN DEPARTMENT |
| INDIVIDUAL |
| TRADEAUCTIONSEALED BIDS |
| OTHER EXPLAIN |
| |
| COMMISSION ORDER NUMBER 118 - 2613 |
| DATE APPROVED |
| SIGNATURE Revised September 1, 2011 |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

| DATE: 01/14/13 | FIXED ASSET TAG NUMBER: ' \bigwedge | IONE |
|--------------------------------------------------------------------|------------------------------------------------------------------|-----------------------------------|
| DESCRIPTION: 17" LCD | MONITOR | |
| REQUESTED MEANS OF DISP | OSAL: Surplus | |
| OTHER INFORMATION: See A | ttached List | |
| CONDITION OF ASSET: Poor | | |
| REASON FOR DISPOSITION: | Outdated/No longer works | |
| COUNTY / COURT IT DEPT. (ci USE (this item is applicable to con | rcle one) DOES /DOES NOT (circle one) WISH puter equipment only) | TO TRANSFER THIS ITEM FOR ITS OWN |
| DESIRED DATE FOR ASSET RE | MOVAL TO STORAGE: Immediately | , |
| | H GRANT FUNDING? YES NO TION SHOWING FUNDING AGENCY'S PERM | MISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Cour | t signature <u>Kaff</u> | |
| AUDITOR | | |
| ORIGINAL PURCHASE DATE _ | RECEIPT INTO | |
| ORIGINAL COST | GRANT FUNDED (\) | Y/N) |
| ORIGINAL FUNDING SOURCE | % FUNDING | |
| ASSET GROUP | AGENCY DOCUMENTATION TRANSFER CONFIF | N ATTACHED (Y/N) RMED |
| COUNTY COMMISSION / CO | J <u>NTY CLERK</u> | |
| APPROVED DISPOSAL METHO |): | |
| TRANSFER DEPAR | MENT NAME | NUMBER |
| LOCAT | ON WITHIN DEPARTMENT | |
| INDIVI | UAL | |
| TRADEAUC | TIONSEALED BIDS | |
| OTHER EXPLAIN | | |
| | | |
| COMMISSION ORDER NUMBER | | |
| DATE APPROVED 3. | 12-13 | |
| SIGNATURI Revised September 1, 2011 | | |

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REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

| DATE: 01/14/13 | FIXED ASSET TAG NUMBER: 'NONE |
|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| DESCRIPTION: 17" LCD Mar | WITOR |
| REQUESTED MEANS OF DISPOSAL: | Surplus |
| OTHER INFORMATION: See Attache | ed List |
| CONDITION OF ASSET: Poor | |
| REASON FOR DISPOSITION: Outdat | red/No longer works |
| COUNTY / COURT IT DEPT. (circle one USE (this item is applicable to computer e | e) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN quipment only) |
| DESIRED DATE FOR ASSET REMOVA | L TO STORAGE: Immediately |
| | SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court | SIGNATURE Kaff fix |
| AUDITOR | RECEIPT INTO |
| ORIGINAL COST | GRANT FUNDED (Y/N) |
| ORIGINAL FUNDING SOURCE | GRANT NAME |
| ASSET GROUP | DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNTY | |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMENT | NAMENUMBER |
| LOCATION WI | THIN DEPARTMENT |
| INDIVIDUAL_ | |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| COMMISSION ORDER NUMBER 1/3 | |
| DATE APPROVED 3-/2- | ·/3 |
| SIGNATURE Revised September 1, 2011 | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: 01/14/13 | | FIXED ASSET TAG NUMBER: NUNE |
|-------------------------------------|--------------------------------------------------|--------------------------------------------------------------------------------|
| DESCRIPTION: ` | 17" LCD MONA | roe_ |
| REQUESTED MEAT | NS OF DISPOSAL: S | urplus |
| OTHER INFORMAT | TION: See Attached | List |
| CONDITION OF AS | SET: Poor | |
| REASON FOR DISP | OSITION: Outdated | /No longer works |
| | IT DEPT. (circle one) I licable to computer equi | DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN pment only) |
| DESIRED DATE FO | R ASSET REMOVAL | TO STORAGE: Immediately |
| IF YES, ATTACH DO | OCUMENTATION SHO | FUNDING? YES NO DWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Ci | rcuit Court | SIGNATURE KASH PR |
| <u>AUDITOR</u> | SE DATE | |
| ORIGINAL COST | | GRANT FUNDED (Y/N) |
| ORIGINAL FUNDIN | G SOURCE | GRANT NAME % FUNDING AGENCY |
| ASSET GROUP | | DOCUMENTATION ATTACHED (Y/N) |
| COUNTY COMMIS | SION / COUNTY CL | <u>ERK</u> |
| APPROVED DISPOS | AL METHOD: | |
| TRANSFER | DEPARTMENT N. | AMENUMBER |
| | LOCATION WITH | IIN DEPARTMENT |
| | INDIVIDUAL | |
| TRADE | AUCTION | SEALED BIDS |
| OTHER E | XPLAIN | |
| • | | |
| COMMISSION ORDE | R NUMBER 118- | 2013 |
| DATE APPROVED_ | 3-12-13 | |
| SIGNATURE Revised September 1, 2011 | alle | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: 01/14/13 | | FIXED ASSE | TAG NUMBER: | NONE | | |
|--------------------------------------------|--------------------------------------------|--------------------------|--------------------|---------------|-------------------|-----------|
| DESCRIPTION: / | 7" MONITUR | , | | | | |
| REQUESTED MEAN | NS OF DISPOSAL: | Surplus | | | | |
| OTHER INFORMAT | ION: See Attache | d List | | | | |
| CONDITION OF ASS | SET: Poor | | | | | |
| REASON FOR DISPO | OSITION: Outdate | ed/No longer | works | | | |
| COUNTY / COURT I USE (this item is appl | T DEPT. (circle one) icable to computer eq | DOES /DOES uipment only) | NOT (circle one) W | 'ISH TO TRANS | FER THIS ITEM FO | R ITS OWN |
| DESIRED DATE FOR | R ASSET REMOVAI | L TO STORAGE | E: Immediately | | | |
| WAS ASSET PURCH IF YES, ATTACH DO | | | | PERMISSION TO |) DISPOSE OF ASSI | ET. |
| DEPARTMENT: Cir | rcuit Court | SIGN | ature <u>Kaf</u> | If the | | |
| AUDITOR ORIGINAL PURCHA | | | | | | |
| ORIGINAL COST | | | GRANT FUNDE | ED (Y/N) | | |
| ORIGINAL FUNDING | G SOURCE | | % FUNDING | | | |
| ASSET GROUP | | | TRANSFER CO | | | _ |
| COUNTY COMMISS | SION / COUNTY O | | | | | |
| APPROVED DISPOSA | AL METHOD: | | | • | | |
| TRANSFER | DEPARTMENT | NAME | <u> </u> | NUME | ER | |
| | LOCATION WIT | THIN DEPARTI | MENT | | | |
| · | INDIVIDUAL_ | | | | | |
| TRADE | AUCTION | SE | ALED BIDS | | | |
| OTHER EX | XPLAIN | | | | | |
| COMMISSION ORDE | R NUMBER // C | 3- 2013 13 | _ | | | |
| SIGNATURE | W/K | M | | | | |
| Revised September 1, 2011 | as // | | | | | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: 01/14/13 | | FIXED ASSET | TAG NUMBER: ' NO | NE | |
|-----------------------------------------|------------------------------------------------|-----------------------------|------------------------------|------------------------|-------------|
| DESCRIPTION: ` | 17" LCD MON | MR | | | |
| REQUESTED MEA | NS OF DISPOSAL: S | Surplus | | | |
| OTHER INFORMAT | TION: See Attached | List | | | |
| CONDITION OF AS | SET: Poor | | | | |
| REASON FOR DISP | OSITION: Outdated | /No longer w | vorks | | |
| COUNTY / COURT USE (this item is app | IT DEPT. (circle one) licable to computer equi | DOES /DOES N pment only) | (circle one) WISH T | O TRANSFER THIS ITEM F | FOR ITS OWN |
| DESIRED DATE FO | R ASSET REMOVAL | ГО STORAGE: | Immediately | | |
| WAS ASSET PURCE IF YES, ATTACH DO | HASED WITH GRANT OCUMENTATION SH | FUNDING? Y OWING FUND! | YES NO ING AGENCY'S PERMI | SSION TO DISPOSE OF AS | SSET. |
| DEPARTMENT: Ci | rcuit Court | SIGNA | TURE Kaff | | |
| AUDITOR | ASE DATE | | RECEIPT INTO | 1190-3835 | |
| ORIGINAL COST | | | GRANT FUNDED (Y/ | N) | |
| ORIGINAL FUNDIN | G SOURCE | | ACENCY | ATTACHED (Y/N) | |
| ASSET GROUP | | | TRANSFER CONFIRM | MED | |
| COUNTY COMMIS | SION / COUNTY CL | <u>ERK</u> | | | |
| APPROVED DISPOS | AL METHOD: | | | | |
| TRANSFER | DEPARTMENT N | AME | | NUMBER | |
| | LOCATION WITH | (IN DEPARTM) | ENT | | |
| | INDIVIDUAL | | | | |
| TRADE | AUCTION | SEA | LED BIDS | | |
| OTHER E | XPLAIN | | | | |
| | • | | | | |
| COMMISSION ORDE | R NUMBER 118 | 2013 | - | | |
| DATE APPROVED | 3-12-13 | 577 | - | | |
| SIGNATURE Revised September 1, 2011 | ulle | 1 | - | | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: 01/14/13 | FIXED ASSET TAG NUMBER: ' NUME | |
|----------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|-----|
| DESCRIPTION: 19" | "LCO MONITOR | |
| REQUESTED MEANS OF DISF | POSAL: Surplus | |
| OTHER INFORMATION: See | Attached List | |
| CONDITION OF ASSET: Poor | r | |
| REASON FOR DISPOSITION: | Outdated/No longer works | |
| COUNTY / COURT IT DEPT. (c USE (this item is applicable to con | circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS omputer equipment only) | OWN |
| DESIRED DATE FOR ASSET R | REMOVAL TO STORAGE: Immediately | |
| IF YES, ATTACH DOCUMENT. | TH GRANT FUNDING? YES NO TATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. IFT SIGNATURE LASSED TO DISPOSE OF ASSET. | |
| | | |
| <u>AUDITOR</u> ORIGINAL PURCHASE DATE _ | | |
| ORIGINAL COST | 7 GRANT FUNDED (Y/N) | |
| ORIGINAL FUNDING SOURCE | AGENCY | |
| ASSET GROUP | DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED | |
| COUNTY COMMISSION / CO | OUNTY CLERK | |
| APPROVED DISPOSAL METHO | OD: | |
| TRANSFER DEPAR | RTMENT NAMENUMBER | |
| LOCAT | TION WITHIN DEPARTMENT | |
| INDIVI | IDUAL | - |
| TRADEAU | JCTIONSEALED BIDS | |
| OTHER EXPLAIN | | - |
| | | |
| COMMISSION ORDER NUMBER | | |
| DATE APPROVED 3- | -12-13 | |
| GIGNATURE | <u>laly</u> | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: 01/14/13 | FIXED ASSE | T TAG NUMBER: /300 | 5 |
|------------------------------------------------------------------|-------------------------------------------|----------------------------------|----------------------------------|
| DESCRIPTION: Desktop PC | , | | |
| REQUESTED MEANS OF DISPO | SAL: Surplus | | |
| OTHER INFORMATION: See A | ttached List ろん | 1 6115dyszb71 | 1 |
| CONDITION OF ASSET: Poor | | | |
| REASON FOR DISPOSITION: $oldot$ | utdated/No longer | works | |
| COUNTY / COURT IT DEPT. (cir USE (this item is applicable to com | cle one) DOES /DOES outer equipment only) | NOT (circle one) WISH T | TO TRANSFER THIS ITEM FOR ITS OW |
| DESIRED DATE FOR ASSET REI | MOVAL TO STORAGI | E: Immediately | |
| WAS ASSET PURCHASED WITH IF YES, ATTACH DOCUMENTA | | | ISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court | | ATURE Kaff | |
| AUDITOR ORIGINAL PURCHASE DATE | 5/10/2001 | RECEIPT INTO | 1190 -3835 |
| ORIGINAL COST | 43.01 | GRANT FUNDED (Y | (N) N _ |
| ORIGINAL FUNDING SOURCE _ | 2731 | % FUNDING AGENCY | |
| ASSET GROUP /60. | 3 | DOCUMENTATION TRANSFER CONFIR | ATTACHED (Y/N) MED |
| COUNTY COMMISSION / COU | NTY CLERK | | |
| APPROVED DISPOSAL METHOD | : | | |
| TRANSFER DEPART | MENT NAME | | NUMBER |
| LOCATIO | ON WITHIN DEPARTI | MENT | |
| INDIVID | UAL | | · |
| TRADEAUC | TONSE | ALED BIDS | |
| OTHER EXPLAIN | | | |
| | | | |
| COMMISSION ORDER NUMBER_ | | | |
| DATE APPROVED 3- | 2-13 | _ | |
| SIGNATURE Revised September 1, 2011 | | _ | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 15 2013

| DATE: 01/14/13 | FIXED ASSET | TAG NUMBER: 1371 | - |
|--------------------------------------------------------------------------------|-------------------------------|-----------------------------------------------|----------------------------------|
| DESCRIPTION: Desktop PC | | | |
| REQUESTED MEANS OF DISPOSAL: | • | -70-00 | |
| OTHER INFORMATION: See Attach | ed List 5N | 00 29256742 | |
| CONDITION OF ASSET: Poor | | | |
| REASON FOR DISPOSITION: Outda | ted/No longer w | vorks | |
| COUNTY / COURT IT DEPT. (circle on USE (this item is applicable to computer of | | Of (circle one) WISH TO |) TRANSFER THIS ITEM FOR ITS OWN |
| DESIRED DATE FOR ASSET REMOVA | AL TO STORAGE: | Immediately | |
| WAS ASSET PURCHASED WITH GRAIF YES, ATTACH DOCUMENTATION | NT FUNDING? Y SHOWING FUND | YES NO ING AGENCY'S PERMIS | SSION-TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court is | SIGNA | TURE Kaff | pl |
| AUDITOR ORIGINAL PURCHASE DATE /2 | | RECEIPT INTO | 1190 -3835 |
| ORIGINAL COST | 94.00 | GRANT FUNDED (Y/N | i) _ N |
| ORIGINAL FUNDING SOURCE | 2731 | % FUNDING | |
| ASSET GROUP 160 | 23 | AGENCY DOCUMENTATION A TRANSFER CONFIRM | TTACHED (Y/N) ED |
| COUNTY COMMISSION / COUNTY | <u>CLERK</u> | , | |
| APPROVED DISPOSAL METHOD: | | | |
| TRANSFER DEPARTMEN | Г NAME | | NUMBER |
| LOCATION W | ITHIN DEPARTM | ENT | · |
| INDIVIDUAL_ | | | |
| TRADEAUCTION | SEA | LED BIDS | |
| OTHER EXPLAIN | | | |
| | P - 2 0 + 2 | | |
| COMMISSION ORDER NUMBER $1/2$ | | | |
| DATE APPROVED) | | _ | |
| SIGNATUB Revised September 1, 2011 | <i></i> | - | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: 01/14/13 | FIXED ASSET | TAG NUMBER: 140 | 16 | |
|-------------------------------------------------------------------------|-------------------|-------------------------------------|---------------------------------------|-----------|
| DESCRIPTION: Tower PC | 1 | | | |
| REQUESTED MEANS OF DISPOSA | L: Surplus | | | |
| OTHER INFORMATION: See Atta | ched List | | | |
| CONDITION OF ASSET: Poor | | | | |
| REASON FOR DISPOSITION: Out | dated/No longer v | works | | |
| COUNTY / COURT IT DEPT. (circle USE (this item is applicable to compute | | (circle one) WISH T | O TRANSFER THIS ITEM FO | R ITS OWN |
| DESIRED DATE FOR ASSET REMO | VAL TO STORAGE | : Immediately | | |
| WAS ASSET PURCHASED WITH G IF YES, ATTACH DOCUMENTATION | | | ISSION TO DISPOSE OF ASS | ET. |
| DEPARTMENT: Circuit Court | | ATURE Kaff | /X | |
| AUDITOR | | () | | |
| ORIGINAL PURCHASE DATE | 4/10/2003 | RECEIPT INTO | 1190-3835 | |
| ORIGINAL COST | 821.00 | GRANT FUNDED (Y/ | (N) / _ | |
| ORIGINAL FUNDING SOURCE | 2731 | % FUNDING AGENCY | | |
| ASSET GROUP //oc | 3 | DOCUMENTATION . TRANSFER CONFIRM | ATTACHED (Y/N) MED | _ |
| COUNTY COMMISSION / COUNT | TY CLERK | | | |
| APPROVED DISPOSAL METHOD: | | | | |
| TRANSFER DEPARTME | ENT NAME | | NUMBER | |
| LOCATION | WITHIN DEPARTM | IENT | · · · · · · · · · · · · · · · · · · · | |
| INDIVIDUA | L | | | |
| TRADEAUCTIO | NSEA | ALED BIDS | | |
| OTHER EXPLAIN | | | | |
| | | | | |
| COMMISSION ORDER NUMBER | 118-2013 | _ | | |
| DATE APPROVED 3-17 | | | | |
| SIGNATURE | | _ | | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: 01/14/13 | FIXED ASSE | ET TAG NUMBER: 14010 |
|----------------------------------------------------------------------|------------------|-----------------------------------------------------------|
| DESCRIPTION: TOWER PC | , | |
| REQUESTED MEANS OF DISPOS | AL: Surplus | |
| OTHER INFORMATION: See Att | ached List | |
| CONDITION OF ASSET: Poor | | |
| REASON FOR DISPOSITION: Ou | tdated/No longer | works |
| COUNTY / COURT IT DEPT. (circl USE (this item is applicable to compu | | S NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN |
| DESIRED DATE FOR ASSET REM | OVAL TO STORAG | E: Immediately |
| WAS ASSET PURCHASED WITH OF YES, ATTACH DOCUMENTATION | | YES NO IDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court | 1210 SIGN | NATURE Kash pl |
| AUDITOR ORIGINAL PURCHASE DATE | 4/10/2003 | RECEIPT INTO |
| ORIGINAL COST | 821.00 | |
| ORIGINAL FUNDING SOURCE | _2787 | GRANT NAME |
| ASSET GROUP | <u>3</u> | DOCUMENTATION ATTACHED (Y/N)TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNTY | NTY CLERK | |
| APPROVED DISPOSAL METHOD: | | |
| TRANSFER DEPARTM | IENT NAME | NUMBER |
| LOCATIO | N WITHIN DEPART | MENT |
| INDIVIDU | AL | |
| TRADEAUCTI | ONSJ | EALED BIDS |
| OTHER EXPLAIN | | <u> </u> |
| | | |
| COMMISSION ORDER NUMBER_ | | _ |
| DATE APPROVED 3 | 12-13 | 7/1 |
| | | |

FIXED ASSET TAG NUMBER: 140/7

DATE: 01/14/13

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

| DESCRIPTION: TOWER PC |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REQUESTED MEANS OF DISPOSAL: Surplus |
| OTHER INFORMATION: See Attached List |
| CONDITION OF ASSET: Poor |
| REASON FOR DISPOSITION: Outdated/No longer works |
| COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only) |
| DESIRED DATE FOR ASSET REMOVAL TO STORAGE: Immediately |
| WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court 1210 SIGNATURE Kaff |
| AUDITOR ORIGINAL PURCHASE DATE 4/10/2003 RECEIPT INTO //90-3835 |
| ORIGINAL COST 821.00 GRANT FUNDED (Y/N) N |
| ORIGINAL FUNDING SOURCE |
| ASSET GROUP |
| COUNTY COMMISSION / COUNTY CLERK |
| APPROVED DISPOSAL METHOD: |
| TRANSFER DEPARTMENT NAMENUMBER |
| LOCATION WITHIN DEPARTMENT |
| INDIVIDUAL |
| TRADEAUCTIONSEALED BIDS |
| OTHER EXPLAIN |
| |
| COMMISSION ORDER NUMBER 118-2013 |
| DATE APPROVED 3-/2-/3 |
| SIGNATURE Revised September 1, 2011 |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

| DATE: 01/14/13 | FIXED ASSET TAG NUMBER: ' 15507 |
|-----------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| DESCRIPTION: DESERTOP PC | |
| REQUESTED MEANS OF DISPOSAL: | Surplus |
| OTHER INFORMATION: See Attached | l List |
| CONDITION OF ASSET: Poor | |
| REASON FOR DISPOSITION: Outdate | d/No longer works |
| COUNTY / COURT IT DEPT. (circle one) USE (this item is applicable to computer equ | DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN ipment only) |
| DESIRED DATE FOR ASSET REMOVAL | TO STORAGE: Immediately |
| WAS ASSET PURCHASED WITH GRAN IF YES, ATTACH DOCUMENTATION SE | FUNDING? YES NO HOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court 12/ | 6 SIGNATURE Kasty pl |
| AUDITOR ORIGINAL PURCHASE DATE 7//3 | 3/2006 RECEIPT INTO |
| ORIGINAL COST 807. | GRANT FUNDED (Y/N) / |
| ORIGINAL FUNDING SOURCE | GRANT NAME |
| ASSET GROUP | DOCUMENTATION ATTACHED (Y/N) |
| COUNTY COMMISSION / COUNTY C | LERK |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMENT | NAMENUMBER |
| LOCATION WIT | HIN DEPARTMENT |
| INDIVIDUAL | |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| | |
| COMMISSION ORDER NUMBER $1/8$ | <u>-2013</u> |
| DATE APPROVED 3-12-13 | |
| SIGNATURE Revised September 7, 2014 | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

| DATE: 01/14/13 | FIXED ASSET | TAG NUMBER: 149 | 34 |
|-------------------------------------------------------------------------|-------------------|-------------------------|----------------------------------|
| DESCRIPTION: DESKTOP PC | , | | |
| REQUESTED MEANS OF DISPOSA | L: Surplus | | |
| OTHER INFORMATION: See Atta | ched List | | |
| CONDITION OF ASSET: Poor | | | |
| REASON FOR DISPOSITION: Out | dated/No longer v | works | |
| COUNTY / COURT IT DEPT. (circle USE (this item is applicable to compute | | NOT (circle one) WISH T | O TRANSFER THIS ITEM FOR ITS OWN |
| DESIRED DATE FOR ASSET REMO | VAL TO STORAGE | : Immediately | |
| WAS ASSET PURCHASED WITH G IF YES, ATTACH DOCUMENTATION | | | ISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court | • | ATURE Kaff | |
| AUDITOR | | () | |
| ORIGINAL PURCHASE DATE 4 | 126 12005 | RECEIPT INTO | 1190-3835 |
| ORIGINAL COST | 35.00 | GRANT FUNDED (Y/ | N) \ |
| ORIGINAL FUNDING SOURCE | 2731 | GRANT NAME % FUNDING | |
| * | | AGENCY | |
| ASSET GROUP | | TRANSFER CONFIRM | ATTACHED (Y/N) MED |
| COUNTY COMMISSION / COUNT | | | |
| APPROVED DISPOSAL METHOD: | | | |
| TRANSFER DEPARTME | ENT NAME | | NUMBER |
| LOCATION | WITHIN DEPARTM | 1ENT | <u> </u> |
| INDIVIDUA | L | | |
| TRADEAUCTIO | | | |
| OTHER EXPLAIN | | | |
| | | | |
| COMMISSION ORDER NUMBER | 18-2013 | _ | |
| DATE APPROVED 3-/ | 2-13 | _ | |
| SIGNATURE Revised September 1, 2011 | | _ | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: 01/14/13 | FIXED ASSET TAG NUMBER: NONE |
|---------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|
| DESCRIPTION: DESKTOP PC | |
| REQUESTED MEANS OF DISPOSAL: | Surplus |
| OTHER INFORMATION: See Attache | d List |
| CONDITION OF ASSET: Poor | |
| REASON FOR DISPOSITION: Outdate | ed/No longer works |
| COUNTY / COURT IT DEPT. (circle one) USE (this item is applicable to computer ed | DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN nuipment only) |
| DESIRED DATE FOR ASSET REMOVAL | L TO STORAGE: Immediately |
| WAS ASSET PURCHASED WITH GRANIF YES, ATTACH DOCUMENTATION S | HOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court | SIGNATURE Kaff fr |
| AUDITOR ORIGINAL PURCHASE DATE | |
| ORIGINAL COST | GRANT FUNDED (Y/N) |
| ORIGINAL FUNDING SOURCE | GRANT NAME |
| ASSET GROUP | AGENCY DOCUMENTATION ATTACHED (Y/N) TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNTY C | CLERK |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMENT | NAMENUMBER |
| LOCATION WI | THIN DEPARTMENT |
| INDIVIDUAL_ | |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| COMMISSION ORDER NUMBER 1/8 DATE APPROVED 3-12- SIGNATURE Revised September 1, 2011 | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 5 2013

| DATE: 01/14/13 | FIXED ASSI | ET TAG NUMBER: 14943 | SOURT DOUBLE AL |
|------------------------------------|-----------------------------------------------------------------|------------------------------------------|-------------------------|
| DESCRIPTION: 7 | OWER PC | | |
| REQUESTED MEANS O | F DISPOSAL: Surplus | | |
| OTHER INFORMATION | : See Attached List | | |
| CONDITION OF ASSET: | Poor | | |
| REASON FOR DISPOSIT | TION: Outdated/No longer | r works | |
| | EPT. (circle one) DOE\$ /DOES le to computer equipment only) | S NOT (circle one) WISH TO TRANSFE | R THIS ITEM FOR ITS OWN |
| DESIRED DATE FOR AS | SSET REMOVAL TO STORAG | GE: Immediately | |
| | ED WITH GRANT FUNDING? MENTATION SHOWING FUN | YES NO NDING AGENCY'S PERMISSION TO D | NSPOSE OF ASSET. |
| DEPARTMENT: Circui | t Court 1216 SIGN | NATURE Kaff JV | |
| AUDITOR ORIGINAL PURCHASE I | DATE 4/26/2005 | RECEIPT INTO | 3835 |
| ORIGINAL COST | 1,025.00 | GRANT FUNDED (Y/N) | |
| ORIGINAL FUNDING SO | URCE <u>2731</u> | GRANT NAME % FUNDING AGENCY | |
| ASSET GROUP | 1603 | DOCUMENTATION ATTACHED | |
| COUNTY COMMISSION | / COUNTY CLERK | | |
| APPROVED DISPOSAL M | IETHOD: | | |
| TRANSFER I | DEPARTMENT NAME | NUMBER | |
| I | OCATION WITHIN DEPART | MENT | |
| r | NDIVIDUAL | | |
| TRADE | AUCTIONS | EALED BIDS | |
| OTHER EXPLA | AIN | | |
| COMMISSION ORDER NU | лмвек <u>118 - 2013</u> | | |
| DATE APPROVED | 5-12-15 | | |
| SIGNATURE Revised September 1, 20H | AN COLO | <u> </u> | |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

| DATE: 01/14/13 | FIXED ASSET TAG NUMBER: 75379 |
|-------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| DESCRIPTION: DESKIDP PC | |
| REQUESTED MEANS OF DISPOSAL: | Surplus |
| OTHER INFORMATION: See Attached | List |
| CONDITION OF ASSET: Poor | |
| REASON FOR DISPOSITION: Outdated | l/No longer works |
| COUNTY / COURT IT DEPT. (circle one) USE (this item is applicable to computer equ | DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN ipment only) |
| DESIRED DATE FOR ASSET REMOVAL | TO STORAGE: Immediately |
| WAS ASSET PURCHASED WITH GRANT IF YES, ATTACH DOCUMENTATION SH | OWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court 122 | i SIGNATURE RASEL JO |
| AUDITOR ORIGINAL PURCHASE DATE 7/13/ | 2006 RECEIPT INTO 1190 - 3835 |
| ORIGINAL COST 807. | GRANT FUNDED (Y/N) |
| ORIGINAL FUNDING SOURCE | GRANT NAME |
| ASSET GROUP 1603 | DOCUMENTATION ATTACHED (V/N) |
| COUNTY COMMISSION / COUNTY CI | LERK |
| APPROVED DISPOSAL METHOD: | |
| TRANSFER DEPARTMENT N | IAMENUMBER |
| LOCATION WITI | HIN DEPARTMENT |
| INDIVIDUAL | |
| TRADEAUCTION | SEALED BIDS |
| OTHER EXPLAIN | |
| COMMISSION ORDER NUMBER 1/8 DATE APPROVED 3 - /2 - / DIGNATURE evised September 1, 2011 | <u>- 2013</u> |

FIXED ASSET TAG NUMBER: 15013

DATE: 01/14/13

RECEIVED

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

| DESCRIPTION: 15"NOTEBOOK COMPUTER |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| REQUESTED MEANS OF DISPOSAL: Surplus |
| OTHER INFORMATION: See Attached List |
| CONDITION OF ASSET: Poor |
| REASON FOR DISPOSITION: Outdated/No longer works |
| COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only) |
| DESIRED DATE FOR ASSET REMOVAL TO STORAGE: Immediately |
| WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET. |
| DEPARTMENT: Circuit Court 1210 SIGNATURE Kaff |
| AUDITOR ORIGINAL PURCHASE DATE 5/6/2005 RECEIPT INTO 1/90-3835 |
| ORIGINAL COST GRANT FUNDED (Y/N) N |
| ORIGINAL FUNDING SOURCE % FUNDING |
| AGENCY DOCUMENTATION ATTACHED (Y/N) |
| ASSET GROUP /603 TRANSFER CONFIRMED |
| COUNTY COMMISSION / COUNTY CLERK |
| APPROVED DISPOSAL METHOD: |
| TRANSFER DEPARTMENT NAMENUMBER |
| LOCATION WITHIN DEPARTMENT |
| INDIVIDUAL |
| TRADEAUCTIONSEALED BIDS |
| OTHER EXPLAIN |
| COMMISSION ORDER NUMBER 118 - 2013 |
| DATE APPROVED 3-12-13 |
| SIGNATURE ACCUPATION OF THE PROPERTY OF THE PR |

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY 1 5 2013

| DATE: 01/14/13 | FIXED AS | SET TAG NUMBER: 15849 | " Jane Oodiyii Au |
|-------------------------------------|---------------------------------------------------------------------|------------------------------------------------|-----------------------|
| DESCRIPTION: | 15" Notebook Comp | uter | |
| REQUESTED MEA | NS OF DISPOSAL: Surplus | | |
| OTHER INFORMAT | TION: See Attached List | | |
| CONDITION OF AS | SET: Poor | | |
| REASON FOR DISP | OSITION: Outdated/No long | er works | |
| | IT DEPT. (circle one) DOE\$ /DO! licable to computer equipment only | ES NOT (circle one) WISH TO TRANSFER | ГНІЅ ITEM FOR ITS OWN |
| DESIRED DATE FO | R ASSET REMOVAL TO STORA | AGE: Immediately | |
| | HASED WITH GRANT FUNDING OCUMENTATION SHOWING FU | G? YES NO UNDING AGENCY'S PERMISSION TO DIS | POSE OF ASSET. |
| DEPARTMENT: Ci | rcuit Court 1241 SIG | GNATURE KASH | |
| AUDITOR ORIGINAL PURCHA | ASE DATE <u>12/31/2006</u> | RECEIPT INTO | 835 |
| ORIGINAL COST | 1,109.90 | GRANT FUNDED (Y/N) | |
| ORIGINAL FUNDING | G SOURCE 2731 | | |
| ASSET GROUP | 1603 | AGENCY | /N) |
| COUNTY COMMISS | SION / COUNTY CLERK | ··· | |
| APPROVED DISPOS. | AL METHOD: | | |
| TRANSFER | DEPARTMENT NAME | NUMBER_ | |
| | LOCATION WITHIN DEPAR | RTMENT | |
| | INDIVIDUAL | | |
| TRADE | AUCTION | _SEALED BIDS | |
| OTHER E | XPLAIN | | |
| DATE APPROVED | 3-12-13 | | |
| SIGNATURE Revised September 1, 2011 | mey XX | <u>~</u> | |

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

March Session of the January Adjourned

Term. 20 13

County of Boone

In the County Commission of said county, on the

12th

day of March

20 13

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget amendment for OSCA funding through the Annie E. Casey Foundation for Juvenile Detention Alternatives to fund a two (2) day site visit in Greene County, including lodging and meals; host a collaborative team meeting once each quarter; host a site visit, which includes a meal, drinks, and snacks for the participants. The grant runs from 1/28/13 through 9/30/13.

| Department | Account | Department Name | Account Name | Decrease \$ | Increase \$ |
|------------|---------|-----------------|---------------------|-------------|-------------|
| 1243 | 03451 | Judicial Grants | State Reimbursement | | 1,000 |
| 1243 | 37230 | Judicial Grants | Meals/Lodging | | 1,000 |

Done this 12th of March, 2013.

ATTEST:

Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill

Presiding Commissioner

Karen/M. Miller

District I Commissioner

Jangt M. Thompson

District II Commissioner

REQUEST FOR BUDGET AMENDM

To: County Clerk's Office Comm Order # /19-2013

Return to Auditor's Office Please do not remove staple.

BOONE COUNTY MISSOURI

2/6/13 EFFECTIVE DATE

FEB 0 8 2013

FOR AUDITORS USE

| | | | | BOONE COUNTY | 1300HQH | (Use whole \$ amounts) | | | | | | |
|------|------|-----|--|--------------|---------|------------------------|-------------|-----------------------------|-----------------|---------------------------------|----------------------------------------------|--------------------------------------------------------------------------------------------------------|
| epar | rtme | nt | | Account | | Account | | Department Name Account Nam | | Account Name | Decrease | Increase |
| 2 | 4 | 3 | | 0 | 3 | 4 | 5 | 1 | Judicial Grants | State Reimb. | | 1,000.00 |
| 2 | 4 | 3 | | 3 | 7 | 2 | 3 | 0 | Judicial Grants | Meals/Lodging | | 1,000.00 |
| | | | | | | | | | | | | |
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| | 2 | 2 4 | | 2 4 3 | 2 4 3 0 | 2 4 3 0 3 | 2 4 3 0 3 4 | 2 4 3 0 3 4 5 | 2 4 3 0 3 4 5 1 | 2 4 3 0 3 4 5 1 Judicial Grants | 2 4 3 0 3 4 5 1 Judicial Grants State Reimb. | Pepartment Account Department Name Account Name Decrease 2 4 3 0 3 4 5 1 Judicial Grants State Reimb. |

Describe the circumstances requiring this Budget Amendment. Please address any budgetary impact for the remainder of this year and subsequent years. (Use attachment if necessary) OSCA funding through the Annie E. Casey Foundation for Juvenile Detention Alternatives to fund the 2 day Site Visit in Greene County, including lodging and meals; host a collaborative team meeting once each quarter; host a site visit, which includes a meal, drinks, and snacks/for the participants. This grant runs from 1/28/13 through 9/30/13.

fing Official

TO BE COMPLETED BY AUDITOR'S OFFICE

A schedule of previously processed Budget Revisions/Amendments is attached. A fund-solvency schedule is attached.

Comments: Budget Nontral-Equal Rev/Exp.

Auditor's Office

COMMISSIONER

DISTRICT II COMMISSIONER

BUDGET AMENDMENT PROCEDURES

- County Clerk schedules the Budget Amendment for a first reading on the commission agenda. A copy of the Budget Amendment and all attachments must be made available for public inspection and review for a period of at least 10 days commencing with the first reading of the Budget Amendment.
- At the first reading, the Commission sets the Public Hearing date (at least 10 days hence) and instructs the County Clerk to provide at least 5 days public notice of the Public Hearing. NOTE: The 10-day period may not be waived.
- The Budget Amendment may not be approved prior to the Public Hearing.



SUPREME COURT OF MISSOURI

OFFICE OF STATE COURTS ADMINISTRATOR

GREGORY LINHARES
ADMINISTRATOR

2112 Industrial Drive P.O. Box 104480 Jefferson City, Missouri 65110

PHONE (573) 751-4377 FAX (573) 522-6152

January 28, 2013

The Honorable Jodie Capshaw Asel Presiding Judge 13th Judicial Circuit 705 E. Walnut Street Columbia, MO 65201

Dear Judge Asel:

On behalf of the Annie E. Casey Foundation, I am pleased to announce the award of funding for the Juvenile Detention Alternatives Initiative (JDAI) Program. The 13th Judicial Circuit has been awarded \$1,000.00.

Funds are available to your court per the terms of the attached contract award form. OSCA Contracts Unit requests the contract award form be signed and returned to us for filing with the award documentation.

The following OSCA staff have been designated to assist you and your court staff with any additional information you may need related to this program. They may be reached by telephone through the OSCA Help Desk at 888-541-4894 or via e-mail as indicated below:

Jay Rodieck, Program Administration—<u>jay.rodieck@courts.mo.gov</u>
Melissa Kampeter, Fiscal Matters—<u>melissa.kampeter@courts.mo.gov</u>

Congratulations on your award!

Sincerely.

Gregory J. Linhares

State Courts Administrator

GJL/hc

Enclosures
Juvenile Detention Alternatives Initiative Contract Award
Certificate of Compliance



State of Missouri

Office of State Courts Administrator Administrative Services Division

| Gomieie | t-Period | Award Amount |
|------------|----------|-----------------|
| Start Date | End Date | |
| 1/28/13 | 9/30/13 | \$1,000.00 |
| | | |

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| | DONEAGE | KKAN EMESEKI | | 10/10 |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| The Office of State Courts Administrator has receive Alternatives. Up to \$1,000 is available to each JDA develop plans for the upcoming year to address expexpenses for personnel to visit Missouri demonstrate may also include anticipated expenses for supplies, conferences will be provided in a separate contract. | AI site for expenses enses for site travel ions sites and expen minor equipment or | not covered by Title II or c and meal expenses for coll ses for internal training for contractual services. Fund | ounty funds. Fundi aboration meetings, cused on the models ding for staff travel | ng is available to Proposals may include strategies. This plan to model sites and |
| Contract Number | vend | or Number | ☐ Orig | inal Contract |
| OSCA 12-042-08 | 436 | 0003490-2 | ☐ Contra | act Amendment |
| | Federal CFDA # | (if applicable): | | |
| GouriRecipient Informations | Pi | olegi Biresior | + 0SGA | Program Contact |
| Honorable Jodie Capshaw Asel 13th Judicial Circuit | , | Rick Gaines uvenile Officer | | ay Rodieck 73-522-2043 |
| 705 E. Walnut Street Columbia, MO 65201 | | E. Walnut Street Imbia, MO 65201 | Me 5 | Arascal/Soniace lissa Kampeter 73-522-6773 |
| Special Conditions of this award ar | e attached. | There are no Origin | special conditio al RFP requirem | ns of this award. ents only. |
| Funding as submitted for local and statewide in | plementation. | | <u></u> | |
| Requested Funding: \$1 | ,000.00 | Awarded Fu | nding: \$1,000.00 | |
| Please S | gn. Date an | is Return by Mail | (io) | |
| | ffice of State Cou Attn: Contra PO Box 1 Jefferson City, Mo | acts Unit 04480 | | |
| in winess the ear | he parties belox | diereiny execute inis | igreenieni | |
| ppointing Authority Signature | O | SCA Signature | L.L. | |
| integration Kathy S. Lloyd Da | | inted Name Gregory J. Linhares | | |
| esiding yange signature | | ^{tle} State Courts Administ | rator | |
| inter Name ToDIE C XSEL Date | 2-7/3 Da | · · · · · · · · · · · · · · · · · · · | | the second of th |

Annie E. Casey Foundation - Juvenile Detention Alternatives Initiative

OSCA has funding through the Annie E. Casey Foundation for Juvenile Detention Alternatives. Up to \$1,000 is available to each JDAI site for expenses not covered by Title II or county funds. Funding is available to develop plans for the upcoming year to address expenses for site travel and meal expenses for collaboration meetings. Proposals may include expenses for personnel to visit Missouri demonstrations sites and expenses for internal training focused on the model strategies. This plan may also include anticipated expenses for supplies, minor equipment or contractual services. *Funding for staff travel to model sites and conferences will be provided in a separate contract as well as additional state level training. Contact OSCA for this separate need.

Budget Request

| Budget Line Item | Approximate Cost | Budget Line item | Approximate Cost |
|------------------------------------------------------------------------|------------------|------------------|------------------|
| 2 Hotel Rooms for 1 night in Greene Co. for Site Visit (2 staff) | \$200.00 | | |
| 4 Meals for Greene Co. Site Visit (2 staff) | \$100.00 | | |
| Meals for 3 Quarterly Collaborative Meetings for approx. 20 people | \$450.00 | | |
| Hosting 1 Site Visit-includes meal, drinks, and spacks | \$250.00 | | |

Justification (attach additional sheets if necessary)

1. How will this funding enhance your courts ability to meet outcomes of juvenile detention afternatives?

The 13th Circuit Juvenile Justice System continually strives to improve on the eight core strategies of JDAI and the requested funding would assist the enhancement of detention allematives. The funding requested would assist with sending two staff members to a two-day Site Visit in Greene County. This would allow staff to view a comparable site to explore detention alternatives, means of collecting and analyzing data, and hurdles to overcome when implementing JDAI and detention reform. Funding would additionally assist with continuing meetings with the collaborative team on a quarterly basis. Collaborative team meetings are imperative to accomplishing the JDAI work plan that addresses the reform activities to accomplish. The model site visits are a powerful way to share practical information about JDAI through peer-to-peer discussion and on-site observation.

2. Provide a timeline and description of how the funding will be used.

Greene County is hosting a JDA site visit on March 5-6, 2013. The requested funding would be used for two staff to attend the two-day visit, including hotel accompositions and meats (lunch and dinner). The 13th Circuit Juvenile Justice System would host a collaborative team meeting once each quarter, for a total of three meetings during grant period. March, June, September, The funding would be used for providing lunch for approximately 20 collaborative team members. In addition, funding is also requested to host a site visit, which includes providing a meal, drinks and snacks for the participants. September 19-20 would be the target date for hosting the visit.

| | For OSCA Internal Use Only | Yes | No |
|-------------------------------------------|---------------------------------------------------------------------|-----------|-------|
| 1. Does this request fall | within the scope of the Annie E. Casey Foundation approval? | | |
| 2. Does this request me | et the requirements of the OSCA requirements for uses of these gran | at funds? | |
| | will be expended and billed to OSCA by September 30, 2012? | | |
| Are there any special | terms or conditions attached to this award? | | |
| | Authorization (please by a 757 name as well as your signature) | | |
| Circuit 13th | Presiding Adge | Date 1/2 | 24/13 |
| OSCA | Division of Court Programs | Day€ | |
| | <u> </u> | | |

Return to:

Office of State Courts Administrator, Contracts Section 2112 Industrial Drive, P.O. Box 104480, Jefferson City, MO 65110

Mike Yaquinto - Budget Amendment - Juvenile Detention Alternatives

From:

Mike Yaquinto

To: Date: Kathy Lloyd 2/25/2013 3:16 PM

Subject:

Budget Amendment - Juvenile Detention Alternatives

Kathy, I have received the Budget Amendment for the OSCA funding through the Annie E. Casey Foundation for Juvenile Detention Alternatives. Due to the uncertain weather conditions for tomorrow, I am scheduling this item for a 1st read on Thursday, Feb. 28 at 1:30 PM.

Deputy County Clerk 573-886-4297

MIKe Y,:
Kathy Lloyd 15
yhe Contact on
this for Scheduly
on Hyander JP

CERTIFIED COPY OF ORDER

STATE OF MISSOURI **County of Boone**

March Session of the January Adjourned

Term. 20

13

In the County Commission of said county, on the

12^h

March day of

13

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve an expenditure in the amount of \$4,317.62 to Air Systems, LLC to be paid from the Capital Expenditures subsidy, appropriation account 2120-9220, within the Fairgrounds Maintenance Fund for repairs to the Heat Pump System..

Done this 12th day of March, 2013

ATTEST:

Clerk of the County Commission

Presiding Commissioner

Karen M. Miller

District I Commissioner

Janet M. Thompson

District II Commissioner

PAYMENT REQUISITION BOONE COUNTY, MISSOURI

03/05/2013 REQUISITION DATE

03/14/2013 VENDOR DUE DATE

TRANS: 2013 000888

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| VENDOR NO. | VENDOR N | | | | BID NUMBER | |
| Notes: | | | | R | ECEIVED | |
| | | | | | MAR 05 2013 | |
| Fund / Dept | Account | Invoice | Number Cus | BO Bookstomer Accou | ONE COUNTY AUDITOR Junt Number | Amount |
| 2120 | 92200 | 20463 | | SYSTEMS PRO | | 4278.00 |
| 2120 | 92200 | 20463 | FRE | IGHT | | 39.62 |
| | | | | | | |
| <u>, </u> | | | <u> </u> | | | |
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| | | | Fixed Asset: Grant Funded | | | |
| | | | YES (NO) |) - t1 | | |
| · · | | | If yes, attached detail | . iadei | | |
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| | | | | | GRAND TOTAL : | 4317.62 |
| certify that the | goods, service | s orcharges | above specified are necessordance with statutory biddin | ary for the use o | | |
| Swell | | | Z | g requirements. | | |
| Approving Official | | | Approving Official | | Approving Off | cial |
| Devely | - Bram | net | Maufle | | | |
| Prepared By | 7 | | County Commission | n Approval | Auditor Appro | vai |

PAGE 001 OF 001



Air Systems, LLC Commercial & Industrial Air Conditioning & Heating 1208 Jefferson St. Columbia, MO 65203 May 0.5 2013

Phone: (573) 817-0700 Fax: (573) 443-1688

Website: www.airsystemsllc.com

Invoice

BILL TO

BOONE COUNTY FAIRGROUNDS
c/o BOONE COUNTY COMMISSION
801 E. WALNUT
COLUMBIA, MO 65201

| DATE | INVOICE # |
|-----------|-----------|
| 2/14/2013 | 20463 |

| | TERMS | P.O. NUMBER |
|-------------------------------------------------------------------------------------|---------------|-------------|
| | Net 30 | |
| DESCRIPTION | | AMOUNT |
| IN ACCORDANCE WITH OUR PROPOSAL DATED 1/11/13: | | 4,278.00 |
| INVOICE FOR INSTALLATION OF AIR VENTS AND PRESSURE G HYDRO TEMP HEAT PUMP UNITS. | SAUGES ON THE | |
| FREIGHT | | 39.62 |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Thank you for your business. | Total | \$4,317.62 |

All accounts are due within 30 days of invoice date. Any account overdue will be subject to a finance charge of 1 1/2% per month on the unpaid balance.



unpaid balance.

Air Systems, LLC Commercial & Industrial Air Conditioning & Heating 1208 Jefferson St. Columbia, MO 65203

Proposal

Phone: (573) 817-0700 Fax: (573) 443-1688

Website: www.airsystemsllc.com

Date: January 11, 2013

Location: Boone County Fair Grounds - Hydro Temp Heat Pump Units

Job Name: Install Air Vents and Pressure Gauges Contact: Bob Davidson

Air Systems, LLC is pleased to provide the following services for your consideration:

SCOPE OF WORK: The current Heat Pump system does not have automatic air vents (purge systems) to allow for air to escape the loop nor does it have pressure gauges to determine line pressure. It is the manufacturer's recommendation to install these devices as original equipment. Since these items have not been installed it is required to perform a labor intensive manual purge of each loop. It is our recommendation to install these devices to cut down on the cost of annual required maintenance to make sure the heat pump system works optimally.

- 1. Install 12 air vents (three per Heat Pump Unit)
- 2. Install 4 pressure gauges (one per Heat Pump Unit)
- 3. Install new seal assembly for Heat Pump #3 Floor loop Pump
- 4. Test system for proper operation

| Notes: • Freight is not included in this part of the | oroposal. | |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------|
| We propose to furnish pricing to specifications for the sum of: | complete the above in acco \$4,278.00 | rdance with the above mentioned TERMS: Net 30 days |
| All quotations are subject to applicable state | e and local taxes at time work is comple | ted; such taxes are not included in this quote. |
| knowledge not available at the time of proposition | n. Air Systems, LLC reserves the right to sal. Customer will be advised at the tin (573) 808-0182 | o revise this quote as the work progresses and we acquire ne of any change before work progresses. Date: |
| ACCEPTANCE OF PROPOSAL | _; | 1 |
| Authorized Signature: The above price, specification and quote cor Payment will be made as outlined above. | nditions are satisfactory and are hereby | Date: 1/15/13 accepted. You are authorized to do the work as specified |

All accounts are due within 30 days of the invoiced date. Any account overdue will be subject to a finance charge of 1 1/2% per month on the

This proposal may be withdrawn by us if not accepted within 30 days; pricing is only good for 30 days from proposal date.



Notes:

unpaid balance.

Air Systems, LLC Commercial & Industrial Air Conditioning & Heating 1208 Jefferson St. Columbia, MO 65203

Proposal

Phone: (573) 817-0700 Fax: (573) 443-1688

Website: www.oirsystemsllc.com

FILE COPY

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- 1. Install 12 air vents (three per Heat Pump Unit)
- 2. Install 4 pressure gauges (one per Heat Pump Unit)
- 3. Install new seal assembly for Heat Pump #3 Floor loop Pump
- 4. Test system for proper operation

Contains in and included in this course

| We propose to furnish pricing to | complete the above in | accordance with the | e above mentioned |
|----------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------|----------------------------------------|
| specifications for the sum of: | \$4,278.00 | TE | RMS: Net 30 days |
| All quotations are subject to applicable state | e and local taxes at time work is | completed; such taxes are | not included in this quote. |
| Price quoted for the work listed above is firm knowledge not available at the time of preparature: | | | fore work progresses. |
| ACCEPTANCE OF PROPOSAL | | 7 | 1 () |
| Authorized Signature: | du B/1 | ldle Date: _ | 1/14/13 |
| The above price, specification and quote co | nditions are satisfactory and are | hereby accepted. You are | authorized to do the work as specified |

All accounts are due within 30 days of the invoiced date. Any account overdue will be subject to a finance charge of 1 1/2% per month on the

This proposal may be withdrawn by us if not accepted within 30 days; pricing is only good for 30 days from proposal date.