

174-2014

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

April Session of the April Adjourned

Term. 20 14

County of Boone

In the County Commission of said county, on the

17th

day of

April

20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby recognize Columbia/Boone County Public Safety Joint Communications for Earning Fire Accreditation by the International Academies of Emergency Dispatch.

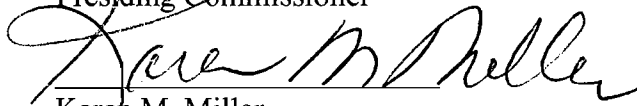
Done this 17th day of April, 2014.

ATTEST:

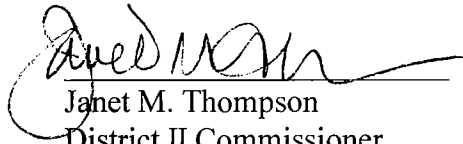
Wendy S. Noren  
Wendy S. Noren  
Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Karen M. Miller  
District I Commissioner



Janet M. Thompson  
District II Commissioner

**Proclamation Recognizing  
Columbia/Boone County Public Safety Joint Communications for Earning Fire  
Accreditation by  
the International Academies of Emergency Dispatch**

*Whereas*, Columbia/Boone County Public Safety Joint Communications provides exemplary services to the citizens of Boone County through collaboration with 13 user agencies;

*Whereas*, the mission statement of Public Safety Joint Communications is, "Public Safety Joint Communications is committed to serve as the vital link between citizens and public safety agencies of our community. As the 'first' first responders, we strive to provide prompt, courteous, and professional service for all of our customers. Through our actions, we help save lives, protect property and assist the public in their time of need;

*Whereas*, International Academies of Emergency Dispatch is a non-profit, standard-setting organization promoting safe and effective emergency dispatch services worldwide and comprised of allied academies for fire, medical and police dispatch;

*Whereas*, International Academies of Emergency Dispatch Fire Accreditation is based on the organization's "20 Points of Excellence" under its Fire Priority Dispatch System;

*Whereas*, these "20 Points of Excellence" include the current certification of all personnel authorized to process emergency calls; consistent case evaluation that meets or exceeds the Academy's minimum performance expectations; proper description of the process of outside agencies requesting a fire response; documentation for the call center's incidence (numbers) of all Fire Priority Dispatch System codes and levels; and the agency's agreement to abide by the Academy's Code of Ethics and the standards set forth for an Accredited Center of Excellence;

*Whereas*, accreditation by the International Academies of Emergency Dispatch is based upon the comprehensive training and performance of the staff on hand, considering the volume of calls rather than number of staff members; therefore, considering Public Safety Joint Communication's current understaffed condition, this accreditation reflects an exceptionally high quality of service;

*Whereas*, an example of the excellence of Public Safety Joint Communications lies in continuously exceeding the required performance levels in Point of Excellence #9, based on an independent review of its 911 calls involving a request requiring a fire/rescue component;

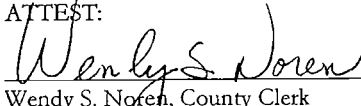
*Whereas*, International Academies of Emergency Dispatch Fire Accreditation is rare, with Columbia/Boone County Public Safety Joint Communications being only the 26<sup>th</sup> public safety dispatch center worldwide to earn this accreditation;

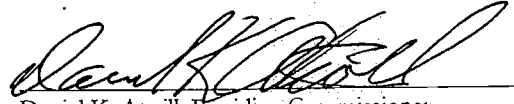
*Therefore*, in recognition of the exemplary service and tireless dedication of Columbia/Boone County Public Service Joint Communications to the safety of Boone County residents and visitors, the Boone County Commission extends its sincerest appreciation and congratulations.

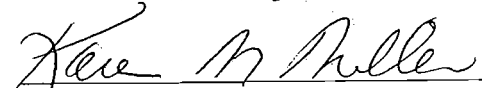
IN TESTIMONY WHEREOF, this 17<sup>th</sup> day of April, 2014.

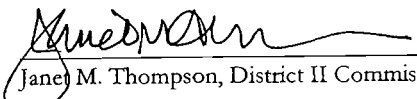


ATTEST:

  
Wendy S. Noren, County Clerk

  
Daniel K. Atwill, Presiding Commissioner

  
Karen M. Miller, District I Commissioner

  
Janet M. Thompson, District II Commissioner

175-2014

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 17th day of April 20 14

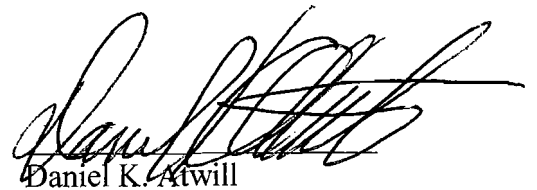
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby recognize the week of April 13 through April 19, 2014 as National Public Safety Telecommunicators Week.

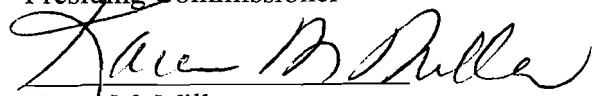
Done this 17th day of April, 2014.

ATTEST:

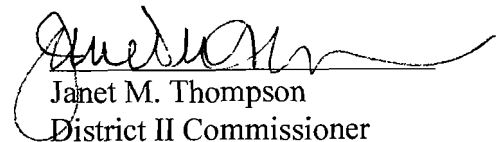
Wendy S. Noren  
Wendy S. Noren  
Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Karen M. Miller  
District I Commissioner



Janet M. Thompson  
District II Commissioner

# PROCLAMATION FOR NATIONAL PUBLIC SAFETY TELECOMMUNICATORS WEEK

*Whereas*, emergencies requiring the services of law enforcement, fire protection and/or emergency medical professionals can occur at any time anywhere,

*Whereas*, Public Safety Telecommunicators are the first and most critical contact for individuals who need emergency services,

*Whereas*, the safety of our law enforcement, fire protection and emergency medical professionals depends upon the quality and accuracy of information obtained and related by Public Safety Telecommunicators,

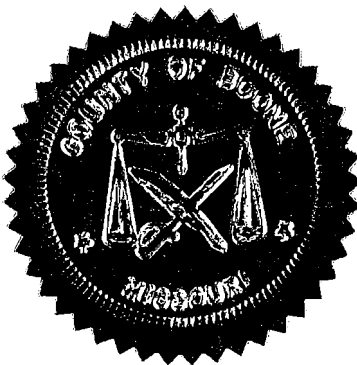
*Whereas*, the quality of public safety and emergency response in Boone County depends upon the prompt response of emergency response personnel,

*Whereas*, Boone County Public Safety Telecommunicators provide 911 dispatch services for 13 agencies,

*Whereas*, Boone County Public Safety Telecommunicators conducted more than 365,000 phone interactions in 2013,

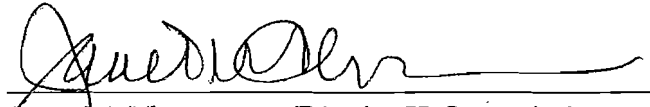
*Therefore*, in honor of the men and women whose diligence, professionalism and sense of duty help to keep the citizens of and visitors to Boone County safe, the Boone County Commission recognizes the week of April 13 through April 19, 2014 as National Public Safety Telecommunicators Week. On behalf of the citizens of Boone County, the Commission shares its sincere appreciation to the dedicated staff of Joint Communications and recognizes Thursday, April 17, 2014 as Boone County Public Safety Telecommunicator Day.

IN TESTIMONY WHEREOF, this 17th day of April, 2014.

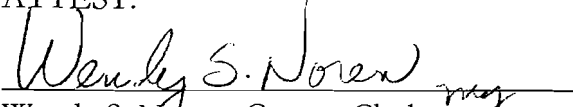


  
Daniel K. Atwill, Presiding Commissioner

  
Karen M. Miller, District I Commissioner

  
Janet M. Thompson, District II Commissioner

ATTEST:

  
Wendy S. Noren, County Clerk

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 17th day of April 20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 15-18MAR14 to Knapheide Truck Equipment Company of Jefferson City, MO to purchase three (3) Poly Hopper self-contained spreaders and three (3) Western Ultramount Pro plows and dispose of three (3) snow plows and three (3) spreaders on GovDeals by using contract 6-100602FR, On-Line Surplus Auction Service.

The terms of the bid award are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement and Disposal Forms.

Done this 17th day of April, 2014.

ATTEST:

Wendy S. Noren  
Wendy S. Noren  
Clerk of the County Commission

Daniel K. Atwill

Daniel K. Atwill  
Presiding Commissioner

Karen M. Miller

Karen M. Miller  
District I Commissioner

Janet M. Thompson

Janet M. Thompson  
District II Commissioner

176-2014

# Boone County Purchasing

Elizabeth Sanders, CPPB  
Senior Buyer



613 E. Ash Street, Room 111  
Columbia, MO 65201  
Phone: (573) 886-4393  
Fax: (573) 886-4390

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## MEMORANDUM

TO: Boone County Commission  
FROM: Elizabeth Sanders *ES*  
DATE: April 9, 2014  
RE: RFB No. 15-18MAR14 Small plows and spreaders

Request for Bid 15-18MAR14 – Small Plows and Spreaders opened on March 18, 2014. Two bids received and Public Works returned departmental recommendation for award of low bid to Knapheide Truck Equipment Company of Jefferson City, Missouri. Items as follows:

Three (3) new Poly Hopper self-contained spreaders, Manufacturer: Buyers, Model: SHPE 2250 for \$4,995.00 each; and three (3) new Western Ultramount Pro quick attach 8'6" plows, Model IUTP85 for \$4,894.00 each. TOTAL COST \$29,667.00 including standard manufacturers' warranty with installation of equipment at vendor's facility and delivery to Public Works.

\$38,250.00 is budgeted for this purchase and will be paid from department 2040 – Public Works Maintenance Operations, account 92300 Machinery and Equipment Replacement. The RFB bid tabulation is attached for your review.

cc: Greg Edington  
Contract File

RECEIVED

APR 09 2014

BOONE COUNTY AUDITOR

176-2014

## 15-18MAR14 SMALL PLOWS AND SPREADERS

BID TABULATION			MIDWEST SYSTEMS TRUCK EQUIPMENT (of St. Louis)		KNAPHEIDE TRUCK EQUIPMENT (of Jefferson City)	
4.8.	PRICING	QTY	Mfr/Model	Unit Price	Mfr/Model	Unit Price
4.8.1.	Self-Contained Utility Spreader, Snow-Ex or Equal	3	Buyers SHPE2250	\$5,634.00	Snow-Ex SP-8500	\$6,082.00
			Overall length: 114"; Overall Height: 44" Floor Width: 43" Hopper Length: 98"		N/A	
			Construction: stainless steel frame; Hopper: black LLDPE safety poly; top screen: pin in		N/A	
4.8.1.	Add/Optional Mfr/Model	3	N/A		Buyers SHPE 2250	\$4,995.00
			N/A		Overall Length 114.2"; Hopper length: 98.5"; Electrical: 2 electric 12-volt driven motors; Auger 12-volt DC .75 HP, spinner motor .50HP. See bid for additional specs	
4.8.2.	Tailgate/Receiver/Hitch-Mount Spreader, Snow-Ex or Equal	1	Buyers TGSUVProA	\$1,310.00	Snow-Ex SP-100	\$952.00
4.8.2.	Add/Optional Mfr/Model	1	N/A		Snow-Ex SP-125	\$605.00
4.8.2.	Add/Optional Mfr/Model	1	N/A		Snow-Ex SP-225	\$605.00
4.8.2.	Add/Optional Mfr/Model		N/A		N/A	
4.8.3.	New Quick Attach 8' 6" Plow meeting minimum bid specifications.	3	Western IUTP86-8'6" Pro	\$5,192.00	Western IUTP85	\$4,894.00
4.9.	GRAND TOTAL			\$33,788.00		\$33,880.00
	Grand Total w/Add-Optionals					\$30,272.00
4.10.	Delivery ARO:		3 weeks		30 days	
4.11.	Coop? (Y/N)		Y		Y	
2.2.5.	Installation facility within 40 miles of Columbia		Pick up and delivery included			

**No Bids:**

Crown Power & Equipment Co  
Armor Equipment  
Van Keppel-STL  
Winter Equipment Co.

176-2014

# Boone County Purchasing

Elizabeth Sanders, CPPB  
Senior Buyer



613 E Ash St., Room 111  
Columbia, MO 65201  
Phone: (573) 886-4393  
Fax: (573) 886-4390

---

## MEMORANDUM

TO: Boone County Commission  
FROM: Elizabeth Sanders, CPPB  
DATE: April 16, 2014  
RE: Plows and Spreaders Surplus Disposal for Public Works

Purchasing and Public Works request permission to dispose of the following list of equipment on GovDeals by utilizing contract 6-100602FR – *On-Line Surplus Auction Service*.

2004 Western 8.5' snow plow, fixed asset 14789  
2005 Western 9' snow plow, fixed asset 15226  
2005 Western 9' snow plow, fixed asset 15227  
2004 Highway Equipment Co. 1.7 cu. yd. spreader, fixed asset 14788  
2005 Highway Equipment Co. 1.7 cu. yd. spreader, fixed asset 15228  
2005 Highway Equipment Co. 1.7 cu. yd. spreader, fixed asset 15229

Attached for signature are the Request for Disposal forms.

Attachment: Request for Disposal Forms

cc: Hillary Matney, Auditor  
Greg Edington, Public Works  
Surplus File



**PURCHASE AGREEMENT  
FOR  
UTILITY SPREADERS AND QUICK ATTACH PLOWS**

**THIS AGREEMENT** dated the 17<sup>th</sup> day of April 2014 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Knapheide Truck Equipment Company**, herein "Vendor."

**IN CONSIDERATION** of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. **Contract Documents** - This agreement shall consist of this Purchase Agreement for three (3) utility spreaders and three (3) quick attach plows, Request for Bid **15-18MAR14**, any applicable addenda, the Contractor's bid response dated **March 18, 2014** and executed by **Ronald L. Lehmon** on behalf of the Contractor. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents this Purchase Agreement, the Request for Bid and any applicable addenda shall prevail and control over the Contractor's bid response.
2. **Purchase** - The County agrees to purchase from the Vendor and the Vendor agrees to supply the County with three (3) Buyers self-contained utility spreaders Model SHPE2250 to include installation on County's 2014 Ford Model F550 4WD vehicles at vendor's facility; and three (3) Western quick attach 8'6" plows Model IUTP85 to include installation on County's 2014 Ford Model F550 trucks at vendor's facility. All purchased equipment to include the manufacturers' standard warranty for a total of \$29,667.00.
3. **Delivery** - Vendor agrees to deliver installed equipment, as set forth in the bid documents, within 30 days after receipt of order. Delivery shall be to Boone County Public Works, Attn: Greg Edington, 5551 Tom Bass Rd., Columbia, MO 65201.
4. **Billing and Payment** - All billing shall be invoiced to the Boone County Public Works Department and billings may only include the prices listed in the vendor's bid response. No additional fees for paper work processing, labor, or taxes shall be included as additional charges in excess of the charges in the Vendor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Vendor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.
5. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.
6. **Entire Agreement** - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.
7. **Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:
  - a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
  - b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or

176-2014

c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

**KNAPHEIDE TRUCK EQUIPMENT COMPANY BOONE COUNTY, MISSOURI**

by Ronald J Lehman  
title Sales

by: Boone County Commission  
[Signature]  
Daniel K. Atwill, Presiding Commissioner

APPROVED AS TO FORM:

[Signature]  
C.J. Dykhouse, County Counselor

ATTEST:

[Signature]  
Wendy S. Noren, County Clerk *msj*

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

[Signature]  
Signature *by af*

4/10/14  
Date

2040- 92300 \$29,667.00  
Appropriation Account

## STANDARD TERMS AND CONDITIONS - BOONE COUNTY, MISSOURI

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Bid and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the bid and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed may disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine or **e-mail** will be accepted. **U.S. mail only.**
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.
14. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.

15. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
16. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.

4. Response Form

- 4.1. Company Name: Knopheide Truck Equipment
- 4.2. Address: 6603 Bus 50 West
- 4.3. City/Zip: Jefferson City Mo 65109
- 4.4. Phone Number: 573-893-5200
- 4.5. E-mail: rlehman@knopheide.com
- 4.6. Fax Number: 573-893-5344
- 4.7. Federal Tax ID: 43-1067085
- 4.7.1.  Corporation  
 Partnership - Name \_\_\_\_\_  
 Individual/Proprietorship - Individual Name \_\_\_\_\_  
 Other (Specify) \_\_\_\_\_

4.8. PRICING	Description	Unit Price	Quantity	Extended Price
4.8.1.	Snow-ex or Equal Self-Contained Utility Spreader <i>List Manufacturer &amp; Model:</i> <u>Snow-EX SP-8500</u>	<u>\$6,082.<sup>00</sup></u>	3	<u>\$18,246.<sup>00</sup></u>
	<i>List Manufacturer &amp; Model:</i> <u>Buyers SHPE 2250</u>	<u>\$4,995.<sup>00</sup></u>	3	<u>\$14,985.<sup>00</sup></u>
	<i>List Manufacturer &amp; Model:</i> _____	<u>\$ _____</u>	3	<u>\$ _____</u>
4.8.2.	Snow-ex or Equal Tailgate/Receiver/Hitch-Mount Spreader <i>List Manufacturer &amp; Model:</i> <u>Snow-EX SP-100</u>	<u>\$952.<sup>00</sup></u>	1	<u>\$952.<sup>00</sup></u>
<i>(Additional Lines provided for additional mfr/model types if bidder wishes to quote more than one)</i>	<i>List Manufacturer &amp; Model:</i> <u>Snow EX SP-125</u>	<u>\$605.<sup>00</sup></u>	1	<u>\$605.<sup>00</sup></u>
	<i>List Manufacturer &amp; Model:</i> <u>Snow EX SP-225</u>	<u>\$605.<sup>00</sup></u>	1	<u>\$605.<sup>00</sup></u>

4.8.3.  <i>(Additional Lines provided for additional mfr/model types if bidder wishes to quote more than one)</i>	New Quick Attach 8'6" Plow <i>List Manufacturer &amp; Model:</i> <u>Western IUTP 85</u>	\$ <u>4,874.<sup>00</sup></u>	3	\$ <u>14,682.<sup>00</sup></u>
	<i>List Manufacturer &amp; Model:</i> _____	\$ _____	3	\$ _____
	<i>List Manufacturer &amp; Model:</i> _____	\$ _____	3	\$ _____
4.9.	<b>GRAND TOTAL:</b>			<u>30,272.<sup>00</sup></u> <sup>to</sup> <u>\$ 33,880.<sup>00</sup></u>

4.10. Delivery ARO: 30 Days ARO

4.11. Will you honor the submitted prices for purchase by other entities in Boone County who participate in cooperative purchasing with Boone County, MO? (A negative response to this question will not affect evaluation of your bid.)

YES       NO

4.12. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Request for Bid which have been read and understood, and all of which are made part of this order. By submission of this bid, the vendor certifies that they are in compliance with Section 34.353 and, if applicable, Section 34.359 ("Missouri Domestic Products Procurement Act") of the Revised Statutes of Missouri.

Authorized Representative (Sign By Hand):

*Ronald L Lehman*

Date: 3-18-14

Print Name and Title of Authorized Representative

Ronald L Lehman Sales

# KNAPHEIDE TRUCK EQUIPMENT CENTER-JC

6603 Business 50 West  
JEFFERSON CITY, MISSOURI 65109



Phone (573-893-5200) fax: 573-893-5344

**DATE** 18-Mar-14

<b>Prepared For:</b>	<b>TERMS:</b> Net 30
BOONE COUNTY PURCHASING DEPT BID # 15-18MAR14 Bid opens 3-18-14 1:30pm	CA= inches Wheelbase=inches Make= Model= Year=

QTY	Stock Number	Description	Unit Price	Amount
1	SP 8500	Snow EX V-Maxx POLY / ELECTRIC Spreader Length Over All: 105.5" Floor Length: 84" Width: 48" Height: 39" Capacity: 2.2 cu yd Weight: 780lbs. Spreading Width: 5-40ft Dual 1/2v HP Electric Driven Motors w. AMP draw 25-35 Independent Auger / Spinner Variable Speed Control With LED Display w/ Digital System QUICK DETACH Spinner Chute Assy w/ 12" Spinner w/ 3 fins Top Screen, In-Verted -V Vibrator Fitted Tarp LED Rear Brake Light Uses Truck Battery		
		Installed	\$6,082.00	
			QTY OF 3	\$18,246.00
	WARRANTY	2-Year Parts & Labor		

Quoted By

Ron Lehman

Sub Total	
FET	
Sales Tax	\$ -
<b>TOTAL</b>	<b>\$ -</b>

Proposal is valid for a period of 30 days.

# KNAPHEIDE TRUCK EQUIPMENT CENTER-JC

6603 Business 50 West  
JEFFERSON CITY, MISSOURI 65109



Phone (573-893-5200) fax: 573-893-5344

**DATE** 18-Mar-14

**Prepared For:**

BOONE COUNTY  
PURCHASING DEPT  
BID # 15-18MAR14  
Bid Opens 3-18-14 1:30pm

**TERMS:** Net 30

CA= inches  
Wheelbase=inches  
Make=  
Model=  
Year=

QTY	Stock Number	Description	Unit Price	Amount
1	SHPE2250	Buyers Poly Hopper Spreader Length over all: 114.2" Hopper length: 98.5" Capacity: 2.2cu yd {2} Electric 12-Volt driven motors Auger 12-voltDC .75HP, Spinner motoer .50HP In-cab control console 5.25" Dia. Auger 14" Poly spinner, 2-40' spread pattern Adjustable chute length Standard top screen Tarp, Heavy duty poly-vinyl 4 pc Ratched strap tie down kit Vibrator, 12-volt Weight: 680lbs		
		Installed	\$4,995.00	
			QTY OF 3	\$14,985.00
	Warranty	1-Year Parts & Labor		

Quoted By

Ron Lehman

Sub Total	
FET	
Sales Tax	\$ -
<b>TOTAL</b>	<b>\$ -</b>

Proposal is valid for a period of 30 days.



# KNAPHEIDE TRUCK EQUIPMENT CENTER-JC

6603 Business 50 West  
JEFFERSON CITY, MISSOURI 65109

Phone: 573-893-5200 Fax: 573-893-5344



DATE 18-Mar-14

Prepared For:

BOONE COUNTY  
PURCHASING DEPT  
BID # 15-18MAR14  
Opens 3-18-14 1:30pm

TERMS: Net 30

SRW [ ] DRW [ ]  
Cab to Axle  
Brand:  
Model : Yr:

QTY	Stock Number	Description	Unit Price	Amount
1	IUTP85	Western ULTRAMOUNT Pro plow 8'6" with 7'4" Plowing width 29" Mold board height, 11ga 7 Vertical ribs 4 Trip spring w/ shock absorber Cast iron shoes Light kit Blade guides Electric over hydraulic power unit Joystick In-cab control w/ on-off switch		
1		Rubber Snow deflector		
		Installed	\$4,894.00	
			QTY of 3	\$14,682.00
	WARRANTY	2-Year, Parts & Labor		

Quoted By

Ron Lehman

Sub Total....

FET.....

Sales Tax....

TOTAL

Proposal is valid for a period of 30 days.

**WORK AUTHORIZATION CERTIFICATION  
PURSUANT TO 285.530 RSMo  
(FOR ALL AGREEMENTS IN EXCESS OF \$5,000.00)**

County of Cole )  
State of Missouri ) ss

My name is Ronald L. Lehman I am an authorized agent of Kemper Truck (Bidder). This business is enrolled and participates in a federal work authorization program for all employees working in connection with services provided to the County. This business does not knowingly employ any person that is an unauthorized alien in connection with the services being provided. Documentation of participation in a federal work authorization program is attached hereto.

Furthermore, all subcontractors working on this contract shall affirmatively state in writing in their contracts that they are not in violation of Section 285.530.1, shall not thereafter be in violation and submit a sworn affidavit under penalty of perjury that all employees are lawfully present in the United States.

Ronald L. Lehman 3-18-14  
Affiant Date  
Ronald L. Lehman  
Printed Name

Subscribed and sworn to before me this 18<sup>th</sup> day of March, 2014  
Adrian N. Branch  
Notary Public

ADRIAN N. BRANCH  
Notary Public - Notary Seal  
STATE OF MISSOURI  
County of Cole  
My Commission Expires 7/8/2017  
Commission # 13835297

# E-Verify Employment Eligibility Verification

Exit



## Company Information

**Company Name:** Knapheide Truck Equipment Company

[View / Edit](#)

### Physical Location:

**Address 1:** 6603 Business 50 West

**Address 2:**

**City:** Jefferson City

**State:** MO

**Zip Code:** 65109

**County:** COLE

### Mailing Address:

**Address 1:**

**Address 2:**

**City:**

**State:**

**Zip Code:**

**Employer Identification Number:** 431067085

**Total Number of Employees:** 10 to 19

**Corporate / Parent Company:** The Knapheide Manufacturing Company

### Organization Designation:

**Employer Category:** Federal Contractor

**Federal Contractor Category:** None of these categories apply

**Employees being verified:** Entire workforce (all new hires and all existing employees throughout the entire company)

**NAICS Code:** 339 - MISCELLANEOUS MANUFACTURING (339)

[View / Edit](#)

### Hiring Sites:

MISSOURI 1

[View / Edit](#)

### E-Verify Users:

[View / Edit](#)

Last Name	First Name	M.I.	Phone	E-mail
Green	Richard	J	(573) 897 - 5000	rgreen@knapheide.com
Riley	Davida	S	(573) 893 - 5200	driley@knapheide.com

I certify that the information provided for this registration is correct. I am aware that Federal law provides for imprisonment and/or fines for knowing false statements or other fraudulent conduct in connection with this registration. I am aware that providing any false information may be grounds for terminating participation in E-Verify.

I agree.

[Register Employer](#)



**Boone County Purchasing**  
613 E. Ash Street, Room 111  
Columbia, MO 65201

***Request for Bid (RFB)***

**Elizabeth Sanders, Senior Buyer**  
(573) 886-4393 – Fax: (573) 886-4390  
Email: lsanders@boonecountymo.org

---

***Bid Data***

---

Bid Number: **15-18MAR14**

Commodity Title: **Small Plows and Spreaders**

**DIRECT BID FORMAT OR SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT**

***Bid Submission Address and Deadline***

---

Day / Date: **Tuesday, March 18, 2014**  
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**  
Location / Mail Address: **Boone County Purchasing Department  
Boone County Annex  
613 E. Ash, Room 111  
Columbia, MO 65201**  
Directions: **The Annex Building is located at the corner of 7<sup>th</sup> and Ash Streets.**

***Bid Opening***

---

Day / Date: **Tuesday, March 18, 2014**  
Time: **1:30 P.M. Central Time**  
Location / Address: **Boone County Annex / Purchasing Department  
613 E. Ash Street, Room 111  
Columbia, MO 65201**

***Bid Contents***

---

- 1.0: **Introduction and General Conditions of Bidding**
- 2.0: **Primary Specifications**
- 3.0: **Response Presentation and Review**
- 4.0: **Response Form**
  - Work Authorization Certification**
  - Certification of Individual Bidder**
  - Individual Bidder Affidavit**
  - Debarment Form**
  - Standard Terms and Conditions**
  - “No Bid” Response Form**

**1. Introduction and General Conditions of Bidding**

- 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
- 1.2. **DEFINITIONS**
  - 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:  
*Purchasing* - The Purchasing Department, including its Purchasing Director and staff.  
*Department/s or Office/s* - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.  
*Designee* - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.
  - 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.  
*Bidder* - Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.  
*Contractor* - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.  
*Supplier* - All business/s entities which may provide the subject goods and/or services.
  - 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
  - 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
  - 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidder's failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
  - 1.3.2. **Bid Amendment** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Amendment to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** - Award will be made to the Bidder/s whose offer/s provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County.
- 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
  - 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
    - 1) the provisions of the Contract (as it may be amended);

- 2) the provisions of the Bid;
  - 3) the provisions of the Bidder's Response.
- 1.7. **COMPLIANCE WITH STANDARD TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

## 2. Primary Specifications

- 2.1. **ITEMS TO BE PROVIDED** - Three (3) New 8 foot spreaders with controls, One (1) New 3-6 Cu-Ft Capacity Receiver Spreader with controls, and Three (3) New 8.5 foot snow plows with controller and mounting system with manufacturer's standard equipment and features specified below. Installation of above items as described.
- 2.2. **MINIMUM TECHNICAL SPECIFICATIONS**
- 2.2.1. **Material Spreader: Snow-ex Spreader or Equal**
- 2.2.1.1. **General: (3) Self-contained utility spreader for mounting on a 2014 model Ford F550 4WD.** Material being spread shall be capable of being metered for accuracy and economy of spread. Cab controls will be neatly installed within easy reach of the operator. Unit shall be fully installed and tested by vendor. Wiring for the spreader shall be installed as to not impede any other system on the vehicle. Any wires that are run outside the cab shall be protected with a weather/chemical resistant jacket. Any wiring connections shall be made with weatherproof connectors. Fuse links or breakers shall be mounted or secured for easy visibility and maintainability by a mechanic.
- 2.2.1.2. **Dimensions:** Empty weight – 780 lbs.; Overall length – 105.5”; Overall Height – 39”; Floor length: 84”; Floor Width – 44”; Hopper Length – 96”
- 2.2.1.3. **Operational:** Capacity – 2.2 cu.yd.; Capacity weight – 4,320 lbs.; Spreading width – up to 40’; Spreading material – 50/50 salt/sand mix, 100% coarse sand, and 100% bulk salt (with added interior baffle inside hopper)
- 2.2.1.4. **Electrical:** Speed Control – Digital, self diagnosing dual variable speed controllers with auto reverse. Wiring Harness – Completely loomed automotive style, non-combustible with molded plugs with spare circuit.
- 2.2.1.5. **Construction:** Frame – powder coated steel; Hopper – one-piece LLDPE safety yellow poly with integral vertical rib construction; Motors – Dual, 12-volt DC sealed direct-drive motors in weather resistant closures; Spinner Drive assembly – Compact, independent weather-resistant motor transmission (spinner assembly is modular for quick connect). Spinner – 12” heavy duty urethane spinner with integral hub assembly; Auger Drive assembly – Heavy duty solid steel construction with maximum-torque motor transmission drive; Auger – 5” heavy duty variable pitch steel flighting; Mounting – positive locking mount with bolt-down kit and ratchet-strap assist; Top Screen – Hinged heavy duty steel rod construction with grid pattern.
- 2.2.1.6. **Standard Equipment:** Cover – fitted tarp; Vibrator – standard heavy duty 12 V-DC; Inverted V auger cover (to maximize material flow); Brake light, Work Light.
- 2.2.1.7. **Paint:** Manufacturers standard.
- 2.2.1.8. **Calibration:** Installer will work with County staff and show proper spreader calibration procedures.
- 2.2.2. **Material Spreader: Sno-Ex Tailgate/Receiver/Hitch-Mount Spreader or Equal for 2” Receiver Hitch**
- 2.2.2.1. **General:** Tailgate/Receiver/Hitch-Mount spreader with variable speed **in-cab controller** for 2” receiver hitch. Polyethylene hopper; Variable speed digital controller; 12-volt electric drive/transmission sealed unit; Low maintenance – no pulleys, sprockets, chains or belts; No installation will be required.
- 2.2.2.2. **Operational:** Capacity (Volume) – Approximately 3 Cu.Ft.; Capacity (Weight) – 240 lbs
- 2.2.2.3. **Electrical:** 12 gauge wiring harness
- 2.2.2.4. **Construction:** 12-volt DC direct-drive hopper motor mounted in weather resistant enclosure
- 2.2.3. **Snow Plow:**
- 2.2.3.1. **General:** The County will require three (3) **8’6” plows for mounting on a 2014 Ford F550 Trucks.** All steel utility snowplows shall include full installation; mounting and testing of unit by vendor.
- 2.2.3.2. **8’6” plows for mounting on a 2014 Ford F550 Truck:** Unit shall be utility pro-type snowplow with quick attaching / detaching system; 8’ 6” with plowing width of 7’ 4” minimum, 28” moldboard maximum height formed of 11 gauge steel with a minimum of 7 vertical support ribs, 4 heavy-duty trip springs with shock absorber to soften trip action, cast iron shoes, blade guides with replaceable

- plow markers.
- 2.2.3.3. **Plow Mounting System:** Shall be of the UltraMount System design for easy attaching / detaching with a rotating pivot bar that allows the drive in points to remain level even when the blade is on uneven terrain. Blade shall be capable of pivoting when plowing. The two (2) receiver brackets shall be easily removed for maximum off-season ground clearance.
- 2.2.3.4. **Plow Control System:** Plow shall be operated by an electric over hydraulic control system. Cab controls shall be mounted in an area easily accessible by the operator and be of the joystick style. Control box shall include control of all functions of the plow (right, left, up, down). All wiring shall be weather-proof and neatly installed. All penetrations through the firewall shall be sealed.
- 2.2.3.5. Rubber snow deflector and low-profile, dual beam halogen headlamps with combination park/turn signal lights that conform to federal safety standards. Vehicle light switch shall activate plow lights. **No separate in-cab switch acceptable.**
- 2.2.4. **Manuals:** Operator's manual, parts book and service/repair manual shall be furnished with each item upon delivery. Manuals may be in the form of CD's or DVD's.
- 2.2.5. **Installation Facility:** Shall be located within 40 miles from the City of Columbia, MO.
- 2.2.6. **Warranty:** Manufacturer's standard warranty. One year on builder installation.
- 2.3. **Designee** – Boone County Public Works
- 2.4. **Contact** – Elizabeth Sanders, Boone County Purchasing Department, 613 E. Ash, Room 111, Columbia, MO 65201. Telephone: 573-886-4393 Facsimile: 573-886-4390
- 2.5. **Delivery:** Units shall be delivered with Bill of Sale and Manufacturer's Statement of Origin.
- 2.5.1. **Delivery Terms:** FOB- Destination. Boone County Public Works Department, Maintenance Operations, 5551 Tom Bass Rd., Columbia, MO 65201
- 2.6. **ADDITIONAL TERMS AND CONDITIONS:**
- 2.6.1. Equipment shall be properly serviced, including grease and oil to the proper levels.
- 2.6.2. Vendor to include product literature for each proposed piece of equipment.
- 2.6.3. Bid evaluation will be based on quality, reliability, delivery time ARO, installation facility location and cost. Quality and reliability may be determined by using information contained in product reviews from established publications and demonstration of machine. Availability of parts, speed of service, and location of service/warranty work will weigh into consideration of award.



**3. Response Presentation and Review**

- 3.1. **RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, Bidder must submit Response in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in Bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the response.
- 3.2. **SUBMITTAL OF RESPONSES** - Responses MUST be received by the date and time noted on the title page under "Bid Submission Information and Deadline". NO EXCEPTIONS. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. **Advice of Award** - If you wish to be advised of the outcome of this Bid, the results may also be viewed on our web page [www.showmeboone.com](http://www.showmeboone.com).
- 3.3. **BID OPENING** - On the date and time and at the location specified on the title page, all Responses will be opened in public. Brief summary information from each will be read aloud, and any person present will be allowed, under supervision, to scan any Response.
- 3.3.1. **Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from our database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** – The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. **Rejection or Correction of Responses** – The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** – The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. **Method of Evaluation** – The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. **Acceptability** – The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. **Endurance of Pricing** – Bidder's pricing must be held until contract execution or 60 days, whichever comes first.

Search Results

**Current Search Terms: knapheide\* Truck\* EquipmentCompany-JC**

**Notice:** This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.  
**No records found for current search.**

**Glossary**

**Search**

**Results**

Entity

Exclusion

**Search**

**Filters**

By Record  
Status

By  
Functional  
Area - Entity  
Management

By  
Functional  
Area -  
Performance  
Information

SAM | System for Award Management 1.0

IBM v1.1624.20140326-1657

**Note to all Users:** This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



Search Type: Starting With  
Search Date: 3/28/2014

Search Criteria: Knapheide Truck Equipment Company  
Search Time: 08:30

Click on the Business Entity Name or Charter Number to view more information.

<u>Business Entity Name</u>	<u>Charter Number</u>	<u>Type</u>	<u>Status</u>	<u>Entity Creation Date</u>
<a href="#"><u>KNAPHEIDE TRUCK EQUIPMENT CO.</u></a>	<a href="#"><u>00180742</u></a>	General Business	Good Standing	1/8/1976

Records Returned 1 to 1



# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: February 21, 2014      FIXED ASSET TAG NUMBER: 14788

DESCRIPTION: 2004 Highway Equipment Co. 1.7 cu. yd. spreader. (Equip. ID # 3112)

**RECEIVED**

REQUESTED MEANS OF DISPOSAL: Sell

FER 4 2 2014

OTHER INFORMATION: Serial Number: 120969; Model: MP-8

**BOONE COUNTY AUDITOR**

CONDITION OF ASSET: Fair.


REASON FOR DISPOSITION: Equipment is planned for replacement in 2014.

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: None

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 2040

SIGNATURE 

**AUDITOR**

ORIGINAL PURCHASE DATE 12/31/04

RECEIPT INTO 2040-3835

ORIGINAL COST \$11,075.00

GRANT FUNDED (Y/N) \_\_\_\_\_

ORIGINAL FUNDING SOURCE 2741

GRANT NAME \_\_\_\_\_

% FUNDING \_\_\_\_\_

AGENCY \_\_\_\_\_

ASSET GROUP 1604

DOCUMENTATION ATTACHED (Y/N) \_\_\_\_\_

TRANSFER CONFIRMED \_\_\_\_\_

**COUNTY COMMISSION / COUNTY CLERK**

APPROVED DISPOSAL METHOD:

\_\_\_\_ TRANSFER      DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_\_ TRADE      \_\_\_\_ AUCTION      \_\_\_\_ SEALED BIDS

\_\_\_\_ OTHER      EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 176-2014

DATE APPROVED 4-17-14

SIGNATURE 

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: February 21, 2014

FIXED ASSET TAG NUMBER: 15228

DESCRIPTION: 2005 Highway Equipment Co. 1.7 cu. yd. spreader. (Equip. ID # 3130)

REQUESTED MEANS OF DISPOSAL: Sell

OTHER INFORMATION: Serial Number: 121489; Model: MP-8

CONDITION OF ASSET: Fair.

REASON FOR DISPOSITION: Equipment is planned for replacement in 2014.

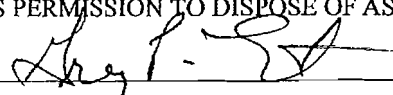
COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: None

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 2040

SIGNATURE



### AUDITOR

ORIGINAL PURCHASE DATE 10/18/05

RECEIPT INTO 2040-3835 AM

ORIGINAL COST \$ 4815.00

GRANT FUNDED (Y/N) \_\_\_\_\_

ORIGINAL FUNDING SOURCE 2741

GRANT NAME \_\_\_\_\_

% FUNDING \_\_\_\_\_

ASSET GROUP 1604

AGENCY \_\_\_\_\_

DOCUMENTATION ATTACHED (Y/N) \_\_\_\_\_

TRANSFER CONFIRMED \_\_\_\_\_

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_\_ TRADE \_\_\_\_\_ AUCTION \_\_\_\_\_ SEALED BIDS

\_\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 176-2014

DATE APPROVED 4-17-14

SIGNATURE 

**RECEIVED**

FEB 22 2014

**BOONE COUNTY AUDITOR**

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: February 21, 2014

FIXED ASSET TAG NUMBER: 15229

DESCRIPTION: 2005 Highway Equipment Co. 1.7 cu. yd. spreader. (Equip. ID # 3131)

REQUESTED MEANS OF DISPOSAL: Sell

OTHER INFORMATION: Serial Number: 121490; Model: MP-8

CONDITION OF ASSET: Fair.

REASON FOR DISPOSITION: Equipment is planned for replacement in 2014.

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: None

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 2040

SIGNATURE



### AUDITOR

ORIGINAL PURCHASE DATE 10/18/05

RECEIPT INTO 2040-3835 AM

ORIGINAL COST \$4815.00

GRANT FUNDED (Y/N) \_\_\_\_\_

ORIGINAL FUNDING SOURCE 2741

GRANT NAME \_\_\_\_\_

% FUNDING \_\_\_\_\_

ASSET GROUP 7604

AGENCY \_\_\_\_\_

DOCUMENTATION ATTACHED (Y/N) \_\_\_\_\_

TRANSFER CONFIRMED \_\_\_\_\_

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_\_ TRADE \_\_\_\_\_ AUCTION \_\_\_\_\_ SEALED BIDS

\_\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 176-2014

DATE APPROVED 4-17-14

SIGNATURE 

RECEIVED

FEB 22 2014

BOONE COUNTY AUDITOR

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: February 21, 2014

FIXED ASSET TAG NUMBER: 14789

DESCRIPTION: 2004 Western 8.5' Snow Plow. (Equip. ID # 3012)

REQUESTED MEANS OF DISPOSAL: Sell

OTHER INFORMATION: Serial Number: 60308

CONDITION OF ASSET: Fair.

REASON FOR DISPOSITION: Equipment is planned for replacement in 2014.

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

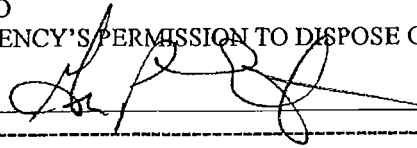
DESIRED DATE FOR ASSET REMOVAL TO STORAGE: None

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO

IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 2040

SIGNATURE



**AUDITOR**

ORIGINAL PURCHASE DATE 12/31/04

RECEIPT INTO 2040-3835 thm

ORIGINAL COST \$ 2980.00

GRANT FUNDED (Y/N) \_\_\_\_\_

ORIGINAL FUNDING SOURCE 2741

GRANT NAME \_\_\_\_\_

ASSET GROUP 1604

% FUNDING \_\_\_\_\_

AGENCY \_\_\_\_\_

DOCUMENTATION ATTACHED (Y/N) \_\_\_\_\_

TRANSFER CONFIRMED \_\_\_\_\_

**COUNTY COMMISSION / COUNTY CLERK**

APPROVED DISPOSAL METHOD:

\_\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

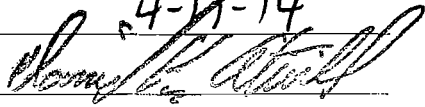
INDIVIDUAL \_\_\_\_\_

\_\_\_\_ TRADE \_\_\_\_\_ AUCTION \_\_\_\_\_ SEALED BIDS

\_\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 176-2014

DATE APPROVED 4-17-14

SIGNATURE 

**RECEIVED**

FEB 24 2014

**BOONE COUNTY AUDITOR**



# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: February 21, 2014

FIXED ASSET TAG NUMBER: 15226

DESCRIPTION: 2005 Western 9' Snow Plow. (Equip. ID # 3031)

REQUESTED MEANS OF DISPOSAL: Sell

OTHER INFORMATION: Serial Number: Not available

CONDITION OF ASSET: Fair.

REASON FOR DISPOSITION: Equipment is planned for replacement in 2014.

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: None

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO

IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 2040

SIGNATURE



AUDITOR

ORIGINAL PURCHASE DATE 10/18/05

RECEIPT INTO 2040-3835 AM

ORIGINAL COST \$ 3065.00

GRANT FUNDED (Y/N) \_\_\_\_\_

ORIGINAL FUNDING SOURCE 2741

GRANT NAME \_\_\_\_\_

% FUNDING \_\_\_\_\_

ASSET GROUP 1604

AGENCY \_\_\_\_\_

DOCUMENTATION ATTACHED (Y/N) \_\_\_\_\_

TRANSFER CONFIRMED \_\_\_\_\_

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

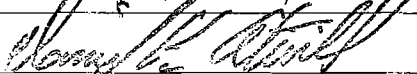
INDIVIDUAL \_\_\_\_\_

\_\_\_\_ TRADE \_\_\_\_\_ AUCTION \_\_\_\_\_ SEALED BIDS

\_\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 176-2014

DATE APPROVED 4-17-14

SIGNATURE 

**RECEIVED**

FEB 22 2014

**BOONE COUNTY AUDITOR**

# BOONE COUNTY

## REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

DATE: March 28, 2014

FIXED ASSET TAG NUMBER: 15227

DESCRIPTION: 2005 Western 9' Snow Plow. (Equip. ID # 3030)

REQUESTED MEANS OF DISPOSAL: Sell

OTHER INFORMATION: Serial Number: 66901

CONDITION OF ASSET: Fair.

REASON FOR DISPOSITION: Equipment is planned for replacement in 2014.

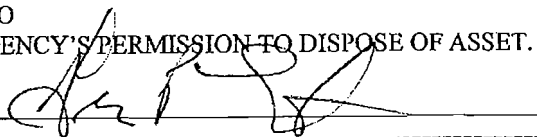
COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: None

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO  
IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 2040

SIGNATURE



### AUDITOR

ORIGINAL PURCHASE DATE 10/18/05

RECEIPT INTO ~~19038~~ 2040-3835 AM

ORIGINAL COST \$3065.00

GRANT FUNDED (Y/N) \_\_\_\_\_

ORIGINAL FUNDING SOURCE 2741

GRANT NAME \_\_\_\_\_

% FUNDING \_\_\_\_\_

AGENCY \_\_\_\_\_

ASSET GROUP 1664

DOCUMENTATION ATTACHED (Y/N) \_\_\_\_\_

TRANSFER CONFIRMED \_\_\_\_\_

### COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

\_\_\_\_ TRANSFER DEPARTMENT NAME \_\_\_\_\_ NUMBER \_\_\_\_\_

LOCATION WITHIN DEPARTMENT \_\_\_\_\_

INDIVIDUAL \_\_\_\_\_

\_\_\_\_ TRADE \_\_\_\_\_ AUCTION \_\_\_\_\_ SEALED BIDS

\_\_\_\_ OTHER EXPLAIN \_\_\_\_\_

COMMISSION ORDER NUMBER 176-2014

DATE APPROVED 4-17-14

SIGNATURE 

**RECEIVED**

MAR 31 2014

**BOONE COUNTY AUDITOR**

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 17<sup>th</sup> day of April 20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby accept the attached certification of election from the County Clerk and Election Authority for Boone County, Missouri for the election held on the 8th day of April, 2014.

Done this 17<sup>th</sup> day of April, 2014.

ATTEST:

*Wendy S. Noren*  
Wendy S. Noren  
Clerk of the County Commission

*Daniel K. Atwill*  
Daniel K. Atwill  
Presiding Commissioner  
*Karen M. Miller*  
Karen M. Miller  
District I Commissioner  
*Janet M. Thompson*  
Janet M. Thompson  
District II Commissioner

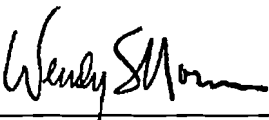
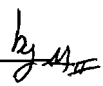
State of Missouri)  
                                  )ss.  
County of Boone)

I, Wendy S. Noren, Clerk of the County Commission and Election Authority in and for the County of Boone, State of Missouri, do hereby certify that at the election held in the Centralia Special Road District, County of Boone, State of Missouri, on Tuesday, April 8, 2014, there were cast by the qualified voters of said Road District the following votes:

Commissioner		
JOHN SELBY		89
GARY RIEDEL		405

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed the seal of the County of Boone, done at office in Columbia, Missouri, this 11th day of April, 2014.

(seal)

   
\_\_\_\_\_  
Wendy S. Noren  
Clerk of the County Commission  
and Election Authority in and for  
the County of Boone, State of Missouri

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 17<sup>th</sup> day of April 20 14

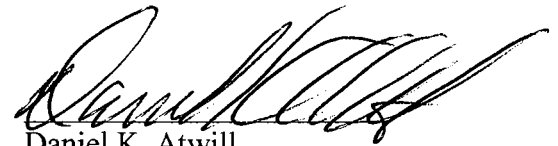
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby accept the attached ABC Laboratories Chapter 100 Compliance Reports, Exhibits B & C.

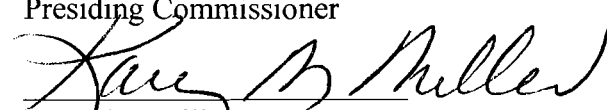
Done this 17<sup>th</sup> day of April, 2014.

ATTEST:

Wendy S. Noren  
Wendy S. Noren  
Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Karen M. Miller  
District I Commissioner



Janet M. Thompson  
District II Commissioner

EXHIBIT B

ANNUAL COMPLIANCE REPORT

Date: April 3, 2014

A. COMPANY INFORMATION.

Name: Analytical Bio-Chemistry Laboratories, Inc

Address: 4780 Discovery Dr.

City: Columbia State: MO Zip Code: 65201

Contact: Nancy Adrian Telephone: 573 777-6065

Title: Dir. of Acctg/Corp Controller Fax: 573 777-6033

B. EMPLOYMENT INFORMATION.

Maximum Number of "Jobs" in the County during the 90-day period ending on March 31, 2013 (the March 31<sup>st</sup> prior to this Report): 352

Maximum Number of "New Jobs" in the County during the 90-day period ending on March 31, 2014 (Maximum Number of "Jobs" at the Project less 224): 145

Attached is a copy of a report verifying the above calculation containing at a minimum the following information for each Job:

1. Name or Social Security Number.
2. Hire Date.
3. Termination Date.

C. CERTIFICATION.

The undersigned hereby represents and certifies that, to the best knowledge and belief of the undersigned, this Annual Compliance Report contains no information or data, contained herein or in the exhibits or attachments, that is false or incorrect in any material respect.

Dated this 3<sup>rd</sup> day of April, 2014.

Signature: Nancy A. Adrian  
Name: Nancy A. Adrian  
Title: Director of Accounting /  
Corporate Controller

**ABC Laboratories****Active Employees 03/31/14**

Employee Name	Hire Date
Cohle, Paul	02/04/1980
Koch, Del A.	09/02/1980
Nothdurft, Gerald A.	11/12/1984
Leak, Alfred T.	01/07/1985
Hudson, Janet G.	12/26/1985
Williams, Bill B.	03/17/1986
Gant, Allen G.	08/18/1986
Grant, Joann C.	07/01/1988
Agan, Stephanie	08/31/1988
Rhodes, Jon E.	09/07/1988
Hicks, Stephen L.	02/01/1989
Bussard, James B.	03/20/1989
Bucksath, John D.	06/19/1989
Chickering, Clark	09/01/1989
Lee, Kenneth B.	06/25/1990
Kabler, Wes C.	12/03/1990
Overstreet, Barbara J.	03/18/1991
Fahrenbrink, Marta	12/23/1991
Hermans, Margaret E.	04/06/1992
Schuster, Debra A.	07/06/1992
Smith, Barbara M.	07/06/1992
Lucas, Larry T.	07/20/1992
Tunink, Mark A.	05/08/1995
Reeder, Terri A.	08/07/1995
Haines, Michelle	09/15/1997
Sarff, Philip M.	11/03/1997
Winterhalter, Peggy S.	12/15/1997
Jensen, Charles P.	02/02/1998
Heimsoth, Jason	03/24/1998
Aufderheide, John A.	04/14/1998
Mayes, Diana L.	01/04/1999
Lucash, Kevin J.	05/24/1999
Spurlock, Virginia D.	06/21/1999
Hughes, Christopher I.	05/08/2000
Nabors, Jill	05/15/2000
Wen, Lian	08/25/2000
Rushing, Charles W.	02/05/2001
Smith, Thomas W.	02/12/2001
Roberson, Kevin W.	03/15/2001

Schouten, Craig S.	04/10/2001
Fetters, Tracy L.	04/11/2001
Tunink, Amanda L.	05/01/2001
Ernst, James L.	05/23/2001
Tagai, Brian S.	05/31/2001
Grandestaff, William R.	06/11/2001
Rogers, David E.	06/11/2001
Serak, Kelda R.	06/18/2001
Lafferty, Seth W.	06/25/2001
Troxell, Joe B.	06/25/2001
Schierhoff, Richard M.	07/23/2001
Dutton, Jessica L.	08/06/2001
Ledford, Scott C.	01/09/2002
Ihms, Danny E.	01/28/2002
Talken, Chris G.	02/13/2002
Shi, Jianzheng J.	03/01/2002
Huddleston, Darren W.	04/08/2002
Kroupa, Pamela M.	05/13/2002
Mize, Amy L.	07/15/2002
Wu, Hui	12/11/2002
Raines, Barbara K.	03/31/2003
Tompkins, Jay A.	03/01/2004
Thiel, Andrew C.	03/15/2004
Hentchel, Thomas W.	03/22/2004
Hutson, Chris J.	06/14/2004
Nagel, Jill S.	06/14/2004
Avery, Shanna A.	07/06/2004
Anderson, Heidi	09/07/2004
Butchart, Brian R.	11/09/2004
Dolezal, Alana L.	11/22/2004
Eichmeier, Larry S.	01/10/2005
Cochell, Kristina L.	01/31/2005
Rivera, Jennifer D.	01/31/2005
Freeman, Jenny D.	03/07/2005
Victor, Brandon C.	03/07/2005
Satterly, James B.	03/16/2005
Johnson, Joy M.	05/05/2005
Shepard, Emily S.	05/31/2005
Horton, Thomas P.	07/18/2005
Wells, Kevin	07/18/2005
Sen, Atish D.	08/15/2005
Howard, Elizabeth A.	09/07/2005



Wright Osment, Philip E.	09/12/2005
Tesfai, Elen	10/25/2005
Moore, Barbara S.	11/09/2005
Despins, Arthur L.	11/28/2005
Stogsdill, Christy	12/12/2005
Lee, Dong R.	01/16/2006
Sanders, Thomas P.	02/07/2006
Bishop, Ashly L.	02/27/2006
Lee, Paula	03/06/2006
Cool, Russell D.	03/13/2006
Derboven, Ernie	03/20/2006
Chong, Chia F.	04/03/2006
Shaffer, Stanley R.	04/03/2006
Rudroff, Michele L.	04/15/2006
Phillips, Jane D.	05/08/2006
Mummert, Michael	05/15/2006
Nott, Andrew	05/15/2006
Schrier, Loren	05/30/2006
King, Kristein S.	06/01/2006
Rabadan, James	07/10/2006
Eppinger, Stacey	08/07/2006
Banks, Levi J.	08/21/2006
Bergfield, William A.	09/05/2006
Sorensen, Erik R.	09/05/2006
Crews, Steven M.	10/02/2006
Qin, Xiaoyan	10/02/2006
Elliott, Teresa L.	11/13/2006
Hofen, Jeri L.	11/13/2006
Simpson, Stacy L.	11/13/2006
DeVault, Troy W.	12/04/2006
Lucas, Carolyn A.	12/11/2006
Bonk, Leisa K.	01/08/2007
Hibbard, Matthew	01/08/2007
Ulmasov, Al	01/08/2007
Gullerud, JeorgeAnn	01/22/2007
Johanning, Rebecca	01/22/2007
Somani, Rajesh	03/05/2007
Thomasson, Aaron	03/19/2007
Cdebaca, Nicole	04/30/2007
Clark, Brett	04/30/2007
Paulsmeyer, David	04/30/2007
Cooper, Orion	05/29/2007

Rebstock, Matthew	05/29/2007
Zhong, Zhenqi	05/29/2007
Chickering, Donna	06/11/2007
Lightner, Paul	06/11/2007
Drexler, Kathryn A.	06/25/2007
Gerke, Amanda	07/23/2007
Horton, Katherine	07/23/2007
Vogl, Emily	08/06/2007
Wolf, Jeremy	08/20/2007
Fancher, Julie	09/10/2007
Fain, Wesley	09/17/2007
Etzler, Carolyn R.	11/05/2007
Dohm, Ashley	11/12/2007
Didur, Suzanne	11/19/2007
Silvey, Marcia	11/19/2007
Christensen, Bret	12/03/2007
Shobe, Christine	12/03/2007
Adrian, Nancy A.	02/18/2008
McKenzie, Ryan N.	02/18/2008
Collins, Jeffrey	03/17/2008
O'Connor, Mark J.	03/17/2008
Rosik, Leonard O.	03/25/2008
Walker, Jennifer R.	03/31/2008
Boan, Judy	05/12/2008
Stevens, Sunny	05/12/2008
Hogan, Gwenlyn	05/27/2008
Auck, Sayre	06/09/2008
Pezold, Kathryn	06/09/2008
Legardo, Anthony	07/07/2008
Brendler, Jeffery	07/21/2008
Green, Ladira	07/21/2008
Maule, Michael	08/04/2008
Vincent Ph.D., Paul L.	08/18/2008
Mayes, Barton	09/02/2008
Totton, Carla	09/02/2008
Gibson, April	09/15/2008
Simpson, Donald	09/15/2008
Ouk, Sontary	09/29/2008
Ginter, Breanna	11/10/2008
Massat, Christopher K.	11/10/2008
Swaim, Lisa	11/10/2008
Vincent, Timothy	11/10/2008

Evaniak, Mark	11/24/2008
James, Matthew	11/24/2008
Allan, John	03/30/2009
Winters, Roger	04/13/2009
Donelson, Justin W.	07/06/2009
Anders, John	08/03/2009
Randall, Christopher S.	08/03/2009
Beckford, Jacqueline	08/17/2009
Gullerud, Thomas	09/14/2009
Talbot, Brian	09/21/2009
Hassinger, Thomas	09/28/2009
Herries, John	09/28/2009
Schimke, John	09/28/2009
Stith, Vickie	09/28/2009
Tobias, Rowel	10/05/2009
Blanchard, David	12/07/2009
Kirchhoefer, Patrick	12/07/2009
Okponobi, Emokimoni	01/04/2010
Patrick, Curtis	01/04/2010
Davis, Daniel	03/01/2010
Brooks, Matthew	03/15/2010
O'Connor, Danah R.	03/15/2010
Glattfelder, Brandy	03/29/2010
Chatham, Beth	05/10/2010
Reznick, Bradley	05/10/2010
Stadler, Taylor	05/10/2010
Dunphy, Richard	06/01/2010
Schur, Jane	06/01/2010
White, Franklin	06/07/2010
Whalon, Michael R.	06/21/2010
Merritt, James	07/05/2010
Rosik, Jessica M.	07/05/2010
Schaefer, Brian K.	07/05/2010
Hadsell III, Robert	07/19/2010
Johnston, Matthew	07/19/2010
Sampino, Keith	07/19/2010
Pingelton, Timothy	08/16/2010
French, James	09/13/2010
Garnes, Keith	09/13/2010
Brenner, Raymond	10/11/2010
Dinehart, Simon	10/11/2010
Harrison, Ashley	10/11/2010

Howard, Steven	10/25/2010
Marshall, Timothy	12/06/2010
Keck, Bradly	01/03/2011
Romine, Jerod	01/03/2011
Schnase, Mallory	01/17/2011
Bothwell, Brian	01/31/2011
Dixon-White, Heidi	01/31/2011
Texas, Bob	01/31/2011
Burt, Jeremy	02/14/2011
Keeling, Danielle	02/14/2011
Nyrop, Lise	02/28/2011
Taylor Ph.D., Melissa	02/28/2011
Kenoyer, Nicole	04/25/2011
Robinson, Elizabeth	04/25/2011
Travis, Courtney	04/25/2011
Jacoby, Laura	05/09/2011
Morton, Kayla	06/20/2011
Bodman, Mark	07/05/2011
Peterson, Scott	07/18/2011
Cozad, Kristin	08/01/2011
Cornell, Kevin	08/15/2011
Glidewell, Stephanie	09/12/2011
Huffman, Amanda	09/12/2011
Lavin, Brian	09/12/2011
Windle, Rebecca G.	09/12/2011
Rhoads, Lawrence	09/26/2011
Amoroso, Theresa	10/24/2011
Backer, Andrew	10/24/2011
Bermudez, Alexa	10/24/2011
Easterwood, LaHoma	11/07/2011
Magarian, John	11/14/2011
Edwards, Justine	11/21/2011
Porter, Nicole	11/21/2011
Wilson, Elizabeth	11/21/2011
Pan, Jingzhi	12/05/2011
Phillips, Whitney	12/05/2011
Jernigan, Thomasas	12/19/2011
Kruse, Melissa	12/19/2011
Amico, Jesse	01/02/2012
Arnold, Ashley	01/02/2012
Finley, Kristen	01/02/2012
Moreno, Kayla B.	01/02/2012

Winters, Jennifer	01/02/2012
Anyanwu, Nkemdi	01/30/2012
Clapper, James	01/30/2012
Guittar Jr., Michael B.	01/30/2012
Brenner, Rachel D.	02/13/2012
Elmi, Jama	02/13/2012
Hazlett, Ashley	02/13/2012
Brown, Amanda	02/27/2012
Collins, Nicholas	02/27/2012
Smith, Annie	02/27/2012
Carmichael, Julie	03/12/2012
Tiernan, John F.	03/12/2012
Colenburg, Anthony	03/26/2012
Cecero, Melissa	04/09/2012
Hanshaw, William	04/09/2012
Khan, Suhail	04/09/2012
McNair, Dawne	04/09/2012
Poelling, Richard	04/09/2012
Weldegebreal, Fantahun	04/09/2012
Neeb, Sidney M.	04/23/2012
Rawlings, Robitt D.	04/23/2012
VanHooser, Andrew	05/07/2012
Sieg, Christine A.	06/04/2012
Galucia, Michael	06/18/2012
Martin, Renee	07/16/2012
Dowty, Cathy	07/30/2012
Honeycutt, Brittany N.	07/30/2012
Foster, Alyssa P.	08/27/2012
Dalwadi, Chintan	09/24/2012
Wrighten, Siporia	09/24/2012
Baruwa, Keji	10/08/2012
Abney, Charles	10/22/2012
Becker, Marion	10/22/2012
Cross, Jasmine	11/05/2012
Sloan, Steven	11/05/2012
Hall Ph.D., Larry	12/06/2012
Davies, Simeonette	01/28/2013
Hassinger, Mary C.	01/28/2013
Blair, Patricia I.	02/25/2013
Goudie, Owen J.	02/25/2013
Blessing Jr., John C.	03/11/2013
Wrobel, Agnieszka N.	03/25/2013

Balko, David M.	04/08/2013
Schmidt, Hannah M.	04/08/2013
Shabany, Hossein	04/08/2013
Bragg, Mindy D.	04/22/2013
Murrell, Hugh R.	04/22/2013
Shough, Tara	04/22/2013
Mays, Christopher M.	05/06/2013
Eapen, Sam J.	05/20/2013
Sukhu, Nowattee L.	05/20/2013
Mosley, Jennifer L.	06/03/2013
Broward-Partin, Suzanne M.	06/17/2013
Pettit, Deanna M.	06/17/2013
Langford, Andria R.	07/15/2013
Dille, John W.	08/12/2013
Smith, Rebecca S.	08/12/2013
Stotts, Matthew E.	08/12/2013
Bondarev, Oleg	08/26/2013
Wang, Jianlin	08/26/2013
Hoover, Erin E.	09/09/2013
Balko, Thomas G.	09/23/2013
Bennett, Kenneth	09/23/2013
Clark, Josette R.	09/23/2013
McGuire, Robert D.	09/23/2013
Arnold, Shannon D.	10/21/2013
Smith, Johnna	10/21/2013
Wright, Kathryn E.	10/21/2013
Clark, Kevin	11/02/2013
Clark, Susan	11/02/2013
Decker, Angela M.	11/02/2013
Hansen, Elizabeth	11/02/2013
Mason, Billie J.	11/02/2013
Nasca, Seth	11/02/2013
Dressler, Jordan M.	11/04/2013
Giovanini, Michael D.	11/04/2013
Jackson, Mollie A.	11/04/2013
Lamichhane, Kiran	11/04/2013
Magnuson, Emily E.	11/04/2013
Imboden, Jessica J.	11/18/2013
Mathews, Elizabeth J.	11/18/2013
Matwiczak, Amanda M.	11/18/2013
Trenhaile, Jessica M.	11/18/2013
Chapin, Kerri	11/30/2013

Akhtar, Omair	12/02/2013
Chenault, Courtney A.	12/02/2013
Decker, Katie A.	12/02/2013
Gaines, Amy R.	12/02/2013
Gale, Alex N.	12/02/2013
Gibson, Amanda K.	12/02/2013
Gorman, Jennifer M.	12/02/2013
Hyder, Robin D.	12/02/2013
Owen, John S.	12/02/2013
Reynolds, Heather	12/02/2013
White, Shana N.	12/02/2013
Jones, Janet	12/16/2013
Parikh, Saroj A.	12/16/2013
Toledo, Christine E.	12/16/2013
Baker, Tawny C.	12/30/2013
Gremaud, Julia N.	12/30/2013
Muratova Ph.D., Nelli	12/30/2013
Rowden, Justin M.	12/30/2013
Reynolds, Scotty G.	01/13/2014
Barnes, Vanessa S.	01/27/2014
Dickison, James M.	01/27/2014
Ehrmann, Christine M.	01/27/2014
Gremaud, Allene L.	01/27/2014
MacTaggart, Douglas L.	01/27/2014
McKelphin, Jennifer N.	01/27/2014
Graham, Charles S.	02/10/2014
Myers, Melissa R.	02/10/2014
Seifert, Ashley N.	02/10/2014
Akue, Kpakpo A.	03/10/2014
Brown, David W.	03/10/2014
Powell, Teyona R.	03/10/2014
Schmidt, James M.	03/10/2014
Snyder, David S.	03/10/2014
Winberry, Martin W.	03/10/2014
Jacobs, Erin L.	03/24/2014
Reeves, Malcolm L.	03/24/2014

**EXHIBIT C**

**PROJECT EQUIPMENT**

No Chapter 100 bond proceeds were used for machinery, equipment and parts or other personal property.

ANALYTICAL BIO-CHEMISTRY LABORATORIES, INC.

March 6, 2014



# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 17<sup>th</sup> day of April 20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby accept the following recommendations from the Job Classification Committee:

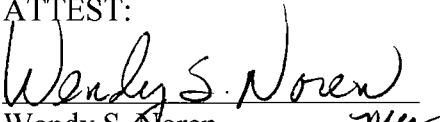
Current Position: Human Resource Department's Office Specialist, range 20, class code 1022  
New Position: Human Resources Coordinator, range 29, class code 1037


Current Position: Human Resources Assistant, range 28, class code 1034  
New Position: Human Resources Coordinator, range 29, class code 1036

Current Position: Human Resource Department's Benefits/Risk Management Manager, range 36, class code 1033  
New Position: Risk Management Specialist, range 36, class code 1038

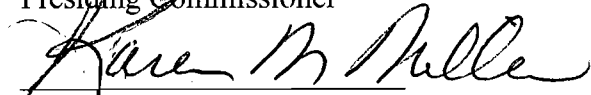
Done this 17<sup>th</sup> day of April, 2014.

ATTEST:

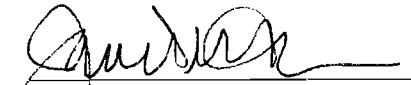
  
Wendy S. Noren  
Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Karen M. Miller  
District I Commissioner



Janet M. Thompson  
District II Commissioner

# Boone County Human Resources

Jenna Redel-Reed  
Director



613 East Ash  
Columbia, MO 65201  
(573) 886-4405

April 9, 2014

**TO:** Dan Atwill, Presiding Commissioner  
Karen Miller, District 1 Commissioner  
Janet Thompson, District 2 Commissioner

**FROM:** Job Classification Committee

**RE:** Recommendations from Job Classification Committee

The Job Classification Committee met on April 2, 2014 to review a reclassification request for the Human Resource Department's Office Specialist, range 20, in class code 1022 and Human Resources Assistant, range 28, in class code 1034, to that of Human Resources Coordinators (Benefits and Wellness and; Hiring and Recruitment, respectively), range 29.

The Job Classification Committee also reviewed a request to reclassify the Human Resources Department's Benefits/Risk Management Manager, range 36, class code 1033 to that of Risk Management Specialist at the same range (36).

The Job Classification Committee members agreed to bring forward the following recommendations to the Commission:

- 1. Change class code 1034 from Human Resources Assistant on range 28 to Human Resources Coordinator on range 29.**
- 2. Reclassify the current Human Resources Office Specialist and Human Resources Assistant to Human Resources Coordinators.**
- 3. Change the class code 1033 from Benefits/Risk Management Manager to Risk Management Specialist.**

\*Job Classification Committee Members – Wendy Noren, June Pitchford, Dwayne Carey (absent) and Dan Atwill.

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

April Session of the April Adjourned

Term. 2014


In the County Commission of said county, on the 17th day of April 20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, April 22, 2014, at 2:00 p.m. The meeting will be held in Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

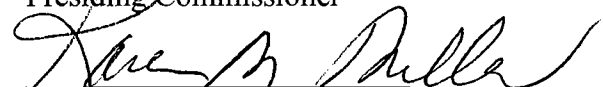
Done this 17th of April, 2014.

ATTEST:

  
Wendy S. Noren  
Clerk of the County Commission

  
Daniel K. Atwill

Presiding Commissioner

  
Karen M. Miller

District I Commissioner

  
Janet M. Thompson

District II Commissioner

# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 17<sup>th</sup> day of April 20 14

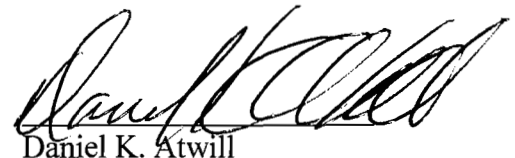
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Boone County portion of the March 2014 expenses for the Office of Emergency Management in the amount of \$12,219.64.

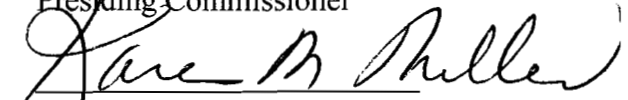
Done this 17th day of April, 2014

ATTEST:

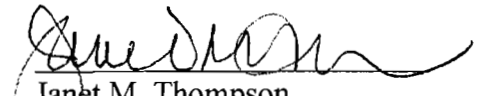
*Wendy S. Noren*  
Wendy S. Noren  
Clerk of the County Commission



Daniel K. Atwill  
Presiding Commissioner



Karen M. Miller  
District I Commissioner



Janet M. Thompson  
District II Commissioner



Office of Emergency Management

2201 Interstate 70 Drive NW  
Columbia, MO 65202

OFFICE: 573-447-5070

FAX: 573-447-5079

# Invoice

Date	Invoice #
4/8/2014	24

<b>Bill To</b>
Boone County Commission 801 E Walnut, Room 333 Columbia, MO 65201

Quantity	Description	Rate	Serviced	Amount
1	March Billing for OEM Expenses	12,219.64		12,219.64

I, Misti Reynolds, Executive Assistant of Office of Emergency Management certifies that all Boone County Fire Protection District's procurement and spending polices have been followed and that all costs to be reimbursed were for Emergency Management services.

Misti Reynolds

<b>Total</b>	\$12,219.64
<b>Payments/Credits</b>	\$0.00
<b>Balance Due</b>	\$12,219.64

# OFFICE OF EMERGENCY MANAGEMENT

## 2014 EMPG/OEM

PERSONNEL	EMPG BUDGET	Actual Expenditures for March 2014	Actual Expenditures Year To Date	OEM BUDGET	Actual Expenditures for March 2014	Actual Expenditures Year To Date	TOTAL BUDGET	Over/(Under) Total Budget
Salaries	\$ 86,706.41	\$ 5,971.84	\$ 17,915.52	\$ 95,616.30	\$ 5,971.92	\$ 17,915.76	\$ 182,322.71	(\$146,491.43)
Fringe	\$ 29,108.12	\$ 4,123.89	\$ 5,217.00	\$ 27,702.83	\$ 4,124.03	\$ 5,672.70	\$ 56,810.95	(\$45,921.25)
<b>TOTAL PERSONNEL</b>	<b>\$ 115,814.53</b>	<b>\$ 10,095.73</b>	<b>\$ 23,132.52</b>	<b>\$ 123,319.13</b>	<b>\$ 10,095.95</b>	<b>\$ 23,588.46</b>	<b>\$ 239,133.66</b>	<b>(\$192,412.69)</b>
<b>OPERATIONS</b>								
Office Supplies	\$ 1,000.00	\$ -	\$ 71.20	\$ 1,000.00	\$ -	\$ 152.89	\$ 2,000.00	(\$1,775.91)
Public Education & Training	\$ 14,500.00	\$ -	\$ -	\$ 14,500.00	\$ 50.89	\$ 50.89	\$ 29,000.00	(\$28,949.11)
HAM Radios	\$ 1,000.00	\$ -	\$ -	\$ 1,000.00	\$ -	\$ 19.95	\$ 2,000.00	(\$1,980.05)
EOC Maintenance (Everbridge)	\$ 500.00	\$ -	\$ -	\$ 500.00		\$ -	\$ 1,000.00	(\$1,000.00)
Registration Fees (membership dues, conference)	\$ 2,100.00	\$ 125.63	\$ 322.13	\$ 2,100.00	\$ 125.64	\$ 322.14	\$ 4,200.00	(\$3,555.73)
Phones	\$ 694.15	\$ 38.07	\$ 76.14	\$ 694.15	\$ 38.08	\$ 76.16	\$ 1,388.30	(\$1,236.00)
Office Rent	\$ 4,805.85	\$ -	\$ 4,805.85	\$ 4,805.85	\$ -	\$ 4,805.85	\$ 9,611.70	\$0.00
Utilities for Sirens	\$ 4,750.00	\$ 362.06	\$ 838.45	\$ 4,750.00	\$ 362.08	\$ 838.50	\$ 9,500.00	(\$7,823.05)
Siren Maintenance	\$ 18,564.00	\$ 1,547.00	\$ 4,641.00	\$ 47,000.00	\$ 1,547.00	\$ 4,641.00	\$ 65,564.00	(\$56,282.00)
Genator Maintenance	\$ 880.00	\$ -	\$ -	\$ 880.00	\$ -		\$ 1,760.00	(\$1,760.00)
Warehouse Rent	\$ 1,500.00	\$ -	\$ 1,500.00	\$ 1,500.00	\$ -	\$ 1,500.00	\$ 3,000.00	\$0.00
Other Misc Expenses	\$ 4,250.00			\$ 4,250.00			\$ 8,500.00	
Clothing	\$ -	\$ -	\$ -	\$ 1,000.00	\$ -		\$ 1,000.00	(\$1,000.00)
Marketing, printing & publications	\$ -	\$ -	\$ -	\$ 10,000.00	\$ -		\$ 10,000.00	(\$10,000.00)
Damage Assessment App	\$ -	\$ -	\$ -	\$ 10,000.00	\$ -		\$ 10,000.00	(\$10,000.00)
Mitigation	\$ -	\$ -	\$ -	\$ 20,000.00	\$ -		\$ 20,000.00	(\$20,000.00)
<b>TOTAL OPERATIONS</b>	<b>\$ 54,544.00</b>	<b>\$ 2,072.76</b>	<b>\$ 12,254.97</b>	<b>\$ 123,980.00</b>	<b>\$ 2,123.69</b>	<b>\$ 12,407.38</b>	<b>\$ 178,524.00</b>	<b>(\$145,361.85)</b>
<b>TRAVEL</b>								
Conferences	\$ 2,000.00	\$ -	\$ -	\$ 2,000.00	\$ -	\$ -	\$ 4,000.00	(\$4,000.00)
Non-EMPG Travel	\$ -	\$ -	\$ -	\$ 1,000.00	\$ -	\$ 18.32	\$ 1,000.00	(\$981.68)
<b>TOTAL TRAVEL</b>	<b>\$ 2,000.00</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 3,000.00</b>	<b>\$ -</b>	<b>\$ 18.32</b>	<b>\$ 5,000.00</b>	<b>(\$4,981.68)</b>
<b>TOTAL</b>	<b>\$ 172,358.53</b>	<b>\$ 12,168.49</b>	<b>\$ 35,387.29</b>	<b>\$ 250,299.13</b>	<b>\$ 12,219.64</b>	<b>\$ 36,014.16</b>	<b>\$ 422,657.66</b>	<b>(\$342,756.21)</b>

# March Expenses for OEM

<u>Company</u>	<u>Category</u>	<u>Expense Notes</u>	<u>County</u>	<u>EMPG</u>	<u>Total Billed</u>
Lagers	Fringe	January Retirement	1651.59		3303.14
Boone Electric	Utilities	2298 from 02/08-03/08	33.34		66.68
Blue Valley	Siren Maintenance	March	1547		3094
Boone Electric	Utilities	2296 02/01-03/01, 1892001 01/13-02/13	115.97		231.94
MEM	Fringe	February Workers Comp	145.85		291.68
Boone Electric	Utilities	2299 02/15-03/15	52.15		104.29
Boone Electric	Utilities	314925001 02/07-03/06, 46111001 02/06-03/06, 2297 02/22-03/22	160.62		321.23
Shawna Schneiders	Public Ed & Training	Reimbursement for ICS 300 Break Snacks	30.17		30.17
Sam's Club	Public Ed & Training	Weather Spotter Training Break Snacks	20.72		20.72
At&t	Phones	01/25-02/24 Cell & data charges for Misti	38.08		76.15
Commerce Bank	Registration Fees	2014 SEMA Conferece registration fee for Josh	75		150
Commerce Bank	Registration Fees	Disaster Management & Emergency Law books	50.64		101.27
BCFPD	Payroll	3/14 Payroll	2985.96		5971.88
Assurant	Fringe	April	104.54		209.05
Anthem Blue Cross	Fringe	March	333.26		666.5
Lagers	Fringe	February	1107.55		2215.05
BCFPD	Fringe	1st Qtr Health Savings Account Contributions	781.24		1562.5
BCFPD	Payroll	3/28 Payroll	2985.96		5971.88
			12219.64	12168.49	24388.13

1100-70 · CASH - OEM

General Journal	03/03/2014 04042793	VLAGERS	Lagers reporting 1/2014	6209 · RETIREMENT		3,303.14
Bill Pmt -Check	03/03/2014 EFT	VBoone Electric	2296 2/1-03/1, 1892001 01/13-02/13	2209.6 · ACCOUNTS PAYABLE - OEM		231.94
Bill Pmt -Check	03/06/2014 86892	VBlue Valley Public Safety, Inc.	Siren maintenance for March	2209.6 · ACCOUNTS PAYABLE - OEM		3,094.00
Bill Pmt -Check	03/06/2014 EFT	VBoone Electric	Siren electric for 2298 02/08-03/08	2209.6 · ACCOUNTS PAYABLE - OEM		66.68
Bill Pmt -Check	03/12/2014 86893	VMEM	February Reporting Month	2209.6 · ACCOUNTS PAYABLE - OEM		291.68
Bill Pmt -Check	03/13/2014 EFT	VBoone Electric	2299 02/15-03/15	2209.6 · ACCOUNTS PAYABLE - OEM		104.29
General Journal	03/14/2014 04042844	VBCFPD	Payroll 3/14/2014	6200.1 · SALARIES		5,971.88
Bill Pmt -Check	03/17/2014 EFT	VVisa Josh Creamer	2014 Sema Registration, Emergency Response Books	2209.6 · ACCOUNTS PAYABLE - OEM		251.27
Payment	03/18/2014 178626	CBoone County Commission	Boone County Commission	1121.3 · Accounts Rec OEM	9,162.82	
Bill Pmt -Check	03/18/2014 Auto	VAT&T Mobility	Ipad & Cell service for Mistl - 01/25-02/24	2209.6 · ACCOUNTS PAYABLE - OEM		76.15
Bill Pmt -Check	03/20/2014 EFT	VBoone Electric	Siren electric	2209.6 · ACCOUNTS PAYABLE - OEM		321.23
Bill Pmt -Check	03/20/2014 87048	VSchnieders, Shawna	Reimbursement for ICS 300 Breakfast	2209.6 · ACCOUNTS PAYABLE - OEM		30.17
Bill Pmt -Check	03/24/2014 EFT	VBlue Cross	March billing	2209.6 · ACCOUNTS PAYABLE - OEM		666.50
Bill Pmt -Check	03/27/2014 87054	VAssurant	April billing	2209.6 · ACCOUNTS PAYABLE - OEM		209.05
Bill Pmt -Check	03/27/2014 87055	VSams	Storm Spotter Training Snacks	2209.6 · ACCOUNTS PAYABLE - OEM		20.72
General Journal	03/28/2014 3	VLAGERS	February Reporting Month	6209 · RETIREMENT		2,215.05
General Journal	03/28/2014 04042844	VBCFPD	Payroll 3/28/2014	6200.1 · SALARIES		7,534.38
Total 1100-70 · CASH - OEM					9,162.82	24,388.13



# CERTIFIED COPY OF ORDER

STATE OF MISSOURI }  
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 17th day of April 20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by Peoples' Visioning for April 24, 2014 from 9:00 a.m. to 12:15 p.m.

Done this 17th day of April, 2014.

ATTEST:

Wendy S. Noren  
Wendy S. Noren  
Clerk of the County Commission

Daniel K. Atwill  
Daniel K. Atwill

Presiding Commissioner

Karen M. Miller  
Karen M. Miller

District I Commissioner

Janet M. Thompson  
Janet M. Thompson

District II Commissioner



# Boone County Commission

## APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use the Roger B. Wilson Boone County Government Center conference rooms or Centralia Satellite Office as follows:

Organization: Peoples' Visioning \_\_\_\_\_

Address: 2808 Greenbriar Dr. \_\_\_\_\_

City: Columbia \_\_\_\_\_ State: MO \_\_\_\_\_ ZIP Code: 65203 \_\_\_\_\_

Phone: 573-443-4717 \_\_\_\_\_ Website: NA \_\_\_\_\_

Individual Requesting Use: Monta Welch \_\_\_\_\_ Position in Organization: Director

Facility requested:  Chambers\*    Room 301    Room 311    Room 332    Centralia Clinic

Event: Energy Convergence \_\_\_\_\_

Description of Use (ex. Speaker, meeting, reception): Committee meeting for Sustainable Farms and Communities, I am reserving the Chambers as an SF&C Board Member sitting on this Committee \_\_\_\_\_

Date(s) of Use: April 24<sup>th</sup>, Thursday \_\_\_\_\_

Start Time of Setup: 9am \_\_\_\_\_ AM/PM   Start Time of Event: 9am \_\_\_\_\_ AM/PM

End Time of Event: 12 noon \_\_\_\_\_ AM/PM   End Time of Cleanup: 12:15pm \_\_\_\_\_ AM/PM

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: Director \_\_\_\_\_

Phone Number: 573-443-4717 \_\_\_\_\_ Date of Application: 4/15/14 \_\_\_\_\_

Email Address: mntwelch1@gmail.com \_\_\_\_\_

## PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Wendy S. Norew  
County Clerk

BOONE COUNTY, MISSOURI  
[Signature]  
County Commissioner

DATE: 4-17-14