# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                              | July Session of the July Adjourned Term |        |      | <b>Тегт. 20</b> 06 |
|--|---|--------|------|--------------------|
| County of Boone                                |   |        |      |                    |
| In the County Commission of said county, on th | <b>e</b> 25 <sup>th</sup>               | day of | July | <b>20</b> 06       |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the disposal of surplus computer equipment as listed on the July 18, 2006 memo from Boone County Purchasing. It is further ordered that the Presiding Commissioner be hereby authorized to sign said disposal request form.

Done this 25<sup>th</sup> day of July 2006.

ATTEST:

Werdy A Noter Wendy S. Noren by Hz Clerk of the County Commission

Keith Schnarre Presiding Commissioner

Kalen M. Miller

District I Commissioner

Skip Elkin District II Commissioner

# **Boone County Purchasing**

Melinda Bobbitt, CPPB Director



601 E.Walnut, Room 208 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

### **MEMORANDUM**

| TO:   | Boone County Commission |
|-------|-------------------------|
| FROM: | Melinda Bobbitt, CPPB   |
| DATE: | July 18, 2006           |
| RE:   | Sell of AS400           |

The attached Request for Disposal form identifies computer equipment as surplus. Purchasing requests permission for disposal. The Information Technology Department recommends disposal of the AS400, IBM model 810 ISeries, asset tag number 14422 by informal quotes obtained by Aron Gish. The high quote was offered by Xerxes for \$18,000.

Funds will be deposited into Department 1170 - Information Technology, Account 03835 - Sale of County Fixed Asset.

ATT: A. Gish Memo

cc: Caryn Ginter, Auditor Michael Mallicoat, IT Aron Gish, IT Surplus File



#### **BOONE COUNTY** Department of Information Technology

ROGER B. WILSON BOONE COUNTY GOVERNMENT CENTER 801 E. Walnut, Room 228 Columbia, MO 65201-4890 Phone: 573-886-4319 Fax: 573-886-4322

Supervisor of Systems Analysis

#### Aron D. Gish

### Memorandum

| TO:   | Melinda Bobbitt              |
|-------|------------------------------|
| FROM: | Aron Gish                    |
| DATE: | 07/18/2006                   |
| RE:   | Sell of old AS/400 Model 810 |

In reference to the AS/400 Model 810 that has been taken out of service at the Government Center. Serial Number : 1024418 Asset Number: 14422

I would recommend we sell this unit to a vendor who specializes in IBM AS/400 used hardware. I have included a current offer from Xerxes Computer Corporation. This is the best offer I have received in the process of calling 5 - 6 vendors who specialize in this equipment.

| Data Tech  | \$13,200    | Offer Expired |
|------------|-------------|---------------|
| Midland    | \$13,000    | Offer Expired |
| World Wide | \$10,000    | Offer Expired |
| Xerxes     | \$18,000    | Offer Current |
| Abacus     | \$12,600    | Offer Current |
| MidCom     | No Response | No Response   |

cc: Michael Mallicoat, Information Technology

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI ea.                         | July Session of the Ju    | uly Adjourned | Term | <b>Term. 20</b> 06 |
|---|---------------------------|---------------|------|--------------------|
| County of Boone                               |                           |               |      |                    |
| In the County Commission of said county, on t | <b>e</b> 25 <sup>th</sup> | day of        | July | <b>20</b> 06       |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby accept the Personnel Advisory Committee's recommendation to revise the definition of a benefit eligible employee effective January 1, 2007. The introductory paragraph of Section 2 of the Personnel Policy Manual shall be revised as follows (revisions shown in bold italics):

The County Commission establishes benefits offered to Boone County employees annually through the budget process. Any County employee in a full-time or regular Part-time budgeted position for at least 1,000 hours in a calendar year is eligible for benefits. These benefits may change based upon factors that sometimes cannot be predicted. Specific benefit information is included in Appendix A.

Done this 25<sup>th</sup> day of July 2006.

ATTEST:

Wendy & Nover byd

Clerk of the County Commission

Keith Schnarre Presiding Commissioner

h Miller

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI<br>County of Boone  | July Sess   | ion of the July A | djourned ' | Гerm | <b>Term. 20</b> ()6 |
|---------------------------------------|-------------|-------------------|------------|------|---------------------|
| In the County Commission of said cour | nty, on the | $25^{th}$         | day of     | July | <b>20</b> 06        |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve a grant application to the Missouri Department of Natural Resources for Hinkson Creek Watershed Restoration Project Phase II. It is further ordered that the Presiding Commissioner be hereby authorized to sign said Application for Nonpoint Source Implementation Grants: Hinkson Creek Watershed Restoration Project Phase II.

Done this 25<sup>th</sup> day of July 2006.

Keith Schnarre

Presiding Commissioner

lla

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Ine Wendy S. Noren Clerk of the County Commission



#### STATE OF MISSOURI DEPARTMENT OF NATURAL RESOURCES CLEAN WATER ACT SECTION 319 APPLICATION FOR NONPOINT SOURCE IMPLEMENTATION GRANTS

#### Use this form to apply for Section 319(h) Nonpoint Source Implementation Grants. This application **must** be typed and **must** be submitted on this form or an identical copy. Every element must be filled in for full ranking. 1. NAME OF PROJECT Hinkson Creek Watershed Restoration Project Phase II 2. NAME OF ORGANIZATION SPONSORING THE PROJECT **Boone County Commission** 3. ADDRESS OF SPONSOR **Boone County Government Center** 801 E Walnut Rm 210 Columbia, MO 65201-7730 4. SPONSOR'S TAXPAYER ID NUMBER (ATTACH DOCUMENTATION OF 501(C)(3) STATUS IF APPLICABLE) Not Applicable 5. TYPE OF ORGANIZATION (SUCH AS MUNICIPALITY, COUNTY, STATE, FEDERAL, UNIVERSITY, CONSERVATION DISTRICT, NONPROFIT, ETC) County 6. PRIMARY CONTACT PERSON (NAME, AFFILIATION AND ADDRESS) CONTACT TELEPHONE, FAX AND E-MAIL Bill Florea, Boone County Planning and Building phone: 573-886-4330 801 E. Walnut, Suite 210 573-886-4340 fax: Columbia, MO 65201-7730 e-mail: bflorea@boonecountymo.org 7. PROPOSED START DATE PROPOSED END DATE June 1, 2008 May 31, 2011 8. WATERSHED TO BE ADDRESSED BY PROJECT AND HYDROLOGIC UNIT CODE Hinkson Creek Watershed, Boone County #10300102120001 and #10300102120002 9. TOTAL SECTION 319 FUNDS REQUESTED: \$ 315884.00 MATCH FUNDS INCLUDING IN-KIND SERVICES: \$234974.00 140% OR MORE OF TOTAL PROJECT COSTI OTHER CONTRIBUTIONS (E.G., OTHER FEDERAL FUNDS) \$ 0.00 TOTAL PROJECT COST: \$ 550858.00 **PROJECT AUTHORIZATION** 10. SIGNATURE OF SPORSORING ORGANIZATION'S AUTHORIZED REPRESENTATIVE DATE 7/25/06 nane TITLE , NAME OF THE REPRESENTATIVE (PRINT OR TYPE) Keith Schnarre Presiding Commissioner TELEPHONE NUMBER 573-886-4305 MO 780-1896 (02-06)

### **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI<br>County of Boone                   | July Session of the July Adjourned | <b>Term. 20</b> 06 |              |  |
|--|------------------------------------|--------------------|--------------|--|
| In the County Commission of said county, on the        | 25 <sup>th</sup> day of            | July               | <b>20</b> 06 |  |
| the following, among other proceedings, were had, viz: |                                    |                    |              |  |

Now on this day the County Commission of the County of Boone does hereby accept the Fiscal Year 2005 Financial Statements prepared by KPMG including an Independent Audit Report for the Year Ending December 31, 2005 and the Single Audit Report.

Done this 25<sup>th</sup> day of July 2006.

Keith Schnarre

Presiding Commissioner

llo)

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Werdy & Nover by oks Wendy S. Moren Clerk of the County Commission