

**NOTICE OF OFFICIAL MEETINGS**  
*hosted by*  
**THE BOONE COUNTY COMMISSION**

The Boone County Commission meets for its *regularly* scheduled meetings in the **Commission Chambers of the Roger B. Wilson Boone County Government Center** located at 801 E Walnut, Columbia, MO 65201. A **tentative** agenda for each meeting is listed below and is posted on the County Public Notice Board outside of the County Clerk's Office. Additions and deletions may be made up to and during each meeting. Copies of the agenda can be made in the County Clerk's Office. Minutes will be taken at all the following meetings and will become part of the official Boone County Public Record.

**July 25, 2017 9:30am**

**Purchasing**

1. Second reading; Change Order #4 to 06913, Radio Consoles for the ECC (1<sup>st</sup> read 7-20-17)
2. Second reading; Cooperative Contract 15-JLP-023, HVAC Products, Installation, Services, and Related products and Services (1<sup>st</sup> read 7-20-17)
3. Second reading; Contract Amendment Number One to C215036001 – Prosecuting Attorney Case Management System Maintenance and Support (1<sup>st</sup> read 7-20-17)

**Joint Communications**

4. Second reading; City of Columbia Joint Communications Invoice, Jan. – March 2017 (1<sup>st</sup> read 7-20-17)
5. Second reading; Antenna Site License Agreement with Ashland, MO (1<sup>st</sup> read 7-10-17)

**13<sup>th</sup> Judicial Circuit Court**

6. Second reading; Approve agreement for Batterers' Intervention Program (1<sup>st</sup> read 7-20-17)

## **Sheriff's Department**

7. Second reading; Budget Revision to establish a budget for the County's portion of the Karpel interface project with CPD and MU Police Department (1<sup>st</sup> read 7-20-17)
8. Second reading; Agreement between Boone County Sheriff's Department and Curators of the University of Missouri providing additional safety and security (1<sup>st</sup> read 7-20-17)
9. Second reading; Approve acceptance of the 2018 State Cyber Crime Grant award (1<sup>st</sup> read 7-20-17)

## **Commission**

10. Public Comment
11. Commissioner Reports

**July 27, 2017 1:30pm**

## **LEPC**

1. First reading; Approve Grant request - LEPC 2017/2018 grant

## **Commission**

2. Public Comment
3. Commissioner Reports

# **August 1, 2017 7:00pm**

## **13<sup>th</sup> Judicial Circuit Court**

1. Public hearing and second reading; Budget Amendment to increase revenue and expenditures for the Domestic Relations Resolution Fund – Contact for Kids: A Safe Way Grant (1<sup>st</sup> read 7-20-17)

## **Sheriff's Department**

2. Public hearing and second reading; Budget Amendment to establish budget for portion of Karpel interface project with Columbia Police Department and MU Police Dept. (1<sup>st</sup> read 7-20-17)

## **LEPC**

3. Second reading; Approve Grant request - LEPC 2017/2018 grant (1<sup>st</sup> read 7-27-17)

## **Commission**

4. Public Comment
5. Commissioner Reports