STATE OF MISSOURI

December Session of the October Adjourned

Term. 20

County of Boone

ea

In the County Commission of said county, on the

16th

day of December

20

03

03

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby adopt the attached proclamation for Toys for Tots.

Done this 16th day of December, 2003.

Keith Sch

Presiding Commissioner

ATTEST:

Wendy S. Noren

Clerk of the County Commission

Karen M. Miller

District I Commissioner

Skip Elkin

TOYS FOR TOTS MONTH

PROCLAMATION

WHEREAS, the U.S. Marine Corps Reserve Toys for Tots Program is one of the nation's flagship Christmas charitable endeavors and the U.S. Marine Corps' premier community action program, and;

WHEREAS, Mizzou Marines Detachment of the Marine Corps League is the recognized Toys for Tots campaign participant for the Central Missouri area, and;

WHEREAS, the Marine Corps Reserve and Mizzou Marines believe that "Every Child Deserves a Little Christmas", and;

WHEREAS, Toys for Tots in Central Missouri makes a difference in the lives of the less fortunate children of our community;

NOW, THEREFORE the Boone County Commission does hereby proclaim December as **Toys for Tots Month** in Boone County and call upon all citizens, community agencies, religious organizations, and businesses to increase their participation in our efforts to make a difference in the lives of our children through Toys for Tots, thereby strengthening the communities in which we live.

Done this December 16, 2003.

	Keith Schnarre, Presiding Commissioner
	Karen M. Miller, District I Commissioner
	Skip Elkin, District II Commissioner
ATTEST:	
Wendy S. Noren, County Clerk	

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20 03

County of Boone

In the County Commission of said county, on the

16th day of

December

20 03

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the following documents:

- Requisition for Partial Payment of Annual Contributions
- Estimate of Total Required Annual Contributions
- Certification of Payments to Influence Federal Transactions
- Disclosure of Lobbying Activities

Said documents are for Section 8 HUD FY2005 budget.

Done this 16th day of December, 2003.

Keith Schnarre

Presiding Commissioner

ATTEST:

Wendy S. Noren

Clerk of the County Commission

Karen M. Miller

District I Commissioner

Skip Elkin

U.S. Department of Housing Suggested Format for and Urban Development Office of Public and Indian Housing OMB Approval No. 2577-0169 (Exp. 03/31/2004)

Requisition for Partial Payment of Annual Contributions

ction 8 Housing Assistance Payments Program

Public reporting burden for this collection of information is estimated to average 1.5 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and you are not required to respond to, a collection of information unless that collecton displays a valid OMB control number. Authority for this collection of information is the Housing and Community Development Act of 1987. Housing Agencies (HAs) required to maintain financial reports in accordance with accepted accounting standards too permit timely and effective audits. The financial records identify the amount of annual contributions that are received and disbursed by HAs. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

to the conection of	inionnation are requi	ed to obtain a perion of	to retain a penon	. 1110 11110	mation requested acc	o not long hoon to com	1007111411191
	on (mm/dd/yyyy) 2. No /2003	o. of Months In 1st FY 4.	Public Housing Age		(Name and Address)		
3. Project Number			807 B NORTH				
M ₁ O ₁ 1 ₁ 9 ₈		0 6 8	COLUMBIA, N	1O 65203			
5. Housing Progra (a) Moderate	m Type (Mark one) Rehabilitation X (c) Rental Vouchers 6	. HA Fiscal Year I	Ending Date	(Mark one box and com	plete year)	2005
(b) Rental Ce			March 31,	June	37335 <u>— </u>		31, (YYYY) <u>2005</u>
7. Number of Units to Eligible Famil Date of Requisit	les as of Assis	age Monthly Housing stance Payment Per Unit Date of Requisition	Estimated Numbrobe Under Leas of Requested Year	e at End	10. Unit Months Under Year to Date		Monthly Housing ice Payment Per Unit Date
			401	word like the same	Sales and Allert Sales	Salara Dalla Maria Bar	Funds Required
12. Preliminary A	dministrative and Ge	neral Expense					for Requested Year
		yments (Account 4715)					1,329,600
14. Estimated Or	ngoing Administrative	Fee					204,923
15. Estimated Ha	ard-to-House Fee (Ex	isting Housing Certificat	es and Housing	Vouchers	Only)		9,600
16. Independent	Public Accountant Au	ıdit Costs (Section 8 Or	ıly)				3,143
17 Total Funds F	Required to End of Re	equested Year (Sum of	Lines 12 through	16)		-	1,547,266
Payments Pro	eviously Approved for	the Fiscal Year (applic	able only to revi	sed requisi	ition)		0
19. Adjustment to	Requisition (Differer	nce of Line 17 and Line	18. Do not use	orackets)			0
20. Total Payment	Requirement For Requ	ested Year (Line 18 plus o	r minus adjustmen	t on Line 19	if revised requisition. T	otal must equal Line 17)	1,547,266
21. X Paid in E	Equal Installments (O	iginal Requisition Only)		Paid	in Unequal Installme	nts	
22. Installment	1	2	3		4	5	6
HA Total	128,937	128,939	9 128,939 128,939 128,939			128,939	
HUD Revision							
Installment	7	8	9		10	11	12
HA Total	128,939	128,939	12	28,939	128,939	128,939	128,939
HUD Revision							
23a. Total (HA)	IL						
I Certify that (1) hou	using assistance paym	ents have been or will be n	nade only in accor	dance with	Housing Assistance Pa	ayments Contracts or Ho	using Voucher contracts
in the form prescrib and requirements;	oed by HUD and in acco and (3) this requisition	ordance with HUD regulat for annual contributions l	ions and requirem has been examine	ed by me ar	nits nave been inspecte nd to the best of my kno	owledge and belief is tru	e, correct and complete.
		s and statements. Convic	tion may result in				2; 31 U.S.C. 3729, 3802)
Title of Authorized I		001111100101150		Title of Au	thorized HUD Approving	Опісіаі	
KEITH SCHNA	RRE, PRESIDING		4- //	O'			Data (mm/dd/sassy)
/hutl	Mch	Da UUL 12	ite (mm/dd/yyyy)	Signature			Date (mm/dd/yyyy)
Previous editions	are obsolete		1			fo	orm HUD-52663 (9/94) ref Handbook 7420.7

Estimate of Total Required Annual Contributions

U.S. Department of Housing and Urban Development Office of Public and Indian Housing OMB Approval No. 2577-0169 (Exp.03/31/2004)

Section 8 Housing Assistance Payments Program

blic reporting burden for this collection of information is estimated to average 1.50 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This agency may not conduct or sponsor, and you are not required to respond to, a collection of information unless that collection displays a valid OMB control number. Authority for this collection of information is the Housing and Community Development Act of 1987. Housing Agencies (HAs) required to maintain financial reports in accordance with accepted accounting standards too permit timely and effective audits. The financial records identify the amount of annual contributions that are received and disbursed by HAs. Responses to the collection of information are required to obtain a benefit or to retain a benefit. The information requested does not lend itself to confidentiality.

	THE RESERVED TO SECURITION OF THE PARTY OF T	DOSESSES CHINESON DESCRIPTION									en 41
 Public Housing Agency (Name and A 	(ddress)			2	2. Pro	ject No	Ų.				
BOONE COUNTY PHA 807 B NORTH PROVIDENC COLUMBIA, MO 65203	E ROAD				3. Sub	1 9 omission Origin	n	v o l		2 4 lo.	0 6 8
4. Annual Contributions Contract No.	5. HUD Fleld Office		6. HUD Regional Office			7. No	. Dwe	lling Uni	ts 8.	No. Un	its Months
KC-5091	1222 SPRUCE	ST LOUIS	2345 GRAND KA	NSAS CITY			40	1		4	812
9. Housing Program Type (Mark One) (a) New Construction (b) Si	ubstantial Rehabilita	tion 🔲 (c) Mode	erate Rehabilitation] (d) Existing H	ousir	ng Cer	tificat	tes 👔 (e) Ho	using	Vouchers
10. PHA Fiscal Year Ending Date (Mark x) (a) March 31, (b) June 3			d) December 31, YY	YY 2005							
I. Maximum Annual	PHA Estimate (Housing	g Vouchers Only)		HUD Approved	(Hous	ing Vo	ucher	s Only			
Contributions	Housing Payments	PHA Fee	PHA Estimate Total	Housing Payme	ents	PH	IA Fe	9	Н	UD Ap	proved Total
11. Maximum Annual Contributions Commitment											
12. Prorata Maximum Annual Contributions Applicable to a Period in Excess of 12 Months											
43. Maximum Annual Contributions for Fiscal Year (Line 11 plus Line 12)											
14. Project Account-Estimated or Actual Balance at Beginning of Requested Fiscal Year			302845								
15. Total Annual Contributions Available—Estimated or Actual (Line 13 plus Line 14)									11		
				•				_			

II.	Maximum Annual Contributions	Housing Payments	PHA Fee	PHA Estimate Total	Housing Payments	PHA Fee	HUD Approved Total
46		Housing Fayments	MAIS EN IL MIST	TIM Estimate Total	Troubing Fuymonto	1000	Tropports Town
16.	Estimated Annual Housing Assistance Payments (form HUD-52672, Line 15)			1,329,600			
	Estimated Ongoing Administrative Fee (form HUD-52672, Line 18)			204,923			
18.	Estimated Hard-to-House Fee (form HUD-52672, Line 19)			9,600			
19.	Estimated Independent Public Accountant Audit Costs			3,143			
	Estimated Preliminary Administrative and General Expense (form HUD-52672, Lines 27 and 36)						ž :
21.	Carryover of Preliminary Administrative and General Expense not Expended In the Previous FY Ending ()						
22.	Estimated Non-Expendable Equipment Expense (form HUD-52672, Line 32)						
23.	Carryover of Non-Expendable Equipment Expense not Expended in the Previous FY Ending ()						
24.	Total Annual Contributions Required—Requested Fiscal Year (Lines 16 through 23)			1,547,266			
25.	Deficit at End of Current Fiscal Year—Estimated or Actual						
26.	Total Annual Contributions Required (Line 24 plus Line 25)			1,547,266			
27.	Estimated Project Account Balance at End of Requested Fiscal Year (Line 15 minus Line 26)						
28.	Provision for Project Account Requested Fiscal Year Increase (decrease) (Line 27 minus Line 14)						
III.	Annual Contributions Appro	ved			*		
29.	Total Annual Contributions Approved/Requested Fiscal Year (Line 26 plus increase, if any, on Line 28)						
30.	Source of Total Contributions Approved/Requested Fiscal Year:						
	(a) Requested Fiscal Year Maximum Annual Contribu- tions Commitment (Line 13 or Line 29, whichever is smaller)						
	(b) Project Account (Line 29 minus Line 30(a))						
Non	on of DHA Approving Official			Name of Approv	Ing HUD Field Office Off	ficial	
	ne of PHA Approving Official			Name of Approv	III TIOD I I I I O O I I I O O O I	TOTAL T	
	nature			Signature			
1	with I show	u	Date (mm/dd/yyyy	r) Title			Date (mm/dd/yyyy)
PR	ESIDING COMMISSIONER		12/16/200	′			
_	vious editions are obsolete		-1-1-00	,			form HUD-52673 (2/85)

Certification of Payments to Influence Federal Transactions

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Applicant Name	
BOONE COUNTY PHA	
Program/Activity Receiving Federal Grant Funding SECTION 8 HOUSING	's
The undersigned certifies, to the best of his or her knowledge an	d belief, that:
(1) No Federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing or attempting to influence an officer or employee of an agency, a Member of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connec-	(3) The undersigned shall require that the language of this certification be included in the award documents for all subawards at all tiers (including subcontracts, subgrants, and contracts under grants, loans, and cooperative agreements) and that all subrecipients shall certify and disclose accordingly.
tion with the awarding of any Federal contract, the making of any Federal grant, the making of any Federal loan, the entering into of any cooperative agreement, and the extension, continuation, renewal, amendment, or modification of any Federal contract, grant, loan, or cooperative agreement.	This certification is a material representation of fact upon which reliance was placed when this transaction was made or entered into. Submission of this certification is a prerequisite for making or entering into this transaction imposed by Section 1352, Title 31, U.S. Code. Any person who fails to file the required
(2) If any funds other than Federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of an agency, a mber of Congress, an officer or employee of Congress, or an employee of a Member of Congress in connection with this Federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit Standard Form-LLL, Disclosure Form to Report Lobbying, in accordance with its instructions.	certification shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.
The large wife that all the information stated baroin as well as any in	formation provided in the accompaniment herewith, is true and accurate.
Warning: HUD will prosecute false claims and statements. Conviction ma (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 3802)	
Name of Authorized Official	Title
KEITH SCHNARRE	PRESIDING COMMISSIONER
Signature	Date (mm/dd/yyyy)
Market De During	12/11/12/02

DISCLOSURE OF LOBBYING ACTIVITIES

Approved by OMB 0348-0046

Complete this form to disclose lobbying activities pursuant to 31 U.S.C. 1352

(See reverse for public burden disclosure.)

3. Report Type: 1. Type of Federal Action: 2. Status of Federal Action: a. bid/offer/application a. initial filing a. contract B A b. material change b. initial award b. grant For Material Change Only: c. cooperative agreement c. post-award year 2003 __ quarter d. loan date of last report _8/14/2003 e. loan guarantee f. loan insurance 4. Name and Address of Reporting Entity: 5. If Reporting Entity in No. 4 is a Subawardee, Enter Name and Address of Prime: Prime ■ Subawardee Tier , if known: **BOONE COUNTY PHA** 807 B NORTH PROVIDENCE ROAD COLUMBIA, MO 65203 Congressional District, if known: 4c Congressional District, if known: 7. Federal Program Name/Description: 6. Federal Department/Agency: DEPT. OF HOUSING & URBAN DEVELOPMENT CFDA Number, if applicable: 14.871 9. Award Amount, if known: 8. Federal Action Number, if known: b. Individuals Performing Services (including address if 10. a. Name and Address of Lobbying Registrant different from No. 10a) (if individual, last name, first name, MI): (last name, first name, MI): 11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact Print Name: KEITH SCHNARRE upon which reliance was placed by the tier above when this transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This Title: PRESIDING COMMISSIONER Information will be available for public inspection. Any person who falls to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure. Telephone No.: 573-443-8706 Date: Authorized for Local Reproduction Federal Use Only: Standard Form LLL (Rev. 7-97)

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Byrd Amendment Requirement for Anti-Lobbying Certification

Directive Number: 98-59

Click Here to Download MS Word File

U.S. Department of Housing and Urban Development Office of Public and Indian Housing

Special Attention:

NOTICE PIH 98-59 (HA)

Secretary Representatives
State and Area Coordinators
Directors, Office of Public Housing Issued: December 3, 1998
Director, Financial Management Center Expires: December 31, 1999
(FMC), Public Housing Agencies

Subject:

Byrd Amendment Requirement for Anti-Lobbying

Certification

- 1. Purpose: This Notice provides guidance to Public Housing Agencies regarding the submission of the Form HUD-50071, Certification for Contracts, Grants, Loan and Cooperative Agreements, as required by the Byrd Amendment.
- 2. Background: Prior to the issuance of the new revised Consolidated Annual Contributions Contracts (CACCs), which were transmitted under Notice PIH 98-21, housing agencies (HAs) were required to submit Form $\underline{\text{HUD}-50071}$ with their CACC whenever the HA executed an amendment to the CACC to add budget authority for increments exceeding \$100,000. However, the new revised CACC issued on April 7, 1998, eliminates the need for HUD to prepare a CACC on Form $\underline{\text{HUD}-52520}$ for execution by the HA each time new or renewal funding increments are added after the revised CACC has been executed by the HA.
- 3. Revised Submission Requirements: Henceforth, if an HA receives funds exceeding \$100,000 in budget authority, in any HA fiscal year the HA is required to submit form HUD-50071, Certification for Contracts, Grants, Loan and Cooperative Agreements, certifying that the HA has not and will not make any prohibited payment from federally appropriated funds. In addition, the HA is required to submit Standard Form(SF)-LLL, Disclosure of Lobbying Activities, disclosing any payment made, or agreement to make a payment, with other than federally appropriated funds for influencing or attempting to influence executive or legislative branch personnel in connection with new or renewal funding.

The forms must be submitted with each annual budget submission, which ensures that the requirement is met. HAs will not be permitted to draw on new renewal or incremental funding increments for the Section 8 programs until the Certifications are received by HUD.

4. Contact: Questions should be addressed to Mary C. Conway, Director, Section 8 Finance Division.

/s/ Harold Lucas
Assistant Secretary for Public
and Indian Housing

Attachment (Click here for Form HUD-50071.)

[Search] [Prev List] [Doc List] [Next List] [First Doc] [Prev Doc] [Curr Doc] [Next Doc] [Last Doc] [Top] [Help]

STATE OF MISSOURI

} ea.

December Session of the October Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

16th

day of D

December

20 03

03

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the following budget revision:

DEPARTMENT ACCOUNT AND TITLE	AMOUNT DECREASE	AMOUNT INCREASE
2901-10100: Proposition L	\$69,364.00	
Operations - Salaries and	,	
Wages		
2901-91301: Proposition L		\$32,187.00
Operations – Computer		
Hardware		
2901-91302: Proposition L		\$19,553.00
Operations – Computer		
Software		
2901-60250: Proposition L		\$12,540.00
Operations – Equipment		
Installation		
2901-48000: Proposition L		\$5,084.00
Operations – Telephones		

Said budget revision is for the purchase of nine mobile data terminals.

Done this 16th day of December, 2003.

ATTEST:

Wendy S. Noren

Clerk of the County Commission

Keith Schnarre

Presiding Commissioner

Karen M. Miller

District I Commissioner

Skip Elkin

REVISION REQUEST FOR BUDGET

BOONE COUNTY, MISSOURI

12/9/03 EFFECTIVE DATE RECEIVED

DEC 10 2003

FOR AUDITORS USE

		_		П						BOONE COUNT	1	555-20 (Use whole	\$ amounts)
D	epa	rtme	ent			A	CCOL	unt		Department Name	Account Name	Decrease	Increase
2	9	0	1		1	0	1	0	0	Prop L Operations	Salary & Wages	69364.00	
2	9	0	1		9	1	3	0	1	Prop L Operations	Computer Hardware		32187.00
2	9	0	1		9	1	3	0	2	**	Computer Software		19553.00
2	9	0	1		6	0	2	5	0	11	Equip. Install		12540.00
2	9	0	1		4	8	0	0	0	rr	Utilities - Telephones	(40	5084.00
_													

Describe the circumstances requiring this Budget Amendment. Please address any budgetary impact for the remainder of this year and subsequent years. (Use attachment if necessary): We are requesting to use Prop. L. Class 1 funds in position savings to purchase 9 Mobile Data Terminals with 2003 funds. We have 10 additional MDTs in 2004 budget which will leave 16 patrol vehicles; 4 civil process and 7 detective vehicles still needing this equipment. The equipment will be added in budgets in the following years.

Requesting Official

TO RE	COMPL	FTFD RV	AUDITOR'S	OFFICE

- A schedule of previously processed Budget Revisions/Amendments is attached.
- A fund-solvency schedule is attached. N/A
- Comments:

Auditor's Office

Original budget included funds to purchase 2 mobile data terminals (#10,300). This budget revision provides funds for 7 additional mobile

data terminals, for total of 9.

County Clerk schedules the Budget Amendment for a first require on the complishing agenda. A copy of the Budget mendment and all attachments must be made available for public inspection and leview for a period of at least 10 days. ommencing with the first reading of the Budget Amendment.

first reading, the Commission sets the Public Hearing date (a least 1) days hance) and instructs the County Clerk lys public in tice of the Public Hearing NOTE. The 10-day

approved prior

Mobile Data Terminals

Line Number	Description	Ouanity	Price Each	Total	æ
	Lap-Top Computer, Software, & Hardware		3	Otal	
-	Panasonic CF-29 1.2 GH Centrino, 13.3 Trans-Touch, 40GB, 2K	0//	200 200	, C	
2		,	45,265,00 45,265,00	929,385.00	
က	DVD-ROM & CD-R/RW Pack	n c	\$227.75	\$2,049.75	
4	MP 200 Wireless Modem	nc	\$303.00	\$909.00	
വ	15 Foot Serial Cable	o n (00.670,14	\$9,675.00	
9	CDPD Antenna	0 (\$6.00	\$36.00	
7	GPS Antenna	، ه /	\$25.00	\$150.00	
œ	MS Office Pro 2003	0 0	\$47.00	\$282.00	
O	MLF Office Pro 2003 WIN 32 CD	ה כ ז ז	\$316.47	\$2,848.23	
10	Norton Antivirus 2004 CD	ຫ ດ ີ	\$24.15	\$217.35	
	Vehicle Manuell				
11	Mount Setup	5			
12	Full Docking Station	0 0	\$490.00	\$2,940.00	
13	Docking Station Advanced HUB	0 (\$575.00	\$3,450.00	
14	Installation Fee (Mount Setup)	ט מ (\$775.00	\$4,650.00	
15	Installation Fee (Norton & MS Office)		\$250.00	\$1,500.00	
		0	\$100.00	\$600.00	
Ç	e.	· ·			
<u>o</u> (6/2	\$703.04	¢7 427 00	
17	Packet Cluster Server License Upgrade per Seat		40.00 or	90.751.74	
9	Upgrade per Seat		60.00.00	\$5,950.10 \$440.00	
10	Packet Cluster Software Maintenance	, 0	0.00.00 0.00.00	\$448.92	
20	Packet Cluster Server License per Seat Maintenance	ກ ແ :	\$150.15 \$454.01	\$1,351.35	
21	Packet Cluster State Interface License Upgrade Maintenance))	40.45 40.45	\$749.70 805.05	
	at the		r D	\$00.00¢	
	Wintegrate CAD License				
	Cingular 12 Month Connect	တ္တ	\$195.00	\$1,755.00	
	2	, ,	\$ 20.00	\$0,460.00	
	18.	48 +86.75			
	Deftwore 2460.04 19,5	19,552,56	\$10,225.69 \$81,059.31	\$81,059.31	Corp. Hd.
	Motole Ling 309000 12, 540,00	5,00	M. 2(N)	and a	\$10,300-91301
	Telestres 720 0 6.480.00	5,00	3 +		139648002
	A CONTRACTOR CONTRACTOR)	



State of MO-PVC-ST ++ @203005001

Submitted Date: 17-NOV-03 Contact: Merrit, Capt Merrit, Capt Agency/Company: Boone County, MO - Sheriff Phone: 573-875-1111 ext 1111 Fax: e-mail: kmerrit@boonecountymo.org Bid #: 230861.5	Ind Wide Technology, Inc. Weldon Parkway No 63043-3101 314-301-2683 If a i i i isa.grabowski@wwt.com Grabowski@wwt.com Grabowski@wwt.com
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am Description	Manufacturer	Part Number	Qty (Customer Unit	Extended	.ATS
PM-1.2GHz)Centrino,13,3frans-Tou.40GB.2k	OMASOMIC			Price	Price	(Days)
BACKIII KEVADADI IIDGBADE	TANKAS CANIC	CF-29CTKGZDM	12	\$3,265,00	\$39.180.00	
DVD-ROM&CD-P/PM DDIAE DACK FOR OF 25 AM	PANASONIC	CF-WKB281M-INT	12	\$227.75	\$2,733.00	14
MP 200 WIREFES CIDD MODEM W/	PANASONIC	CF-VDR282U	12	\$303.00	\$3,636,00	. 4
Serial cable - 9 pin D-Sub - female - 9 pin D-Sub		1100013	12	\$1,075.00	\$12,900.00	14
male - 15 ft - shielded	CABLES 10 GO	02713	12	\$6.00	\$72.00	4
CDPD Anterna	AF COMM SUPPLY	APXD876 3T	ç	1		
GPS ANTENNA, MAGNETIC BASE	GLOBAL WIRFLESS DATA	9000000	7 :	\$25.00	\$300.00	14
MSELECT OFFICE PRO 2003 32 BIT WIN (ENGLISH)	MICBOSOFT CODE	Graduda	12	\$47.00	\$564.00	
MLF OFFICE PRO 2003 WIN32 ENG DISK KIT MVI CD	MCBOSOTI CORPORATION	26906826	12	\$316.47	\$3,797.64	14
) NORTON ANTIVIRUS 2004 RETAIL CD	SYMANTCO CORPORATION	269-06937	12	\$24.15	\$289.80	14
Line Comment: DOCKING STATION/MOUNT SETUP/INSTAIL	IT SETUPZINSTALI	10097935	12	\$45.53	\$546.36	14
Mount Setup (Appx cost only)	WORLD WIDE TECHNOLOGY	THE CAN	,			
? FULL LOCKING DOCKING STATION	PANASONIC	MOON! SEION	12	\$490.00	\$5,880.00	14
FULL DOCKING STATION, ADVANCED HUB	LEDCO	FDSCFZ8IPS	12	\$575.00	\$6,900.00	14
Installation fee (Appx cost) **for mount setup only**	WORLD WIDE TECHNOLOGY	PUSCF28IPSAH	12	\$775.00	\$9,300.00	14
installation fee (Appx cost) "Norton and Office install		INSTALLATION	12	\$250.00	\$3,000.00	45
only**		INSTALLATION	12	\$100.00	\$1,200.00	14
Line Comment: PACKETCLUSTER						
i Packet Cluster Patrol Mobile Client Software	AETHER SYSTEMS	DCM4	Į,			
Packet Cluster Server License Upgrade per seat	AETHER CYSTEMS		12	\$793.01	\$9,516,12	4
PacketCluster State Interface License Uncrade ner reat		FCuF-51-100	12	\$658.35	\$7,900.20	14
Packet Cluster Patrol Mobile Client Software		SIUP-51-100	12	\$49.88	\$598.56	14
Maintenance	ALTINER STOLEMS	PCM4-50 MAINT	12	\$150.15	\$1,801.80	14
Packet Cluster Server License Upgrade per seat Maintenance	AETHER SYSTEMS	PCUP-51-100 MAINT	12	\$124.95	\$1,499.40	4
PacketCluster State Interface License Upgrade per seat AETHER SYSTEMS Maintenance	eat Aether Systems	STUP-51-100-MAINT	12	\$9.45	\$113.40	14



State of W

0% Contract Fee (Minimum \$0.00): Shipping Fee: Grand Total: Total:

' ATS - Available to Ship

Please call 888-234-8898
Option #1 - Sales/Place Order
Option #2 - Order Status/Return
Option #3 - Service (report a trouble call
Option #4 - Hardware Maintenance Pricing

\$111,728.28 \$0.00 \$0.00 \$111,728.28

91 Sheriff Operations - L.E. Sales Tax culate FY2003 Class 1 CY Projections pared 12/11/2003 by Auditor's Office

TOTAL CLASS 1	325,783 22,656 17,739 22,879	392,753 8,454 263,539 664,746	760,400 (664,746) 95,654
10510 CERF- Employer	768 35 35	838	943 (838) 105
10500 401A Match	2,655 165 165 165	3,150	7,475 (3,150) 4,325
10400 Workers Comp	19,737	19,737 336 6,834 26,908	20,418 (26,908) (6,490)
10375 Dental Insurance	3,163 0 0 0 0	3,163 0 0 3,163	3,163 (3,163) 0
10350 Life Insurance	258 61 61 0	380	380 (380)
10325 Disability	811 0 200 0 200	1,211 35 1,092 2,338	2,824 (2,338) 486
10300 Health Insurance	39,215 0 0 0	39,215 0 0 39,215	39,215 (39,215) 0
10200 FICA	17,976 1,552 1,228 1,614 56	22,426 574 18,165 41,166	46,937 (41,166) 5,771
10120 Holiday Worked	3,349 2,526 0 2,500	8,375 0 4,053 12,428	19,828 (12,428) 7,400
10115 Shift Differential	3,843 570 50 600 11	5,074 0 0 5,074	9,779 (5,074) 4,705
10110 Overtime	20,159 1,666 0 2,000	23,825 0 19,495 43,320	14,309 (43,320) (29,011)
10100 Salary & Wages	213,849 16,081 16,000 16,000 3,429	7,509 213,899 486,767	595,129 (486,767) 108,362
payroll date	through 11/21/2003 12/5/2003 12/19/2003 1/2/2004 1/16/2004	s: JE from 1251 for Pos 46 Plus: JE from 1251 (10%) Total 2901 CY Projection	2003 Budget Less: Total CY Projection Remaining Budget

2004 DEPARTMENT BUDGET REPORT

290 LAW ENFORCEMENT SERVICES FUND

REPORT RUN DATE: 12/10/2003

REPORT RUN TIME: 14:07:33 2901 SHERIFF OPERATIONS-LE SALES TX REGISTER CR 43 39 39 18 -07 129 111 21 48 159 931 474 8 | 8 2004 PROPOSED 30,230 56,350 3,402 918,836 BUDGET 597,890 19,547 57,196 546 4,410 30,353 8,190 2,380 1,140 14.400 5.258 14,367 19,658 15,936 15,936 AUDITOR 242,058 12,230 9,779 10,193 299,171 REVISIONS 1,151 PROPOSED 2,380 2,380 12,000 15,936 12,000 15,936 89,466 SUPPLMENTA 4,992 2,380 12,000 5,197 2,380 15,936 SUPPLMENTAL 89,466 12,000 15,936 REQUEST 455,832 18,000 15,546 37,437 56,350 619,665 2,251 4.410 20,160 10,847 1,140 2,400 5,258 7,658 11,987 2003 PROJECTED 657,949 45,125 10,440 40,921 39,215 2,017 380 37,389 480,982 37,889 500 3,000 3,400 11,378 11,378 118,632 33 14 74 110 93 2 3 88 213,848 20,159 3,843 3,348 17,976 39,215 ACTUAL TO DATE 325,783 . 258 3,163 19,736 28,316 2,655 28,748 811 432 2,234 2,234 6,149 6,149 118,632 BUDGET + 595,129 14,309 19,828 46,937 39,215 2,824 760,400 37,389 38,529 EVISIONS 3,424 11,378 120,812 11,378 ACTUAL .0510 CERF-EMPLOYER PD CONTRIBUTIO 60250 EQUIPMENT INSTALLATION CHARG 60000 EQUIP & BLDG MAINTENANCE DISABILITY INSURANCE 91300 MACHINERY & EQUIPMENT 20000 MATERIALS & SUPPLIES 23305 UNIFORM MAINTENANCE 48050 CELLULAR TELEPHONES 0115 SHIFT DIFFERENTIAL .0500 401(A) MATCH PLAN .0000 PERSONAL SERVICES .0100 SALARIES & WAGES HEALTH INSURANCE DENTAL INSURANCE JO120 HOLIDAY WORKED ACCOUNT DESCRIPTION 0350 LIFE INSURANCE .0400 MORKERS COMP 23200 AMMUNITION 86850 CONTINGENCY 48000 TELEPHONES 10110 OVERTIME f0000 UTILITIES 23300 UNIFORMS 80000 OTHER 10200 0300 0325 0375

25-

89,466

PAGE:

RUN BY: ADKAREN

^). J	EROM 2003 2003 302 110 2-	6
PAGE		2004 PROPOSED BUDGET 90,000 34,800 250,800 465,066	49,961
N		AUDITOR REVISIONS 0 0 0 0 0 0 0 0	0
RUN BY: ADKAREN		2004 PROPOSED SUPPLMENTAL 90,000 0 34,800 250,800 465,066	30,316
2		2004 SUPPLMENTAL REQUEST 90,000 0 34,800 250,800 465.066	30,316
		2004 CORE REQUEST 0 0 0 0 0 0 0 0	19,645
	14:07:33	2003 PROJECTED 10,300 230,835 8,652 104,925 473,344	52,667
JN DATE:	JN TIME:	2003 YTD% 0 0 0 85 91	69
REPORT RI	report run Le sales tx	2003 ACTUAL TO DATE 0 216,579 0 101,695 436,906 799,823	37,132
	 2901 SHERIFF OPERATIONS-LE SA	2003 BUDGET + REVISIONS 10.300 216.579 8.652 119.181 475.524	53,331
	2901 SHERIF	ACTUAL 0 0 0 0	0
2004 DEPARTMENT BUDGET REPORT	290 LAW ENFORCEMENT SERVICES FUND	ACCOUNT DESCRIPTION 91301 COMPUTER HARDWARE 91400 AUTO/TRUCKS 92300 REPLCMENT MACH & EQUIP 92400 REPLCMENT AUTO/TRUCKS 90000 FIXED ASSET ADDITIONS	CLASS 2 THRU 8 TOTAL *****

	Unused	1,128 1,289 605 1,041 2,710 (761) (761) 7,320 7,320 (603)	(10,747) 2,179 10,300 32,187 0	19,553 19,553 19,553 14,256 14,256	8,652 8,652 8,652 3,230 14,258 0 17,486
	Payment Amount	2,850 3,815 3,827 10,209 55,660 6,446 15,873 9,106	118,633	117,444	117,444
	Payment Date	5-5-2003 5-1-2003 5-29-2003 1-30-2003, 5-1-2003 7-31-2003 4-2-2003 4-2-2003 3-5-2003 3-5-2003 4-2-2003 4-2-2003 4-2-2003		6-10-2003	
	Encumbrance Amount		0	99,135	101,695 101,695 200,830
	Encumbrance Date			8-22-2003	9-22-2003
	Revised Budget	3,971 5,104 4,832 11,250 17,10 54,899 6,050 23,793 8,503	120,812 10,300 32,187 42,487	19,553 19,553 230,835 (14,256)	8,652 8,652 104,925 14,256 119,181 527,264
	Budget Revision Amount		32,187	19,553	14,256
	Budget Revision Date))X	12-11-2003	12-11-2003	12-4-2003
	Original Budget Amount	1	10,300	230,835	8,652 8,652 104,925 104,925 475,524
	Depl-Account Sheriff Law Enforcement Sales Tax	cage - (11) sholgun - (11) handgun - (11) light bars - (15) stop stick - (5) camera - mobile - (13) camera - digital - (11) radio - mobile - (11) radio - portable - (11) Fadio	terninals - mobile data - (2) Budget Revision moving funds from 2901-10100 terninals - mobile data - (7) (added 12-11-2003)	Budget Revision moving funds from 2901-10100 software for mobile data terminals (added 12-11-2003) Total vehicle - (11) Budget Revision moving funds to 2901-92400	radio - mobile - (4) Total vehicie - (5) Budget Ravision moving funds from 2901-91400 vehicle - (1) (added 12-4-2003) Total Total Total Sheriff Law Enforcement Sales Tax
2003 CLASS 9	Dept-Account Sheriff Law Enfo	2901-91300 2901-91300 2901-91300 2901-91300 2901-91300 2901-91300 2901-91300 2901-91300	5	2901-61302 2901-61302 T 2901-61400 2901-61400	2901-92300 T 2801-92400 2901-82400 T T

12/11/2003

FY 2003 Budget Amendments/Revisions Sheriff Operations - Law Enforcement Sales Tax (2901)

Comments				
Reason/Justification	Move budget for additional 4% CERF from Contingency to class 1	purchase additional replacement vehicle	Purchase 7 mobile data terminals	
\$Decrease	943	14,256		69,364
SIncrease	943	14,256	32,187 19,553 12,540 5,084	
Account Name	CERF-Employer Paid Contrib Contingency	Replacement Auto/Trucks Auto/Trucks	Computer Hardware Computer Software Equipment Installation Telephones	
Account	10510 86850	92400 91400	91301 91302 60250 48000	
Index # Date Recd	1/3/2003	11/12/2003	12/10/2003	
Index#	-	7	m	

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20 03

County of Boone

In the County Commission of said county, on the

16th

day of

December

03 20

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the request from the Information Technology Department for Administrative Authority to purchase laptop computers, personal computers, peripherals and printers from cooperative contracts for fiscal year 2004.

Done this 16th day of December, 2003.

ATTEST:

Clerk of the County Commission

Keith Schnarre

Presiding Commissioner

Karen M. Miller

District I Commissioner

Skip Elkin

Court of Books

BOONE COUNTY

Department of Information Technology

ROGER B. WILSON BOONE COUNTY GOVERNMENT CENTER 801 E. Walnut, Room 221 Columbia, MO 65201-4890 573-886-4315

Michael H. Mallicoat

Director

556-2003

DATE:

December 11, 2003

TO:

Keith Schnarre, Presiding Commissioner Karen Miller, District I Commissioner Skip Elkin, District II Commissioner

FROM:

Michael H. Mallicoat

SUBJECT:

Administrative Authority to Purchase Laptop Computers, Personal Computers,

Peripherals and Printers from Cooperative Contracts

The purpose of this request is to seek administrative authority for the Information Technology Department to purchase laptop computers, personal computers, peripherals and printers from cooperative contracts for the fiscal year 2004. The department's current authority expires 12/31/03. Cooperative contracts include the State (WWT), NACo and WSKA. This type of request has been made and approved for the past 4 years.

Following are excerpts from commission minutes a couple of years ago:

"Commissioner Miller stated this is the third year that the department is requesting the ability of the department to purchase these products from State contract, in an as needed basis. This is efficient and is cost effective for the County. There are three cooperative contracts, two are national, and the other is state. The Purchasing Department is in agreement that this is the best way for the County to go.

Commissioner Elkin stated he spoke with Melinda Bobbitt about this and she told him that there could be up to two hundred bids, from across the nation, for these items.

Commissioner Miller stated it is hard to know if someone has the support to be able to fulfill the bid. Many times John Patton, County Counsel, has had to help the County get out of contracts because people were not able to meet the contract that was signed. This is the best solution as fast as technology moves.

Commissioner Miller moved to approve the request from the Information Technology Department for Administrative Authority to purchase laptop computers, personal computers, peripherals and printers from cooperative contracts for the fiscal year 2002.

Commissioner Elkin seconded the motion. There was no discussion or public comment. The motion passed 2-0."

A commission order was passed last year to cover FY03. The same reasons still apply for the need to have this Administrative Authority granted for FY04.

Thank you for your consideration.

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20

03

County of Boone

In the County Commission of said county, on the

16th

December

03 20

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby revise the existing Fiscal Year 2003 appropriations for the Juvenile Justice Center Addition Project and the City/County Health Facility Project as outlined in the attached schedule. In addition, the Boone County Commission does hereby approve the allocation of Series 2003 Capital Improvement Bond Proceeds as also outlined in the attached schedule.

Done this 16th day of December, 2003.

Keith Schnarre

Presiding Commissioner

ATTEST:

Wendy S. Noren

Clerk of the County Commission

District I Commissioner

Skip Elkin

Total	153,000.00
4040 Health Facility	10,000.00
4020 JJC	10,000.00
4010 Admin Bldg	88,000.00
4000/4011 dg Total	45,000.00
4011 Johnson B	15,000.00
4000 Courthouse	30,000.00
Recontrosc	Cash from Fund 400

Capital ~ jects -- Revised Funding Plan

Project Budget Proj		4000 Courthouse	4011 Johnson Bldg	4000/4011 Total	4010 Admin Bldg	4020 JJC	4040 Health Facility	Total
sticks Pledge 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.								
active spieces and control of the co	und 400	30,000.00	15,000.00	45,000.00	88,000.00	10,000.00	10,000.00	153,000.00
Profit Share	eds	0.00	0.00	0.00	561,925.61	1,109,498.00		3,191,423.61
1	nt proceeds	0.00	0.00	0.00	0.00	24,702.00	00.00	24.702.00
Profit Share	Hospital Profit Share	0.00	0.00	0.00	0.00	00.00	750.000.00	750,000,00
of old BRC 0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	Hospital Profit Share	0.00	0.00	0.00	0.00	0.00	100,000.00	100.000.00
1,000,000 15,000.00 15,0	om sale of old BRC	0.00	0.00	0.00	0.00	0.00	950,000.00	950.000.00
30,000.00 15,000.00 649,925.61 1,144,200.00 3,830,000.00 We graphes 0.00 0.00 0.00 0.00 0.00 1,014,200.00 b 1,014,200.00 c 1,	pital Trustees Pledge	00.00	0.00	0.00	0.00	0.00	500,000.00	500,000.00
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0.00 0.00 0.00 1,014,200.00 b 30,000.00 15,000.00 45,000.00 38,000.00 70,000.00 0.00 0.00 0.00 0.00 0.00 0.00 0.00 733,653.00 - - 193,913.00 - - 16,000.00 - - 16,000.00 - - 15,000.00 - - 17,231.00 - - 17,231.00 - - 16,379.00 0.00 0.00 0.00 1,134,200.00 0.00 0.00 1,134,200.00 18,995.00								
30,000.00 15,000.00 45,000.00 38,000.00 70,000.00 - 0.00 0.00 0.00 0.00 0.00 50,000.00 c 193,913.00 193,913.00 193,913.00 193,913.00 193,913.00 15,000.00 30,000.00 15,000.00 45,000.00 38,000.00 11,134,200.00 18,995.00	struction	0.00	0.00	0.00	0.00		ì	1.014.200.00
0.00 0.00 0.00 0.00 0.00 0.00 0.00 0.	itectural/Engineering Fees	30,000.00	15,000.00	45,000.00	38,000.00	70,000.00	•	153,000.00
0.00 0.00 0.00 50,000.00 c	Reimbursables	0.00	0.00	0.00	0.00	0.00		0.00
ions	ner Costs	0.00	00.00	0.00	0.00		*	50,000.00
193,913.00 2,431,744.00 16,000.00 15,000.00 15,000.00 15,000.00 15,000.00 15,000.00 11,134,200.00 18,995.00	ı Costs		ı	ĸ	*		733,653.00	733,653.00
ions	sts		1	į	*	(193,913.00	193,913.00
ions ions 15,000.00 45,000.00 611,925.61 10,000.00 18,995.00	n Costs	3	•	8 €	•	•	2,431,744.00	2,431,744.00
ions ions 150,000.00		3	•	•	10	6	16,000.00	16,000.00
tions 93,902.00 124,065.00 34,118.00 15,000.00 15,000.00 45,000.00 38,000.00 1,134,200.00 38,11,005.00 0.00 0.00 0.00 611,925.61 10,000.00 18,995.00	10	(2003)	1	į,			150,000.00	150,000.00
ions - 124,065.00		E	•	3	*)	93,902.00	93,902.00
30,000.00 15,000.00 45,000.00 1,134,200.00 3,811,005.00 18,995.00 18,995.00	vements - Original		•			(4)	124,065.00	124,065.00
E In-House 17,231.00	vements - Add Options	31	2 1	1		()	34,118.00	34,118.00
Ontractual 30,000.00 15,000.00 45,000.00 38,000.00 1,134,200.00 3,811,005.00 0.00 0.00 611,925.61 10,000.00 18,995.00	tive & In-House	(1 1)	Ø V .	ij	ě	ť	17,231.00	17,231.00
30,000.00 15,000.00 45,000.00 38,000.00 1,134,200.00 3,811,005.00 0.00 0.00 611,925.61 10,000.00 18,995.00	ous Contractual				٠	•	16,379.00	16,379.00
30,000.00 15,000.00 45,000.00 38,000.00 1,134,200.00 3,811,005.00 0.00 0.00 611,925.61 10,000.00 18,995.00								
0.00 0.00 611,925.61 10,000.00 18,995.00	dget	30,000.00	15,000.00	45,000.00	38,000.00	1,134,200.00	3,811,005.00	5,028,205.00
		0.00	0.00	0.00	611,925.61	10,000.00	18,995.00	640,920.61

a Equals net bond proceeds, after paying bond issuance costs (\$1,683,313 - \$163,313 = \$1,520,000)
b Includes 10% contingency
c Amount to be budgeted in 2003 =\$42,520. Remainder (related to JAIBG grant) included in original 2004 budget = \$7480.

STATE OF MISSOURI

ea.

December Session of the October Adjourned

Term. 20

County of Boone

In the County Commission of said county, on the

16th

day of D

December

20 03

03

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign individual change orders in amount equal or less than \$25,000 for the City/County Health Facility Project.

Done this 16th day of December, 2003.

Wendy S Noren

ATTEST:

Clerk of the County Commission

Keith Schnarre

Presiding Commissioner

Karen M. Miller

District I Commissioner

Skip Elkin

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20 03

County of Boone

In the County Commission of said county, on the

16th

day of

December

03 20

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby adopt the attached ordinance.

Done this 16th day of December, 2003.

ATTEST:

Wendy S. Noren

Clerk of the County Commission

Keith Schnarre

Presiding Commissioner

District I Commissioner

Skip Elkin

5	5	0
		- 1

STATE OF MISSOURI	1				559
County of Boone	ss.		ı, Wendy S. Nor	en	Clerl
of the County Commis	sion, in and sai	d County, hereby certify th	ne above and foregoing	to be a true copy of th	ne proceedings of ou
lid County Commiss	ion, on the day	and year above written, a	s the same appears of i	record in my office.	
1	N TESTIMONY	WHEREOF, I have hereur	nto set my hand and affi	xed the seal of said Co	mmission, at office in
	Columbia, M	lissouri, this the16t	h \	/day of Decer	nber
1	20.03	ITE.	aday J. S.	la la	
4	7		Wendy S. Noren	Clerk Coun	ty Commission

Shawna M. Victor

Certified Copy of Order December Term, 20 03 of BOONE COUNTY COMMISSION, Made at In the Matter of

559-2003

Ordinance to Opt Out of State Imposed Sales Tax Holiday

An Ordinance to Opt Out Of State Imposed Sales Tax Holiday

Whereas, the Missouri General Assembly has passed and the Governor has signed, Senate Bill 11 that establishes a so-called "sales tax holiday" for the second weekend in August, 2004, and

Whereas, the legislation does not provide for the reimbursement to local governments for lost revenues, and

Whereas, the sales tax holiday will significantly reduce local revenues, and

Whereas, counties depend on sales tax revenues to provide essential services for the citizens, including law enforcement, property assessment, roads, tax collection, etc., and.

Whereas, these sales taxes were approved by a vote of the people who expect the promised services, and

Whereas, the legislation authorizes local governments to opt out of the sales tax holiday by ordinance of the governing body,

Now therefore be it ordained by the County Commission of the County of Boone as follows:

Section One. The County of Boone hereby determines that it will prohibit the provisions of Section 144.049 RSMo., 2003, from exempting sales of certain clothing, personal computers, certain computer software, and school supplies that occur within the boundaries of said County during August 13, 2004 through August 15, 2004 from local taxes.

Section Two. The County Clerk is hereby directed to send written notice to the State of Missouri Department of Revenue as soon as possible, but no later than July 9, 2004, of the decision to opt out of the "Sales Tax Holiday," by forwarding a cover letter and certified copy of this ordinance.

Section Three. This ordinance shall be in full force and effect from and after the date of its passage and approval.

ADOPTED AND APPROVED THIS 16^{TH} DAY OF DECEMBER 2003.

Passed: _____ Approved: ____

PRESIDING COMMISSIONER	ASSOCIATE COMMISSIONER
ATTEST: COUNTY CLERK 2	ASSOCIATE COMMISSIONER
BE IT REMEMBERD that on the final passage of approve was the following persons voting "Aye"_ Schnarre, Associate Commissioner Karen and the following voting "Nay"	
·	

CERTIFIED MAIL RECEIPT (Domestic Mail Only: No Insurance Certified Fee (Endorsement Required) Total Postage & Fees (Endorsement Required)	e Coverage Provided)			xi	Postmark Here	3.6		be completed by mailer)		LS 105-33RD See Reverse for Instructions	CHORDER TO SCION STATE OF STAT
	CERTIFIED MAIL RECEIPT (Domestic Mail Only: No Insurance Coverage Provided)	1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2 1 2			Return Receipt Fee (Endorsement Required)	Restricted Delivery Fee (Endorsement Required)	Total Postage & Fees \$	e (Please P	1.00	MD	

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SE	COMPLETE THIS SECTION ON DELIVERY
 Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired. Print your name and address on the reverse so that we can return the card to you. Attach this card to the back of the mailpiece. 	A. Signature: X B. Received ID T. Britted yammin 2	Agent Addressee Addressee Addressee
or on the front if space permits. 1. Article Addressed to:	D. Is delivery address different from item 12	ifferent from item 12
State Of Missouri Department of	If YES, enter deliver address below:	_
Hevenue P.O. Box 3380	/	5
Jefferson City MO 65105-3380	7	/
	3. Service Type Certified Mail	☐ Express Mail
		■ Return Receipt for Merchandise □ C.O.D.
	4. Restricted Delivery? (Extra Fee)	(Extra Fee)
2. Article Number		
(Mansier from service label) 7006 0520 0019	19 6529 6563	0563
PS Form 3811, August 2001 Domestic Return Receipt	rn Receipt	102595-02-M-1035

102595-02-M-1035

Division of Taxation and Collection P O Box 3380 Jefferson City, MO 65105-3380

STATE OF MISSOURI

DEPARTMENT OF REVENUE Telephone: (573) 751-4876

Fax: (573) 522-1160



800NE COUNTY CLERK

E-mail: salesuse@dor.mo.gov

County of Boone Shawna M. Victor 801 E. Walnut Room 236 Columbia, MO 65201

December 23, 2003

Dear Ms. Victor:

The Department of Revenue received notification as required by Section 144.049, RSMo, that the County of Boone has elected **not** to participate in the Sales Tax Holiday.

We will notify businesses to collect and remit your locally imposed sales taxes on all sales during the holiday period August 13 through August 15, 2004.

Please direct any questions to the Technical Support Section at the above address, email or telephone number.

Sincerely,

David J. Zanon Manager

Sales/Use/Tax

-2003

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

December Session of the October Adjourned

Term. 20 03

County of Boone

16th

day of

December

03 20

the following, among other proceedings, were had, viz:

In the County Commission of said county, on the

Now on this day the County Commission of the County of Boone does hereby approve the request from First Night Columbia 2004 to conduct a fireworks display from the Courthouse Square on New Year's Eve 2003. It is further ordered that the Presiding Commissioner be hereby authorized to sign said request form.

Done this 16th day of December, 2003.

Keith Schnarre

Presiding Commissioner

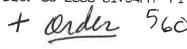
ATTEST:

Clerk of the County Commission

Karen M. Miller

District I Commissioner

Skip Elkin





Community Celebration On New Year's Eve

Post-it® Fax Note 7671	Dato / 2 / 4 pages 5
TO KATHY	From Lavan
Co/Dept. Col	Co.
Phone #	Phone # 874 4397
Fax# 886 4311	Fax#

To:

Boone County Commission

From:

First Night Columbia

Kate Akers, First Night Board Preside...

Subject:

Request for approval of fireworks display

Date:

December 5, 2003

First Night Columbia 2004 requests approval to conduct a fireworks display from the Courthouse Square in Downtown Columbia for the public on New Year's Eve, December 31, 2003.

Display Description: A short children's fireworks display is scheduled to begin at 9 pm. At midnight a fireworks display will be shot from the Courthouse Annex and the Boone County Government Center. The display will include proximal and ariel fireworks with an emphasis on theatrical fireworks. All fireworks will be shot from the rooftop locations.

Restricted areas will be enforced and safety will be top consideration. The maps enclosed designate the restricted areas and proposed street closings.

The City of Columbia, County of Boone and the Boone County Commission will be listed as additional insureds on \$5,000,000 insurance policy.

Attached is the fireworks proposal, a map of area and a copy of the insurance policy. If you have questions please call Karen Ramey at 874-6397.

Thank you for your consideration.

Date: 16 Derember

560-2003

FROM : Columbia Parks and Recreation NUV-20-2003(WED) | 1:45 USI

FAX NO.: 5738745232

Dec. 05 2003 01:55PM P2 (FAX)651 855 0038

P. 001/001

PRODUCER THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER, THIS CERTIFICATE DOES NOT AMEND, EXTEND OR Combined Specialies irremetional, Inc. 8362 Tamarack Village \$411E 1118 LATER THE COVERAGE AFFORDED BY THE POLICIES RELOW. Woodbury Minnesota 55125 INSURERS AFFORDING COVERAGE INSURER A: Linderwitters. Lloyds of London INSURED INSURER B: Premier Pyrotochnics, Inc. P.O. Box 487 Richland Massaud 8556 INSURER C: INSURER D: COVERAGES

COVERAGES
THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BOLOW HAVE BEEN ISSUED TO THE NAMED INSURED ABOVE FOR THE PERIOD INCICATED. NOTWITHSTANDING ANY REQUIREMENT. TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN. THE INSURANCE AFFORDED BY THE POLICIES OF SUCH POLICIES INCLIDING, BUT NOT DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES INCLIDING, BUT NOT LIMITED TO THOSE FOLLOWING: LIMITED SHOWN MAY HAVE BEEN REDUCED BY PAID CLABES, ADDITIONAL CONDITIONS AND EXCLUSIONS: 1) THE INSURANCE BADENCED BY THIS CERTIFICATE IS LABILITY INSURANCE ORLY, IT IS NOT A BOND OR ANY FORM TERMS, CONDITIONS, DEFINITIONS AND EXCLUSIONS THE INSURANCE ONLY INDEMNIFIES AN INSURED AS ADDITIONAL CONDITIONS, DEFINITIONS AND EXCLUSIONS THE INSURANCE ONLY INDEMNIFIES AN INSURED AS ADDITIONAL EGAL LABILITY, 2) THE INSURANCE ONLY INDEMNIFIES AN INSURED CAMES OF THE MAMED INSURED INSURANCE ONLY INDEMNIFIES AN INSURED CAMES OF THE MAMED INSURED SHOOTER(S) ASSISTANT(S) OR ANY OTHER PERSON(S) INSURING THE INSURANCE ONLY INDEMNIFIES AN INSURED AND INSURED SHOOTER(S) ASSISTANT(S) OR ANY OTHER PERSON(S) INSURING ANY VOLUME OR PROPERTY DAMAGE OF THE MAMED INSURED'S SHOOTER(S) ASSISTANT(S) OR ANY OTHER PERSON(S) INSURING ANY VOLUME OR PROPERTY DAMAGE ARBING OUT OF THE INSURED'S FALLURE TO FOLLOW NEPA OR OTHER APPLICABLE POST DISPLAY ON PROPERTY DAMAGE ARBING OUT OF THE INSURED'S FALLURE TO FOLLOW NEPA OR OTHER APPLICABLE POST DISPLAY OR SPECIAL EFFECT SEARCH REQUIREMENTS OR RECOMMENDATIONS.

POLICY

8ETR	TYPE OF INSURANCE	POLICY NUMBER	POLICY EFFECTIVE DATE (MM/DOPY)	POLICY EXPIRATION DATE (MM/DDYY	LIMITS	
^	GENERAL LIABILITY CLAIMS	10801199477003	August 15, 2005	August 15, 2004	EACH ACCIDENT	\$5,000,000
					MEDICAL EXP (any one person)	65,000
		1			FIRE LEGAL LIABILITY	150,000
					GENERAL AGGREGATE	\$5,000,000
	AUTOMOBILE LIABILITY ANY				PRODUCTS-COMPICES AGG	\$5,000,000
	AUTO ANY OWNED AUTO SCHEDULED AUTOS MIREN			35 75322	COMBINED SINGLE LIMIT (E8 abbident)	\$
	SOTUA CENNO-NON BOTUS				BODILY BUILITY (Par paraon)	
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	WORKERS COMPENSATION AND	- Three			AGGREGATE	3
þ	EMPLOYERS' LIABILITY			1	WO STATU- OTHER	
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DESCRIPTION OF OPERATIONS/LOCATIONS/VEHICLES/EXCLUSIONS ADDED BY ENDORSEMENT/SPECIAL PROVISIONS
First Night Columbia, Irac County of Boons; Boons County Commission; City of Columbia, MO are additional insured as respons their interest is a
12/21/2003 and 17//2004 aerial, repeat and special effects show at the Boons County Court House Square, Columbia, MO

CERTIFICATE HOLDER First Night Columbia, Inc. 2004 Atra Karen Ramey P.O. Box 6015 Calumbia, MO 86205

CANCELLATION
SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED SEFCRE THE
EXPIRATION DATE THEREOF, THE ISSUING COMPANY WILL MAIL 10 DAYS WRITTEN NOTICE
TO THE CERTIFICATE HOLDER NAMED TO THE LEFT.

AUTHORIZED REPRESENTATIVE



Our Mission...
"A Dedication to Pyrotechnic Perfection"

Columbia, Missouri - "First Night 2004" December 31 - January 1, 2004 Fireworks Proposal

Program Objective: To highlight the Children's parade and Midnight Celebration events with dazzling pyro interludes creating spectator enthusiasm and excitement, and generating crowd event participation. The proposed pyro programs in this program will act as "supporting" special events in conjunction with the "Columbia First Night 2004" agends. Each pyro effect and sequence is designed in conformance with NFPA 1126 & NFPA 1123 (National Firs Protection Association) Safety Standards for 1.4G Theatrical and Proximity Pyrotechnics and 1.3 G Display Fireworks, and in accordance with Authority Having Jurisdiction - the City of Columbia Missouri Fire Department and Missouri safety and fire codes.

Program Strategies:

Children's Parade Fireworks Finale: (8:00 - 9:00 PM)

With enforcement of appropriate restrictive safety clearance areas by the City of Columbia and the approval of the AHJ, several theatrical and display fireworks sequences will be initiated from the top of the Boone County Court House Annex (wings) and Boone County Gov't Center Building. All pyrotechnic effects will be choreographed to a children's musical medley sound tract.

Approx. show duration - 5-7 Minutes.

New Years Midnight Celebration; (12 Midnight - 12:20 PM)

With enforcement of appropriate restrictive safety clearance areas by the City of Columbia and the approval of the AHI, several theatrical and display fireworks sequences will be initiated from the top of the Boone County Court House Annex (wings) and Boone County Gov't Center Building. All pyrotechnic effects will be choreographed to a New Year's musical medley sound tract.

Approx. show duration - 12-15 Minutes

Carporate Office:
P.O. Box 497
Richtand, MO 65556
688-647-6863
Fax 417-453-6889
email: premier@premierpyro.com

Northern Region: 305 Lewis & Czerk Tr. Yankton, SD 57078 605-885-4482 voice and fax email: northern @ premierpyro.com

Midwest Plegion: 202 N.W. Rechnood Ct. Lece Summit, MCD 64084 818-350-1882 valce and fax emeli: midwest@premierpyre.com

www.premierpyro.com



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Columbia, Missouri - "First Night 2004" December 31 - January 1, 2004 Fireworks Proposal

Fireworks Proposal will include:

\$5,000,000.00 General Liability Insurance (please notify us on additional insured parties)
All required city, county and state permits and licenses.

3-4 Lead Pyrotechnicians responsible for complete turn-key electronic program servicing Account/Sponsor post show review and program cleanup.

Fireworks Product Listing:

1.3 Class B Fireworks:

250 - 2.5" High Aerial Shells
8 - 2" and under - Multi-Shot Displays (Cakes)

Theatrical - Proximate type Fireworks:

60 - Gerbs/Fountains

30 - Mortar Hits

10 - Saxons (pin wheels)

60 - Comets

60 - Mines

6 - Fan Racks - multi shot Bombette Shells

100 - Bombette Shells (Froximate Aerial Shells)

60 - Cannon Simulators/Flash Tubes with Report

Other Effects and Fireworks:

36 - Strobes or Strobe Pots.

Corporate Office:
P.O. Sox 487
Richtend, MO 65556
888-647-8863
Fex 417-453-6339
amali: pramier@pramterpyro.com

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Midwest Region: 202 N.W. Redwood Ct. Lose Summit, MO 64064 816-350-1862 volce and lax email: midwest@premlerbys.com

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