

TERM OF COMMISSION: January Session of the January Adjourned Term

PLACE OF MEETING: Roger B. Wilson Boone County Government Center  
Chambers

PRESENT WERE: Presiding Commissioner Dan Atwill  
District I Commissioner Fred Parry  
District II Commissioner Janet Thompson  
Director Resource Management Stan Shawver  
Environmental Public Health Specialist Garth Baker  
Senior Buyer Liz Palazzolo  
Deputy County Clerk Michelle Thompson

The meeting was called to order at 1:30 p.m.

**Proclamation**

**1. Proclamation Honoring Reverend Dr. Martin Luther King, Jr.**

Commissioner Thompson read the following proclamation:

*WHEREAS*, Reverend Dr. Martin Luther King, Jr., renowned leader of the American Civil Rights Movement, was born on January 15, 1929 in Atlanta, Georgia; and

*WHEREAS*, Dr. King devoted, and ultimately sacrificed, his life to advancing equality, social justice and opportunity for all, inspired by his vision of a society where individuals were not judged “by the color of their skin but by the content of their character”; and

*WHEREAS*, between 1955 and 1968, Dr. King led his fellow Americans in a movement toward legal equality for African Americans in the United States, using the power of words and acts of nonviolent resistance, such

as protests, grassroots organizing, and civil disobedience; and

*WHEREAS*, Dr. King continued his life's mission through similar campaigns focused on poverty and international conflict, never losing sight of his principled beliefs that men and women everywhere, regardless of color or creed, are equal members of the human family; and

*WHEREAS*, in 1963, Dr. King was a driving force behind the March on Washington, which drew over a quarter-million people, at which he gave his famous "I Have a Dream" speech; and

*WHEREAS*, Dr. King was named Time Magazine's Man of the Year for 1963 and, in 1964, at the age of 35, Dr. King became the youngest person to win the Nobel Peace Prize; and

*WHEREAS*, as a result of the movement led by Dr. King, Congress passed the landmark Civil Rights Act in 1964 and the Voting Rights Act in 1965; and

*WHEREAS*, tragically, Dr. King's leadership, so noted for its nonviolence and tenacity, was cut short on April 4, 1968, when he was assassinated at the Laurel Motel in Memphis, Tennessee; and

*WHEREAS*, Dr. King's legacy lives on as our nation continues to be inspired by and strive for the realization of his vision of universal equality and justice; and

*WHEREAS*, as we commemorate Dr. King's life on this third Monday of January, 2020, we reflect on the imperative of continuing Dr. King's work, through both nonviolent words and actions, in order to achieve his vision of

a future in which we have “transformed the jangling discords of our nation into a beautiful symphony of brotherhood.”

***THEREFORE***, The Boone County Commission does hereby recognize January 20, 2020, as Martin Luther King Day, and encourages residents to reflect on Dr. King’s vision and how they can work toward realization of this vision in their lives, communities and nation.

Commissioner Parry moved now on this day, the County Commission of the County of Boone does hereby recognize January 20, 2020 as Martin Luther King Day, and honors Dr. King’s sacrifices and his visions for the future.

Commissioner Thompson seconded the motion.

The motion carried 3 to 0. **Order #32-2020**

**Health Department**

**2. First & Second Reading; Abatement of Property located at 321 N. Purdy Lane, parcel #18-203-09-00-028.00 01**

Garth Baker explained that a complaint was received for the property in November 2019. There are a couple of inoperable vehicles on the property as well as stacks of tires. There has been no contact with the owner.

There were no comments or questions from the Commission.

Commissioner Thompson moved now on this day, the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 321 N. Purdy

Lane, parcel #18-203-09-00-028.00 01.

Commissioner Parry seconded the motion.

The motion carried 3 to 0. **Order #33-2020**

### **Resource Management**

#### **3. Annual Report for Planning & Building Inspection Divisions**

Stan Shawver presented the 2019 Planning & Inspection Report to the Commission. That report is included at the end of these minutes and can also be found at the following website:

<https://www.showmeboone.com/resource-management/annual-reports.asp>

#### **4. First Reading; 2020 Consultant Services Agreements with the following:**

- **A Civil Group**
- **Anderson Engineering, Inc**
- **Engineering Surveys and Services, LLC**
- **Malicoat-Winslow Engineers, P.C.**
- **Poepping, Stone, Bach & Associates, Inc**

Stan Shawver explained this was another group of the annual consultant services agreements for 2020. There is nothing different from the last group. All the vendors are vetted to make sure they meet the County qualifications.

There were no comments or questions from the Commission.

Commissioner Atwill stated this is a first reading and requested the Deputy County Clerk to schedule this item for a second reading at the next available commission meeting with appropriate order for approval.

**Purchasing**

**5. First & Second Reading; Missouri State Agency for Surplus Property – Eligibility Form**

Liz Palazzolo read the following memo:

The Missouri State Agency for Surplus Property requires the County to complete and re-file an eligibility form every five years that allows the County's participation in the state Surplus Property program which also encompasses federal surplus property. The form requires Commission approval. There is no cost associated with participation in the state Surplus Property program.

There were no comments or questions from the Commission.

Commissioner Parry moved now on this day, the County Commission of the County of Boone does hereby approve the attached Eligibility Form for the Missouri State Agency for Surplus Property and does hereby authorize the Presiding Commissioner to sign it.

Commissioner Thompson seconded the motion.

The motion carried 3 to 0. **Order #34-2020**

**6. First Reading; Contract Amendment One: 145-012024SS – CollectiveFleet Support and Maintenance**

Liz Palazzolo read the following memo

Contract 145-012024SS – CollectiveFleet Support and Maintenance was approved by Commission for award to Collective Data, Inc. of Cedar Rapids,

Iowa on February 26, 2019, Commission Order 78-2019.

This amendment replaces the annual support and maintenance for the second year with the attached quote dated 11/27/2019.

Invoice will be paid from department 2040 – Road & Bridge Maintenance Operations, account 70050 – Software Service Contract.

There were no comments or questions from the Commission.

Commissioner Atwill stated this is a first reading and requested the Deputy County Clerk to schedule this item for a second reading at the next available commission meeting with appropriate order for approval.

**7. First Reading; Contract Amendment Three: 137-123117SS – Cartegraph Upgrade, Subscriptions, Support, Maintenance**

Liz Palazzolo read the following memo:

Contract 137-123117SS – Cartegraph Upgrade, Subscription, Support, Maintenance was approved by Commission for award to Cartegraph Systems, Inc. of Dubuque, Iowa on January 5, 2017, Commission Order 6-2017.

This amendment replaces the Master Purchase Agreement and Amendment Two pricing page which includes the attached pricing for the next three years.

Invoices will be paid in equal amounts from departments 2040 – Road & Bridge Maintenance Operations and 2045 – RM – Design and Construction, account

70100 – Software Subscriptions.

There were no comments or questions from the Commission.

Commissioner Atwill stated this is a first reading and requested the Deputy County Clerk to schedule this item for a second reading at the next available commission meeting with appropriate order for approval.

**8. First Reading; Cooperative Contract: C215080007 – Photocopier and Maintenance for Circuit Clerk**

Liz Palazzolo read the following memo:

Boone County Circuit Clerk office requests permission to utilize the State of Missouri cooperative contract C215080007 (pricing based on NASPO Value Point contract 3091) with Marco Technologies, LLC of Columbia, Missouri to purchase a photocopier with maintenance.

**Circuit Clerk - Civil:** Invoice will be paid from department 1221 – Circuit Clerk, account 92000 – Replacement Office Equipment and 60050 – Equipment Service Contract. \$9,350 is budgeted for the copier.

**Civil**

Canon Advance IR-6555i III B&W 55 PPM Copier

Cost: \$8,002.29

Maintenance: 300,000 black & white prints annually for \$1,656 with overage @ \$0.0055/page

Purchasing is seeking permission to dispose of their existing copiers by trade.  
Canon IR5050, Asset tag 17455

Marco Technologies will haul off and recycle at the time they install the new copier. The hard drive will be removed and left with our Information Technology department.

There were no comments or questions from the Commission.

Commissioner Atwill stated this is a first reading and requested the Deputy County Clerk to schedule this item for a second reading at the next available commission meeting with appropriate order for approval.

**9. First Reading; Texas Department of Information Resource Technology Interstate Cooperation Contract**

Liz Palazzolo read the following memo:

Purchasing requests approval of the Texas Department of Information Resource Technology (DIR) Interstate Cooperation Agreement. This agreement would allow the County to use contracts that the Texas DIR has established that allow for cooperative procurement. The Texas DIR requires the County to sign the Interstate Cooperation Agreement first. Signing this Interstate Cooperation Agreement is a necessary step to allow the County to use a Texas DIR contract that the Boone County Sheriff's Department has identified for the purchase of body cameras and in-car camera/recording systems including cloud storage. Once this Interstate Cooperation Agreement has been signed and approved by the State of Texas, the County will be allowed to piggy-back off the designated Texas DIR contract which will be presented to the Commission for approval at a later date.

There is no expenditure of funds or cost associated with the Interstate

Cooperation Agreement.

There were no comments or questions from the Commission.

Commissioner Atwill stated this is a first reading and requested the Deputy County Clerk to schedule this item for a second reading at the next available commission meeting with appropriate order for approval.

**10. First Reading; RFP Award Recommendation: 34-18JUL19 – Purchase of Service Contract – City of Columbia**

Liz Palazzolo read the following memo:

Contracts from Request for Proposal 34-18JUL19 – Purchase of Service  
Contracts were awarded per Commission Order 559-2019 on December 31, 2019. The City of Columbia is also being awarded a contract from that RFP for the period January 1, 2020 through December 31, 2020 with the option for one, one-year renewal.

City of Columbia  
*Teen Outreach Program*  
\$37,110.82

Invoices will be paid from department 2161 – CCS Funding Opportunities, account 71106 – Contracted Services.

There were no comments or questions from the Commission.

Commissioner Atwill stated this is a first reading and requested the Deputy County Clerk to schedule this item for a second reading at the next available commission meeting with appropriate order for approval.

**11. Second Reading; Contract Award: 20-07NOV19 RSQ for Technical Assistance for the 9-Element Plan for the Greater Bonne Femme Watershed Project (1<sup>st</sup> read 1-14-20)**

Commissioner Thompson moved now on this day, the County Commission of the County of Boone does hereby award Contract 20-07NOV19 RSQ for Technical Assistance for the 9-Element Plan for the Greater Bonne Femme Watershed Project to Geosyntec Consultants.

Terms of the award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Commissioner Parry seconded the motion.

The motion carried 3 to 0. **Order #35-2020**

**12. Second Reading; Cooperative Contract: CC200475003 – State of Missouri Office of Administration (1<sup>st</sup> read 1-14-20)**

Commissioner Parry moved now on this day, the County Commission of the County of Boone does hereby approve the utilization of the State of Missouri Office of Administration's Contract CC200475003 for Model Year 2020 Patrol Vehicles with Joe Machens Ford Lincoln of Columbia, Missouri for the purchase of eleven (11) 2020 Ford Police Interceptor Utility Vehicles for the Sheriff's Department.

The terms of the cooperative contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase

Agreement.

Commissioner Thompson seconded the motion.

The motion carried 3 to 0. **Order #36-2020**

**13. Second Reading; Cooperative Contract: IFB605CO20000682 (MoDOT), Crew Cab 4X4 Truck (1<sup>st</sup> read 1-14-20)**

Commissioner Thompson moved now on this day, the County Commission of the County of Boone does hereby approve the utilization of the State of Missouri Department of Transportation's Contract IFB605CO20000682 with Joe Machens Ford Lincoln of Columbia, Missouri for the purchase of one (1) 2020 Ford F150 Crew Cab 4X4 Truck for the Sheriff's Department.

The terms of the cooperative contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Commissioner Parry seconded the motion.

The motion carried 3 to 0. **Order #37-2020**

**14. Second Reading; Cooperative Contract: IFB605CO20000682 (MoDOT), Ford Fusion S Vehicles (1<sup>st</sup> read 1-14-20)**

Commissioner Parry moved now on this day, the County Commission of the County of Boone does hereby approve the utilization of the State of Missouri Department of Transportation's Contract IFB605CO20000682 with Joe Machens Ford Lincoln of Columbia, Missouri for the purchase of two (2) 2020 Ford Fusion S Vehicles for the

Sheriff's Department.

The terms of the cooperative contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

Commissioner Thompson seconded the motion.

The motion carried 3 to 0. **Order #38-2020**

**15. Second Reading; Surplus Disposal (1<sup>st</sup> read 1-14-20)**

Commissioner Thompson moved now on this day, the County Commission of the County of Boone does hereby approve the request by the Purchasing Department to dispose of the following list of surplus equipment by auction on GovDeals or by destruction for whatever is not suitable for auction.

It is further ordered the Presiding Commissioner is hereby authorized to sign said Request for Disposal Forms.

Commissioner Parry seconded the motion.

The motion carried 3 to 0. **Order #39-2020**

**County Counselor**

**16. Second Reading; Memorandum of Understanding: City of Columbia, regarding the MKT Trail and the CMEC/fairgrounds (1<sup>st</sup> read 1-14-20)**

Commissioner Parry moved now on this day, the County Commission of the County of Boone does hereby approve the attached Memorandum of Understanding between Boone

County and the City of Columbia regarding the MKT Trail and the CMEC property.

Terms of the agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Agreement.

Commissioner Thompson seconded the motion.

The motion carried 3 to 0. **Order #40-2020**

### **Commission**

#### **17. First & Second Reading; Approve Closed Session authorized per RSMo Sec 610.021 (1) at 2:30 pm on January 21, 2020**

Commissioner Thompson moved now on this day, the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, January 21, 2020 at 2:30 pm. The meeting will be held in Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

Commissioner Parry seconded the motion.

The motion carried 3 to 0. **Order #41-2020**

#### **18. Public Comment**

None

#### **19. Commission Reports**

None

The meeting adjourned at 1:58 p.m.

Attest:



Brianna L. Lennon  
Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Fred J. Parry  
District I Commissioner



Janet M. Thompson  
District II Commissioner



**RESOURCE MANAGEMENT  
PLANNING & INSPECTIONS  
ANNUAL REPORT  
2019**

**Stan Shawver  
Director**

**Resource Management** is a department under the oversight of the Boone County Commission. It is comprised of three service areas: Planning, Inspections and Engineering.

**PLANNING** -The Planning Division oversees land use in the unincorporated parts of Boone County. This includes zoning administration and stormwater regulation.

**INSPECTIONS** - The Inspection Division is responsible for a myriad of inspections ranging from building construction to road construction.

**ENGINEERING** -The Engineering Division implements infrastructure improvements to the roads and drainage structures throughout Boone County.

Operational funding for Resource Management derives from the General Fund, Road and Bridge Fund and generated fees.

\*This annual report reviews the activities of the Planning and Inspection (building inspection) Divisions of the Resource Management Department. There is a separate annual report for the Engineering Division which includes stormwater activities and road construction inspections).



# Boone County Resource Management

ROGER B. WILSON GOVERNMENT CENTER  
801 E. WALNUT ROOM 315 COLUMBIA, MO 65201-7730  
(573) 886-4330 FAX (573) 886-4340

DIRECTOR  
STAN SHAWVER

PLANNING - INSPECTIONS - ENGINEERING

CHIEF ENGINEER  
JEFF MCCANN

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TO: Boone County Commission

FROM: Stan Shawver  
Director of Resource Management

DATE: January 14, 2020

RE: Report of Activity - 2019

During the past year, the Resource Management Department processed 18 requests to rezone land. Nine of the requests were considered by the County Commission and were approved.

The requests that received approval totaled **298.28** acres of land. The largest tract that was approved involved rezoning land zoned A-2 (Agriculture) to M-LP (Planned Industrial). That request was for 192.75 acres of land.

The Commission also received 1 request for a conditional use permit, which was approved.

During 2019, the Planning and Zoning Commission approved 54 final plats comprising 854.45 acres, divided into 189 lots. There were 4 preliminary plats that comprised 51 lots on 298.76 acres. In addition, the Planning Division processed 52 Administrative Surveys, 31 surveys (larger than 20 acres), 17 miscellaneous surveys (utilities, re-survey, etc.), 19 Family Transfer requests, 18 land disturbance permits, 15 stormwater discharge permits and 18 floodplain development permits.

The Zoning Board of Adjustment considered 12 variance requests. Two requests were for variances from the Subdivision Regulations; one of which were approved. The other requests were for variances from the Zoning Regulations. Eight of those variances were granted by the Board of Adjustment.

## **FIVE YEAR COMPARISON**

### **2019- 298.28 acres rezoned**

18 Rezoning Requests    1 Conditional Use Permit  
9 Approved                    1 Approved

### **2018 – 180.98 acres rezoned**

20 Rezoning Requests    5 Conditional Use Permits  
15 Approved                    3 Approved

### **2017- 300.61 acres rezoned**

22 Rezoning Requests    6 Conditional Use Permits  
17 Approved                    5 Approved

### **2016 – 313.05 acres rezoned**

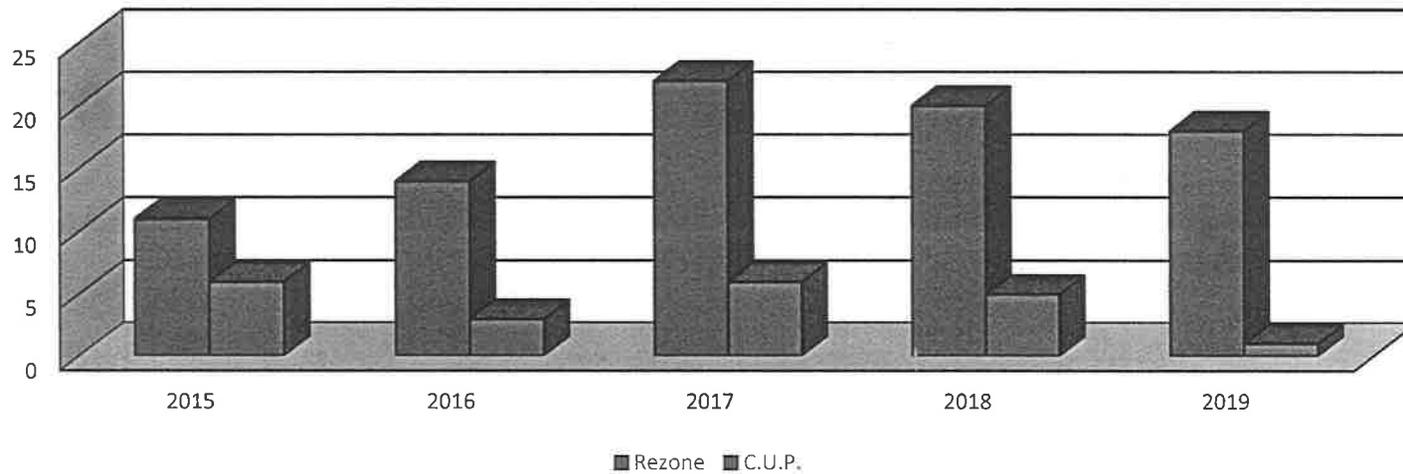
14 Rezoning Requests    3 Conditional Use Permits  
10 Approved                    3 Approved

### **2015 – 93.30 acres rezoned**

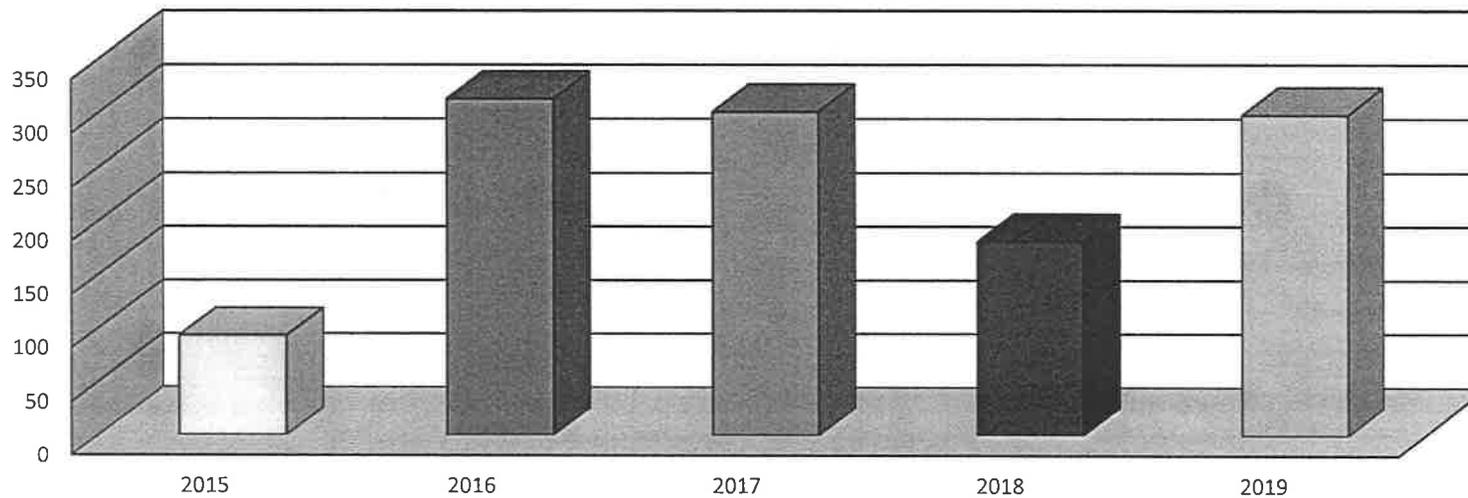
11 Rezoning Requests    6 Conditional Use Permits  
6 Approved                    5 Approved

**5 Year Total – 1186.22 Acres Rezoned**

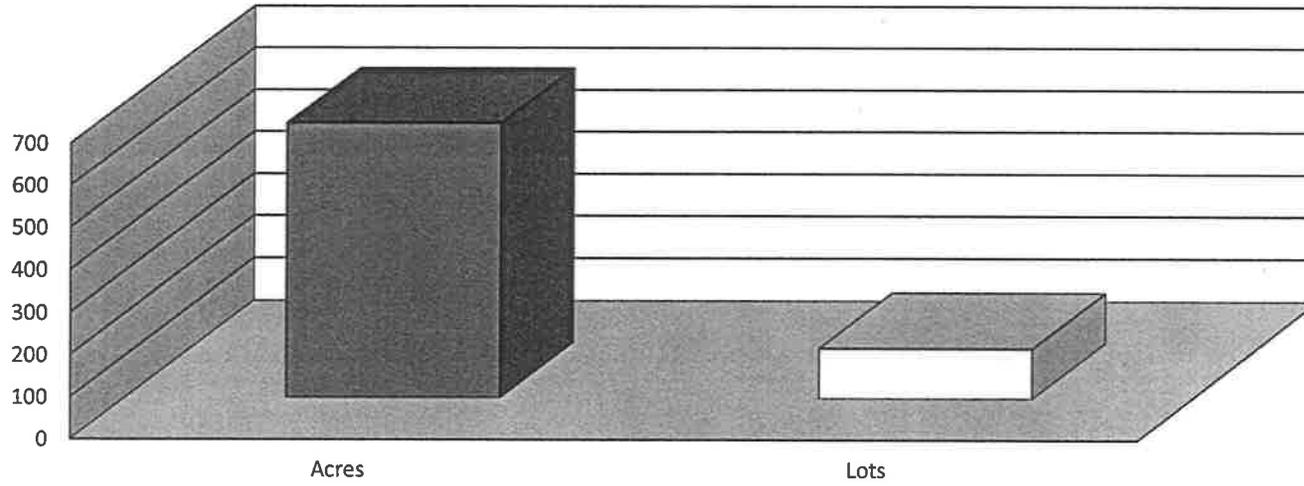
### ZONING ACTIVITY



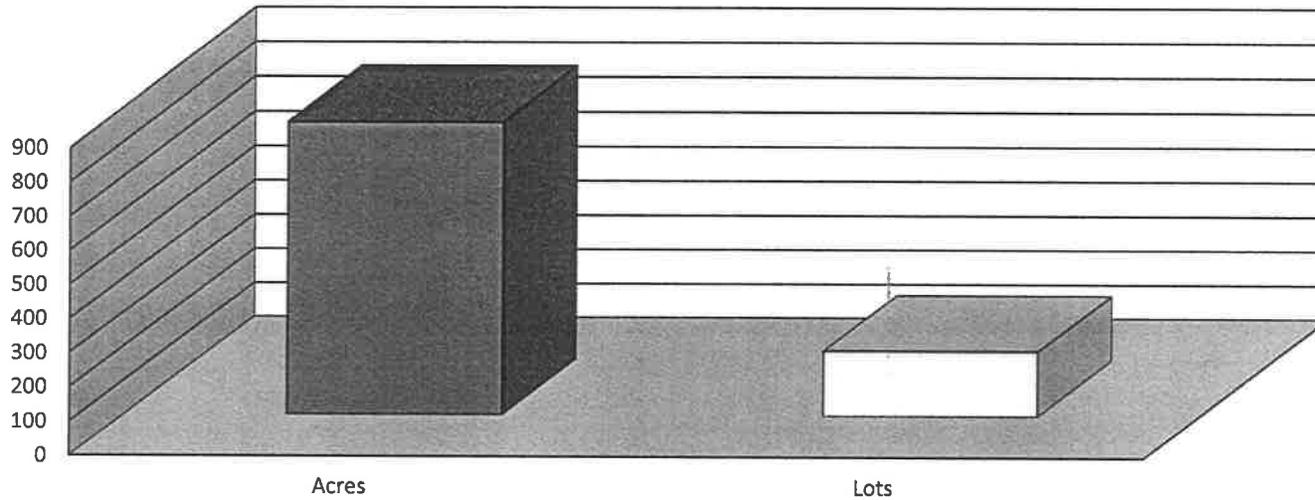
### ACRES REZONED



### 2018 PLATS



### 2019 PLATS





DIRECTOR  
STAN SHAWVER

# Boone County Resource Management

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PLANNING - INSPECTIONS - ENGINEERING

CHIEF ENGINEER  
JEFF MCCANN

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TO: Boone County Commission

FROM: Stan Shawver  
Director of Resource Management

DATE: January 16, 2020

RE: Building Activity for 2019

I have attached a copy of the annual building permit report for 2019. You will also find the same information for 2018, which may be used for comparison.

Additionally, I have compiled statistical data that you may find interesting.

- TOTAL MILES DRIVEN: **78,986 MILES**
- AVERAGE MILES DRIVEN PER DAY: **86 MILES**
- INSPECTIONS PERFORMED: **7,946**
- AVERAGE STRUCTURE VALUE: **\$112,094.12**
- AVERAGE SINGLE-FAMILY VALUE: **\$230,819.86**
- NEW HOMES \$250,000.00 or more: **86 (31 %)**



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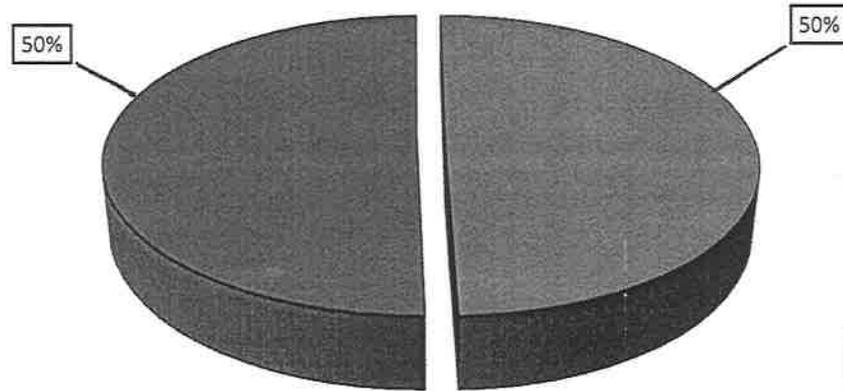
DIRECTOR  
STAN SHAWVER

PLANNING - INSPECTIONS - ENGINEERING

CHIEF ENGINEER  
JEFF MCCANN

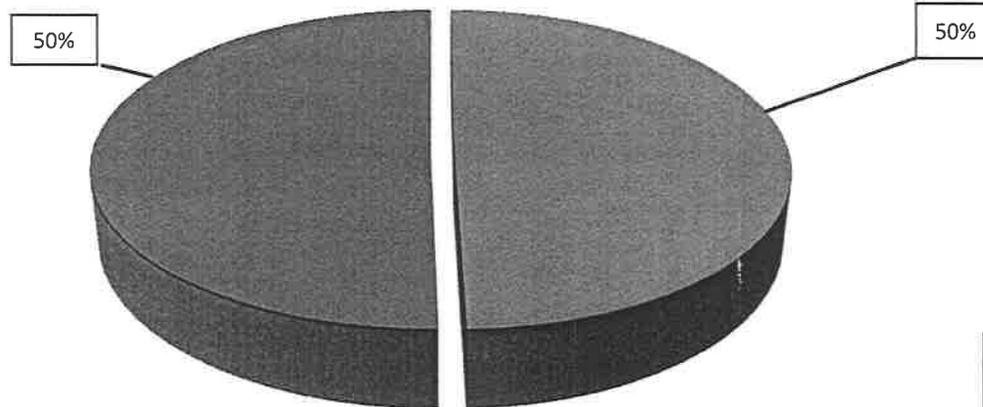
2019	BUILDING CONSTRUCTION PERMITS	2019	
STATUS CODE	CONSTRUCTION TYPE	NUMBER	VALUATION
	RESIDENTIAL		
101	SINGLE FAMILY RESIDENTIAL	274	\$ 63,547,642.00
102	SINGLE FAMILY ATTACHED	5	\$ 740,000.00
103	TWO FAMILY BUILDINGS	0	\$ -
104	THREE AND FOUR FAMILY	0	\$ -
105	FIVE OR MORE FAMILY	0	\$ -
112	MOBILE HOMES	9	\$ 287,000.00
114	MODULAR/DOUBLE WIDE	5	\$ 504,000.00
	RES. NONHOUSEKEEPING		
213	HOTELS, MOTELS	0	\$ -
214	OTHER NON HOUSEKEEPING	0	\$ -
	NONRESIDENTIAL		
318	AMUSEMENT/RECREATIONAL	0	\$ -
319	CHURCHES/RELIGIOUS BLDG.	0	\$ -
320	INDUSTRIAL BLDG.	1	\$ 3,000,000.00
321	PUBLIC GARAGES	0	\$ -
322	SERVICE STATIONS	0	\$ -
323	HOSPITALS/INSTITUTES	0	\$ -
324	OFFICE/PROFESSIONAL BLDG	1	\$ 6,900,000.00
325	PUBLIC WORKS/UTILITY BLDG	4	\$ 2,128,400.00
326	SCHOOL/EDUCATIONAL BLDG	1	\$ 200,000.00
327	STORES/MERCANTILE BLDG	3	\$ 684,575.00
328	OTHER NONRESIDENTIAL	100	\$ 2,443,365.00
329	OTHER STRUCTURES	96	\$ 4,316,633.00
	ADDITIONS/ALTERATIONS		
434	RESIDENTIAL	148	\$ 4,653,917.00
437	NONRESIDENTIAL	29	\$ 11,387,664.00
438	RESIDENTIAL GARAGES	101	\$ 6,384,927.00
	MISCELLANEOUS	192	\$ 265,742.00
	TOTALS	969	\$ 107,443,865.00

### 2019 CONSTRUCTION



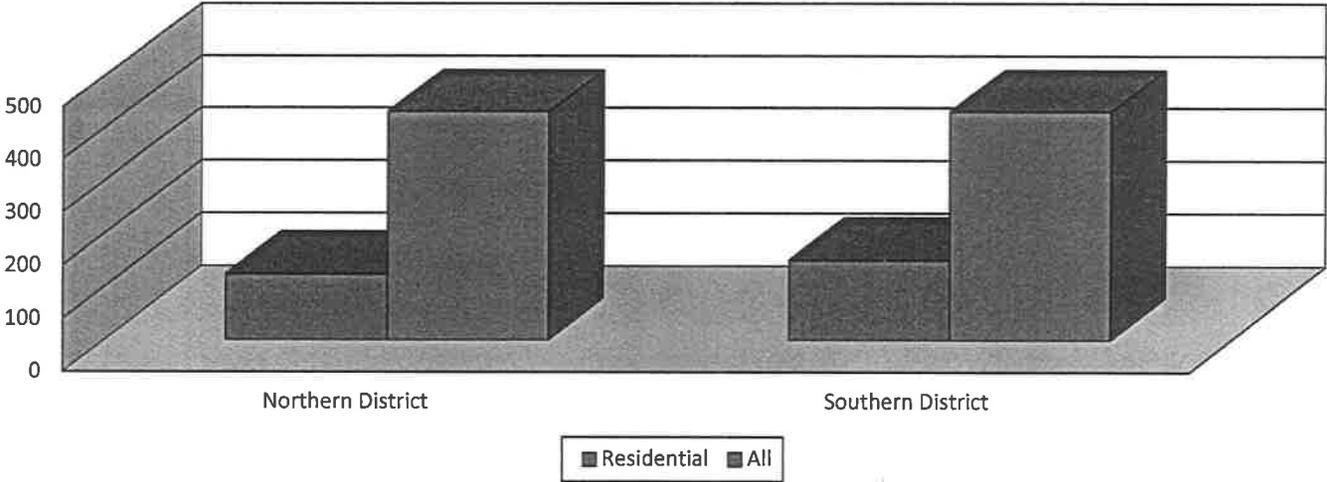
- Northern District
- Southern District

### 2019 RESIDENTIAL

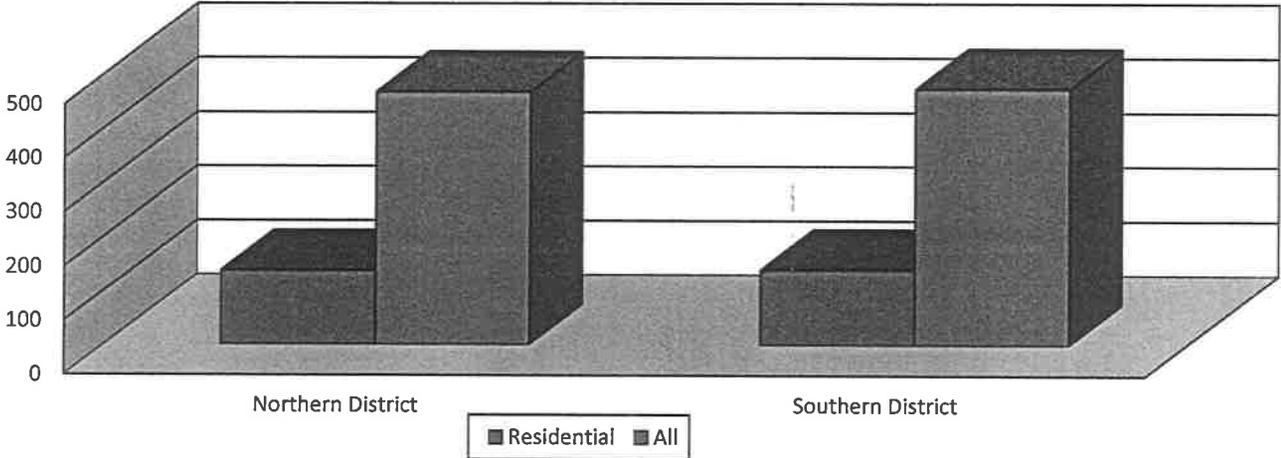


- Northern District
- Southern District

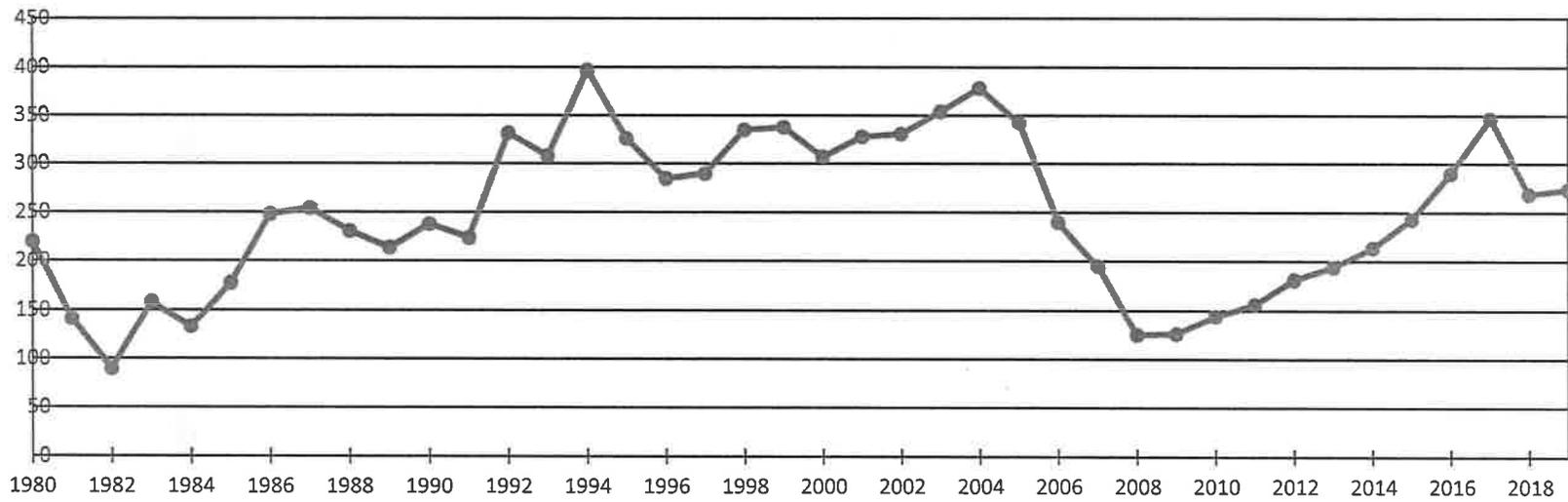
### 2018 CONSTRUCTION



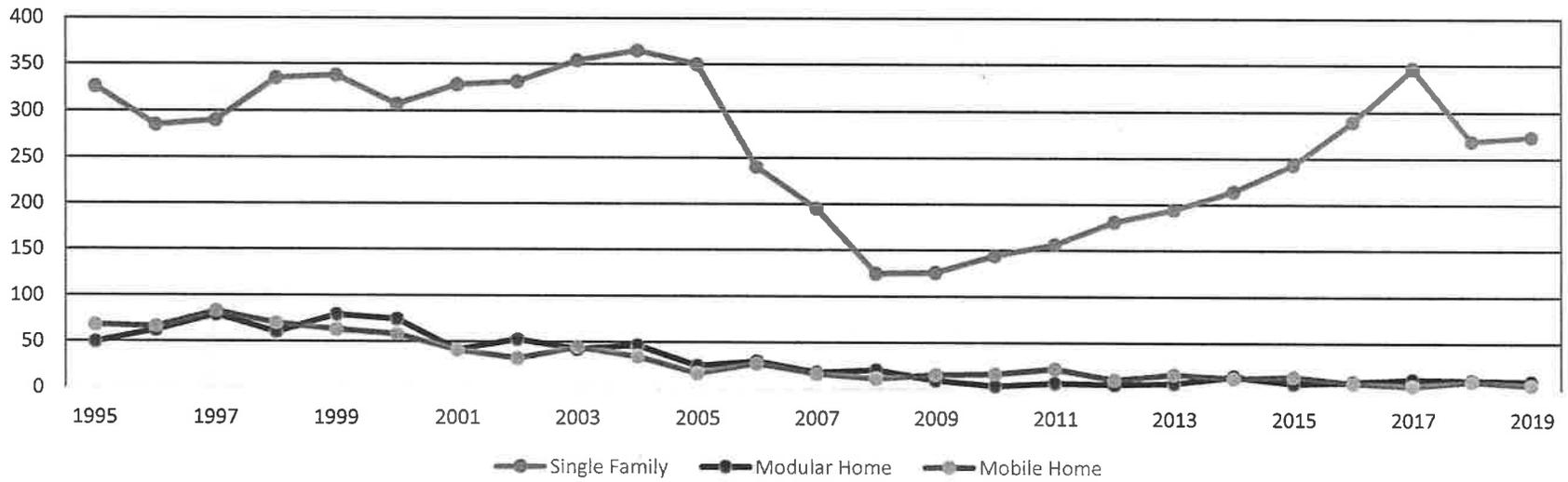
### 2019 CONSTRUCTION



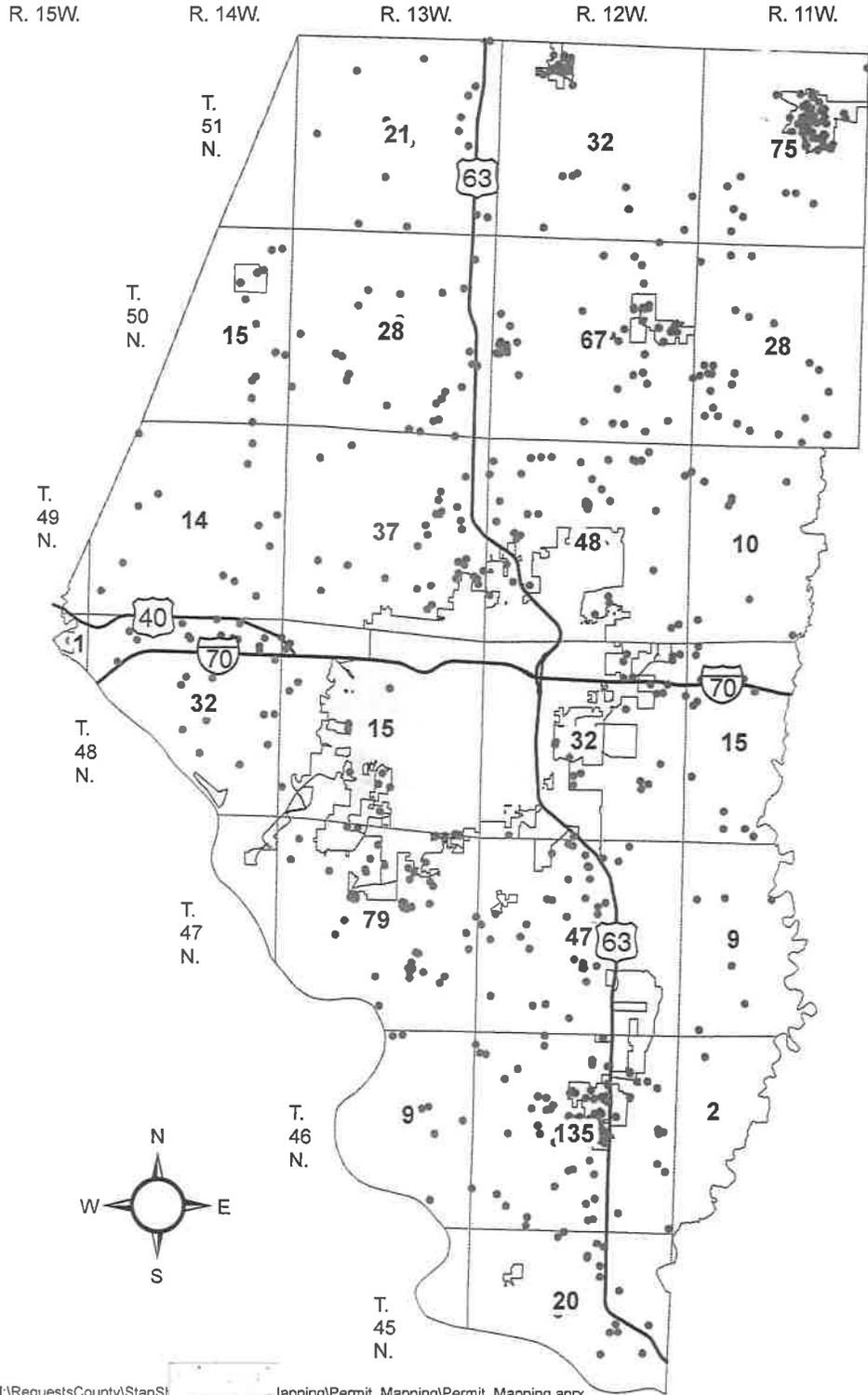
### SINGLE FAMILY RESIDENTIAL



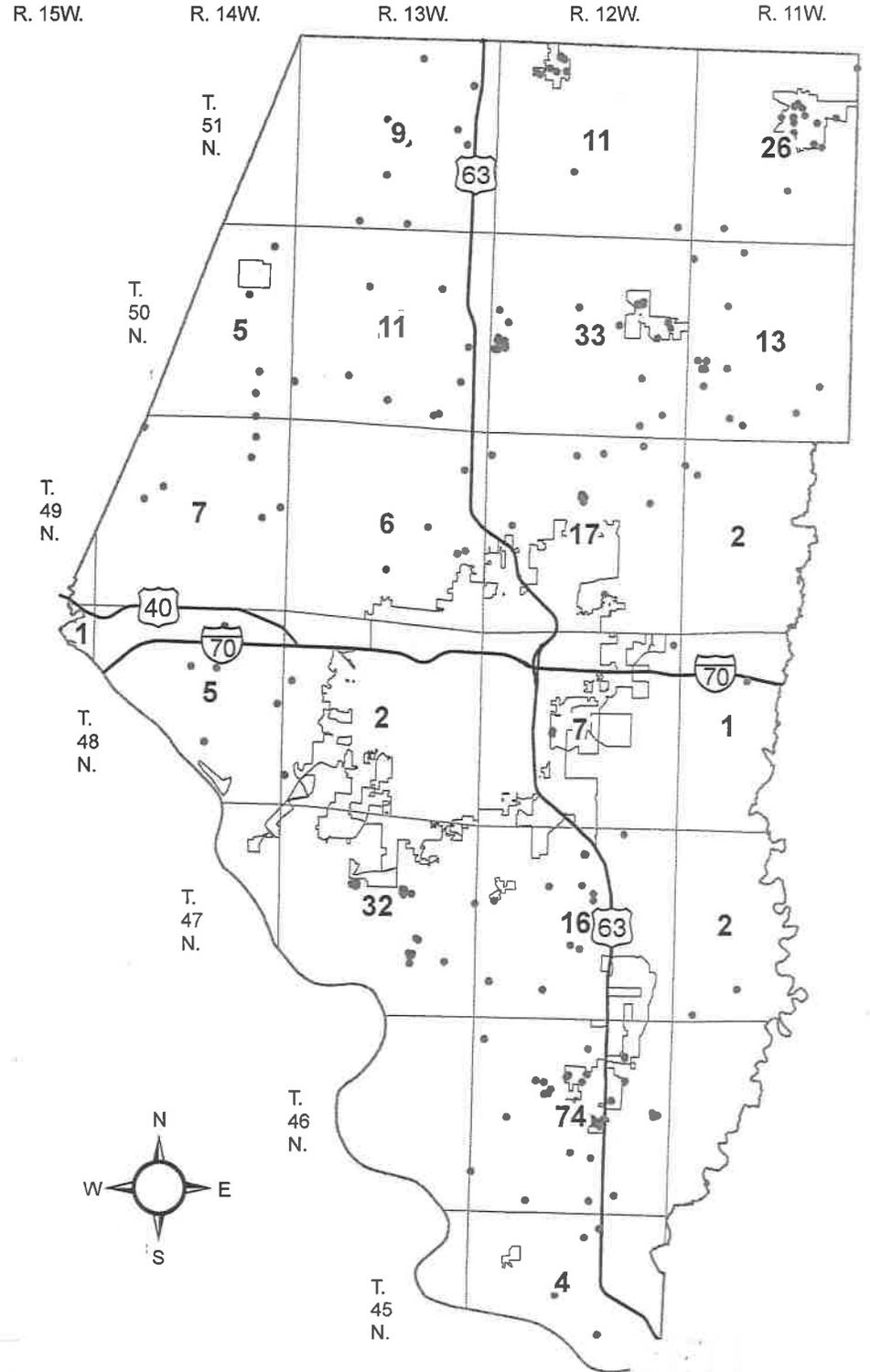
### RESIDENTIAL COMPARISON



# ALL CONSTRUCTION



# RESIDENTIAL CONSTRUCTION





DIRECTOR  
STAN SHAWVER

# Boone County Resource Management

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PLANNING - INSPECTIONS - ENGINEERING

CHIEF ENGINEER  
JEFF MCCANN

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TO: Boone County Commission

FROM: Stan Shawver  
Director of Resource Management

DATE: January 15, 2019

RE: Building Activity for 2018

I have attached a copy of the annual building permit report for 2018. You will also find the same information for 2017, which may be used for comparison.

Additionally, I have compiled statistical data that you may find interesting.

- TOTAL MILES DRIVEN: **77,683 MILES**
- AVERAGE MILES DRIVEN PER DAY: **82 MILES**
- INSPECTIONS PERFORMED: **7,851**
- AVERAGE STRUCTURE VALUE: **\$130,762.56**
- AVERAGE SINGLE-FAMILY VALUE: **\$238,031.31**
- NEW HOMES \$250,000.00 or more: **90 (33 %)**



# Boone County Resource Management

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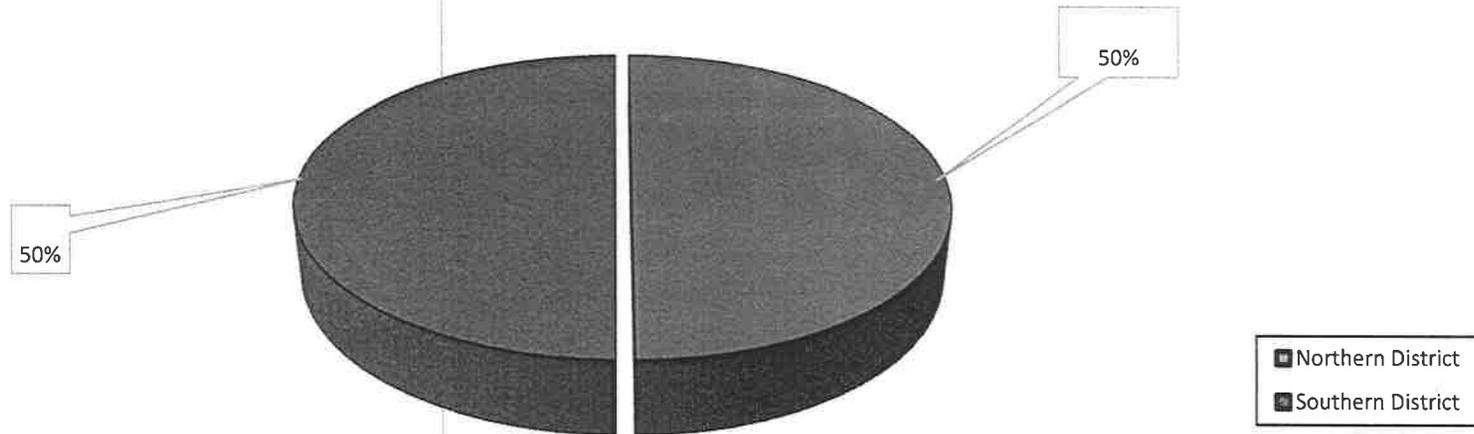
DIRECTOR  
STAN SHAWVER

PLANNING - INSPECTIONS - ENGINEERING

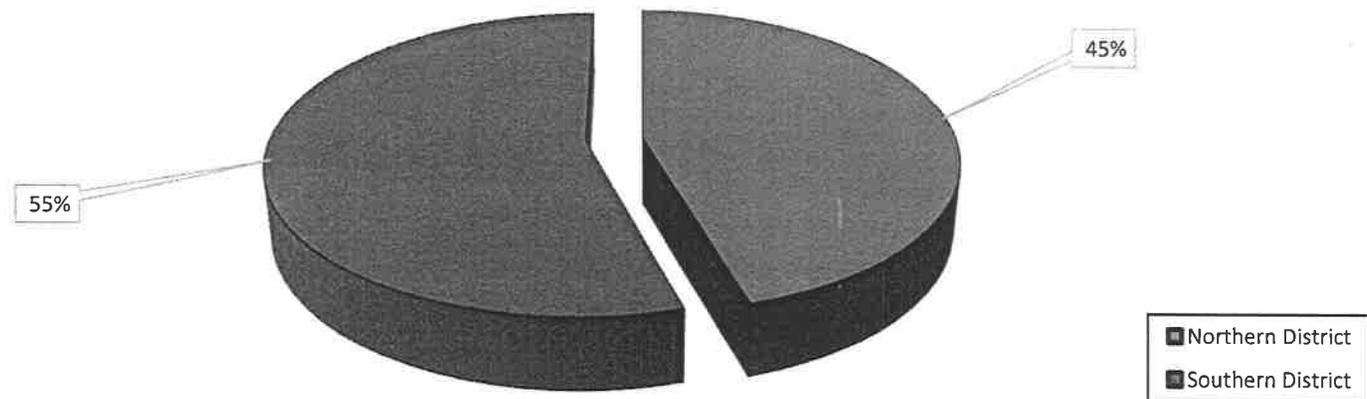
CHIEF ENGINEER  
JEFF MCCANN

2018		BUILDING CONSTRUCTION PERMITS		2018	
STATUS CODE	CONSTRUCTION TYPE	NUMBER	VALUATION		
	RESIDENTIAL				
101	SINGLE FAMILY RESIDENTIAL	269	\$	64,030,422.00	
102	SINGLE FAMILY ATTACHED	7	\$	2,600,000.00	
103	TWO FAMILY BUILDINGS	0	\$	-	
104	THREE AND FOUR FAMILY	0	\$	-	
105	FIVE OR MORE FAMILY	0	\$	-	
112	MOBILE HOMES	9	\$	154,700.00	
114	MODULAR/DOUBLE WIDE	10	\$	818,700.00	
	RES. NONHOUSEKEEPING				
213	HOTELS, MOTELS	0	\$	-	
214	OTHER NON HOUSEKEEPING	0	\$	-	
	NONRESIDENTIAL				
318	AMUSEMENT/RECREATIONAL	0	\$	-	
319	CHURCHES/RELIGIOUS BLDG.	0	\$	-	
320	INDUSTRIAL BLDG.	0	\$	-	
321	PUBLIC GARAGES	1	\$	1,200,000.00	
322	SERVICE STATIONS	0	\$	-	
323	HOSPITALS/INSTITUTES	0	\$	-	
324	OFFICE/PROFESSIONAL BLDG	1	\$	1,500,000.00	
325	PUBLIC WORKS/UTILITY BLDG	1	\$	22,550.00	
326	SCHOOL/EDUCATIONAL BLDG	2	\$	2,650,000.00	
327	STORES/MERCANTILE BLDG	8	\$	3,159,134.00	
328	OTHER NONRESIDENTIAL	88	\$	2,163,231.00	
329	OTHER STRUCTURES	102	\$	5,039,787.00	
	ADDITIONS/ALTERATIONS				
434	RESIDENTIAL	116	\$	5,183,594.00	
437	NONRESIDENTIAL	36	\$	2,265,400.00	
438	RESIDENTIAL GARAGES	65	\$	1,801,309.00	
	MISCELLANEOUS				
		252	\$	516,370.00	
	TOTALS				
		967	\$	93,105,197.00	

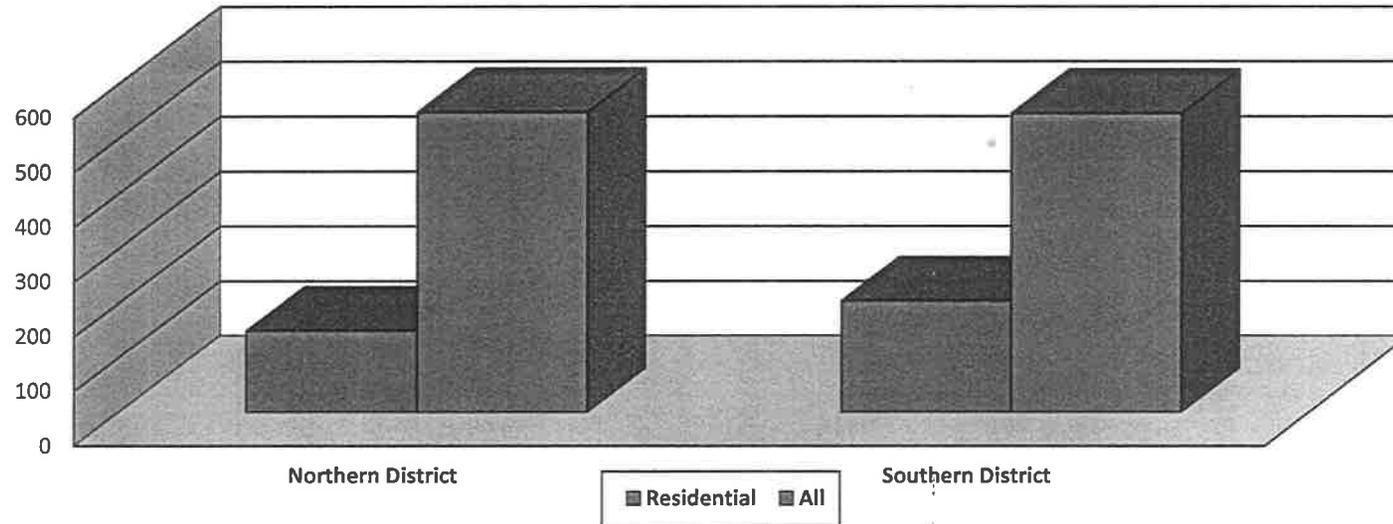
### 2018 CONSTRUCTION



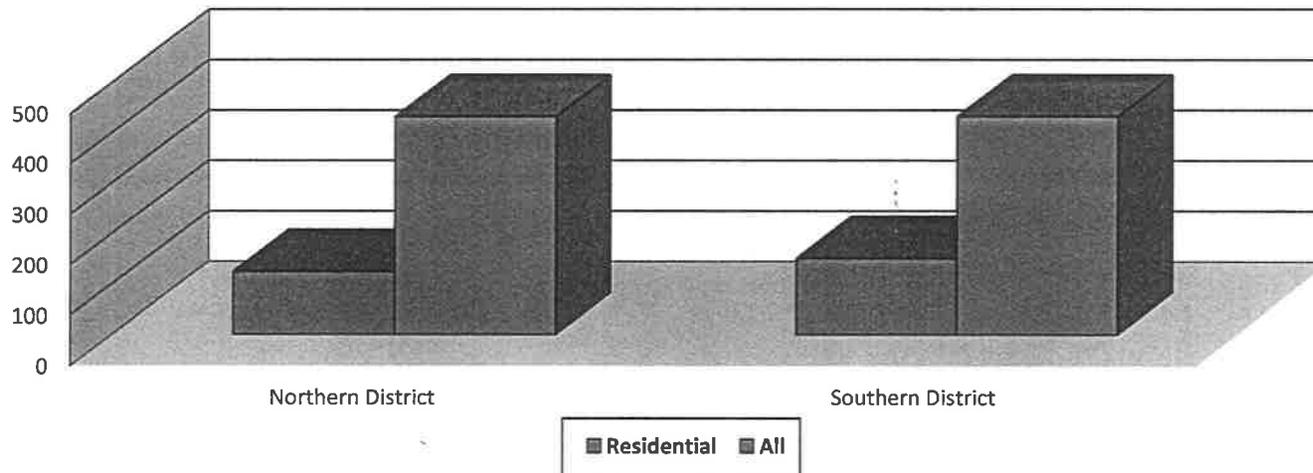
### 2018 RESIDENTIAL



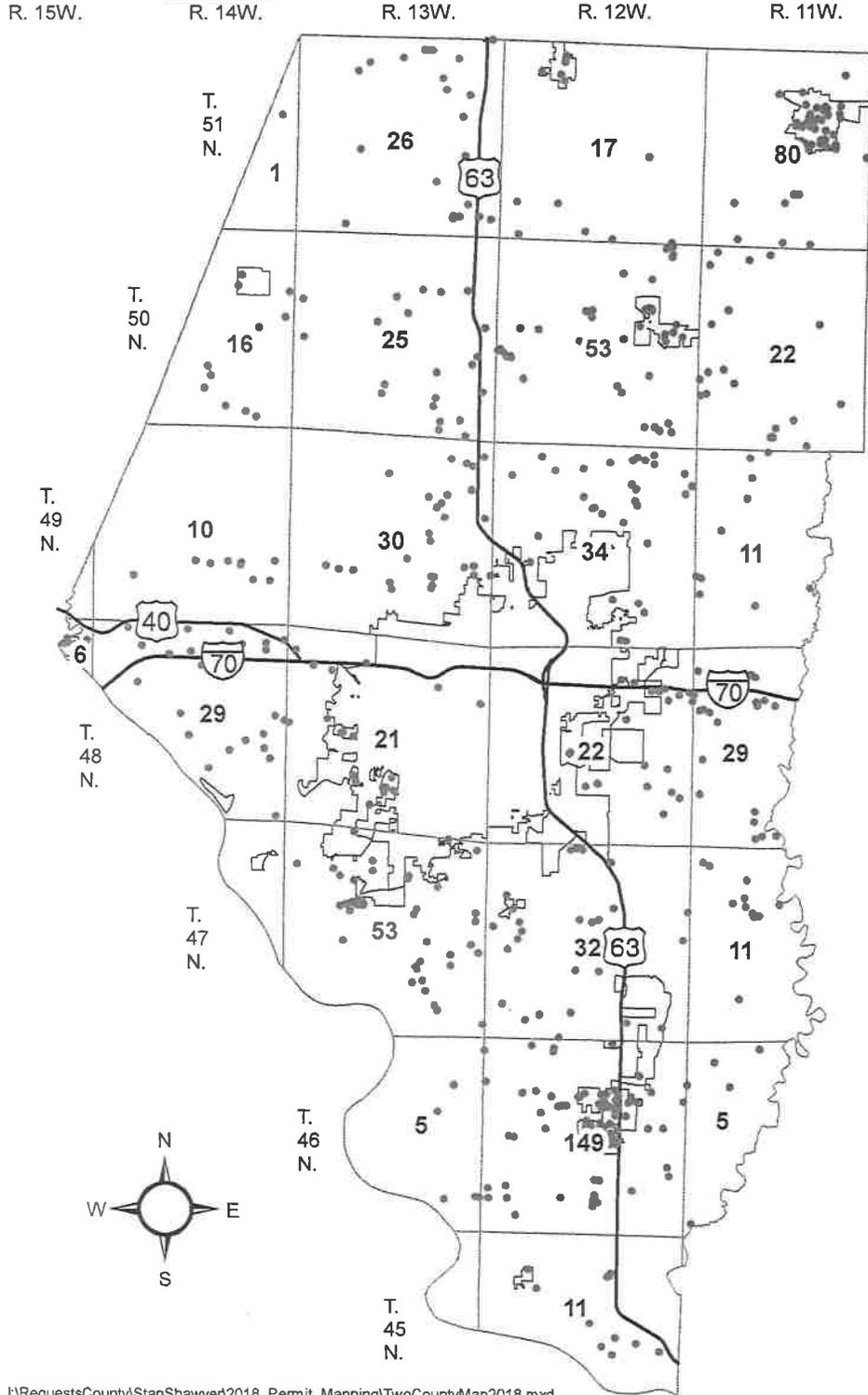
## 2017 CONSTRUCTION



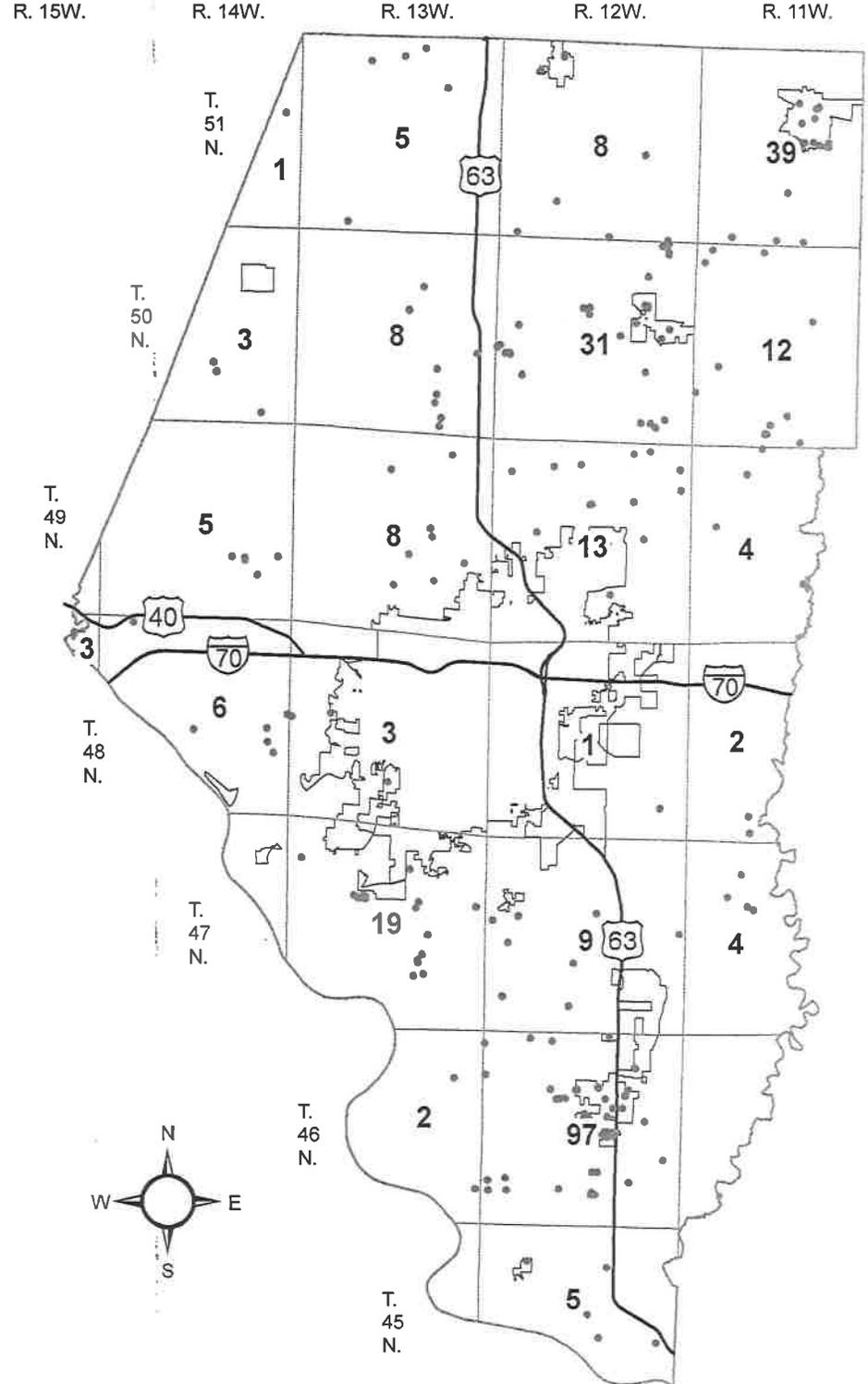
## 2018 CONSTRUCTION



# ALL CONSTRUCTION



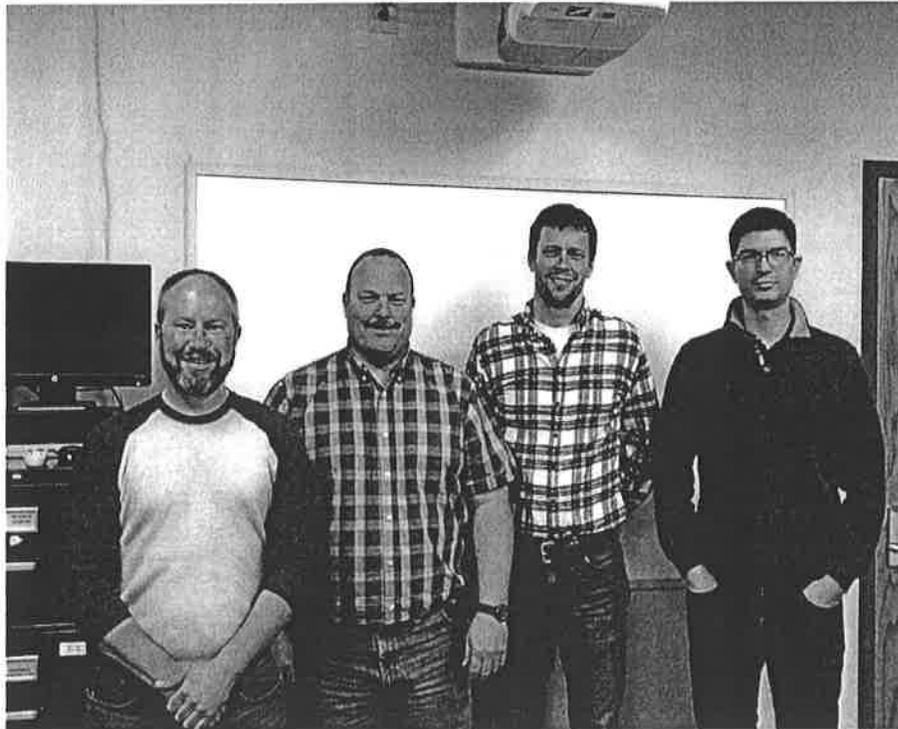
# RESIDENTIAL CONSTRUCTION



RESOURCE MANAGEMENT  
STAFF



**PLANNING:** Uriah Mach, Planner; Ryland Rodes, Code Enforcement Officer; Thad Yonke, Senior Planner; Bill Florea, Senior Planner; Paula Evans, Administrative Coordinator.



**ENGINEERING:** Pat Devaney, Professional Civil Engineer, Jeff McCann, Chief Engineer; Dan Haid, Professional Civil Engineer; Micah Taylor, Professional Civil Engineer.



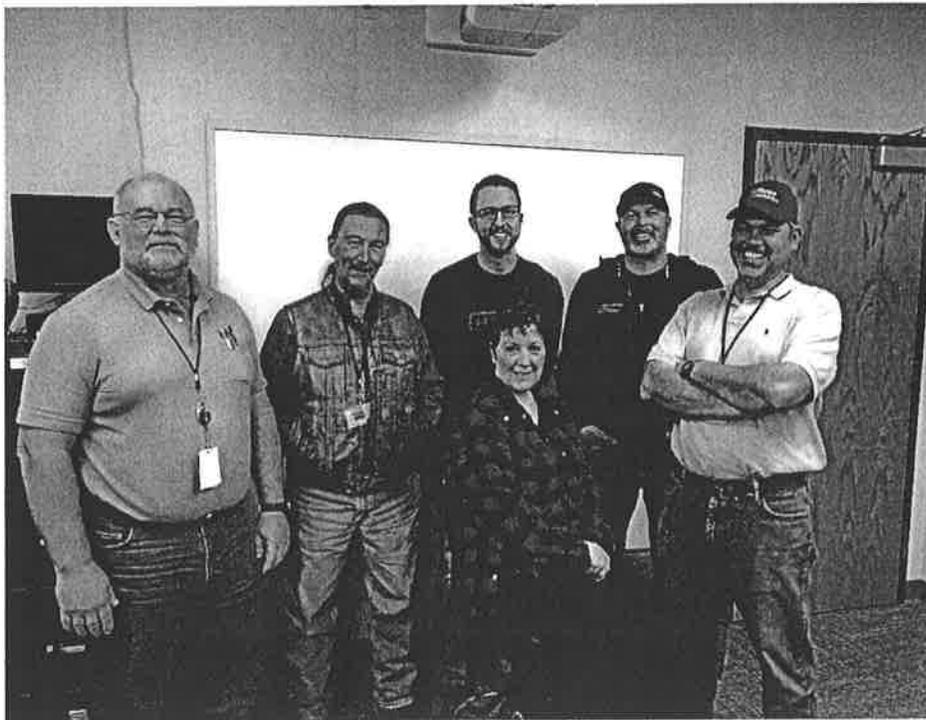
CONSTRUCTION INSPECTION: Justin Skouby, Road Construction Inspector; Chris Crane, Administrative Coordinator; Darin Sapp, Road Construction Inspector; Mark Donoho, Road Construction Inspector; Keith Austin, Chief Road Construction Inspector.



DESIGN & CONSTRUCTION: Kelle Westcott, Budget Administrator; Matt Thomas, County Surveyor; Natalie Meighan, Right of Way Agent; Aaron Garringer, Asset Management Technician.



STORMWATER: Lynne Hooper, Urban Hydrologist; Nicki Fuemmeler, Stormwater Coordinator, Paula Evans, Administrative Coordinator; Michele Woolbright, Stormwater Educator.



BUILDING INSPECTION: (standing) ; David Forward, Chief Building Inspector, Gary Crapenhof, Building Inspector; Taylor Acton, Building Inspector; Daryl Scott Gordon, Building Inspector; Darin Ratermann, Building Inspector; (seated) Chris Crane, Administrative Coordinator.