223 -2004

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | June Session of the April Adjourned | Term. 20 | 04 |
|---|-------------------------------------|----------|----|
| County of Boone | | | |
| In the County Commission of said county, on the | 10^{th} day of June | 20 | 04 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 09-16MAR04 for Mobile Shelving Systems to Conner Business Systems. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

Done this 10th day of June, 2004.

Keith Schnarre Presiding Commissioner

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST: Wendy S. Noren

Clerk of the County Commission

Boone County Purchasing

Melinda Bobbitt, CPPB Director



601 E.Walnut, Room 208 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

223-2004

MEMORANDUM

| TO: | Boone County Commission |
|-------|--------------------------------------|
| FROM: | Melinda Bobbitt, CPPB |
| DATE: | June 2, 2004 |
| RE: | 09-16MAR04 – Mobile Shelving Systems |

The Bid for the Mobile Shelving Systems closed on March 16, 2004. Seven bids were received. The Recorder's office recommends award to Conner Business Systems for their alternate bid for pre-owned shelving – all other items in this bid are new which includes the mechanical.

Safe Business offered the lowest bid for \$20,531. Their bid for the Mobilex shelving installs only railings on the floor, not a decking system. Following evaluation, the Recorder's office determined that the "best bid" with these bid responses would be for shelving that includes a decking system. The next low bidder was Conner Business Systems, and their proposed alternate bid is for shelving with a decking system. During the Recorder Office' evaluation, they determined that a decking system is more ADA usable and allows periodic adjustment to the system for leveling. In the Circuit Clerk's office, their system is not the decking system, and the evaluators observed floating of the units due to changes in settling.

This contract will be paid out of department 2800 Storage and Preservation, account 91100 Furniture and Fixtures. Total contract award is \$21,475.

Please find attached a copy of the bid tabulation for your review.

ATT: Bid Tabulation

cc: Betty Johnson, Recorder Bid File

Bid Tabulation 09-16MAR04 Mobile Shelving System

| 4.7. | Pricing | Safe Business | Safe Business - Alternate Bid | Conner Business Systems - Alternate Bid | Conner Business Systems | Concepts for business | Warehouse 1 | Inside the lines |
|--------|---|---------------|----------------------------------|---|-----------------------------------|--------------------------|-------------------|-------------------------------------|
| | Cost of High Density Mobile Shelving System per Section | | | | | | | |
| 4.7.1. | 2 | \$ 18,546.00 | \$ 20,480.00 | | \$ 24,850.00 | \$ 20,840.70 | \$ 23,990.00 | |
| 4.7.2. | Make | Montel | Montel | Tab | Tab Express | Aurora | Direct Line Space | Holga |
| | Model | Mobilex | Quadramobile | Trac | Trac Grouted Mechanical Assist | High Density System | Pro-LP3 | |
| | Total Filing Inches in | | | | | | | |
| 2.7.3. | Proposed system | 11,556 | 11,556 | 11,556 | 11,556 | 13,296 | 12,996 | 13,800 |
| | Cost per filing inch when combining 4.7.1. and 2.7.4. and divide by 2.7.3. Add Alternate 1 - | \$1.78 | \$1.95 | \$1.86 | \$2.28 | \$1.75 | \$2.16 | \$2.17 |
| | Remove/Replace County | | | | | | | |
| 2.7.4. | Deed Books | \$ 1,985.00 | \$ 1,985.00 | \$ 1,500.00 | \$ 1,500.00 | \$ 2,356.00 | \$ 3,994.00 | \$ 3,600.00 |
| 2.7.5. | Add Alternate 2 - New/Pre- owned Shelving System | Not available | Not available | \$ 19,975.00 | \$19,975.00 See Attached | N/A | No Bid | N/A |
| | Add Alternate 3 - Please provide information if possible regarding system expansion | | | | | | | |
| 2.7.6. | After notice to proceed, contractor will begin work | See Attached | See Attached | See Attached | See Attached | See Attached | See Attached | No Response |
| 2.8. | within days | 39 | 39 | 30 | 30 | 30 | 45 | 24 |
| 2.9. | Project will be completed within business days after first day of work commencement | 6 to 7 | 6 to 7 | 3 to 5 | 3 to 5 | 5 | 15 | 3 with alternate 1 - 4-6 days |
| | To Scale Drawing of unit | | | | | | | |
| 2.10. | configuration Submitted | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| 4.15. | Со-ор | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| | Addendum | Yes | Yes | Yes | Yes | Yes | Yes | Yes |
| | TOTAL WITH ADD ALTERNATE #1 | \$ 20,531.00 | \$ 22,465.00 | \$ 21,475.00 | \$ 26,350.00 | \$ 23,196.70 | \$ 27,984.00 | \$ 29,932.00 |
| | <u>No Bids</u> Industrial Shelving Systems SCR Inc | | | | | | | |

| | - | | | | R | EC | CE | IV | in the second |) | | | | | |
|---------|---|---|---|--|----------|---------|--------------|----------------|---|--|---------------------------|----------------|------------|--|--|
| | 5/26 | /04 | _ | | N | AAY | 2 7 | 7 20 | 104 | PURCHASE REQUISITIO | N | | | | |
| | DA' | ΓE | | В | 00N | E CC | NUC | TY A | UDI | TOR BOONE COUNTY, MISSOL | DR BOONE COUNTY. MISSOURI | | | | |
| \cdot | 599 | 94 | | С | onn | er B | lusi | ness | s Sy | stems | | | | | |
| V | | OOR | | VI | ENDC | DR N/ | AME | | | PHO | ONE # | | | | |
| | NC |). | | A | DDRE | SS | | | | CITY | S | STATE ZIP | | | |
| | | | | | _ | | | | | | | 223- | 2004 | | |
| | | | | | This | s field | d MU Refe | IST b er to | e coi RSM | BID DOCUMENTATION npleted to demonstrate compliance with statutory bidding o 50.660, 50.753-50.790, and the Purchasing Manual—Sect | requireme ion 3 | nts. | | | |
| | Sold Eme Vrif <\$7 from Prot | e Sou ergen tten G 50 No a bio fessio 6MA | irce (cy Pi Quote Bid d, eve onal S | ter # below) (enter # below) Procurement (enter # below) (enter # below) Transaction Not Subject To Bidding For The Following Reason: Utility Training Travel Dues Prob/Subscriptions Required (enter bid # below if you are purchasing Refund Refund Refund Services (see Purchasing Policy Section 3-103) Transaction Not Subject To Bidding For The Following Reason: Training Refund Agency Fund Distribution Other (Explain): | | | | | | | | | | | |
| | | | | | | | | | Eme | rgency Number) | | | | | |
| Bil | l To | Dep | artn | nen | t # | 2 | 80 | 00 | | Ship To Department # | 1160 | | | | |
| D | epa | rtme | nt | | | Ac | ccol | unt | | Item Description | Qty | Unit Price | Amount | | |
| 2 _ | 8 | 0 | 0 | | 9 | 1 | 1 | 0 | 0 | Mobile Shelving Unit | 1 | | 19,975 | | |
| | 8 | 0 | 0 | - | 9 | 1 | 1 | 0 | 0 | Remove/Replace County Deed Books | | | 1500 | | |
| | | | | 1 | - | | | | | | | <u></u> | | | |
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| | | | | | | | | | | TOTAL | | ····· | 21475.00 | | |
| | | | | | | | | | | pecified above are necessary for the use of this departr dance with statutory bidding requirements. | nent, are s | solely for the | benefit of | | |

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Mara Mutzel Requesting Official

1

Auditor Approval

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RL

PURCHASE AGREEMENT FOR MOBILE SHELVING UNIT

THIS AGREEMENT dated the 10 day of 30 day of 200 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Conner Business Systems**, herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for a **Mobile Shelving Unit**, County of Boone Request for Bid for Mobile Shelving Unit, bid number **09-16MAR04** including Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the unexecuted Response Form, Addendum Number One, as well as the Contractor's bid response dated March 10, 2004, executed by Brian Conner on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service, product data, or specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the terms, conditions, provisions and requirements contained in the bid specifications including Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, Addendum Number One, and the unexecuted Response Form shall prevail and control over the Contractor's bid response.

2. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to furnish, deliver, and install, a pre-owned Mobile Shelving Unit for \$19,975.00. In addition, the Contractor shall remove and replace County deed books for \$1,500.00 for a total contract price of \$21,475.00.

3. Delivery - The Contractor agrees to begin work on the shelving installation within 30 days after receipt of *Notice to Proceed* and to have project completed within three to five business days after first day of work commencement.

4. **Billing and Payment** - All billing shall be invoiced to the Boone County Recorder's Office. Billings may only include the prices listed in the Contractor's bid response. No additional fees for delivery or extra services or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. *Binding Effect* - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

7. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

CONNER-BUSINESS SYSTEMS Bv: VIRE, Presiden Title: O FORM: APPROVED

County Counselor

BOONE COUNTY, MISSOURI

Sounty Commission Inarre, Presiding Commissioner

ATTEST: endy S. Noren. County Clerk

AUDITOR CERTIFICATION In accordance with RSM 55.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

| Jone & | Pitchford | 6/1/04 | 2800 - 91100 - \$21,475.00 |
|-----------|-----------|--------|----------------------------|
| Signature | byse | Date | Appropriation Account |

224-2004

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | June Session of the April Adjo | Term. 20 | 04 | |
|---|--------------------------------|----------|----|----|
| County of Boone | | | | |
| In the County Commission of said county, on the | 10^{th} day of | June | 20 | 04 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the City of Columbia Cooperative Contract 49/04 for Electrical Services with Tiffany Electric. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

Done this 10th day of June, 2004.

Keith Schnarre

Presiding Commissioner

absent

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S. Noren

Boone County Purchasing

Melinda Bobbitt, CPPB Director



601 E.Walnut, Room 208 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

224-2004

MEMORANDUM

| TO: | Boone County Commission |
|-------|---|
| FROM: | Melinda Bobbitt, CPPB |
| DATE: | May 27, 2004 |
| RE: | 49/04 Electrical Services – City of Columbia Cooperative Contract |

We have a County Term and Supply contract that our Facilities Maintenance department utilizes for Emergency Electrical Services with Meyer Electric. Purchasing and Facilities Maintenance are requesting permission to utilize the City of Columbia Cooperative Contract with Tiffany Electric to use as a secondary supplier.

Invoices will be paid from department 6100 – Facilities and Grounds Maintenance, account 60100 – Building Repairs/Maintenance.

cc: Ken Roberts, Facilities Maintenance Bid File

PURCHASE AGREEMENT

FOR

BUILDING ELECTRICAL SERVICES TERM AND SUPPLY

THIS AGREEMENT dated the <u>10</u> day of <u>JUNE</u> 2004 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Tiffany Electric Company, Inc.**, herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for Building Electrical Services Term and Supply, City of Columbia Request for Quote and contract number 49/04, as well as the Contractor's bid response dated December 26, 2003 and executed by Robert J. Thomas on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the City Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, the City of Columbia contract number 49/04 shall prevail and control over the Contractor's bid response.

2. Contract Duration - This agreement shall commence on the date written above through January 31, 2005, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for four (4) additional one year periods subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not; provided, however, that from and after the expiration date of this agreement and any annual extensions thereof, Contractor shall have the right to terminate this agreement upon thirty days advance written notice of termination.

3. *Purchase* - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County Building Electrical Services as identified and responded to in the Contractor's Response Form. Items/service will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. *Delivery Time* – For each project Contractor is assigned, the Contractor and County Facilities Maintenance Department will agree upon a project completion time.

5. *Billing and Payment* - All billing shall be invoiced to the Boone County Facilities Maintenance Department, and may only include the prices as identified in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

6. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. *Entire Agreement* - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

8. *Termination* - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

TIFFANY ELECTRIC COMPANY INC.

BOONE COUNTY, MISSOURI

by _____

title _____

address _____

e County Commission nave

Keith Schnarre, Presiding Commissioner

APPROVED AS TO FORM: County Counselor

| ATTEST: | | 1 | | |
|--------------------------|----------|------------|---|---|
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| alundy | ු ු . | NO | | |
| Wendy S. No | ren. Coi | inty Clerk | 5 | n |

AUDITOR CERTIFICATION

In accordance with RSMo 55.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

| | Facilities Maintenance Te | rm/Supply 6100-60100 |
|-----------------|---------------------------|-----------------------|
| no encumbrance) | Myund 5/27/04 | |
| Signature | byre Date | Appropriation Account |

225-2004

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | } ea. | Term. 20 | 04 | |
|---|---------------------------|----------|----|----|
| County of Boone | | | | |
| In the County Commission of said county, on the | 10^{th} day of | June | 20 | 04 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 19-18MAY04 for Exterior Painting – Maintenance Buildings to Humber Painting Company. It is further ordered that the Presiding Commissioner be hereby authorized to sign said contract.

Done this 10th day of June, 2004.

Keith Schnarre

Presiding Commissioner

absent

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST: Wendy S. Noren

Clerk of the County Commission

Boone County Purchasing

Alice Winkelman, CPPB Buyer



601 E.Walnut, Room 209 Columbia, MO 65201 Phone: (573) 886-4392 Fax: (573) 886-4390

225-2004

MEMORANDUM

| TO: | Boone County Commission |
|-------|--|
| FROM: | Alice Winkelman, CPPB |
| DATE: | May 27, 2004 |
| RE: | 19-18MAY04 – Exterior Painting – Maintenance Buildings |

The Bid for Exterior Painting of Maintenance Buildings at Public Works South Facility closed on May 25, 2004. Two bids were received. Purchasing and the Public Work's department recommend award to Humber Painting Company for submitting the only responsive bid.

The contract for \$14,771.00 will be paid out of department 6200, account number 60110. The original budget is for \$29,000.

Please find attached a copy of the bid tabulation for your review.

Att: Bid Tabulation

cc: Ken Roberts, Facilities Maintenance Bid File

Bid Tabulation

19-18MAY04 - Exterior Painting - Maintenance Buildings

| Bid Response Page 4 | Humber Painting Co. | S/B Painting Co. |
|----------------------------------|---------------------|------------------|
| | | |
| Base Bid Amount | \$13,827.00 | \$11,540.00 |
| Alternate Bid Amount | \$944.00 | \$1,170.00 |
| Signature and Identity of Bidder | Yes | Yes |
| Addendum 1 | Yes | Yes |
| Addendum 2 | Yes | No |
| Bidders Qualifications | Yes | Yes |
| Bid Bond | Yes | No |

<u>No Bids</u>

| 5/26/04 | PURCH | ASE REQUISIT | |
|--|---|--|---|
| DATE | BOONE | COUNTY, MISS | ouri |
| - Th | HUMBER PAINTING COMPANY | | 573-581-4608 |
| VENDOR | VENDOR NAME | | PHONE # |
| NO. | 22452 Audrain Rd. 9322 | Mexico | MO 65265 |
| | ADDRESS | CITY | STATE ZIP |
| | | | 225-2004 |
| | BID DOC This field MUST be completed to demonstrat Refer to RSMo 50.660, 50.753-50.79 | UMENTATION e compliance with statutory bide), and the Purchasing Manual— | ding requirements. Section 3 |
| Emergency F Written Quot <\$750 No Bio from a bid, ev | ter # below) (enter # below) Procurement (enter # below) es (3) attached (>\$750 to \$4,449) Is Required (enter bid # below if you are purchasing en if this purchase is <\$750) Services (see Purchasing Policy Section 3-103) | Transaction Not Subject To B Utility Travel Dues Refund Cooperative Agreement Other (Explain): | idding For The Following Reason: Training Pub/Subscriptions Required Gov Payment Agency Fund Distribution |
| #19-18MAY04 | |] | RECEIVED |
| (Enter Appli | cable Bid / Sole Source / Emergency Number) | | MAY 2 6 2004 |

Bill To Department

Ship To Department

| D | epai | tme | nt | | | Ac | ccol | unt | | Item Description | Qty | Unit Price | Amount |
|---|------|-----|----|---|---|----|------|-----|---|---|-----|---------------|----------|
| 6 | 2 | 0 | 0 | | 6 | 0 | 1 | 1 | 0 | Exterior Painting of Maintenance Buildings at South PW Facility | | | 13827.00 |
| 0 | 2 | 0 | 0 | | 6 | 0 | 1 | 1 | 0 | Alternate - Painting of Fuel Dispensing Equipment | | | \$944.00 |
| 6 | 2 | 0 | 0 | | 6 | 0 | 1 | 1 | 0 | 10%Contingency | | | 1477.00 |
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| | | | |] | | | | | | TOTAL | | | 16248.00 |

 I certify that the goods, services or charges specified above are necessary for the use of this department, are solely for the benefit of the county, and have been procured in accordance with statutory bidding requirements.
 16248.

5 5/26/07 Requesting Officia

Auditor Approval

Al

BOONE COUNTY AUDITOR

CONTRACT AGREEMENT

THIS AGREEMENT, made and entered into by and between the County of Boone through the <u>Boone County</u> <u>Commission</u> (hereinafter referred to as the Owner), and **Humber Painting Company** (hereinafter referred to as the Contractor).

WITNESSETH: That for and in consideration of the acceptance of Contractor's bid and the award of this contract to said Contractor by the Owner and in further consideration of the agreements of the parties herein contained, to be well and truly observed and faithfully kept by them, and each of them, it is agreed between the parties as follows, to wit:

The Contractor at his own Expense hereby agrees to do or furnish all labor, materials, and equipment called for in the bid designated and marked:

BID NUMBER 19-18MAY04 Exterior Painting – Maintenance Buildings BOONE COUNTY, MISSOURI

and agrees to perform all the work required by the contract as shown on the plans and specifications. The contract award includes the Base Bid for the amount of \$13,827.00 and the Alternate Bid amount of \$944.00 for a total of \$14,771.00.

The following contract documents and any applicable Addenda are made a part hereof as fully as if set out herein: Change orders issued subsequent to this contract shall be subject to the terms and conditions of the agreement unless otherwise specified in writing.

Division 1 – General Project Requirements

- 1. Table of Contents
- 2. Notice to Bidders
- 3. Bid Response
- 4. Statement of Bidders Qualifications
- 5. Instructions to Bidders
- 6. Wage Rates
 - Annual Wage Order No. 10
- 7. Insurance Requirements
- 8. Contract Conditions
- 9. Sales/Use Tax Exemption
- 10. General Requirements
- 11. Performance Bond
- 12. Labor & Material Payment Bond

Section 1.01 – Scope and Summary of Work

Section 1.02 - Invitation for Bids by General Contractors

Section 1.03 - Supplementary Instructions to Bidders

Division 9 – Finishes

Section 09901 - General Painting Requirements

Section 09912 - Exterior Paint

It is understood and agreed that, except as may be otherwise provided for by the "General Specifications, and "Technical Specifications," and "Special Provisions" the work shall be done in accordance with the "Missouri Standard Specifications for Highway Construction, 1999", a copy of which can be obtained from the State of Missouri, Missouri Highway and Transportation Division in Jefferson City, Missouri. Said Specifications are part and parcel of this contract, and are incorporated in this contract as fully and effectively as if set forth in detail herein.

#19-18MAY04

The Contractor further agrees that he is fully informed regarding all of the conditions affecting the work to be done, and labor and materials to be furnished for the completion of this contract, and that his information was secured by personal investigation and research and not from any estimates of the Owner; and that he will make no claim against the Owner by reason of estimates, tests, or representation of any officer, agent, or employees of the Owner.

The said Contractor agrees further to begin work not later than the authorized date in the Notice to Proceed, and to complete the work within the time specified in the contract documents or such additional time as may be allowed by the Engineer under the contract.

The work shall be done to complete satisfaction of the Owner and, in the case the Federal Government or any agency thereof is participating in the payment of the cost of construction of the work, the work shall also be subject to inspection and approval at all times by the proper agent or officials of such government agency.

The parties hereto agree that this contract in all things shall be governed by the laws of the State of Missouri.

Contractor agrees it will pay not less than the prevailing hourly rate of wages to all workers performing work under the contract in accordance with the prevailing wage determination issued by the Division of Labor Standards of the Department of Labor and Industrial Relations for the State of Missouri and as maintained on file with the Boone County Public Works Department.

The Contractor further agrees that it shall forfeit as a penalty to the County of Boone the sum of \$10.00 for each worker employed for each calendar day or portion thereof such worker is paid less than the stipulated rates set forth in the prevailing wage determination for the project for any work done under this contract by the Contractor or by any Subcontractor employed by the Contractor pursuant to the provisions of Section 290.250 RSMo. The Contractor further agrees that it will abide by all provisions of the prevailing wage law as set forth in Chapter 290 RSMo. and rules and regulations issued thereunder and that any penalties assessed may be withheld from sums due to the Contractor by the Owner.

The contractor agrees that he will comply with all federal, state, and local laws and regulations and ordinances and that he/she will comply and cause each of his/her subcontractors, and directives pertaining to nondiscrimination against any person on the grounds of race, color, religion, creed, sex, age, ancestry, or national origin in connection with this contract, including procurement of materials and lease of equipment; therefore, in accordance with the special provisions on that subject attached hereto, incorporated in and made a part of the Contract.

The Contractor expressly warrants that he/she has employed no third person to solicit or obtain this contract in his behalf, or to cause or procure the same to be obtained upon compensation in any way contingent, in whole or in part, upon such procurement; and that he has not paid, or promised or agreed to pay to any third person, in consideration of such procurement, or in compensation for services in connection therewith, any brokerage, commission or percentage upon the amount receivable by him hereunder; and that he has not, in estimating the contract price demand by him, included any sum by reason of such brokerage, commission, or percentage; and that all moneys payable to him hereunder are free from obligation of any other person for services rendered, or supposed to have been rendered, in the procurement of this contract. He further agrees that any breach of this warranty shall constitute adequate cause for the annulment of this contract by the Owner, and that the Owner may retain to its own use from any sums due to or to become due hereunder an amount equal to any brokerage, commission, or percentage so paid, or agreed to be paid.

The Owner agrees to pay the Contractor in the amount:

Fourteen Thousand Seven Hundred Seventy-One dollars (\$14,771.00)

as full compensation for the performance of work embraced in this contract, subject to the terms of payment as provided in the contract documents and subject to adjustment as provided for changes in quantities and approved change orders.

IN WITNESS WHEREOF, the parties hereto have signed and entered this agreement on <u>10 Jule 2004</u> at Columbia, Missouri.

(Date)

OWNER, BOONE COUNTY, MISSOURI mm

Keith Schnarte, Presiding Commissioner

ATTEST:

Wendy Noren/County Clerk

CONTRACTOR: Humber Painting Company

By:_____ Authorized Representative Signature

By: ______ Authorized Representative Printed Name

Title:

to Legal Form: AD oved as John Patton Boone County Courselor

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification of this contract is not required if the terms of the contract do not result in a measurable county obligation at this time.)

6200-60110 - \$14,771.00

C Pitchford by se 5/27/04 Date Signature

Appropriation Account

#19-18MAY04

226 -2004

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | June Session of the April Adjo | ourned | Term. 20 | 04 |
|---|--------------------------------|--------|----------|----|
| County of Boone | | | | |
| In the County Commission of said county, on the | $10^{ m th}$ day of | June | 20 | 04 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the disposal of surplus property through Kemper Auction Services as listed on the June 3, 2004 memo from the Purchasing Department. . It is further ordered that the Presiding Commissioner be hereby authorized to sign said disposal request forms.

Done this 10th day of June, 2004.

Keith Schnarre

Presiding Commissioner

absent

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

R^o

Wendy S. Noren The Clerk of the County Commission

Boone County Purchasing

Melinda Bobbitt, CPPB Director of Purchasing



601 E.Walnut, Room 208 Columbia, MO 65201 Phone: (573) 886-4391 Fax: (573) 886-4390

226

Email:mbobbitt@boonecountymo.org

MEMORANDUM

TO: Boone County Commission

FROM: Melinda Bobbitt, CPPB Director of Purchasing

RE: Disposal of Surplus

DATE: June 3, 2004

The Purchasing Department is requesting permission to dispose of the following surplus items through Kemper Auction Services of Columbia, Missouri.

| Item # | Description | Condition | Office/Department |
|-------------|--------------------------------------|-----------|-----------------------|
| 10522 | Upright Vacuum Sanitair | Broken | 1242 |
| No Tag | Welch Allyn Exam Light | Fair | 1242 |
| 11781 | Amana Upright Freezer | Good | 1242 |
| 8972 | Northland Freezer Upright | Good | 1242 |
| 8998 | Northland Freezer Upright | Not | 1242 |
| | | Working | |
| 12342/12353 | T.V. 19" Color | Fair | Sheriff - 1255 |
| 03570 | Two drawer wooden case | Poor | Court Services - 1210 |
| 03275 | Two drawer filing cabinet | Poor | Court Services - 1210 |
| No Tag | Small wooden shelf | Poor | Court Services - 1210 |
| 08389 | Small wooden desk | Poor | Court Services - 1210 |
| No Tag | Office Chair on casters | Poor | 1210 |
| No Tag | Lt. Green Chair w/ wood arms | Good | 1121 |
| No Tag | Brown Rolling Table | Fair | 2040/2045 |
| No Tag | Big Grey Desk | Fair | 2040/2045 |
| No Tag | Roto lite blue print machine | Poor | 2040/2045 |
| 04507 | Hon File cabinet (2 drawer) | Fair | 2040/2045 |
| No Tag | Brown Desk/Light table | Fair | 2040/2045 |
| No Tag | Drafting table | Fair | 2040/2045 |
| No Tag | 2 Shelf Bookcase and File Drawer Set | Poor | 2040/2045 |
| No Tag | Grey Table/Desk | Fair | 2040/2045 |
| No Tag | Brown Task Chair | Fair | 2040/2045 |
| No Tag | Brown Desktop Stool | Fair | 2040/2045 |
| No Tag | Wooden Drafting Table | Fair | 2040/2045 |

| Item # | Description | Condition | Office/Department |
|--------|---|-----------|-------------------|
| No Tag | Grey Desk | Fair | 2040/2045 |
| No Tag | Grey Desk Chair | Fair | 2040/2045 |
| No Tag | Cubicle Partitions Various sizes | Fair | 2040/2045 |
| 04693 | Cannon AP 100 Typewriter | Poor | Sheriff - 1255 |
| 5664 | Wood Top Paper Feed Table | Fair | Sheriff - 1255 |
| No Tag | 5 Drawer Grey Metal File Cabinet | Poor | Sheriff – 1255 |
| No Tag | 3 Drawer Brown Metal Desk w/ Wood Top | Fair | Sheriff - 1255 |
| No Tag | 3 Drawer Wood Desk return | Poor | Sheriff - 1255 |
| No Tag | Motorola MX 340 Portable Radio | Poor | Sheriff - 1255 |
| No Tag | (6) Projection lamps | Fair | Sheriff - 1255 |
| No Tag | Kodak Projection Ektanana C lens | Fair | Sheriff - 1255 |
| No Tag | Kodak Ektagraphic IR Remote Controller | Fair | Sheriff - 1255 |
| No Tag | Kodak EC Dissolve Control | Fair | Sheriff - 1255 |
| No Tag | Carousel Transvue slide Tray Changers | Fair | Sheriff - 1255 |
| No Tag | Kodak 760 H Projector | Fair | Sheriff - 1255 |
| 09231 | Kodak Medalist AF Carousel Projector | Fair | Sheriff - 1255 |
| 9230 | Kodak Medalist AF Carousel Projector | Fair | Sheriff - 1255 |
| No Tag | Archer deluxe battery charger | Fair | Sheriff - 1255 |
| 07401 | Quill OHP 412 Overhead Projector, model # 740412 | Fair | Sheriff - 1255 |
| 05716 | Bell Howell Ringmaster II, model #830A | Fair | Sheriff - 1255 |
| No Tag | Electric Chop Saw | Poor | Fm -6100 |
| | | | |
| | | | |

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227 -2004

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | June Session of the April Adjou | June Session of the April Adjourned | | | |
|---|---------------------------------|-------------------------------------|----|----|--|
| County of Boone | | | | | |
| In the County Commission of said county, on the | $10^{ m th}$ day of | June | 20 | 04 | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the Missouri Department of Natural Resources Grant application for the Two-Mile Prairie project.

Done this 10th day of June, 2004.

ML Keith Schnarre

Presiding Commissioner

absent

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S./Noren

Clerk of the County Commission



Boone County Regional Sewer District

1314 North 7th Street Columbia, Missouri 65201-3902 (573) 443-2774 Fax (573) 499-0489

May 21, 2004

Karen Miller Boone County Commission Boone County Government Center, Room 245 Columbia MO 65201

RE: MDNR Special Project Grant

Dear Karen,

Attached please find the MDNR Special Project Grant application for Two-Mile Prairie. Please look it over and make any necessary revisions. If it meets your approval it is ready to be presented to the commission and get the necessary signature. Stan Shawver has been notified that Boone County Planning and Building Inspection is listed to supply Boone County population and growth data.

Yours truly,

laly yor

Lesley Oswald Assistant Manager



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<u>APPLICATION FORM</u> MISSOURI DEPARTMENT OF NATURAL RESOURCES Special Project Grant

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| | Please print or type. | |
|-----|--|---|
| 1. | Name of Project: Wastewater Construction Planning for South | n Two-Mile Prairie Region |
| 2. | Name of Organization Sponsoring the Project: Bo | one County Commission |
| 3. | Address of Sponsor: Boone County Government Center, 801 E. Walnut Rm. 245, Col | lumbia, MO 65201 |
| 4. | Sponsor's Taxpayer ID Number (attach documentation of 5 | 01(c) (3) status if applicable): |
| 5. | Type of Organization (such as Municipality, County, State,Nonprofit, etc):County | Federal, University, Conservation District, |
| 6. | Primary Contact Person (name, affiliation and address): Commissioner Karen Miller Boone County Government Center, 801 E. Walnut Rm. 245, Columbia, MO 65201 | Contact Telephone, FAX and E-mail: 573-886-4305 573-886-4311 kmiller@boonecountymo.org |
| 7. | Proposed Start Date: August 2004 | Proposed End Date: August 2006 |
| 8. | Watershed in which project is located (hydrologic unit code) Jamerson, Bonne Femme and Little Bonne Femme Creeks (HUC | |
| 9. | Total Special Project Funds Requested: \$ 44,000 | |
| | Match Funds (if required) \$ N/A | |
| | Other Contributions (e.g., other federal funds) \$ N/A | |
| | Total Project Cost: \$44,00 | 0 |
| 10. | Project Authorization: | 6-10-04 |
| | Signature of Sponsoring Organizations Authorized Represer | ntative Date |
| | Name of the Representative (print or type) | Title |
| | Telephone Number | |

11. Budget:

2

| EXPENSE ITEM | GRANT** |
|------------------------|--------------|
| Salary | \$ 15,250 |
| Fringe Benefits | \$ 3,100 |
| Travel | \$ 235 |
| Equipment >\$5000 | |
| (Itemize Below) | |
| Supplies | \$ 250 |
| Contractual | \$ 20,100 |
| Other | \$ - |
| Indirect Costs (13 %)* | \$ 5,065 |
| TOTAL PROJECT COSTS | \$ 44,000 |

*Indicate indirect rate. The rate cannot exceed 13%.

** This budget is a proportional share of the total project budget. See attached EPA Grant.

Itemize Equipment: (Include only equipment costing \$5,000 or more per item.)

| Equipment Description | Cost |
|-----------------------|------|
| N/A | |
| | |
| | |
| | |
| | |
| | |

12. Detailed Budgets: Attach budget detail for each budget category identified in item 11.

See budget justification section of EPA Grant application.

13. Executive Summary: Include a brief statement of the problem, description of the project, objectives, methods employed, products and partners.

2

Ashland and Southern Boone County are experiencing rapid growth. There is a need for a centralized wastewater treatment plant. The selection of a site for a regional wastewater plant and routing of collection facilities is critical in protecting environmentally sensitive areas by locating facilities for minimal impact and maximum economic benefit.

The Two Mile Prairie region encompasses the southern end of Boone County bounded on the north by the upper Three Creeks Watershed above the confluence of Smith Branch and Bonne Femme Creek, extends eastward to the Mark Twain National Forest, westward along Bonne Femme Creek to the Missouri River bottoms, and southward following the Missouri River and Mark Twain Forest to the confluence of Cedar Creek and the Missouri River. The topography is dominated by the southern end of Two-Mile (wide) Prairie forming the upper watersheds of several Ozark-fringe streams including the Outstanding State Resource Waters of Three Creeks (Bass, Turkey, and Bonne Femme), which are habitat to the Topeka Shiner. Bordering the prairie are karst areas and heavily forested steep terrain. Several of the streams (Fox Hollow, Slate, tributaries of Jamerson, Fowler, Bonne Femme) are restricted from wastewater discharges because they are losing streams.

The goal of this 2-year project is to provide sound designs and cost estimates for the variety of engineered solutions handling projected wastewater and stormwater needs for the South Two-Mile Prairie. Collection of geographic data and modeling will be utilized to predict wastewater and stormwater loads, and to evaluate the impacts of discharges to the sensitive Ozark-fringe streams.

The following entities are all supportive of this project: City of Ashland, Boone County Commission and the Boone County Sewer District. The University of Missouri-Columbia will lend unbiased, technical expertise to address the impacts of runoff and wastewater discharges. Concerned individuals may become involved through open meetings and forums. They may communicate directly with their community leaders. Progress Reports will be made available to the public.

This grant is for a partial match for an EPA grant awarded in the amount of \$242,000. The EPA grant application and agreement are attached.

14. Project Plan and Objectives:

Public Involvement

- 1. Assemble a viable stakeholders group to review planned activities. Identify concerns and interests.
- 2. Hold public project update/review meetings in Ashland.
- 3. Present potential wastewater treatment sites to public and prioritize acceptance.
- 4. Review costs and environmental impact.

Environmental Impact Assessment of Development

- 1. Monitor water quality (nutrients, solids, algae, sediments, BOD) and stream flow in Fowler/Cedar Creek watershed (4 sites) and the Ashland Iagoon discharge for two summer/fall periods and two winter/spring periods. Report on the existing water quality and its suitability for indigenous aquatic life support. Water quality data may also be collected within the Three Creeks Watershed if needed to support a nonpoint source water quality model.
- 2. Perform a hydrological analysis using Geographic Information Systems (GIS) watershed simulation of run-off conditions in the Three Creeks Watershed to compare hydrographs and sediment loads associated with unaltered landscape, historical land-use, present land-use, and projected development scenarios.
- 3. Evaluate the economic and downstream environmental impacts of various centralized wastewater treatment options including upgrading the existing lagoons in Ashland and the airport, replacing them with treatment plants, placing a treatment plant in the Fowler/Cedar Creek watershed, placing a lagoon/wetlands treatment system in the Missouri River bottom near Hartsburg or constructing a wastewater pipeline to the Jefferson City Wastewater facility. A water quality model (QUAL2E) will be utilized for assessment of appropriate discharge limitations in the Fowler/Cedar Creek watershed.

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| | 15. Schedule of Milestones: | | | | | |
|--|--|--|--------------------------|--|--|--|
| | The project duration is 2 years. This period was deemed necessary to complete all the data collection, analysis, integration, planning and dissemination. A summary of the water quality monitoring results and significant events will be reported in a quarterly electronic newsletter. The public involvement process will be continued throughout the entire period. | | | | | |
| | Task | Responsible Party | Expected Completion Date | | | |
| | Convene project team, first public meeting | University of MO-Columbia (UMC), Boone County Planning & Building Inspection Department (P&BI) | Aug-04 | | | |
| | Begin field tests | UMC | Aug-04 | | | |
| | Field review; assess impacts of all potential WWTP sites | UMC | Jun-05 | | | |
| | GIS land use database, initial runoff modeling of TCW | UMC & P&BI | Sep-05 | | | |
| | Preliminary designs and routing, costing of WWTP | UMC | Nov-05 | | | |
| | Identify and rank present sources in TC watershed | UMC | Jan 2006 | | | |
| | Growth projections | P&BI | Mar-06 | | | |
| | Water quality data review | UMC | Mar-06 | | | |
| | Runoff and sediment predictions | ИМС | May-06 | | | |
| | Economics, financing, evaluation | UMC | May-06 | | | |
| | Final Report and Recommendations | UMC | Aug-06 | | | |
| | | | | | | |

16. Products/Outcomes Generated: (Provide a description of what products or outcomes will be created or accomplished with the grant funding.)

The goal of this 2-year project is to provide sound designs and cost estimates for the variety of engineered solutions handling projected wastewater and stormwater needs for the South Two-Mile Prairie.

228 -2004

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | | June Session of the April A | djourned | Term. 20 | 04 |
|----------------------------------|----------------|-----------------------------|----------|----------|----|
| County of Boone | | | | | |
| In the County Commission of said | county, on the | $10^{ m th}$ day of | June | 20 | 04 |

the following, among other proceedings, were had, viz:

...)

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision:

| DEPARTMENT ACCOUNT | AMOUNT DECREASE | AMOUNT INCREASE |
|-------------------------|-----------------|-----------------|
| AND TITLE | | |
| 1123-86800: Emergency | \$650.00 | |
| 1115-92100: Human | | \$650.00 |
| Resources – Replacement | | |
| Furniture and Fixtures | | |

Said budget revision is for the purchase of a new chair for the Human Resources Director.

Done this 10th day of June, 2004.

ATTEST:

de Wendy S. Noren ar

Clerk of the County Commission

Keith Schnarre Presiding Commissioner

absent

Karen M. Miller District I Commissioner

Śkip Elkin District II Commissioner

REQUEST FOR BUDGET REVISION

BOONE COUNTY, MISSOURI RECEIVED

06/03/04 FOR AUDITORS USE FFECTIVE DATE JUN 0 3 2004 228-2004 (Use whole \$ amounts) BOONE COUNTY AUDITOR Transfer From **Transfer To** Account Department **Department Name Account Name** Decrease Increase 2 Emergency 650.00 1 1 3 8 6 8 0 0 1 1 5 9 2 1 Replacement 650.00 1 0 0 Human Resources Furniture & Fixtures

Secribe the circumstances requiring this Budget Revision. Please address any budgetary impact for the Secribe the circumstances requiring this Budget Revision. Please address any budgetary impact for the Secribe the circumstances requiring this Budget Revision. Please address any budgetary impact for the Secribe the circumstances requiring this Budget Revision. Please address any budgetary impact for the Secribe the circumstances requiring this Budget Revision. Please address any budgetary impact for the Secribe the circumstances requiring this Budget Revision. Please address any budgetary impact for the Secribe the circumstances requiring this Budget Revision. The fixed asset tag # on existing chair. Meta traced acquisition date through fixed asset tag # 09321 and said the acquisition date was listed as 5/11/95. A new chair for HR Director was requested in FY2002 supplemental budget because existing chair fails to provide adequate back support. The request wasn't approved in the department's FY2002 budget. There isn't any expected budgetary impact within subsequent years since the replacement chair is anticipated to last approximately 7 - 10 years.

Do you anticipate that this Budget Revision will provide sufficient funds to complete the year? XES NO If not, please explain (use an attachment if necessary):

TO BE COMPLETED BY AUDITOR'S OFFICE

Requesting Official

A schedule of previously processed Budget Revisions/Amendments is attached. Unencumbered funds are available for this budget revision. Comments:

Auditor's Office

PRESIDING COMMISSIONER

DISTRICT I COMMISSIONER

COMMISSIONER Revised 04/02

Commission agenda

| HermanMiller | | Bo. Co. Human Resourc Proposal | es Dept. Bill Sch Columb | Smart Business Interiors Bill Schuette 1901 Vandiver Drive Columbia Missouri 65202 573-474-4057 | | |
|--------------|--|---|---|---|-------------------------------|--|
| | Mfg. Lead Time (days) Product (with options | s) Description | Qty | Customer Price | Extended Customer Price | |
| 1 HST | (20) AE123AWCPJG18B8 Highest lead tir | K3D01 +Chair Aeron Wk 2-Stg Pneu. Tit ne of any item: 20-Day or Less | Lim/Seat Adj Arms C S 1 Total Price: | \$649.00 | \$649.00 \$649.00 | |
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| | | | Fax | 5D | | |
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| 1/2004 3:01 | | Page 1 of 1 | | Theorem of the last last last second s | | |

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| From: | Susan Wells |
|----------|-----------------|
| To: | Betty Dickneite |
| Date: | 3/23/04 11:16AM |
| Subject: | Age of Chair |

Betty: Meta in the Auditor's Office was able to trace the acquisition date of your chair based on the asset number you gave me. Meta said the acquisition date is listed as 5/11/95.

Susan

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| From: | Susan Wells |
|----------|-----------------|
| To: | Betty Dickneite |
| Date: | 3/23/04 11:16AM |
| Subject: | Age of Chair |

. ..

Betty:

Meta in the Auditor's Office was able to trace the acquisition date of your chair based on the asset number you gave me. Meta said the acquisition date is listed as 5/11/95.

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Suşan

which make projections more difficult. Supplemental Request for HR Director Chair: Requested Amount: \$475.00

This would be a replacement item; would no longer need existing chair in Director's office.

Page 4

- 1. Fixed Asset Tag # 09321
- 2. Condition: Fabric worn.

Reason for Replacement: Inadequate back support.

- 3. Useful life of replacement chair: 5 7 years.
- 4. Existing asset may be suitable for another office; would depend on another person's back support requirements.
- 5. The impact to our office if item is not replaced would be the potential of lumbar stress due to inadequate back support. We are requesting the new chair as a preventative measure to avoid lumbar stress due to inadequate back support.
- 6. Source of pricing: Allsteel; information from purchase of chair for Purchasing Director's office
- 7. Retailer: Allsteel Seating

Trooper, High-back, all-adjustable arms; Design: High Performance; Overall Dimensions: H-48", W-28", D-28"; Back Dimensions: H-22.25", W-19"; Between Arms Dimension: W-17" -- 19.75". Model # TR---HWV Price: \$789.00 @ 40% discount = \$473.40.

Supplemental Request for Oak Bookcases for HR Director's Office: Requested Amount: \$1,508.00

These would be new items. We would utilize the existing bookcases in either the HR reception area or the Coordinator's office.

- 1. The two oak bookcases requested will add storage space to the Director's office. We have multiple binders that need to be stored and the existing cabinets do not offer enough storage space. The two oak bookcases will provide an additional 3 shelves per bookcase which would cover the existing storage needs and also should cover future needs of the Director's office. The oak bookcases requested will match the majority of the existing furniture in the Director's office which will present a more professional appearance to visitors.
- 2. The estimated useful life would be 20 years.
- 3. The expected impact on productivity would be in terms of one organized place to store and retrieve reference material and other HR binders. Currently some of the items that will be stored in these bookcases are on the existing bookcases and some items are stored in the HR Coordinator's office.
- 4. There will be no on-going costs for this purchase.
- 5. Retailer: Krug Catalog page # 177 Description: Oak bookcase with 3 open, 2 closed shelves, 35.25" wide, 14" deep, 69" high, Model # 68BC-3669-13. Price \$679.00 per bookcase (\$679.00 x 2 = \$1,358.00). Shipping/Installation: \$150.00 total.
- 6. Source of pricing information: Krug catalog.
- 7. The expected impact would be a quicker response time to other department's
- 4

2004 Emergency Fund 1123-86800

| DATE | DEPARTMENT | DEPT. NO. | ACCOUNT | AMOUNT | BALANCE | DESCRIPTION |
|-----------------------------------|---|--------------|-----------------------------------|--|--|--|
| 1/1/2004 4/20/2004 6/4/2004 | Original budget Commission Office Human Resources | 1121 1115 | 91100 92100 Total Revisions | 650,000 (1,335) (650) (1,985) | 650,000 648,665 648,015 648,015 648,015 648,015 | Original budget Commission chambers desk chair for HR director |

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FY 2004 Budget Amendments/Revisions **Human Resources (1115)**

| Index # | Date Recd | Account | Account Name | \$Increase | \$Decrease | Reason/Justification | Comments |
|---------|-----------|---------------------|--|------------|------------|--|----------|
| 1 | 5/13/2004 | 37210 92100 | Training/Schools Replacement Furniture & Fixtures | 650 | 650 | chair for HR director-NOT APPROVED BY COMMISSION | |
| 2 | 6/3/2004 | 37210 92100 | Training/Schools Replacement Furniture & Fixtures | 650 | 650 | Reverse budget revision #04030 for HR director chair | |
| 3 | 6/3/2004 | 1123-86800 92100 | Emergency Replacement Furniture & Fixtures | 650 | 650 | chair for HR director | |

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CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | June Session of the April Adjourned | Term. 20 | 04 |
|---|-------------------------------------|----------|----|
| County of Boone | | | |
| In the County Commission of said county, on the | 10 th day of June | 20 | 04 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following contracts and authorize the Presiding Commissioner to sign said contracts:

| AGENCY | AMOUNT OF CONTACT |
|---|-------------------|
| Curators of the University of Missouri (Show- | \$20,000.00 |
| Me State Games) | |
| Central Missouri Humane Society | \$9,680.00 |

Done this 10th day of June, 2004.

Keith Schnarre Presiding Commissioner

ATTEST:

"and

Wendy S. Noren Clerk of the County Commission

absent

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

229-20n4

AGREEMENT

This agreement made and entered into this ID day of JUNE2004 by and between Boone County, Missouri, a political subdivision of the State of Missouri, (herein County), and Curators of the University of Missouri, (herein University).

In consideration of mutual agreements herein contained the parties agree as follows:

- 1. For the purposes of promoting the economic growth and development of Boone County, Missouri, as well as the health and physical fitness of Boone County citizens, the county hereby agrees to pay the University Twenty Thousand Dollars for support of the Show-Me Games 2004.
- 2. In consideration of payment of the aforesaid sum, the University agrees to hold the 2004 Show-Me State Games within Boone County, Missouri, and to promote Boone County, Missouri, in accordance with the University's guidelines for "major" sponsors contributing twenty thousand dollars for the sponsorship of the games.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be executed by their properly authorized officials on the day and year first above written.

Curators of the University of Missouri

by: Director, Business Services J. Winnereneuer

Assoc. Director, Business Sycs.

ATTEST:

Secretary

Approved as to Legal Form:

elly Mescher (

Boone County, Missouri

Presiding Commissioner

ATTEST Wendy Noren, Clerk

Approved as to Legal Form:

John Patton, County Counselor



104 STATE GAMES SPONSORSHIP

BOONE CTY

CERTIFICATION:

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required for a term and supply contract or where the terms of the contract do not result in a measurable county obligation.)

1510 8-6687 \$20,000.00

June Pitchford by KF 5/27/2004 Auditor Date

SHOWME.DOC

229-2004 AGREEMENT FOR ANIMAL SHELTER AND RELATED SERVICES

This agreement is made and entered into this 10 day of JUNE, 2004, by and between Boone County, Missouri, a non-chartered first class county and political subdivision of the state of Missouri (herein County) and the Central Missouri Humane Society, a Missouri not-for-profit corporation, (herein Humane Society).

WITNESSETH:

1.

WHEREAS, the County has authorized by law to regulate the possession, control and disposition of animals pursuant to sections 322.090 - 322.130 RSMo, and is required to provide animal shelter for the reception and humane care of impounded animals pursuant to section 1.6.3 of the Code of Health Regulations for Boone County, Missouri, and

WHEREAS, Humane Society is agreeable to provide the County with an animal shelter and related services, and WHEREAS, both parties wish to memorialize their agreements pertaining to same.

NOW THEREFORE IN CONSIDERATION of the mutual agreements and understandings herein contained the parties agree as follows:

- In addition to the services and facilities provided to County under Humane Society's agreement with the City of Columbia, the Humane Society agrees to provide County with the following services:
 - Provide the County with an animal shelter for the reception and humane care of impounded animals a. described in this agreement and provide space and care for proper observation of at least three animals per month which are seized and impounded as suspected rabies carriers.
 - b. Accept all abandoned, neglected or abused animals seized by health officials, animal control officers or law enforcement officers which are seized and impounded pursuant to provisions of Chapter 1 of the Boone County Code of Health Regulations or the provisions of Chapter 578 RSMo; all such animals shall be disposed of as provided by said health regulations or applicable statute in the event they are unclaimed.
 - Assist county animal control officers and/or law enforcement officials in conducting animal abuse or c. neglect investigations within the unincorporated areas of Boone County, Missouri.
 - d. Provide staff and/or volunteers to present educational programs to Boone County citizens as mutually deemed appropriate by County and Humane Society for purposes of teaching and promoting humane care and maintenance of animals.
- 2. In consideration of services rendered by Humane Society the County agrees to pay the Humane Society the sum of Nine Thousand Six Hundred and Eighty Dollars (\$9,680.00) for calendar year 2004.
- 3. This agreement shall be in effect from January 1, 2004, up to and including December 31, 2004.
- This agreement shall be binding on the parties hereto and their respective successors and assigns. 4.

IN WITNESS WHEREOF the parties have cause this agreement to be executed by their properly authorized officers on the day and year first above written.

Central Missouri Humane Society

Lin R Billige Its: Shelter Operations Manager

County Missouri ission esiding Commissioner

absent District LCommissioner **District II Commissioner** 2004

ATTEST:

16. 31 County Clerk

APPROVED AS TO FORM: John Patton County Counsel CERTIFICATION:

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required for a term and supply contract or where the terms of the contract do not result in a measurable county obligation.)

1430-8-6610 \$9,680.00

June Pitchford by KH 5/27/2004 Auflitor Date

HUMANE.DOC

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | June Session of the April Adj | June Session of the April Adjourned | | | |
|---|-------------------------------|-------------------------------------|----|----|--|
| County of Boone | | | | | |
| In the County Commission of said county, on the | $10^{ m th}$ day of | June | 20 | 04 | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby adopt the Findings of Fact and Conclusions of Law and Decision for the Conditional Use Permit request by Kent and Vicki Gilbane for the expansion of an existing mobile home park located at 10221 I-70 Drive NE, Columbia. It is further ordered that the Presiding Commissioner be hereby authorized to sign said order of approval.

Done this 10th day of June, 2004.

Keith Schnarre Presiding Commissioner

absent

Karen M. Miller District I Commissioner

Skip Elkin District II Commissioner

ATTEST:

Wendy S. Noren Clerk of the County Commission

CONDITIONAL USE PERMIT BOONE COUNTY, MISSOURI

PROPERTY OWNER: Kent and Vicki Gilbane

ADDRESS: 10221 I-70 Dr. NE, Columbia, MO. 65202

LEGAL DESCRIPTION: A tract of land in the Northwest ¹/₄ of the Northeast ¹/₄ of Section 8, Township 48 North, Range 11 West, Boone County, Missouri as shown by survey recorded in Book 364, Page 209 of the Boone County, Missouri records.

ZONING: R-M (Moderate Density Residential)

DATE APPROVED: 6/1/04 REVIEW DATE: Staff review at annual licensing.

CONDITIONAL USE: Expansion of an existing mobile home park.

CONDITIONS OF APPROVAL: SEE ATTACHED PAGE.

VOID DATE: 6/1/05

EXPIRATION DATE: N/A

ORDER OF APPROVAL

The Boone County Commission through its presiding officer hereby approves issuance of the above conditional use permit as prescribed above, subject to the conditions of approval specified above. Subject to the conditions for issuance and use of this permit, the Commission finds in issuance of this permit that all requirements for issuance are satisfied and that the Commission further makes its findings of fact and conclusions of law in accordance with the provisions shown on the reverse side hereof, validating issuance of this permit. This permit shall not be valid unless countersigned by the Director of the Boone County Department of Planning and Building Inspection and shall expire unless the use authorized hereunder is exercised within one year after the approval date shown above. This permit shall also be revocable for violation of any term or condition contained in this permit upon the complaint of the director and a showing of good cause upon order of the Boone County Commission in accordance with the regulations applicable hereto.

ATTEST:

County Clerk 230 - 2004 APPROVED anna

BOONE COUNTY MISSOURI BOONE COUNTY COMMISSION by Presiding Commissioner

Dated: 10 JUNE 2004

Director, Boone County Planning and Building Inspection

FINDINGS OF FACT AND CONCLUSIONS OF LAW

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Subject to the conditions of approval, the Boone County Commission finds and concludes in issuance of this permit that:

1. The establishment, maintenance, operation and use of the conditional use permit issued hereunder will not be detrimental to or endanger the public health, safety, comfort or general welfare, and

2. The conditional use permit issued hereunder will not be injurious to the use and enjoyment of other property in the immediate vicinity of the property which is the subject matter of this permit with respect to the purposes already permitted by these regulations, and

3. The conditional use permit and authorized uses thereunder will not substantially diminish or impair property values of existing properties in the neighborhood surrounding the property which is the subject matter of this permit, and

4. All necessary public facilities for use of the land subject to this permit are or will be available if the conditions for issuance are satisfied, and

5. The conditional use permit issued hereunder and the authorized uses under such permit will not impede the normal or orderly development or improvement of surrounding property for the uses permitted within the zoning district, and

6. The grant of this conditional use permit will not hinder the flow of traffic or result in traffic congestion on the public roads and that adequate access points to the subject property from public streets are available, and

7. The uses authorized by this conditional use permit are otherwise in conformity with the regulations pertaining to the zoning districts in which the uses are located and that there is a public necessity for the issuance of the conditional use permit hereunder.

The Commission, by authorizing issuance of the conditional use permit hereunder, further concludes as a matter of law that issuance of the permit is proper under the zoning regulations of Boone County in effect at the time of issuance and the general statutes and laws of this state.

Additional Findings:

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The County Commission further finds as fact in support of issuance of this conditional use permit the following to be true:

- There is a need for affordable housing in Boone County.
- Mobile Home Parks operated in compliance with county regulations provide an opportunity for affordable housing to segments of the community.

1. Prior to construction, the applicant shall submit a landscaping plan addressing the following:

- Landscaping in the 50-foot setback area
- Landscaping on south end of proposed storage buildings
- Increase perimeter buffer to 50' including three rows of evergreen trees on west and north property lines.
- All trees shall be at least 4' in height at the time of planting and shall be a species that is suited to this location and climate.
- Any dead or diseased trees shall be replaced within one calendar year

The site plan shall be amended to meet these conditions.

2. Prior to any grading on site, an engineering grading plan must be submitted that has been designed so as to ensure proper drainage from the site. In addition, the applicant shall provide the county with a copy of a land disturbance permit issued by the Missouri Department of Natural Resources.

3. Provide a recreation area at least 5,000 square feet in area. Said recreation area shall be shown on the site plan.

4. Illumination must be provided at all street intersections and at all parking areas for community facilities. All illumination must be directed and/or shielded so as to prevent offsite glare.

5. The applicant shall provide a refuse handling plan that conforms to Section 12 of the mobile home park ordinance. All refuse collection stand shall be shown on the site plan.

6. All units must be owner occupied.

7. One small storage shed per lot.

8. Storage units are for residents use only.

9. Mobile homes placed in the park may not be older than 12 years at the time they are placed in the park.

10. All conditions will be reviewed at annual licensing renewal.

11. The on-site sewer will become a public sewer system if the Boone County Regional Sewer District is willing to accept it.

12. All conditions shown on the Revised Plan, dated 05/28/2004, shall be applicable to this permit.

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | June Session of the April Adjo | June Session of the April Adjourned | | | |
|---|--------------------------------|-------------------------------------|----|----|--|
| County of Boone | | | | | |
| In the County Commission of said county, on the | $10^{	ext{th}}$ day of | June | 20 | 04 | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Memorandum of Understanding with the Missouri Medical Affiliates, LLC. It is further ordered that the Presiding Commissioner be hereby authorized to sign said memorandum.

Done this 10th day of June, 2004.

12

Keith Schnarre Presiding Commissioner

ATTEST:

Wendy S. Noren

Clerk of the County Commission

absen Karen M. Miller

District I Commissioner

Skip Elkin District II Commissioner

The terms of this memorandum are agreed between Missouri Medical Affiliates, LLC and Boone County, Missouri.

- 1. The physicians listed on the roster attached to this memorandum agree to provide medical care to inmates under the legal jurisdiction of Boone County. Such care will be provided in the same manner as to any other patient of physician.
- 2. Care will be requested by either the Medical Director under contract to the Boone County Sheriff, his designee, and/or any private physician in Boone County.
- Physicians agree to bill Boone County directly for all services rendered to patients, and will not look to the patient for any payment. Physicians agree to bill within 60 days of service on form HCFA 1500 or any other form approved by the Medicare Program.
- 4. Boone County agrees to pay for all services rendered by physician within 30 days of billing. Boone County agrees to utilize the current Medicare fee schedule as the basis of payment.
- 5. MMA will provide fee pricing information to Boone County, as required.
- 6. This memorandum is effective as of <u>June 1</u>, 2004 and can be terminated without cause by either party on 30 days' written notice.

Agreed and executed this 10 day of TUNE, 2004.

Missouri Medical Affiliates, LLC Richard A. Royer Executive Director

Boone County, Missouri

Boone County, Missouri By: Keith Schnarre Its: Presiding Commissioner

CERTIFICATION: I certify that this contract is within the purpose of the appropriation to which it is to be charged and there is an unencumbered balance of such appropriation sufficient to pay the costs arising from this contract. <u>Terms</u> Supply-No Encumbrance Required Auditor KH 6/4/04 Date

| MMA | Physician | Roster - | March | 5,2004 |
|-----|-----------|----------|-------|--------|
| | | | | |

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| | Physician Name | Address | City | State & Zip | Tax ID | Phone No. | Fax No. |
|------------------|--|------------------------|----------|----------------------|-------------|----------------|----------------|
| | an a | | | | | | |
| I | nternal Medicine | | | | | | |
| | Robin Blount, MD | 500 Keene St. Ste. 305 | Columbia | MO 65201 | 491-72-6541 | (573) 874-3300 | (573) 874-0665 |
| DEP E'MAIL EPOTA | ames Brocksmith, DO | 500 Keene St. Ste. 307 | Columbia | MO 65201 | 496-66-4482 | (573) 874-3300 | (573) 875-7168 |
| RICK ROYER 7/147 | Thomas Ciolino, MD | 500 Keene St. Ste. 307 | Columbia | MO 65201 | 498-66-9727 | (573) 874-3300 | (573) 875-7168 |
| ICILA DE ICIA II | Don Delwood, MD | 500 Keene St. Ste. 307 | Columbia | MO 65201 | 019-46-3642 | (573) 874-3300 | (573) 874-0665 |
| Ē | Raymond Schondelmeyer, MD | 500 Keene St. Ste. 305 | Columbia | MO 65201 | 490-60-4080 | (573) 874-3300 | (573) 874-0665 |
| (| Charles Chapman, MD | 401 Keene St. | Columbia | MO 65201 | 493-36-7450 | (573) 874-3300 | (573) 876-1648 |
| J | leffrey Frey, MD | 201 W. Broadway | Columbia | MO 65203 | 43-1818570 | (573) 442-0320 | (573) 442-0421 |
| I | Douglas Vogt, MD | 201 W. Broadway | Columbia | MO 65303 | 43-1818570 | (573) 442-0320 | (573) 442-0421 |
| (| Gary Lamonda, MD | 201 W. Broadway | Columbia | MO 65203 | 43-1560452 | (573) 449-1333 | (573) 449-1869 |
| (| Catherine VanVoorn, MD | 201 W. Broadway | Columbia | MO 65203 | 43-1483585 | (573) 449-1227 | (573) 875-0132 |
| | Stephen Keithahn, MD | 1701 E. Broadway | Columbia | MO 65201 | 43-1852922 | (573) 441-1000 | (573) 441-1010 |
| Ν | Melissa Kouba, MD | 1701 E. Broadway | Columbia | MO 65201 | 43-1852922 | (573) 441-1000 | (573) 441-1010 |
| I | Leland Pfefer, MD | 1701 E. Broadway | Columbia | MO 65201 | 43-1184075 | (573) 449-1261 | (573) 875-7025 |
| ſ | luan Pineda, MD | 1701 E. Broadway | Columbia | MO 65201 | 43-1881505 | (573) 876-1788 | (573) 876-1799 |
| ſ | fulie Stansfield, MD | 1701 E. Broadway | Columbia | MO 65201 | 16-1638454 | (573) 815-8166 | (573) 815-8060 |
| I | Lawrence Lampton, MD | 1504 E. Broadway | Columbia | MO 56201 | 43-1533313 | (573) 815-2299 | (573) 815-2466 |
| I | Lyndell Scoles, MD | 1605 E. Broadway | Columbia | MO 65201 | 48-1267799 | (573) 815-8155 | (573) 815-8154 |
| I | Raman Puri, MD | 1601 E. Broadway | Columbia | MO 65201 | 43-1912458 | (573) 874-3235 | (573) 817-5917 |
| 1 | Foni Almond, MD | 1601 E. Broadway | Columbia | MO 65201 | 43-1912458 | (573) 874-3235 | (573) 817-5917 |
| (| Chris Martin, MD | 1601 E. Broadway | Columbia | MO 65201 | 43-1849477 | (573) 441-2330 | (573) 875-1359 |
| T | Pediatrics | | | ~ | | | |
| | lason Werner, MD | 401 Keene St. | Columbia | MO 65201 | 338-60-0958 | (573) 874-3300 | (573) 876-1626 |
| | Holly Bondurant, MD | 401 Keene St. | Columbia | MO 65201 | 495-82-2275 | (573) 874-3300 | (573) 876-1626 |
| | Robert Harris, MD | 401 Keene St. | Columbia | MO 65201 | 500-42-4254 | (573) 874-3300 | (573) 876-1626 |
| | Ellen Thomas, MD | 401 Keene St. | Columbia | MO 65201 | 494-82-7839 | (573) 874-3300 | (573) 876-1626 |
| | Paula Stuebben, MD | 401 Keene St. | Columbia | MO 65201 | 493-78-1083 | (573) 874-3300 | (573) 876-1626 |
| | Lisa Monsees, MD | 401 Keene St. | Columbia | MO 65201 | 431-86-1184 | (573) 874-3300 | (573) 876-1626 |
| | lames Garb, MD | 2620 Forum Blvd. | Columbia | MO 65201 MO 65203 | 43-1250520 | (573) 445-4272 | (573) 815-2477 |
| | loseph Mayo, MD | 201 W. Broadway | Columbia | MO 65203 | 43-1369494 | (573) 443-0937 | (573 875-7948 |
| | Delia Matias, MD | 1701 E. Broadway | Columbia | MO 65205 MO 65201 | 43-1247748 | (573) 875-2505 | (573) 449-6952 |
| - | scha matias, mus | 1 / OI 124 DI UAUMAY | Commona | 110 05201 | TØ-164/(TO | (373) 873-2303 | (3/3) 477332 |

| Emergency Physicians Randall Mueller, MD William Parks, MD Larry Scroggins, MD Jon Roberts, MD John Jermyn, DO Steven Scott, MD Stephani Amstadter, MD Kelly Nash, PA | 1600 E. Broadway 1600 E. Broadway | Columbia Columbia Columbia Columbia Columbia Columbia Columbia | MO 65201 MO 65201 MO 65201 MO 65201 MO 65201 MO 65201 MO 65201 MO 65201 | 43-1757666 43-1757666 43-1757666 43-1757666 43-1757666 43-1757666 43-1757666 43-1757666 | (573) 815-8000 (573) 815-8000 (573) 815-8000 (573) 815-8000 (573) 815-8000 (573) 815-8000 (573) 815-8000 (573) 815-8000 | (573) 815-6295 (573) 815-6295 (573) 815-6295 (573) 815-6295 (573) 815-6295 (573) 815-6295 (573) 815-6295 |
|---|--|--|--|--|--|--|
| <u>Mediquick Convenience Clinic</u> Janet Baxter, MD Michael Kinkaid, MD Robert Herting Jr., MD W. T. Morgan Jr., MD John C. Mruzik, MD | 1600 N. Morley 1600 N. Morley 1101 N. Providence 1101 N. Providence 1101 N. Providence | Moberly Moberly Columbia Columbia Columbia | MO 65270 MO 65270 MO 65203 MO 65203 MO 65203 | 43-1681957 43-1681957 43-1681957 43-1681957 43-1681957 | (660) 263-1225 (660) 263-1225 (573) 874-0008 (573) 874-0008 (573) 874-0008 | (660) 263-1613 (573) 845-5350 (573) 845-5350 (573) 845-5350 |

| <u>Ob – Gvn</u> Michael Burks, MD Susan Hunze, MD | 3301 Berrywood Dr. 3310 Berrywood Dr. | Columbia Columbia | MO 65201 MO 65201 | 43-1807377 43-1807377 | (573) 256-2496 (573) 256-2496 | (573) 256-2230 (573) 256-2330 |
|--|---|--|--|--|--|--|
| <u>Gastrointestinal</u> Peter Cleavinger, MD Michele Diaz-Arias, MD Donald Gerhardt, MD Stephen Welsh, MD Nicolas Llorens, MD | 401 Keene St. 401 Keene St. 401 Keene St. 401 Keene St. 401 Keene St. | Columbia Columbia Columbia Columbia Columbia | MO 65201 MO 65201 MO 65201 MO 65201 MO 65201 | 43-1851309 43-1851309 43-1851309 43-1851309 43-1851309 | (573) 874-3300 (573) 874-3300 (573) 874-3300 (573) 874-3300 (573) 874-3300 (573) 874-3300 | (573) 876-1656 (573) 876-1656 (573) 876-1656 (573) 876-1656 (573) 876-1656 |
| <u>Ophthalmology</u> Jerry Blair, MD Mari Ann Keithahn, MD William Walters, MD | 201 W. Broadway 201 W. Broadway 401 Keene St. | Columbia Columbia Columbia | MO 65203 MO 65203 MO 65201 | 43-1289321 43-1289321 493-86-1139 | (573) 874-1616 (573) 874-1616 (573) 874-3300 | (573) 875-0300 (573) 875-0300 (573) 876-1670 |
| <u>Pulmonary</u> Dennis Suich, MD | 401 Keene St. | Columbia | MO 65201 | 241-84-9613 | (573) 874-3300 | (573) 875-2177 |
| <u>Rheumatology</u> Daniel Jost, MD William Irvin, MD | 401 Keene St. 401 Keene St. | Columbia Columbia | MO 65201 MO 65201 | 101-48-5359 456-52-8113 | (573) 874-3300 (573) 874-3300 | (573) 876-1629 (573) 876-1629 |
| Vascular Chest Surgery William M. See, MD | 500 Keene St. Ste. 303 | Columbia | MO 65201 | 43-1830086 | (573) 442-2320 | (573) 443-6294 |
| General Surgery Lyle Breeding, MD | 401 Keene St. | Columbia | MO 65201 | 43-1933711 | (573) 874-3300 | (573) 876-1633 |
| <u>Dermatologv</u> John DeSpain, MD | 2012 Cherry Hill Dr. PO Box 30729 | Columbia | MO 65205 | 43-1900707 | (573) 234-1000 | (573) 234-1771 |
| <u>Oncology</u> James Hueser, MD | 401 Keene St. | Columbia | MQ 65201 | 495-38-7385 | (573) 874-3300 | (573) 449-1347 |

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s. 1.

| <u>Plastic Surgery</u> Michael Kaplan, MD | 1701 E. Broadway | Columbia | MO 65201 | 43-1147717 | (573) 876-1700 | (573) 876-1705 |
|--|------------------------|------------|----------|--------------------|----------------|----------------|
| Neurology | | | | | | |
| Sudhir Batchu, MD | 201 W. Broadway | Columbia | MO 65203 | 43-1794581 | (573) 442-0940 | (573) 442-0581 |
| Allyn Sher, MD | 500 Keene St. Ste. 406 | Columbia | MO 65201 | 43-0967776 | (573) 449-2141 | (573) 875-2328 |
| Irving Asher, MD | 500 Keene St. Ste. 406 | Columbia | MO 65201 | 43-0967776 | (573) 449-2141 | (573) 875-2328 |
| David McLaren, MD | 500 Keene St. Ste 400 | Columbia | MO 65201 | 43-0967776 | (573) 449-2141 | (573) 875-2328 |
| Ralitza Gavrilova, MD | 500 Keene St. Ste. 406 | Columbia | MO 65201 | 43-096 7776 | (573) 449-2141 | (573) 875-2328 |
| Family Practice | | | | | | |
| Robert Pierce, MD | P.O. Box 6098 | Fulton | MO 65251 | 43-1834343 | (573) 642-1990 | (573) 642-1866 |
| Lisa Pierce, MD | P.O. Box 6098 | Fulton | MO 65251 | 43-1834343 | (573) 642-1990 | (573) 642-1866 |
| Michael Crist, DO | 814 Fairlane Dr. | Brookfield | MO 64628 | 43-1990458 | (660) 258-3397 | (660) 258-3945 |
| Michael Daly, DO | 1605 E. Broadway | Columbia | MO 65201 | 43-1681957 | (573) 441-1011 | (573) 815-2232 |
| Sisenando Galvez, MD | 225 W. Hayden | Marceline | MO 64658 | 06-1684021 | (660) 376-2038 | (660) 376-3011 |
| Curtis King, MD | 1021 E. Highway 22 | Centralia | MO 65240 | 11-3676284 | (573) 682-5588 | (573) 682-1539 |
| Brian Knowles, DO | 125 E. Lockling | Brookfield | MO 64628 | 80-0081784 | (660) 258-3363 | (660) 258-5409 |
| | P. O. Box 495 | | | | | |
| James McDowell, MD | 1201 N. Rutherford | Macon | MO 63552 | 43-6003377 | (660) 385-8900 | (660) 385-8708 |
| Julie Burdin, MD | 1201 N. Rutherford | Macon | MO 63552 | 43-6003377 | (660) 385-8900 | (660) 385-8708 |
| Julia Knapp, FNP | 1201 N. Rutherford | Macon | MO 63552 | 43-6003377 | (660) 385-8900 | (660) 385-8708 |
| Scott Waters, DO | 1605 E. Broadway | Columbia | MO 65201 | 48-1267799 | (573) 815-8120 | (573) 815-8125 |
| Rebecca Kelley, MD | 309 S. Main | Auxvasse | MO 65231 | 43-1886651 | (573) 386-5959 | (573) 386-5995 |
| Barbara Sanchez, GNP | 309 S. Main | Aux vasse | MO 65231 | 43-1886651 | (573) 386-5959 | (573) 386-5995 |
| Urology | | | | | | |
| Michael Cupp, MD | 3315 Berrywood | Columbia | MO 65201 | 43-1740680 | (573) 499-0999 | (573) 442-2120 |
| Joseph Montie, MD | 3315 Berrywood | Columbia | MO 65201 | 43-1740680 | (573) 499-0999 | (573) 442-2120 |
| Jerrold Schermer, MD | 3315 Berrywood | Columbia | MO 65201 | 43-1740680 | (573) 499-0999 | (573) 442-2120 |
| Siobhan McGaughey, | 3315 Berrywood | Columbia | MO 65201 | 43-1740680 | (573) 499-0999 | (573) 442-2120 |
| MD | - | | | | | |
| Winston Harrison, MD | 500 Keene St. Ste. 402 | Columbia | MO 65201 | 43-1012676 | (573) 443-0596 | (573) 875-0611 |
| Steven Dresner, MD | 500 Keene St. Ste. 303 | Columbia | MO 65201 | 43-1694271 | (573) 499-4990 | (573) 443-6294 |
| NOT PARTICIPATING | | | | | | |
| PEREMAIL FROM | | | | | | |

PEREMAIL FROM RICK ROYER 7/14

| From: | <raroyer@aol.com></raroyer@aol.com> |
|----------|---|
| То: | <svictor@boonecountymo.org></svictor@boonecountymo.org> |
| Date: | 7/14/04 8:46AM |
| Subject: | MO Medical Affiliates |

Shawna

You sent me a memorandum of understanding with Boone County which included a list of my doctors. Two are not participating. They are James Brocksmith DO (Internal Medicine) and Steve Dresner MD (Urology). Please delete their names.

Thank you. Rick Royer

CERTIFIED COPY OF ORDER

| STATE OF MISSOURI | June Session of the April Adjo | June Session of the April Adjourned | | | |
|---|--------------------------------|-------------------------------------|----|----|--|
| County of Boone | | | | | |
| In the County Commission of said county, on the | $10^{ m th}$ day of | June | 20 | 04 | |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby amend a resolution and order adopted by the Boone County Commission on May 29, 2003 by Commission Order 276-2003 authorizing and directing the issuance, sale and delivery of \$5,240,000 principal amount of special obligation refunding and improvement bonds, series 2003, of Boone County, Missouri to read as follows and authorize the Presiding Commissioner to sign said amendment:

Authorize the Boone County Treasurer to make withdrawals from the project fund held by the Trustee (BNY) for payment of cost of renovations and improvements not within the scope of any contract with the County's architects.

Done this 10th day of June, 2004.

Keith Schnarre Presiding Commissioner

ATTEST: m

Wendy S. Noren Clerk of the County Commission

absent

Karen M. Miller District I Commissioner

Skip Elkin \ District II Commissioner

RESOLUTION AND ORDER AMENDING THE RESOLUTION AND ORDER ADOPTED BY THE COUNTY COMMISSION ON MAY 29, 2003, AUTHORIZING AND DIRECTING THE ISSUANCE, SALE AND DELIVERY OF \$5,240,000 PRINCIPAL AMOUNT OF SPECIAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2003, OF BOONE COUNTY, MISSOURI.

WHEREAS, Boone County, Missouri (the "County"), has heretofore issued its Special Obligation Refunding and Improvement Bonds, Series 2003 (the "Series 2003 Bonds"), in the original principal amount of \$5,240,000, to provide funds for (1) refunding certain outstanding bonds of the County, and (2) renovating and improving certain existing buildings to be used for proper County purposes, including the County administration building, the County juvenile justice center and the County health department facilities (the "Project"); and

WHEREAS, the Series 2003 Bonds were issued pursuant to a resolution and order of the County Commission adopted on May 29, 2003, titled as follows (the "Bond Resolution"):

RESOLUTION AND ORDER AUTHORIZING AND DIRECTING THE ISSUANCE, SALE AND DELIVERY OF \$5,240,000 PRINCIPAL AMOUNT OF SPECIAL OBLIGATION REFUNDING AND IMPROVEMENT BONDS, SERIES 2003, OF BOONE COUNTY, MISSOURI; PRESCRIBING THE FORM AND DETAILS OF SAID BONDS; PROVIDING FOR THE PAYMENT OF RENTS AND CHARGES FOR THE USE AND OCCUPANCY OF THE NEW ADMINISTRATION BUILDING AND OTHER LAND AND BUILDINGS ACQUIRED BY THE COUNTY FOR A PERIOD OF NOT MORE THAN ONE YEAR AND IN AN AMOUNT SUFFICIENT TO PAY THE PRINCIPAL OF AND INTEREST ON SAID BONDS AS THEY BECOME DUE DURING SUCH YEAR; AND AUTHORIZING CERTAIN OTHER DOCUMENTS AND ACTIONS IN **CONNECTION THEREWITH.**

WHEREAS, the County finds that it is necessary to amend the provisions of the Bond Resolution for drawing funds from the Project Fund,

NOW, THEREFORE, BE IT RESOLVED AND ORDERED BY THE COUNTY COMMISSION OF BOONE COUNTY, MISSOURI, AS FOLLOWS:

Section 1. Definitions of Words and Terms. Capitalized terms herein not otherwise defined herein shall have the meanings assigned thereto in the Bond Resolution.

Section 2. Amendment to Section 503 of the Bond Resolution. Section 503 of the Bond Resolution is hereby amended to read as follows:

Section 503. Application of Moneys in the Project Fund. Moneys in the Project Fund shall be used by the County solely for the purpose of (a) paying the costs of renovating and improving certain existing buildings for use by the County for which the Bonds have been authorized, including the administrative building, the juvenile justice center and the health department facilities, as hereinbefore provided, in accordance with the plans and specifications therefor prepared by the County's architects heretofore approved by the County Commission and on file in the office of the County Clerk, including any alterations in or amendments to said plans and specifications deemed advisable by the County's architects and approved by the County's commission, (b) paying

the costs and expenses of issuing the Bonds, or (c) to redeem Bonds pursuant to any and all redemption requirements.

The Treasurer shall make withdrawals from the Project Fund held by the Trustee only upon supplying the Trustee with a duly authorized and executed order of the County Commission therefor accompanied by a certificate executed by the County's architects that such payment is being made for a purpose within the scope of this Order and that the amount of such payment represents only the contract price of the property, equipment, labor, materials or service being paid for or, if such payment is not being made pursuant to an express contract, that such payment is not in excess of the reasonable value thereof. Nothing hereinbefore contained shall prevent the payment out of the Project Fund of (i) all costs and expenses incident to the issuance of the Bonds, including attorney fees, and (ii) costs for that portion of the renovations and improvements not within the scope of any contract with the County's architects, without a certificate from the County's architects. In the case of requests for payment of costs described in (i) or (ii) above, the County shall certify to the Trustee that a certificate of the architect is not required, specifying the reason.

Upon completion of the purpose for which the Bonds have been issued (a) a certificate stating that the Project is complete and signed by the Presiding commissioner of the County shall be delivered to the Bond Insurer and to the Trustee, and (2) any surplus remaining in the Project Fund shall be transferred to and deposited in the Debt Service Fund.

Section 3. Effect of Amendment. The provisions of the Bond Resolution are hereby ratified and confirmed as amended in accordance herewith, and the rights, duties and obligations of the County shall hereafter be determined, exercised and enforced under the Bond Resolution, subject in all respects to such amendment, and all the terms and conditions of this Resolution and Order shall be deemed to be part of the terms and conditions of the Bond Resolution for any and all purposes.

Section 4. Effective Date. This Order shall take effect and be in full force from and after its passage by the County Commission and the obtaining of the written consent of MBIA Insurance Corporation.

PASSED by the County Commission of Boone County, Missouri, this 10 day of JUNE, 2004.

mane

Presiding Commissioner

ATTEST:

ACKNOWLEDGMENT AND CONSENT

MBIA Insurance Corporation, as Bond Insurer for the Series 2003 Bonds, acknowledges and consents to the foregoing amendment.

DATE: _____, 2004

MBIA INSURANCE CORPORATION

By _____ Title: _____