## Public Works—Combined Budget Summary

# Department Numbers 2040, 2041, 2045, 2046, 2048, 2049, 2080

#### Description

The County's public works activities (sometimes referred to as "road and bridge") are primarily funded with the proceeds of a one-half cent sales tax which was initially approved by voters in 1993 for a 5-year period and subsequently renewed for two additional 10-year periods. The current sales tax authorization continues until September 30, 2018 and it is very likely that the County Commission will seek voter renewal of the tax at that time. The County Commission is also empowered to levy a property tax for roads, subject to a statutory ceiling; however, with passage of the one-half cent sales tax in 1993, the County Commission voluntarily rolled back the property tax from \$0.29 per \$100 assessed valuation (the maximum levy allowed by law in 1993) to \$0.05per 100 assessed valuation. In 2005, the County Commission rolled the property tax rate back further to \$0.0475 per \$100 assessed valuation. The County also receives a portion of the state's motor vehicle licensing fees and motor vehicle sales taxes as well as distributions from the state's County Aid Road Trust Fund (CART Fund). The CART Fund accounts for motor fuel taxes collected throughout the state and the monies are distributed to cities, counties, and the state pursuant to a constitutional formula. The Road and Bridge fund receives a variety of other revenues, such as Right-Of-Way permit fees, reimbursements from Neighborhood Improvement District (NID) projects, and interest; however, these revenues account for less than 5% of the total revenues. Occasionally, the County receives grant funds or Federal Emergency Management Administration (FEMA) funds, which may be significant.

The Road and Bridge Fund is considered a major fund to the County; a Fund Statement is included in the Fund Statement tab section and additional information is provided in the Financial Summaries tab Section.

A copy of the most recent Boone County Public Works Department Annual Report is available on the County's web site: www.showmeboone.com/PW

Estimated revenue and spending appropriations are accounted for within the budgets identified below and detailed information is presented for each on the following pages.

- Maintenance Operations (2040)
- Design and Construction, including Storm Water Administration and Pavement Preservation (2041, 2045, 2046)
- Revenues, Administration, and Insurance Claim Activity (2048, 2049, 2080)

# Public Works Summary Dept. No. 2040, 2041, 2045, 2046, 2048, 2049, 2080

## Budget Summary

| Fund | Dept | Department Name           | 2008<br>Actual | 2009<br>Projected | 2010<br>Class 1<br>Personal<br>Services | 2010<br>Classes 2-8<br>Other Services<br>and Charges |            | Classes 2-8 Class<br>Other Services Capi |         | 2010<br>Total |
|------|------|---------------------------|----------------|-------------------|---|--|------------|--|---------|---------------|
| 204  | 2040 | Maintenance Operations    | \$ 8,895,520   | \$ 9,493,639      | \$ 2,859,900                            | \$   | 4,774,870  | \$                                       | 420,360 | \$ 8,055,130  |
| 204  | 2041 | Pavement Preservation     | \$ -           | \$ -              | \$ -                                    | \$   | 2,000,000  | \$                                       | -       | 2,000,000     |
| 204  | 2045 | Design & Construction     | 2,080,800      | 4,394,144         | 814,372                                 |  | 3,062,065  |  | -       | 3,876,437     |
| 204  | 2046 | Stormwater Administration | -              | -                 | 96,017                                  |  | 13,700     |  | 2,110   | 111,827       |
| 204  | 2048 | Insurance Claim Activity  | 2,500          | 54,300            | -                                       |  | 40,000     |  | -       | 40,000        |
| 204  | 2049 | Administration            | 3,608,335      | 2,879,257         |   |  | 3,022,150  |  | -       | 3,022,150     |
|      |      | Total                     | \$ 14,587,155  | \$ 16,821,340     | \$ 3,770,289                            | \$   | 12,912,785 | \$                                       | 422,470 | \$ 17,105,544 |

## Personnel Summary

| Fund | Dept | Department Name           | 2008<br>Full-time<br>Equivalent | 2009<br>Full-time<br>Equivalent | 2010<br>Full-time<br>Equivalent |
|------|------|---------------------------|---------------------------------|---------------------------------|---------------------------------|
| 204  | 2040 | Maintenance Operations    | 55.65                           | 56.48                           | 55.98                           |
| 204  | 2041 | Pavement Preservation     | -                               | -                               | -                               |
| 204  | 2045 | Design & Construction     | 15.63                           | 16.38                           | 15.13                           |
| 204  | 2046 | Stormwater Administration | -                               | -                               | 1.75                            |
| 204  | 2048 | Insurance Claim Activity  | -                               | -                               | -                               |
| 204  | 2049 | Administration            |                                 |                                 |                                 |
|      |      | <b>Total FTEs</b>         | 71.28                           | 72.86                           | 72.86                           |

**Department Number 2040** 

#### Mission

Public Works - Road and Bridge Maintenance is responsible for the upkeep and repair of 800 miles of roads and the associated right-of-ways as well as bridge and other drainage structures in Boone County. Routine and preventative maintenance includes applying gravel to rural roads, asphalt and concrete patching and sealing, roadside ditching, vegetation control, and bridge maintenance and repair. Traffic services provided include street signing, regulatory signing, dust control, and snow and ice control.

#### **Budget Highlights**

The budget includes appropriations for general road maintenance and routine equipment repair and replacement. The FY 2010 appropriations total more than \$8.055 M. Beginning in FY 2010, the appropriation for pavement preservation has been removed from this budget and is accounted for within a separate cost center, department number 2041. The pavement preservation program is administered by the Design and Construction Division of Public Works.

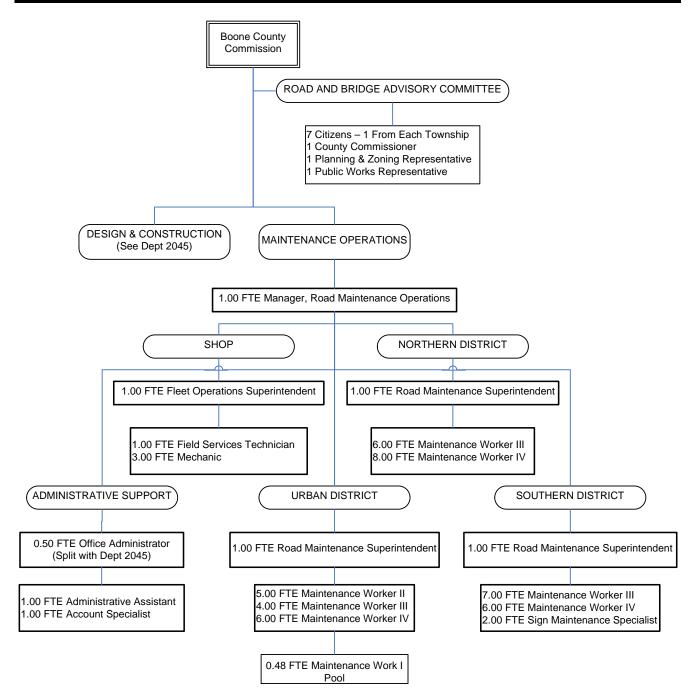
Appropriations related to roadway capital improvements and major reconstructions are included in department number 2045.

## **Personnel Detail**

| Position Title                       | 2008<br>Full-time<br>Equivaler |      | 2009<br>Full-time<br>Equivalent | -  | 2010<br>Full-time<br>quivalent | :   | 2009-2010<br>Change |
|--------------------------------------|--------------------------------|------|---------------------------------|----|--------------------------------|-----|---------------------|
| Director Public Works                | 0.5                            | 50 a | 0.50                            | a  | -                              |     | (0.50)              |
| Manager, Road Maintenance Operations | 1.0                            | 00   | 1.00                            |    | 1.00                           |     | -                   |
| Office Administrator                 | 0.5                            | 50 a | 0.50                            | a  | 0.50                           | a   | -                   |
| Road Mainenance Superintendent       | 3.0                            | 00   | 3.00                            |    | 3.00                           |     | -                   |
| Fleet Operations Superintendent      | 1.0                            | 00   | 1.00                            |    | 1.00                           |     | -                   |
| Mechanic                             | 3.0                            | 00   | 3.00                            |    | 3.00                           |     | -                   |
| Maintenance Worker IV                | 20.0                           | )0   | 20.00                           |    | 20.00                          |     | -                   |
| Maintenance Worker III               | 13.0                           | )0   | 17.00                           |    | 17.00                          |     | -                   |
| Sign Maintenance Specialist          | 1.0                            | )0   | 2.00                            |    | 2.00                           |     | -                   |
| Maintenance Worker II                | 8.0                            | )0   | 5.00                            |    | 5.00                           |     | -                   |
| Field Services Technician            | 1.0                            | )0   | 1.00                            |    | 1.00                           |     | -                   |
| Administrative Assistant             | 1.0                            | )0   | 1.00                            |    | 1.00                           |     | -                   |
| Account Specialist                   | 1.0                            | 00   | 1.00                            |    | 1.00                           |     | -                   |
| Maintenance Worker I Pool            | 1.6                            | 55   | 0.48                            |    | 0.48                           |     | -                   |
| Total FTEs                           | 55.0                           | 55   | 56.48                           |    | 55.98                          | : = | (0.50)              |
| Overtime                             | \$ 50,00                       | 00   | \$ 50,000                       | \$ | 50,000                         | 9   | - 5                 |
| Crew Leader                          | \$ 12,34                       | 18   | \$ 12,348                       | \$ | 12,348                         | 9   | - 5                 |
| Night Premium Pool                   | \$ 1,00                        | )0   | \$ 1,000                        | \$ | 1,000                          | 9   | - 5                 |
| Reassignment Pay                     | \$                             | -    | \$ 1,560                        | \$ | 1,560                          | 9   | -                   |

a .50 FTE in Public Works-Design and Construction (2045)

#### **Organizational Chart**



#### **Annual Budget**

#### 2040 PW-MAINTENANCE OPERATIONS

| 2010 | T 11 1.11 | *** | AT DIAL HACT | OT DIGIT TOND |
|------|-----------|-----|--------------|---------------|
| 204  | ROAD      | &   | BRIDGE       | FUND          |

|       | PW-MAINTENANCE OPERATIONS   |                    |                       |                              |                           |             |                   |           |
|-------|---|--------------------|-----------------------|------------------------------|---------------------------|-------------|-------------------|-----------|
| 204   | ROAD & BRIDGE FUND  |                    |                       |                              | 0.01.0                    | 0010        | 0010              | %CHG      |
|       |   | 2000               | 2009                  | 2000                         | 2010                      | 2010        | 2010              | FROM      |
| A COM | DECODIDETON   | 2008               | BUDGET +<br>REVISIONS | 2009                         | CORE                      | SUPPLMENTAL | ADOPTED           | PY<br>BUD |
| ACCI  | DESCRIPTION<br>LICENSES AND PERMITS                                     | ACTUAL             | REVISIONS             | PROJECTED                    | REQUEST                   | REQUEST     | BUDGET            | BOD       |
|       | DICENSES AND PERMITS  |                    |                       |                              |                           |             |                   |           |
|       | SUBTOTAL ************************************                           | 0                  | 0                     | 0                            | 0                         | 0           | 0                 | 0         |
|       |   |                    |                       |                              |                           |             |                   |           |
|       | CHARGES FOR SERVICES  |                    |                       |                              |                           |             |                   |           |
|       | _   |                    |                       |                              |                           |             |                   |           |
|       | SUBTOTAL ************************************                           | 0                  | 0                     | 0                            | 0                         | 0           | 0                 | 0         |
|       | MTOGELL ANEQUO  |                    |                       |                              |                           |             |                   |           |
|       | MISCELLANEOUS   |                    |                       |                              |                           |             |                   |           |
|       |   | 0                  | 0                     | 0                            | 0                         | 0           | 0                 |           |
|       | 000101112   | 0                  | 0                     | Ū                            | Ū                         | 0           | 0                 | 0         |
|       | OTHER FINANCING SOURCES   |                    |                       |                              |                           |             |                   |           |
| 3945  | INSURANCE RECOVERIES/PROCEEDS   | 0                  | 0                     | 2,856                        | 0                         | 0           | 0                 | 0         |
|       |   |                    |                       |                              |                           |             |                   |           |
|       | SUBTOTAL ************************************                           | 0                  | 0                     | 2,856                        | 0                         | 0           | 0                 | 0         |
|       | TOTAL REVENUES **********   | 0                  | 0                     | 2 956                        | 0                         | 0           | 0                 | 0         |
|       | IUIAL REVENUES  | U                  | U                     | 2,856                        |                           |             |                   | 0         |
|       | PERSONAL SERVICES   |                    |                       |                              |                           |             |                   |           |
| 10100 |   | 2,100,232          | 2,203,433             | 2,147,087                    | 2,155,063                 |             | 2,155,063         | 2-        |
|       | OVERTIME  | 45,689             | 50,000                | 25,000                       | 50,000                    | 0           | 50,000            | 0         |
| 10200 | FTCA  | 157,229            | 176,855               | 160,405                      | 172,512                   | 0           | 172,512           | 2-        |
| 10300 | HEALTH INSURANCE  | 258,875            | 266,000               | 160,405<br>266,000           | 263.625                   | 0           | 263,625           | 0         |
| 10325 | DISABILITY INSURANCE  |                    | 8,423                 | 8,423                        | 7.874                     | 0           | 7,874             | 6-        |
|       | LIFE INSURANCE  | 7,211<br>2,873     | 2 968                 | 2,968                        | 2 941                     | 0           | 2,941             | 0         |
|       |   | 10 102             | 19,936                | 19,936<br>180,482            | 10 759                    | 0           | 19,758<br>159,247 | 0         |
| 10400 | MODVEDS COMP  | 19,402<br>189,662  | 180,482               | 100 /00                      | 150 247                   | 0           | 150 247           | 11-       |
| 10400 | DENTAL INSURANCE<br>WORKERS COMP<br>401(A) MATCH PLAN                   | 10 002             | 100,402               | 100,402                      | 10 400                    | 0           | 10 400            | 40-       |
| 10500 | 401(A) MAICH PLAN   | 19,025             | 32,890                | 20,818                       | 19,480                    | 0           | 19,480            |           |
| 10510 | 401(A) MATCH PLAN<br>CERF-EMPLOYER PD CONTRIBUTION<br>VEHICLE ALLOWANCE | 4,062              | 4,400                 | 3,992                        | 0                         | 0           | 4,400             | 0         |
|       |   |                    | 4,200                 | 0                            | 0                         | 0           | 0                 | 0         |
|       | MECHANIC TOOL ALLOWANCE   | 4,500              | 4,500                 | 4,500                        | 4,500                     | 0           | 4,500             | 0         |
| 10910 | PERS. SAFETY EQUIP ALLOW  | 173                | 1,000                 | 250                          | 500                       |             | 500               | 50-       |
|       | SUBTOTAL ************************************                           | 2.812.611          | 2.955.087             | 2,839,861                    |                           |             | 2,859,900         | 3-        |
|       |   | _,,                | _,,                   | _,,                          | _,,                       | -           | _,,               | -         |
|       | MATERIALS & SUPPLIES  |                    |                       |                              |                           |             |                   |           |
| 22000 | POSTAGE   | 0                  | 0                     | 0                            | 200                       | 0           | 200               | 0         |
| 22500 | SUBSCRIPTIONS/PUBLICATIONS  | 257                | 200                   | 325                          | 50                        | 0           | 50                | 75-       |
| 23000 | OFFICE SUPPLIES   | 1,629              | 3,000                 | 3,000                        | 2,000                     | 0           | 2,000             | 33-       |
|       |   | 702                | 1,500                 | 1,500                        |                           |             | 1,000             | 33-       |
| 23050 | PRINTING<br>OTHER SUPPLIES<br>MINOR FOULD & TOOLS (<\$1000)             | 16,666             |                       |                              | 1,000<br>15,190<br>10,000 | 0           | 15,190            | 44-       |
| 23850 | MINOR FOULD & TOOLS (<\$1000)   |                    | 25,000                | 17 000                       | 10 000                    | 0           | 10,000            | 60-       |
| 26000 | MINOR EQUIP & TOOLS (<\$1000)<br>PAVEMENT REPAIRS MATERIAL              | 132 806            | 150,000               | 19,207<br>17,000<br>150,000  | 165,000                   | 0           | 165,000           | 10        |
|       | ROCK  | 762,371            | 800,000               | 800,000                      | 832 000                   | 0           | 800,000           | 10        |
|       |   | 699,131            | 828,000               | 578,000                      | 600 000                   | 0           | 600,000           | 27-       |
|       | ROCK-VENDOR HAULED  |                    |                       |                              | 600,000                   | 0           | 129,000           | 115       |
|       | MATERIAL & CHEMICAL SUPP.   | 7,022              | 60,000                | 60,000                       | 97,000                    | 0           |                   | 87        |
|       | ROAD SALT   | 213,671            | 200,000               | 200,000                      | 3/5,000                   | U           | 375,000           |           |
|       | ROAD OIL  | 406,659<br>263,600 | 500,000               | 499,875<br>215,000<br>75,000 | 510,000                   |             | 510,000           | 2         |
| 26420 | CULVERTS<br>STRT/TRAFFIC/CONST SIGNS                                    | 263,600            | 290,000               | 215,000                      | 269,000                   | 0           | 269,000           | 7-        |
| 26600 | STRT/TRAFFIC/CONST SIGNS  | 82,761             | 75,000                | 75,000                       | 100,000                   | 0           | 100,000           | 33        |
|       |   | 2,596,475          | 2,959,907             | 2,618,907                    | 2,976,440                 | 0           | 2,976,440         | 0         |
|       |   |                    |                       |                              |                           |             |                   |           |
|       | DUES TRAVEL & TRAINING  |                    |                       |                              |                           |             |                   |           |
|       | DUES  | 1,548              | 2,200                 | 975                          | 1,250                     |             | 1,250             | 43-       |
|       | TRAINING/SCHOOLS  | 12,930             | 15,000                | 6,225                        | 12,300                    |             | 12,300            | 18-       |
|       | TRAVEL (AIRFARE, MILEAGE, ETC)  | 1,635              | 2,400                 | 1,400                        | 1,000                     |             | 1,000             | 58-       |
| 37230 | MEALS & LODGING-TRAINING  | 4,253              | 5,000                 | 3,000                        | 3,000                     | 0           | 3,000             | 40-       |
|       | SUBTOTAL ************************************                           | 20,366             | 24,600                | 11,600                       | 17,550                    | 0           | 17,550            | 28-       |
|       |   | 20,500             | 21,000                | 11,000                       | 1,550                     | 5           | 1,,550            | 20        |
| 1000  | UTILITIES   |                    | -                     | -                            |                           | -           |                   |           |
|       | TELEPHONES  | 0                  | 0                     | 0                            | 3,000                     |             | 3,000             | 0         |
|       | DATA COMMUNICATIONS   | 0                  | 0                     | 0                            | 7,500                     |             | 7,500             | 0         |
|       | CELLULAR TELEPHONES   | 0                  | 0                     | 0                            | 12,500                    |             | 12,500            | 0         |
| 48100 | NATURAL GAS   | 2,524              | 15,000                | 15,000                       | 3,000                     |             | 3,000             | 80-       |
|       | ELECTRICITY   | 36,452             | 40,000                | 40,000                       | 46,000                    | 0           | 46,000            | 15        |
| 48300 | WATER   | 1,063              | 5,000                 | 5,000                        | 5,000                     | 0           | 5,000             | 0         |
|       |   |                    |                       |                              |                           |             |                   |           |

2040 PW-MAINTENANCE OPERATIONS

| 204 | ROAD | &  | BRIDGE | FUND |  |
|-----|------|----|--------|------|--|
| 204 | ROAD | δc | BRIDGE | FUND |  |

| 2040 FW MAINTENANCE OFERAT  | 10105                  |                 |                          |           |                            |           | %CHG |
|---|------------------------|-----------------|--------------------------|-----------|----------------------------|-----------|------|
|   |                        | 2009            |                          | 2010      | 2010                       | 2010      | FROM |
|   | 2008                   | BUDGET +        | 2009                     | CORE      | SUPPLMENTAL                | ADOPTED   | PY   |
| ACCT DESCRIPTION  | ACTUAL                 | REVISIONS       | PROJECTED                | REQUEST   | REQUEST                    | BUDGET    | BUD  |
| 48400 SOLID WASTE   | 7,998                  | 12,000          | 12,000                   | 8,000     | ~ 0                        | 8,000     | 33-  |
| 48600 SEWER USE   | 244                    | 240             | 240                      | 240       | 0                          | 240       | 0    |
| 48700 LP GAS  | 2,721                  | 3,500           | 3,500                    | 3,500     |                            | 3,500     | 0    |
|   |                        |                 |                          |           |                            |           |      |
| SUBTOTAL *********  | ****** 51,003          | 75,740          | 75,740                   | 88,740    | 0                          | 88,740    | 17   |
|   |                        |                 |                          |           |                            |           |      |
| VEHICLE EXPENSE   |                        |                 |                          |           |                            |           |      |
| 59000 MOTORFUEL/GASOLINE  | 547,902                | 700,000         | 550,000                  | 500,000   | 0                          | 500,000   | 28-  |
| 59000 MOTORFUEL/GASOLINE<br>59001 MOTOR FUEL/PROPANE<br>59025 MOTOR VEHICLE TITLE | 260                    | 500             | 500                      | 500       | 0                          | 500       | 0    |
| 59025 MOTOR VEHICLE TITLE   | EXP 55                 | 500             | 500                      | 100       | 0                          | 100       | 80-  |
| 59050 ENGINE FLUIDS   | 27,475                 | 30,000          | 30,000                   | 30,000    | 0                          | 30,000    | 0    |
| 59105 TIRES   | 88,202                 | 100,000         | 100,000                  | 105,000   | 0                          | 105,000   | 5    |
| 59200 LOCAL MILEAGE   | 0                      | 300             | 300                      | 100       | 0                          | 100       | 66-  |
| SUBTOTAL *********  | ******* 663.896        | 831,300         | 681,300                  | 635,700   | 0                          | 635,700   | 23-  |
|   |                        | ,               | /                        |           | -                          | ,         |      |
| EQUIP & BLDG MAINTEN  |                        |                 |                          |           |                            |           |      |
| 60050 EQUIP SERVICE CONTRA<br>60100 BLDG REPAIRS/MAINTEN                          | .ст 1,420              | 6,124           | 6,124                    | 2,000     | 0                          | 2,000     | 67-  |
| 60100 BLDG REPAIRS/MAINTEN  | IANCE 17,726           | 20,000          | 20,000                   | 20,000    | 0                          | 20,000    | 0    |
| 60125 CUSTODIAL/JANITORIAL  |                        | 9,082           | 9,082                    | 15,000    | 0                          | 15,000    | 65   |
| 60200 EQUIP REPAIRS/MAINTE  | NANCE 262,961          | 356,120         | 295,950                  | 350,000   | 0                          | 350,000   | 1-   |
| 60250 EQUIPMENT INSTALLATI  | ON CHARGES 0           | 5,440           | 5,440                    | 2,000     | 0                          | 2,000     | 63-  |
| SUBTOTAL **********   | ******* 282,108        | 206 766         | 226 506                  |           | 0                          | 389,000   | 1-   |
| SUBIOIAL SASAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA                                     | 282,108                | 396,766         | 336,596                  | 389,000   | 0                          | 389,000   | 1-   |
| CONTRACTUAL SERVICES  |                        |                 |                          |           |                            |           |      |
| 70050 SOFTWARE SERVICE CON  |                        | 39,560          | 36,085                   | 38,400    | 0                          | 38,400    | 2-   |
| 71000 INSURANCE AND BONDS   |                        | 500             | 875                      | 600       | 0                          | 600       | 20   |
| 71001 AUTO PHYSICAL DAMAGE  |                        | 47,610          | 39,110                   | 36,566    |                            | 36,566    | 23-  |
| 71002 AUTO LIABILITY INS  |                        | 26,000          | 21,000                   | 16,234    |                            | 16,234    |      |
| 71003 INLAND MARINE INS   | 2,605                  | 6,000           | 21,000<br>9,100<br>8,500 | 9,500     |                            | 9,500     | 58   |
| 71003 INLAND MARINE INS<br>71004 PROPERTY INSURANCE                               | 4,304                  | 10,000          | 8 500                    | 10,000    | -                          | 10,000    | 0    |
| 71006 ERRORS & OMISSIONS I  | 1, 301                 | 23,000          | 20,000                   | 20,000    | 0                          | 20,000    |      |
| 71008 GENERAL LIABILITY IN  | NS 10,233<br>IS 31,620 | 71,000          | 61,000                   | 60,000    | 0                          | 60,000    | 15-  |
| 71009 D.P. EQUIP-INSURANCE  |                        | 2,000           | 2,000                    | 2,000     | 0                          | 2,000     | 10   |
| 71010 CRIME INSURANCE   | 1 5/6                  | 4,000           | 2,000                    | 2,000     | 0                          | 2,000     | 0    |
| 71010 CRIME INSURANCE<br>71080 INSURANCE FINES/PENA                               |                        | 4,000           | 2,000                    | 0         | 0<br>0<br>0<br>0<br>0<br>0 | 0         | 0    |
| 711000 INSURANCE FINES/PENA<br>71100 OUTSIDE SERVICES                             | 23,914                 | 2,302,680       | 2,059,680                |           | 0                          | 221,680   | 90-  |
|   | 2,054,140              | 10,000          | 2,059,080                | 221,080   | 0                          | 221,080   | 90-  |
| 71101 PROFESSIONAL SERVICE<br>71102 ENGINEERING SERVICES                          |                        | 10,000          | 11,100                   | 0         | 0                          | 0         | 0    |
| 71500 BUILDING USE/RENT CH  | ARGE 71,616            | 61,018          | 59,918                   | 0         | 0                          | 0         | 0    |
|   |                        |                 | 3,500                    | 2,000     | 0                          | 2,000     | -    |
| 71600 EQUIP LEASES & METER<br>71700 EQUIPMENT RENTALS                             | 474 L CHRG             | 3,500<br>35,000 | 35,000                   | 35,000    | 0                          | 35,000    | 42-  |
| /1/00 EQUIPMENT RENTALS   | 1/1                    | 33,000          | 33,000                   | 33,000    | 0                          | 55,000    | 0    |
| SUBTOTAL *********  | ******* 2,248,471      | 2,651,868       | 2,369,868                | 451,980   | 0                          | 451,980   | 82-  |
|   |                        |                 |                          |           |                            |           |      |
| OTHER   |                        |                 |                          |           |                            |           |      |
| 84010 RECEPTION/MEETINGS  | 0                      | 175             | 175                      | 100       | 0                          | 100       | 42-  |
| 86800 EMERGENCY   | 0                      | 100,000         | 0                        | 210,000   | 0                          | 210,000   | 110  |
| 86850 CONTINGENCY   | 0                      | 0               | 0                        | 0         | 5,360                      | 5,360     | 0    |
| 86910 PY ENCUMBRANCES NOT   | USED 10,528-           | 0               | 65,876-                  | 0         | 0                          | 0         | 0    |
| SUBTOTAL **********   | ******* 10,528-        | 100,175         | 65,701-                  | 210,100   | 5,360                      | 215,460   | 115  |
|   | - ,                    |                 |                          |           |                            |           |      |
| FIXED ASSET ADDITION  |                        |                 |                          |           |                            |           |      |
| 91100 FURNITURE AND FIXTUR  |                        | 0               | 0                        |           | 4,000                      |           | 0    |
| 91200 BUILDINGS & IMPROVEM  |                        | 85,000          | 85,000                   |           | 0                          | 0         | 0    |
| 91300 MACHINERY & EQUIPMEN  |                        | 133,650         | 131,200                  |           | 15,000                     |           |      |
| 91301 COMPUTER HARDWARE   | 5,047                  | 6,159           | 6,159                    |           | 750<br>610                 | 750       |      |
| 91302 COMPUTER SOFTWARE   | 1,028                  | 1,879           | 1,879                    |           |                            | 610       | 67-  |
| 92300 REPLCMENT MACH & EQU  |                        | 482,880         | 330,500                  | 0         | 400,000                    | 400,000   | 17-  |
| 92301 REPLC COMPUTER HDWR   |                        | 580             | 580                      | 0         | 0                          | 0         | 0    |
| 92400 REPLCMENT AUTO/TRUCK  | S 140,298              | 77,150          | 70,150                   | 0         | 0                          | 0         | 0    |
| SUBTOTAL **********   | ******** 021 114       | 787,298         | 625 169                  | 0         | 420,360                    | 420,360   | 46-  |
| JUDIOIAL  | 231,114                | 101,290         | 020,700                  | 0         | 420,300                    | -20,500   | -10- |
| TOTAL EXPENDITURES  | ****** 8,895,520       | 10,782,741      | 9,493,639                | 7,625,010 | 425,720                    | 8,055,130 | 25-  |
|   |                        |                 |                          |           |                            |           |      |

## Public Works Design and Construction (Including Storm Water Administration and Pavement Preservation)

## Department Numbers 2041, 2045, 2046

#### Mission

Public Works - Design and Construction is responsible for initiating, monitoring, and completing capital improvement projects related to Boone County's transportation network. The projects include, but are not limited to, those authorized by the one-half cent sales tax package that was approved by voters in 1993 (Proposition I), renewed for an additional 10 years in 1998 (Proposition II), and recently extended for another 10 years, through 2018. This Division conducts and coordinates the inspection and acceptance of subdivision streets as well as provides technical assistance to other county offices. The Division also administers the pavement preservation program, providing contract management and coordination with the Public Works Maintenance Division. This Division also administers the Neighborhood Improvement District (NID) program. (The operating budget for the NID program is funded in the General Fund; please refer to department number 1340 for more information.)

#### **Budget Highlights**

The FY 2010 budget includes appropriations of nearly \$3.8 million for Design and Construction; \$2 M for Pavement Preservation; and \$112,000 for Storm Water Administration. In prior years, pavement preservation appropriations were included in the Maintenance Division budget (#2040); however, beginning in FY 2010, responsibility for program administration was assigned to Design and Construction. As a result, a separate budget was established for Pavement Preservation (#2041). Also, in an effort to clearly identify the costs associated with administering storm water regulations, personnel and related operating costs have been removed from the Design and Construction Budget and transferred to a separate budget, Storm Water Administration (#2046).

Appropriations related to general roadway maintenance and routine equipment repair and replacement are included in department number 2040.

## Dept. No. 2041, 2045, 2046

Design and Construction (Including Storm Water Administration

and Pavement Preservation)

**Public Works** 

| Position Title                  | 2008<br>Full-time<br>Equivalent |   | 2009<br>Full-time<br>Equivalent |     | 2010<br>Full-time<br>Equivalent |    | 2009-2010<br>Change |
|---------------------------------|---------------------------------|---|---------------------------------|-----|---------------------------------|----|---------------------|
| Director, Public Works          | 0.50                            | а | 0.50                            |     | _                               |    | (0.50)              |
| Manager, Design & Construction  | 1.00                            | u | 1.00                            |     | 1.00                            |    | (0.50)              |
| Professional Civil Engineer     | -                               |   | -                               |     | 1.00                            |    | 1.00                |
| Project Engineer                | _                               | d | -                               |     | -                               |    | -                   |
| Manager, Project Development    | _                               | e | -                               |     | -                               |    | -                   |
| County Surveyor                 | -                               |   | -                               |     | -                               |    | -                   |
| Infrastructure Manager          | 1.00                            | e | 1.00                            |     | 1.00                            |    | -                   |
| Infrastructure Engineer         | -                               | f | -                               |     | -                               |    | -                   |
| Stormwater Engineer             | 1.00                            | d | -                               | i   | -                               |    | -                   |
| Office Administrator            | 0.50                            | a | 0.50                            | a   | 0.50                            | a  | -                   |
| Surveyor                        | -                               |   | -                               |     | -                               |    | -                   |
| Lead Surveyor                   | 1.00                            |   | 1.00                            |     | 1.00                            |    | -                   |
| Chief Public Works Inspector    | 1.00                            | g | 1.00                            |     | 1.00                            |    | -                   |
| Right-of-Way Agent              | 0.63                            |   | 0.63                            |     | 0.63                            |    | -                   |
| Engineering Technician          | 1.00                            | g | 1.00                            |     | 1.00                            |    | -                   |
| Construction Inspector          | 3.00                            | f | 3.00                            |     | 3.00                            |    | -                   |
| Administrative Assistant        | 1.00                            |   | 1.00                            |     | 1.00                            |    | -                   |
| Account Specialist              | 1.00                            |   | 1.00                            |     | 1.00                            |    | -                   |
| GIS/Asset Management Technician | 1.00                            |   | 1.00                            |     | 1.00                            |    | -                   |
| Office Specialist Temp Pool     | 1.00                            | h | -                               |     | -                               |    | -                   |
| Stormwater Coordinator          | -                               |   | 1.00                            | i   | -                               |    | (1.00)              |
| Civil Engineer I                | -                               |   | 1.00                            |     | 1.00                            | j  | -                   |
| Stormwater Educator             | -                               |   | 0.75                            |     | -                               |    | (0.75)              |
| Engineering Intern Pool         | 1.00                            |   | 1.00                            | • • | 1.00                            | j_ | -                   |
| <b>Total FTEs</b>               | 15.63                           |   | 16.38                           | : = | 15.13                           | =  | (1.25)              |
| Overtime                        | \$6,000                         |   | \$6,000                         |     | \$6,000                         |    | -                   |

## Personnel Detail – Design and Construction - 2045

a .50 FTE in Public Works - Road & Bridge Maintenance

d Project Engineer deleted and Stormwater Engineer added

e Manager, Project Development deleted and Infrastructure Manager added

f Infrasturcture Engineer deleted and Construction Inspector added

g Engineering Technician deleted and Chief Public Works Inspector added

h Full-time Office Specialist Temp Pool added 8/2007

i Stormwater Engineer deleted Stormwater Coordinator added

i Stormwater Stormwater Coordinator and Educator moved to department 2046

## Public Works Dept. No. 2041, 2045, 2046

**Design and Construction** (Including Storm Water Administration and Pavement Preservation)

#### Personnel Detail – Storm Water Administration - 2046

| Position Title                                |            | 2009<br>Full-time<br>Equivalent | 2010<br>Full-time<br>Equivalent | 2009-2010<br>Change |
|---|------------|---------------------------------|---------------------------------|---------------------|
| Stormwater Coordinator<br>Stormwater Educator |            | -                               | 1.00<br>0.75                    |                     |
|   | Total FTEs | 0.00                            | 1.75                            | 1.75                |
| Overtime                                      |            | \$0                             | \$0                             | -                   |

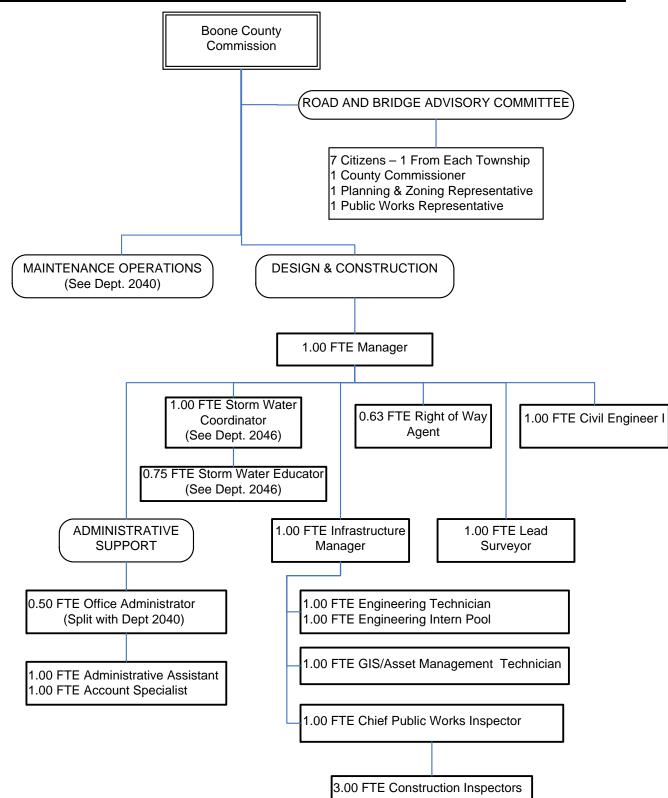
a Stormwater positions moved from Department 2045

#### **Public Works**

Design and Construction (Including Storm Water Administration

#### and Pavement Preservation)

#### **Organizational Chart**



## Dept. No. 2041, 2045, 2046

Design and Construction (Including Storm Water Administration

and Pavement Preservation)

**Public Works** 

## Annual Budget – Pavement Preservation – 2041

| 2041 PAVEMENT PRESERVATION<br>204 ROAD & BRIDGE FUND | 2008   | 2009<br>BUDGET + | 2009      | 2010<br>CORE | 2010<br>SUPPLMENTAL | 2010<br>ADOPTED | %CHG<br>FROM<br>PY |
|--|--------|------------------|-----------|--------------|---------------------|-----------------|--------------------|
| ACCT DESCRIPTION                                     | ACTUAL | REVISIONS        | PROJECTED | REQUEST      | REQUEST             | BUDGET          | BUD                |
| CONTRACTUAL SERVICES                                 |        |                  |           | <u>x</u>     |                     |                 |                    |
| 71100 OUTSIDE SERVICES                               | 0      | 0                | 0         | 2,000,000    | 0                   | 2,000,000       | 0                  |
|  |        |                  |           |              |                     |                 |                    |
| SUBTOTAL ********************                        | 0      | 0                | 0         | 2,000,000    | 0                   | 2,000,000       | 0                  |
|  |        |                  |           |              |                     |                 |                    |
| TOTAL EXPENDITURES ******                            | 0      | 0                | 0         | 2,000,000    | 0                   | 2,000,000       | 0                  |
|  |        |                  |           |              |                     |                 |                    |

Decimal values have been truncated.

#### Annual Budget – Design and Construction – 2045

2045 PW-DESIGN & CONSTRUCTION 204 ROAD & BRIDGE FUND

| 2045 PW-DESIGN & CONSTRUCTION       |         |               |           |         |             |         |        |
|-------------------------------------|---------|---------------|-----------|---------|-------------|---------|--------|
| 204 ROAD & BRIDGE FUND              |         |               |           | 0.01.0  | 0010        | 0010    | %CHG   |
|                                     |         | 2009          |           | 2010    | 2010        | 2010    | FROM   |
|                                     | 2008    | BUDGET +      | 2009      | CORE    | SUPPLMENTAL | ADOPTED | PY     |
| ACCT DESCRIPTION                    | ACTUAL  | REVISIONS     | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD    |
| PERSONAL SERVICES                   |         |               |           |         |             |         |        |
| 10100 SALARIES & WAGES              | 591,262 | 734,731       | 701,564   | 665,345 |             | 667,966 | 9 –    |
| 10110 OVERTIME                      | 11,150  | 6,000         | 10,000    | 6,000   |             | 6,000   | 0      |
| 10200 FICA                          | 44,678  | 56,666        | 53,012    | 51,357  | 0           | 51,557  | 9 –    |
| 10300 HEALTH INSURANCE              | 61,749  | 76,000        | 76,000    | 68,875  | 0           | 68,875  | 9 –    |
| 10325 DISABILITY INSURANCE          | 1,926   | 2,644         | 2,644     | 2,365   | 0           | 2,375   | 10-    |
| 10350 LIFE INSURANCE                | 655     | 848           | 848       | 768     | 0           | 768     | 9-     |
| 10375 DENTAL INSURANCE              | 4,628   | 5,696         | 5,696     | 5,162   | 0           | 5,162   | 9 -    |
| 10400 WORKERS COMP                  | 6,540   | 7,998         | 7,998     | 4,162   |             | 4,180   | 47-    |
| 10500 401(A) MATCH PLAN             | 6,175   | 9,490         | 8,256     | 5,089   |             | 5,089   | 46-    |
| 10510 CERF-EMPLOYER PD CONTRIBUTION |         | 2,400         | 2,143     | 5,005   |             | 2,400   | 10     |
| 10600 UNEMPLOYMENT BENEFITS         | 320     | 2,400         |           | 0       | -           | 2,400   | 0      |
| 10000 UNEMPLOIMENT BENEFITS         | 520     | U             | 1,507     | 0       | 0           | 0       | U      |
| SUBTOTAL ********************       | 731,230 | 902,473       | 869,668   | 809,123 | 0           | 814,372 | 9-     |
|                                     |         |               |           |         |             |         |        |
| MATERIALS & SUPPLIES                | 0       | 1 500         | 1 800     | 1 450   | ~           | 1 450   | 1.4    |
| 22000 POSTAGE                       | 0       | 1,700         | 1,700     | 1,450   | 0           | 1,450   | 14-    |
| 22500 SUBSCRIPTIONS/PUBLICATIONS    | 215     | 750           | 355       | 300     |             | 300     | 60-    |
| 23000 OFFICE SUPPLIES               | 4,010   | 4,500         | 4,500     | 3,500   |             | 3,500   | 22-    |
| 23001 PRINTING                      | 2,109   | 10,000        | 6,000     | 4,000   | 0           | 4,000   | 60-    |
| 23017 COMPUTER PAPER                | 114     | 0             | 0         | 0       | 0           | 0       | 0      |
| 23030 KITCHEN SUPPLIES              | 0       | 0             | 63        | 0       | 0           | 0       | 0      |
| 23050 OTHER SUPPLIES                | 3,179   | 7,215         | 3,215     | 1,900   | 0           | 1,900   | 73-    |
| 23850 MINOR EQUIP & TOOLS (<\$1000) |         | 3,000         | 3,000     | 2,200   |             | 2,200   | 26-    |
| 23855 FURNITURE/FIXTURE <\$1000     |         | 0             | 157       | _,0     |             | _,0     | 0      |
| 26600 STRT/TRAFFIC/CONST SIGNS      | 0       | 500           | 675       | 0       | -           | Ő       | 0<br>0 |
|                                     |         |               |           |         |             |         |        |
| SUBTOTAL *********************      | 11,959  | 27,665        | 19,665    | 13,350  | 0           | 13,350  | 51-    |
| DUES TRAVEL & TRAINING              |         |               |           |         |             |         |        |
| 37000 DUES                          | 987     | 2,000         | 2,000     | 2,000   | 0           | 2,000   | 0      |
|                                     |         |               |           |         | 0           |         | 0      |
| 37210 TRAINING/SCHOOLS              | 4,542   | 8,000         | 8,000     | 8,000   |             | 8,000   | -      |
| 37220 TRAVEL (AIRFARE, MILEAGE, ETC |         | 1,000         | 1,000     | 1,000   |             | 1,000   | 0      |
| 37230 MEALS & LODGING-TRAINING      | 3,492   | 3,500         | 3,594     | 3,500   | 0           | 3,500   | 0      |
| SUBTOTAL ********************       | 10,790  | 14,500        | 14,594    | 14,500  | 0           | 14,500  | 0      |
|                                     |         |               |           |         |             |         |        |
| UTILITIES                           | 6 182   | <b>B</b> 0000 |           |         | -           | 2       |        |
| 48000 TELEPHONES                    | 6,179   | 7,000         | 7,000     | 3,000   | 0           | 3,000   | 57-    |
| 48002 DATA COMMUNICATIONS           | 9,212   | 8,000         | 8,050     | 4,920   | 0           | 4,920   | 38-    |
| 48050 CELLULAR TELEPHONES           | 13,177  | 16,500        | 16,450    | 5,000   | 0           | 5,000   | 69-    |
| 48200 ELECTRICITY                   | 2,698-  | 0             | 0         | 0       | 0           | 0       | 0      |
| SUBTOTAL ********************       | 25,871  | 31,500        | 31,500    | 12,920  | 0           | 12,920  |        |
|                                     | ,       | ,             | ,         | ,,      |             | ,       |        |
| VEHICLE EXPENSE                     |         |               |           |         |             |         |        |
| 59000 MOTORFUEL/GASOLINE            | 20,763  | 25,000        | 20,000    | 20,000  | 0           | 20,000  | 20-    |
| 59025 MOTOR VEHICLE TITLE EXP       | 0       | 0             | 11        | 0       | 0           | 0       | 0      |
| 59100 VEHICLE REPAIRS               | 7,148   | 5,000         | 5,335     | 8,000   |             | 8,000   | 60     |
| 59105 TIRES                         | 975     | 1,500         | 1,412     | 1,000   | 0           | 1,000   | 33-    |
| 59200 LOCAL MILEAGE                 | 67      | 500           | 242       | 250     |             | 250     | 50-    |
| SUBTOTAL ********************       | 28,953  | 32,000        | 27,000    | 29,250  | 0           | 29,250  | 8-     |
| SUBIUIAL                            | 20,993  | 52,000        | 27,000    | 29,250  | U           | 49,450  | 0-     |

#### **Public Works**

## Dept. No. 2041, 2045, 2046

### Design and Construction (Including Storm Water Administration and Pavement Preservation)

2045 PW-DESIGN & CONSTRUCTION 204 ROAD & BRIDGE FUND

|       | PW-DESIGN & CONSTRUCTION<br>ROAD & BRIDGE FUND         |                   |                       |                   |                    |                        |                    | %CHG      |
|-------|--|-------------------|-----------------------|-------------------|--------------------|------------------------|--------------------|-----------|
|       |  | 2222              | 2009                  | 2222              | 2010               | 2010                   | 2010               | FROM      |
| A COM | DESCRIPTION  | 2008<br>ACTUAL    | BUDGET +<br>REVISIONS | 2009<br>PROJECTED | CORE<br>REQUEST    | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET  | PY<br>BUD |
|       | V & BLDG MAINTENANCE                                   | ACIUAL            | REVISIONS             | PROJECIED         | REQUESI            | REQUESI                | RODGEI             | BOD       |
|       | EOUIP SERVICE CONTRACT                                 | 2,184             | 2,500                 | 2,500             | 3,000              | 0                      | 3,000              | 20        |
|       | EQUIP REPAIRS/MAINTENANCE                              | 441               | 500                   | 500               | 2,000              | 0                      | 2,000              | 300       |
|       | EQUIPMENT INSTALLATION CHARGES                         |                   | 0                     | 95                | 2,000              | 0                      | 2,000              | 0         |
|       |  | -                 | -                     |                   | -                  | -                      | -                  | -         |
|       | SUBTOTAL ************************************          | 2,625             | 3,000                 | 3,095             | 5,000              | 0                      | 5,000              | 66        |
|       | CONTRACTUAL SERVICES                                   |                   |                       |                   |                    |                        |                    |           |
| 70050 | SOFTWARE SERVICE CONTRACT                              | 8,754             | 8,000                 | 11,261            | 14,320             | 0                      | 14,320             | 79        |
|       | INSURANCE AND BONDS                                    | 13,046            | 27,600                | 16,100            | 14,000             | 0                      | 14,000             | 49-       |
|       | AUTO PHYSICAL DAMAGE INS                               | 0                 | 0                     | 0                 | 2,434              |                        | 2,434              | 0         |
|       | AUTO LIABILITY INS                                     | 0                 | 0                     | 0                 | 4,766              |                        | 4,766              | 0         |
|       | OUTSIDE SERVICES                                       | 764,976           | 4,604,363             |                   | 2,212,200          |                        | 2,212,200          | 51-       |
|       | PROFESSIONAL SERVICES                                  | 58,589            | 11,500                | 11,500            | 3,000              |                        | 3,000              | 73-       |
|       | E ENGINEERING SERVICES<br>B EASEMENT ACQUISITION COSTS | 417,690<br>18,497 | 302,000<br>390,000    | 137,520<br>45,000 | 323,000<br>301,000 |                        | 323,000<br>301,000 | 6<br>22-  |
| /1110 | -  | 10,497            | 390,000               | 45,000            | 301,000            |                        | 301,000            |           |
|       | SUBTOTAL ********************                          | 1,281,554         | 5,343,463             | 3,386,842         | 2,874,720          | 0                      | 2,874,720          | 46-       |
|       | PW-DESIGN & CONSTRUCTION                               |                   |                       |                   |                    |                        |                    |           |
| 204   | ROAD & BRIDGE FUND<br>OTHER                            |                   |                       |                   |                    |                        |                    | %CHG      |
| 84010 | RECEPTION/MEETINGS                                     | 68                | 175                   | 175               | 175                | 0                      | 175                | 0         |
|       | PUBLIC NOTICES   | 212               | 1,000                 | 1,000             | 350                |                        | 350                | 65-       |
|       | EMERGENCY  | 0                 | 100,000               | 0                 | 100,000            | 0                      | 100,000            | 0         |
| 86850 | CONTINGENCY  | 0                 | 0                     | 0                 | 0                  | 11,800                 | 11,800             | 0         |
| 86910 | PY ENCUMBRANCES NOT USED                               | 64,432-           | 0                     | 0                 | 0                  | 0                      | 0                  | 0         |
|       | SUBTOTAL ************************************          | 64,150-           | 101,175               | 1,175             | 100,525            | 11,800                 | 112,325            | 11        |
|       | FIXED ASSET ADDITIONS                                  |                   |                       |                   |                    |                        |                    |           |
| 91100 | FURNITURE AND FIXTURES                                 | 6,287             | 1,040                 | 1,040             | 0                  | 0                      | 0                  | 0         |
|       | MACHINERY & EQUIPMENT                                  | 0                 | 1,800                 | 1,660             | 0                  | 0                      | 0                  | 0         |
|       | COMPUTER HARDWARE                                      | 12,448            | 3,090                 | 3,040             | 0                  | 0                      | 0                  | 0         |
|       | COMPUTER SOFTWARE                                      | 2,302             | 2,925                 | 1,525             | 0                  | 0                      | 0                  | 0         |
|       | AUTO/TRUCKS  | 21,387            | 0                     | 0                 | 0                  | 0                      | 0                  | 0         |
|       | REPLCMENT MACH & EQUIP                                 | 5,390             | 1,790                 | 1,790             | 0                  | 0                      | 0                  | 0         |
|       | REPLC COMPUTER HDWR<br>REPLCMENT AUTO/TRUCKS           | 4,149             | 8,960                 | 8,050             | 0                  | 0                      | 0                  | 0         |
| 92400 | REPLOMENT AUTO/TRUCKS                                  | 0                 | 24,000                | 23,500            | 0                  | 57,000                 | 0                  | 0         |
|       | SUBTOTAL ************************************          | 51,965            | 43,605                | 40,605            | 0                  | 57,000                 | 0                  | 0         |
|       | TOTAL EXPENDITURES ******                              | 2,080,800         | 6,499,381             | 4,394,144         | 3,859,388          | 68,800                 | 3,876,437          | 40-       |
|       |  |                   |                       |                   |                    |                        |                    |           |

## Dept. No. 2041, 2045, 2046

Design and Construction (Including Storm Water Administration

and Pavement Preservation)

**Public Works** 

## Annual Budget – Storm Water Administration – 2046

|       | STORMWATER ADMINISTRATION<br>ROAD & BRIDGE FUND  |                | 2009                  |                   | 2010            | 2010                   | 2010              | %CHG<br>FROM |
|-------|--|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|--------------|
| ACCT  | DESCRIPTION                                      | 2008<br>ACTUAL | BUDGET +<br>REVISIONS | 2009<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD    |
| 3320  | LICENSES AND PERMITS<br>PERMITS                  | 0              | 0                     | 0                 | 0               | 0                      | 1,000             | 0            |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 0               | 0                      | 1,000             | 0            |
| 3519  | CHARGES FOR SERVICES<br>TRAINING COST REIMBRSMNT | 0              | 0                     | 0                 | 0               | 0                      | 2,250             | 0            |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 0               | 0                      | 2,250             | 0            |
|       | TOTAL REVENUES **********                        | 0              | 0                     | 0                 | 0               | 0                      | 3,250             | 0            |
| 10100 | PERSONAL SERVICES                                | 0              |                       | 0                 |                 |                        | 50 451            | 0            |
|       | SALARIES & WAGES                                 | 0              | 0                     | 0                 | 79,471          |                        | 79,471            | 0            |
|       | FICA   | 0              | 0                     | 0                 | 6,079           |                        | 6,079             | 0            |
|       | HEALTH INSURANCE                                 | 0              | 0                     | 0                 | 8,312           |                        | 8,312             | 0            |
|       | DISABILITY INSURANCE                             | 0              | 0                     | 0                 | 294             |                        | 294               | 0            |
|       | LIFE INSURANCE                                   | 0              | 0                     | 0                 | 92              |                        | 92                | 0            |
|       | DENTAL INSURANCE                                 | 0              | 0                     | 0                 | 623             |                        | 623               | 0            |
|       | WORKERS COMP                                     | 0              | 0                     | 0                 | 532             |                        | 532               | 0            |
| 10500 | 401(A) MATCH PLAN                                | 0              | 0                     | 0                 | 614             | 0                      | 614               | 0            |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 96,017          | 0                      | 96,017            | 0            |
| 22000 | MATERIALS & SUPPLIES<br>POSTAGE                  | 0              | 0                     | 0                 | 250             | 0                      | 250               | 0            |
|       |  | 0              | 0                     |                   |                 |                        |                   |              |
|       | OFFICE SUPPLIES                                  | 0              |                       | 0                 | 1,000           |                        | 1,000             | 0            |
|       | PRINTING   |                | 0                     | 0                 | 3,000           |                        | 3,000             | 0            |
|       | OTHER SUPPLIES<br>MINOR EQUIP & TOOLS (<\$1000)  | 0              | 0                     | 0                 | 500<br>150      |                        | 500<br>150        | 0<br>0       |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 4,900           | 0                      | 4,900             | 0            |
|       | DUES TRAVEL & TRAINING                           |                |                       |                   |                 |                        |                   |              |
| 27210 | TRAINING/SCHOOLS                                 | 0              | 0                     | 0                 | 1,700           | 0                      | 1,700             | 0            |
|       | MEALS & LODGING-TRAINING                         | 0              | 0                     | 0                 | 1,000           |                        | 1,000             | 0            |
| 57230 |  | 0              |                       |                   | 1,000           | 0                      | 1,000             | 0            |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 2,700           | 0                      | 2,700             | 0            |
|       | VEHICLE EXPENSE                                  |                |                       |                   |                 |                        |                   |              |
| 59200 | LOCAL MILEAGE                                    | 0              | 0                     | 0                 | 200             | 0                      | 200               | 0            |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 200             | 0                      | 200               | 0            |
|       | EQUIP & BLDG MAINTENANCE                         |                |                       |                   |                 |                        |                   |              |
| 60200 | EQUIP REPAIRS/MAINTENANCE                        | 0              | 0                     | 0                 | 300             | 0                      | 300               | 0            |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 300             | 0                      | 300               | 0            |
|       | CONTRACTUAL SERVICES                             |                |                       |                   |                 |                        |                   |              |
| 71100 | OUTSIDE SERVICES                                 | 0              | 0                     | 0                 | 2,650           | 0                      | 2,650             | 0            |
|       | EQUIPMENT RENTALS                                | 0              | 0                     | 0                 | 200             |                        | 200               | 0            |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 2,850           | 0                      | 2,850             | 0            |
|       | OTHER  |                |                       |                   |                 |                        |                   |              |
| 83100 | AWARDS   | 0              | 0                     | 0                 | 150             | 0                      | 150               | 0            |
|       | RECEPTION/MEETINGS                               | 0              | 0                     | 0                 | 2,100           |                        | 2,100             | 0            |
| 86300 | TESTING  | 0              | 0                     | 0                 | 500             |                        | 500               | 0            |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 2,750           | 0                      | 2,750             | 0            |
|       | FIXED ASSET ADDITIONS                            |                |                       |                   |                 |                        |                   |              |
| 91201 | COMPUTER HARDWARE                                | 0              | 0                     | 0                 | 0               | 1,500                  | 1,500             | 0            |
|       | COMPUTER SOFTWARE                                | 0              | 0                     | 0                 | 0               |                        | 610               | 0            |
|       |  |                |                       |                   |                 |                        |                   |              |
|       | SUBTOTAL ************************************    | 0              | 0                     | 0                 | 0               | 2,110                  | 2,110             | 0            |
|       | TOTAL EXPENDITURES ******                        | 0              | 0                     | 0                 | 109,717         | 2,110                  | 111,827           | 0            |
|       |  |                |                       |                   |                 |                        |                   |              |

## Public Works –Insurance Claim Activity, Administration, and Revenues

**Department Numbers 2048, 2049, 2080** 

#### **Mission**

These budgets account for revenues and other resources dedicated to road and bridge activities and expenditures that are not attributable to either Road and Bridge Maintenance (department number 2040) or Design and Construction (department number 2045), such as distributions to cities and the Centralia Special Road District, reimbursement to the General Fund for indirect and administrative costs, and insurance claim activity.

#### **Budget Highlights**

Passage of the one-half cent sales tax in 1993 resulted in a voluntary roll-back of the property tax levy from \$.29 to \$.05 per \$100 assessed valuation (AV), and it has been further reduced to \$.0475 per \$100 AV. As a First Class County, Boone County is required by state law to rebate 25% of the ad valorem property taxes to the cities within the County There is no such statutory requirement for distribution of revenue to the Centralia Special Road District (CSRD); however, the County Commission voluntarily distributes a pass-through distribution equal to 80% of the actual property taxes collected from within the CSRD's boundaries. The voluntary roll-back in the property tax rate which accompanied passage of the one-half cent sales tax, significantly decreased the statutory 25% property tax rebate paid to cities and the voluntary 80% pass-through paid to the CSRD. To mitigate this situation, the Commission established Replacement Revenue Payments which are intended to "replace" the lost revenue resulting from the voluntary property tax roll-back. The Revenue Replacement formula adopted by the Commission provides distributions in excess of the actual amount of lost revenue resulting from the voluntary property tax roll-back. The total amount paid to each jurisdiction is determined by formula and is equal to 1.5 times the amount that would have been distributed on a tax levy of \$.29 per \$100 assessed valuation.

In addition, the County voluntarily rebates a portion of state-derived revenues (such as CART revenues) to the Centralia Special Road District.

The County Commission also appropriates payments to municipalities and the Centralia Special Road District for Revenue Sharing. Revenue Sharing provides resources to cities and special road districts within Boone County to assist them with road improvement projects. The County Commission annually determines the amount to be appropriated for Revenue Sharing.

The 10-year history of these payments is shown in the table below:

#### **Public Works- Insurance Claim** Dept. Nos. 2048, 2049, Activity, Administration, and Revenues

|      |                      | Payments   |                       |              |                    |
|------|----------------------|------------|-----------------------|--------------|--------------------|
|      |                      | To Special | Replacement           | Revenue      |                    |
| Year | <b>Road District</b> |            | Road District Revenue |              | <u>Total</u>       |
|      |                      |            |                       |              |                    |
| 2001 | \$                   | 240,780.36 | 1,118,012.20          | 602,596.00   | \$<br>1,961,388.56 |
| 2002 | \$                   | 237,344.97 | 1,187,942.40          | 772,240.00   | \$<br>2,197,527.37 |
| 2003 | \$                   | 259,343.27 | 1,193,128.20          | 688,093.00   | \$<br>2,140,564.47 |
| 2004 | \$                   | 206,806.01 | 1,251,929.40          | 683,760.00   | \$<br>2,142,495.41 |
| 2005 | \$                   | 249,565.14 | 1,321,445.12          | 744,306.00   | \$<br>2,315,316.26 |
| 2006 | \$                   | 285,654.71 | 1,495,255.92          | 688,977.00   | \$<br>2,469,887.63 |
| 2007 | \$                   | 265,738.23 | 1,600,764.30          | 720,331.00   | \$<br>2,586,833.53 |
| 2008 | \$                   | 270,294.09 | 1,702,839.41          | 1,485,202.00 | \$<br>3,458,335.50 |
| 2009 | \$                   | 269,454.96 | 1,763,893.97          | 702,064.00   | \$<br>2,735,412.93 |
| 2010 | \$                   | 250,650.00 | 1,890,000.00          | 581,500.00   | \$<br>2,722,150.00 |
|      |                      |            |                       |              |                    |

2080

#### Annual Budget – Insurance Claim Activity – 2048

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2048 PW-INSURANCE CLAIM ACTIVITY 204 ROAD & BRIDGE FUND %CHG 2009 2010 2010 2010 FROM 2008 BUDGET 2009 CORE SUPPLMENTAL ΡY ADOPTED ACCT DESCRIPTION ACTUAL REVISIONS PROJECTED REQUEST REQUEST BUDGET BUD INTERGOVERNMENTAL REVENUE 3483 STATE DISASTER REIMB (SEMA) 0 0 0 0 114 0 0 0 0 0 0 0 0 114 MISCELLANEOUS SUBTOTAL \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* 0 0 0 0 0 0 0 OTHER FINANCING SOURCES 3945 INSURANCE RECOVERIES/PROCEEDS 5,629 0 14,300 0 0 0 0 SUBTOTAL \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* 0 5,629 0 14,300 0 0 0 TOTAL REVENUES \*\*\*\*\*\*\*\*\* 0 0 0 5,743 14,300 0 0 VEHICLE EXPENSE 59100 VEHICLE REPAIRS 282 0 0 0 0 0 0 SUBTOTAL \* 0 0 0 0 0 282 0 FOULD & BLDG MAINTENANCE 0 60200 EQUIP REPAIRS/MAINTENANCE 0 0 14,300 0 0 0 SUBTOTAL \*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\*\* 0 0 14,300 0 0 0 0 CONTRACTUAL SERVICES 71016 AUTO CLAIMS DEDUCTIBLE 15,000 15,000 15,000 15.000 0 0 2,216 71018 OTHER CLAIMS DEDUCTIBLE 0 25,000 0 25,000 25,000 25,000 0 0 2,216 40,000 40,000 40,000 40,000 0 FIXED ASSET ADDITIONS 0 0 0 0 0 0 0 TOTAL EXPENDITURES \*\*\*\*\*\* 2,499 40,000 54,300 40,000 0 40,000 0

## **Public Works- Insurance Claim** Activity, Administration, and **Revenues**

## Dept. Nos. 2048, 2049,

2080

%CHG

#### Annual Budget – Administration – 2049

2049 PW-ADMINISTRATION 204 ROAD & BRIDGE FUND

| 204 1 | ROAD & BRIDGE FUND   |                  |                   |  |           |                            |  | %CHG |
|-------|--|------------------|-------------------|--|-----------|----------------------------|--|------|
|       |  |                  | 2009              |  | 2010      | 2010                       | 2010                                     | FROM |
|       |  | 2008             | BUDGET +          | 2009   | CORE      | SUPPLMENTAL                | ADOPTED                                  | PY   |
| ACCT  | DESCRIPTION  | 2008<br>ACTUAL   | REVISIONS         | PROJECTED  | REQUEST   | REQUEST                    | BUDGET                                   | BUD  |
|       | PROPERTY TAXES<br>REAL ESTATE CY<br>PERSONAL PROPERTY CY<br>RAILROAD AND UTILITY CY                                    |                  |                   |  |           |                            |  |      |
| 3001  | REAL ESTATE CY<br>PERSONAL PROPERTY CY<br>RAILROAD AND UTILITY CY<br>REPLACEMENT SURTAX/GEN CY                         | 805,183          | 828,000           | 830,000  | 830,000   | 0<br>0<br>0<br>0<br>0<br>0 | 830,000                                  | 0    |
| 3002  | PERSONAL PROPERTY CY   | 172,924          | 176,500           | 164,000  | 155,000   | 0                          | 155,000                                  | 12-  |
| 3003  | RAILROAD AND UTILITY CY  | 28,868           | 28,300            | 164,000<br>28,900<br>156,000<br>18,000<br>18,000 | 28,900    | 0                          | 28,900                                   | 2    |
| 3004  | REPLACEMENT SURTAX/GEN CY  | 156,710          | 145,000<br>13,000 | 156,000  | 156,000   | 0                          | 156,000                                  | 7    |
| 3011  | REAL ESTATE PY   | 24,123           | 13,000            | 18,000   | 13,000    | 0                          | 13,000                                   | 0    |
| 3012  | PERSONAL PROPERTY PY   | 24,123<br>21,110 | 14,000            | 18,000   | 15,000    | 0                          | 15,000                                   | 7    |
| 3013  | RAILROAD & UTILITY PY  | 21,110<br>1      | 0                 | 262  | 0         | 0                          | ,  | 0    |
| 5015  |  | -                | Ŭ                 | 202  | 0         | 0                          | 0  | 0    |
|       | SUBTOTAL ************************************  | 1,208,921        | 1,204,800         | 1 215 162  | 1 107 000 | 0                          | 1,197,900                                | 0    |
|       | SUBIUIAL   | 1,200,921        | 1,204,000         | 1,215,102  | 1,197,900 | 0                          | 1,197,900                                | 0    |
|       | CALEC MAYES  |                  |                   |  |           |                            |  |      |
|       | SALES TAXES  |                  |                   |  |           |                            |  |      |
| 3130  | MOTOR VEHICLE SALES TAX  | 371,591          | 387,000           | 341,000  | 348,000   | 0                          | 348,000                                  | 10-  |
|       | -  |                  |                   |  |           |                            |  |      |
|       | SUBTOTAL ************************************  | 371,591          | 387,000           | 341,000  | 348,000   | 0                          | 348,000                                  | 10-  |
|       |  |                  |                   |  |           |                            |  |      |
|       | LICENSES AND PERMITS   |                  |                   |  |           |                            |  |      |
| 3320  | PERMITS  | 14,026           | 13,000            | 13,000   | 13,000    | 0                          | 13,000                                   | 0    |
|       |  |                  |                   |  | - ,       |                            |  |      |
|       | SUBTOTAL ************************************  | 14 026           | 13 000            | 13,000   | 13,000    | 0                          | 13,000                                   | 0    |
|       | SUBIUIAL   | 14,020           | 13,000            | 13,000   | 13,000    | 0                          | 13,000                                   | 0    |
|       |  |                  |                   |  |           |                            |  |      |
|       | INTERGOVERNMENTAL REVENUE  |                  |                   |  |           |                            |  |      |
| 3445  | FINANCIAL INSTITUTION TAX  | 1,419            | 800               | 800  | 800       | 0                          | 800                                      | 0    |
| 3450  | FINANCIAL INSTITUTION TAX<br>COUNTY AID ROAD TAX   | 1,196,444        | 1,190,000         | 1,112,680  | 1,112,000 | 0                          | 1,112,000                                | б-   |
| 3451  | STATE REIMB-GRANT/PROGRAM/OTHR   | 15,739           | 2,000<br>726,750  | 17,000<br>726,750                                | 2,000     | 0                          | 2,000                                    | 0    |
| 3465  | FEDERAL REIMBURSE EXPENSES   | 45,100           | 726,750           | 726,750  | 0         | 0                          | 0  | 0    |
| 3482  | FEDERAL DISASTER REIMB (FEMA)<br>STATE DISASTER REIMB (SEMA)   | 4.032-           | 0                 | 2,880-   | 0         | 0<br>0<br>0<br>0<br>0      | 0  | 0    |
| 3483  | STATE DISASTER REIMB (SEMA)  | 0                | 0                 | 47,573   | 0         | 0                          | 0  | 0    |
| 3490  | FIGH & WILDLIFF DILT   | Õ                | Ő                 | 16 075   |           |                            | Ő  | Õ    |
| 2/01  | FISH & WILDLIFE PILT<br>NATL FOREST PILT   | 000              | 0                 | 21,396   | 0         | 0                          | 0  | 0    |
| 2491  | NAIL FORESI FILI   | 0                | 0                 | 21,390   | 0         | 0                          | 0  | 0    |
|       |  | 1 054 650        | 1 010 550         | 1 0 4 0 1 0 4                                    | 1 114 000 |                            | 1 114 000                                |      |
|       | SUBTOTAL **********************  | 1,254,672        | 1,919,550         | 1,940,194  | 1,114,800 | 0                          | 1,114,800                                | 41-  |
|       |  |                  |                   |  |           |                            |  |      |
|       | CHARGES FOR SERVICES   |                  |                   |  |           |                            |  |      |
| 3510  | COPIES   | 86               | 0                 | 150  | 0         | 0                          | 0  | 0    |
| 3525  | REIMB. SPECIAL PROJECTS  | 5,037            | 0                 | 0  | 0         | 0                          | 0  | 0    |
| 3528  | REIMB PERSONNEL/PROJECTS   | 4,963            | 20,376            | 7,989  | 0         | 0                          | 33,345                                   | 63   |
| 3551  | COMMISSIONS-CSRD   | 5 737            | 5 895             | 5 730  | 5 730     | 0                          | 5 730                                    | 2-   |
| 3573  | MECHANIC CHARGES   | 17 991           | 16 000            | 18 000   | 18 000    | 0                          | 18 000                                   | 12   |
| 2505  | FUEL CUDCULCE  | 11 501           | 11 500            | 11 500   | 11 500    | 0                          | 11 500                                   | 0    |
| 3080  | COPIES<br>REIMB. SPECIAL PROJECTS<br>REIMB PERSONNEL/PROJECTS<br>COMMISSIONS-CSRD<br>MECHANIC CHARGES<br>FUEL SURCHAGE | 11,591           | 11,500            | 7,989<br>5,730<br>18,000<br>11,500               | 11,500    | 0<br>0<br>0<br>0<br>0      | 0<br>33,345<br>5,730<br>18,000<br>11,500 | U    |
|       | SUBTOTAL ************************************  |                  |                   |  |           |                            |  |      |
|       | SUBTOTAL ***************   | 45,407           | 53,771            | 43,369   | 35,230    | 0                          | 68,575                                   | 27   |
|       |  |                  |                   |  |           |                            |  |      |
|       | INTEREST   |                  |                   |  |           |                            |  |      |
| 3710  | INTEREST   | 4,072            | 1,400             | 1,400  | 1,400     | 0                          | 1,400                                    | 0    |
| 3719  | INTEREST<br>INT-FINANCIAL INST TAX   | 29               | 30                | 37   | 30        | 0                          | 30                                       | 0    |
|       |  |                  |                   |  |           |                            |  |      |
|       | SUBTOTAL ************************************  | 4 102            | 1,430             | 1,437  | 1,430     | 0                          | 1,430                                    | 0    |
|       | 505101112  | 1/102            | 2,150             | 1,10,  | 1,150     | 0                          | 1,100                                    | 0    |
|       | MISCELLANEOUS  |                  |                   |  |           |                            |  |      |
| 2005  | EQUIPMENT USE CHARGE   | 700              | 0                 | 0  | 0         | 0                          | 0  | 0    |
| 3825  | EQUIPMENT USE CHARGE   | /00              | 0                 | 0  | 0         | 0                          | 0  | 0    |
|       | PRIOR YEAR COST REPAYMENT  | 0                | 0                 | 1,888  | 0         | 0                          | 0  | 0    |
|       | SALES  | 7,280            | 1,000             | 300  | 1,000     | 0                          |  |      |
| 3835  | SALE OF COUNTY FIXED ASSET   | 28,864           | 149,250           | 6,900  | 1,000     | 52,000                     | 53,000                                   | 64-  |
| 3882  | RESTITUTION REIMB  | 3,473            | 0                 | 0  | 0         | 0                          | 0  | 0    |
| 3890  | RESTITUTION REIMB<br>MISCELLANEOUS   | 0                | 0                 | 196  | 0         | 0                          | 0  | 0    |
|       | DIVIDENDS/REBATES  | 3,885            | 0                 | 0  | 0         | 0                          | 0  | 0    |
| 2021  |  | -,000            | 5                 | 0  | 0         | 5                          | 0  | 0    |
|       | SUBTOTAL ************************************  | 44,203           | 150,250           | 9,284  | 2,000     | 52,000                     | 54,000                                   | 64-  |
|       | DODIOTAL   | 11,200           | 10,200            | 9,204  | 2,000     | 52,000                     | 54,000                                   | 04-  |
|       | OMULT STUDIES CONDERS  |                  |                   |  |           |                            |  |      |
| 201-  | OTHER FINANCING SOURCES  | 11 220 400       | c .               | ~  | ~         | c .                        | ~  | ~    |
| 3917  | OTI: FROM SPECIAL REVENUE FUND   | 11,330,420       | 0                 | 0  | 0         | 0                          | 0  | 0    |
|       | -  |                  |                   |  |           |                            |  |      |
|       | SUBTOTAL *********************   | 11,330,420       | 0                 | 0  | 0         | 0                          | 0  | 0    |
|       |  |                  |                   |  |           |                            |  |      |
|       | TOTAL REVENUES **********  | 14,273,346       | 3,729,801         | 3,563,446  | 2,712,360 | 52,000                     | 2,797,705                                | 24-  |
|       |  |                  |                   |  |           |                            |  |      |

## Public Works- Insurance Claim Activity, Administration, and Revenues

Dept. Nos. 2048, 2049, 2080

8CHC

2049 PW-ADMINISTRATION 204 ROAD & BRIDGE FUND

| 204   | ROAD & BRIDGE FUND           |           |           |           |           |             |           | SCHG |
|-------|------------------------------|-----------|-----------|-----------|-----------|-------------|-----------|------|
|       |                              |           | 2009      |           | 2010      | 2010        | 2010      | FROM |
|       |                              | 2008      | BUDGET +  | 2009      | CORE      | SUPPLMENTAL | ADOPTED   | PY   |
| ACCT  | DESCRIPTION                  | ACTUAL    | REVISIONS | PROJECTED | REQUEST   | REQUEST     | BUDGET    | BUD  |
|       | CONTRACTUAL SERVICES         |           |           |           |           |             |           |      |
| ACCT  | DESCRIPTION                  | ACTUAL    | REVISIONS | PROJECTED | REQUEST   | REQUEST     | BUDGET    | BUD  |
| 71104 | ADMINISTRATIVE SERVICES      | 150,000   | 150,000   | 150,000   | 250,000   | 0           | 250,000   | 66   |
| 71300 | REBATES TO SP DISTRICTS      | 270,294   | 254,845   | 249,693   | 250,650   | 0           | 250,650   | 1-   |
| 71400 | REPLACEMENT REVENUE          | 1,702,839 | 1,962,700 | 1,775,000 | 1,890,000 | 0           | 1,890,000 | 3-   |
| 71450 | REVENUE SHARING              | 1,485,202 | 704,564   | 704,564   | 581,500   | 0           | 581,500   | 17-  |
| 71500 | BUILDING USE/RENT CHARGE     | 0         | 0         | 0         | 50,000    | 0           | 50,000    | 0    |
|       |                              |           |           |           |           |             |           |      |
|       | SUBTOTAL ******************* | 3,608,335 | 3,072,109 | 2,879,257 | 3,022,150 | 0           | 3,022,150 | 1-   |
|       |                              |           |           |           |           |             |           |      |
|       | TOTAL EXPENDITURES ******    | 3,608,335 | 3,072,109 | 2,879,257 | 3,022,150 | 0           | 3,022,150 | 1-   |
|       |                              |           |           |           |           |             |           |      |

Decimal values have been truncated.

#### Annual Budget – Road & Bridge Sales Tax Revenue – 2080

2080 R&B ROAD SALES TAX

|       | R&B ROAD SALES TAX<br>R&B ROAD SALES TAX      |            | 2009       |            | 2010       | 2010        | 2010       | %CHG<br>FROM |
|-------|---|------------|------------|------------|------------|-------------|------------|--------------|
|       |   | 2008       | BUDGET +   | 2009       | CORE       | SUPPLMENTAL | ADOPTED    | PY           |
| ACCT  | DESCRIPTION                                   | ACTUAL     | REVISIONS  | PROJECTED  | REQUEST    | REQUEST     | BUDGET     | BUD          |
|       | SALES TAXES                                   | 11010112   | 100101010  | 110020122  | 10020101   | 1020201     | 202021     | 202          |
| 3110  | SALES TAXES                                   | 11,444,392 | 11,602,500 | 11,117,000 | 11,117,000 | 0           | 11,117,000 | 4-           |
|       | SUBTOTAL **********************               | 11,444,392 | 11,602,500 | 11,117,000 | 11,117,000 | 0           | 11,117,000 | 4-           |
|       | INTEREST                                      |            |            |            |            |             |            |              |
| 3711  | INT-OVERNIGHT                                 | 6,511      | 5,000      | 2,400      | 2,400      | 0           | 2,400      | 52-          |
| 3712  | INT-LONG TERM INVEST                          | 87,283     | 34,530     | 71,300     | 64,170     | 0           | 64,170     | 85           |
| 3718  | INT-SALES TAX                                 | 12,009     | 20,000     | 7,000      | 6,000      | 0           | 6,000      | 70-          |
| 3798  | INC/DEC IN FV OF INVESTMENTS                  | 161,787    | 80,570     | 0          | 0          | 0           | 0          | 0            |
|       | SUBTOTAL ************************************ | 267,592    | 140,100    | 80,700     | 72,570     | 0           | 72,570     | 48-          |
|       | TOTAL REVENUES **********                     | 11,711,985 | 11,742,600 | 11,197,700 | 11,189,570 | 0           | 11,189,570 | 4-           |
|       | OTHER   |            |            |            |            |             |            |              |
| 83922 | OTO: TO SPECIAL REVENUE FUND                  | 11,330,420 | 0          | 0          | 0          | 0           | 0          | 0            |
|       | SUBTOTAL *********************                | 11,330,420 | 0          | 0          | 0          | 0           | 0          | 0            |
|       | TOTAL EXPENDITURES ******                     | 11,330,420 | 0          | 0          | 0          | 0           | 0          | 0            |
|       |   |            |            |            |            |             |            |              |

## Neighborhood Improvement District Administration

### **Department Number 1340**

#### **Mission**

This budget accounts for certain costs associated with operating a Neighborhood Improvement District (NID) program which are not recoverable through special assessments to the property owners. It also accounts for administrative fees (reimbursed to the General Fund) which are charged to specific NID projects.

The Missouri statutes authorize the County Commission to establish a Neighborhood Improvement District (NID) and approve specific improvement projects. Although the statutes allow formation of a NID pursuant to either a petition or election process, Boone County policies allow the petition process only. The NID statutes permit a wide array of improvement projects; however, County policy limits such projects to road and/or sewer projects. The County does not dedicate personnel to NID administration. Instead, the County obtains NID coordination and administration services for sewer NIDs through a cooperative agreement with the Boone County Regional Sewer District (BCRSD) and through it's Public Works Department for road NIDs. All costs of an approved improvement project are borne by property owners.

The Public Works Department is reimbursed for their services from the appropriate NID project budget. However, to the extent that Public Works incurs costs that cannot be charged against a specific NID project (for instance, the project fails to receive approval), reimbursement is charged against this budget. The General Fund provides the funding for this budget.

#### **Budget Highlights**

NID activity levels are not expected to change in the near future. As a result, there are no significant changes in this budget.

#### **Annual Budget**

| LOO GENERAL FUND                  |         | 2009      |           | 2010    | 2010        | 2010    | %CHG<br>FROM |
|-----------------------------------|---------|-----------|-----------|---------|-------------|---------|--------------|
|                                   | 2008    | BUDGET +  | 2009      | CORE    | SUPPLMENTAL | ADOPTED | PY           |
| ACCT DESCRIPTION<br>MISCELLANEOUS | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD          |
| 3826 PRIOR YEAR COST REPAYMENT    | 645     | 0         | 0         | 0       | 0           | 0       | 0            |
| SUBTOTAL ********************     | * 645   | 0         | 0         | 0       | 0           | 0       | 0            |
| TOTAL REVENUES *********          | * 645   | 0         | 0         | 0       | 0           | 0       | 0            |
| CONTRACTUAL SERVICES              |         |           |           |         |             |         |              |
| 71100 OUTSIDE SERVICES            | 0       | 1,000     | 2,200     | 1,000   | 0           | 1,000   | 0            |
| 71102 ENGINEERING SERVICES        | 0       | 3,000     | 0         | 3,000   | 0           | 3,000   | 0            |
| 71104 ADMINISTRATIVE SERVICES     | 3,931   | 5,000     | 4,000     | 5,000   | 0           | 5,000   | 0            |
| SUBTOTAL *******************      | * 3,931 | 9,000     | 6,200     | 9,000   | 0           | 9,000   | 0            |
| OTHER                             |         |           |           |         |             |         |              |
| 34300 ADVERTISING                 | 0       | 750       | 0         | 250     | 0           | 250     | 66-          |
| 34400 PUBLIC NOTICES              | 0       | 200       | 0         | 250     | 0           | 250     | 25           |
| SUBTOTAL ********************     | * 0     | 950       | 0         | 500     | 0           | 500     | 47-          |
| TOTAL EXPENDITURES *****          | * 3,931 | 9,950     | 6,200     | 9,500   | 0           | 9,500   | 4-           |

## **Solid Waste Recycling**

## **Department Number 1360**

#### Mission

This budget is intended to assist in the implementation of the Comprehensive Solid Waste Management Plan for Mid-Missouri Solid Waste Management District (MMSWMD), Region H, to meet the State mandated goal to reduce the amount of solid waste going into landfills 40% by 1998 and to continue to maintain this reduction. In addition, it is intended to: study, explore, examine, and research solid waste issues confronting the citizens, businesses and environs of Boone County; to promote the responsible management of solid waste through education and implementation of recycling and waste reduction programs; and to coordinate solid waste management solutions with public agencies, organizations, community and civic groups.

Staff support for this program is provided by dedicating a portion of a Senior Planner position.

#### **Budget Highlights**

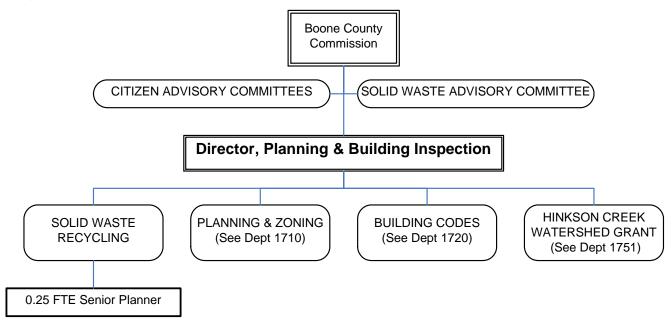
There are no significant changes in this budget.

#### **Personnel Detail**

| Position Title | 2008<br>Full-time<br>Equivalent | 2009<br>Full-time<br>Equivalent | 2010<br>Full-time<br>Equivalent | 2009-2010<br>Change |  |
|----------------|---------------------------------|---------------------------------|---------------------------------|---------------------|--|
| Senior Planner | 0.25                            | 0.25                            | 0.25                            |                     |  |
| Total FTEs     | 0.25                            | 0.25                            | 0.25                            |                     |  |

## **Solid Waste Recycling**

## **Organizational Chart**



## **Solid Waste Recycling**

## Annual Budget

|       | SOLID WASTE RECYCLING<br>GENERAL FUND         |             |             |             |             |             |             | %CHG |
|-------|---|-------------|-------------|-------------|-------------|-------------|-------------|------|
| 100   | GENERAL FUND                                  |             | 2009        |             | 2010        | 2010        | 2010        | FROM |
|       |   | 2008        | BUDGET +    | 2009        | CORE        | SUPPLMENTAL | ADOPTED     | PY   |
| ACCT  | DESCRIPTION                                   | ACTUAL      | REVISIONS   | PROJECTED   | REQUEST     | REQUEST     | BUDGET      | BUD  |
|       | PERSONAL SERVICES                             |             |             |             |             |             |             |      |
|       | SALARIES & WAGES                              | 13,487      | 13,384      | 13,384      | 13,384      |             | 13,384      |      |
|       | FICA  | 1,031       | 1,023       | 1,023       | 1,023       |             | 1,023       | 0    |
|       | HEALTH INSURANCE<br>DISABILITY INSURANCE      | 1,187<br>47 | 1,187<br>49 | 1,187<br>49 | 1,187<br>49 |             | 1,187<br>49 | 0    |
|       | LIFE INSURANCE                                | 13          | 13          | 13          | 49          | -           | 49          | 0    |
|       | DENTAL INSURANCE                              | 89          | 89          | 89          | 89          | -           | 89          | 0    |
|       | WORKERS COMP                                  | 106         | 103         | 103         | 89          |             | 89          |      |
|       | 401(A) MATCH PLAN                             | 156         | 146         | 146         | 87          |             | 87          | 40-  |
|       | =   |             |             |             |             |             |             |      |
|       | SUBTOTAL **********************               | 16,118      | 15,994      | 15,994      | 15,921      | 0           | 15,921      | 0    |
|       | MATERIALS & SUPPLIES                          |             |             |             |             |             |             |      |
| 22500 | SUBSCRIPTIONS/PUBLICATIONS                    | 0           | 0           | 0           | 208         | 0           | 208         | 0    |
|       | OFFICE SUPPLIES                               | 382         | 344         | 344         | 344         |             | 344         | 0    |
|       | PRINTING                                      | 0           | 582         | 500         | 582         |             | 582         | 0    |
|       | MINOR EQUIP & TOOLS (<\$1000)                 | 0           | 54          | 50          | 54          |             | 54          | 0    |
| 26000 | PAVEMENT REPAIRS MATERIAL                     | 0           | 0           | 0           | 320         | 0           | 320         | 0    |
|       | SUBTOTAL ************************************ | 382         | 980         | 894         | 1,508       | 0           | 1,508       | 53   |
|       | DUES TRAVEL & TRAINING                        |             |             |             |             |             |             |      |
|       | SUBTOTAL ************************************ | 0           | 0           | 0           | 0           | 0           | 0           | 0    |
|       | VEHICLE EXPENSE                               |             |             |             |             |             |             |      |
| 59200 | LOCAL MILEAGE                                 | 143         | 144         | 144         | 144         | 0           | 144         | 0    |
|       |   | 140         |             |             |             |             |             |      |
|       | SUBTOTAL **********************               | 143         | 144         | 144         | 144         | 0           | 144         | 0    |
|       | EQUIP & BLDG MAINTENANCE                      |             |             |             |             |             |             |      |
| 60200 | EQUIP REPAIRS/MAINTENANCE                     | 0           | 0           | 0           | 3,600       | 0           | 3,600       | 0    |
|       | -   |             |             |             |             |             |             |      |
|       | SUBTOTAL *********************                | 0           | 0           | 0           | 3,600       | 0           | 3,600       | 0    |
|       | CONTRACTUAL SERVICES                          |             |             |             |             |             |             |      |
| 71100 | OUTSIDE SERVICES                              | 20,868      | 27,456      | 27,465      | 31,866      | 0           | 31,866      | 16   |
|       | -   |             |             |             |             |             |             |      |
|       | SUBTOTAL *********************                | 20,868      | 27,456      | 27,465      | 31,866      | 0           | 31,866      | 16   |
|       | OTHER   |             |             |             |             |             |             |      |
| 83160 | RECYCLING & DUMP FEES                         | 0           | 0           | 0           | 100         | 0           | 100         | 0    |
| 84300 | ADVERTISING                                   | 0           | 1,000       | 1,000       | 1,000       | 0           | 1,000       | 0    |
|       |   |             |             |             |             |             |             |      |
|       | SUBTOTAL *********************                | 0           | 1,000       | 1,000       | 1,100       | 0           | 1,100       | 10   |
|       | FIXED ASSET ADDITIONS                         |             |             |             |             |             |             |      |
| 91300 | MACHINERY & EQUIPMENT                         | 0           | 9,777       | 9,777       | 0           | 0           | 0           | 0    |
|       | _   |             |             |             |             |             |             |      |
|       | SUBTOTAL **********************               | 0           | 9,777       | 9,777       | 0           | 0           | 0           | 0    |
|       | TOTAL EXPENDITURES ******                     | 37,513      | 55,351      | 55,274      | 54,139      | 0           | 54,139      | 2-   |
|       |   |             |             |             |             |             |             |      |

## **Boone County Regional Sewer District Management Services**

**Department Number 1370** 

#### **Mission**

This budget accounts for the revenue and expenses of County-provided management services to the Boone County Regional Sewer District (BCRSD) pursuant to a cooperative agreement signed by the Boone County Commission and the BCRSD Board of Trustees in October, 2000. The BCRSD reimburses the County for all costs incurred pursuant to this agreement.

The Boone County Director of Planning & Building Inspections provides BCRSD Executive Director services pursuant to the cooperative agreement.

#### **Budget Highlights**

There are no significant changes to this budget.

#### **Annual Budget**

|       | BC REG SEWER DIST MGMT SERVICE<br>GENERAL FUND |        |           |           |         |             |         | %CHG |
|-------|--|--------|-----------|-----------|---------|-------------|---------|------|
|       |  |        | 2009      |           | 2010    | 2010        | 2010    | FROM |
|       |  | 2008   | BUDGET +  | 2009      | CORE    | SUPPLMENTAL | ADOPTED | PY   |
| ACCT  | DESCRIPTION                                    | ACTUAL | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |
|       | CHARGES FOR SERVICES                           |        |           |           |         |             |         |      |
| 3525  | REIMB. SPECIAL PROJECTS                        | 5,009  | 5,000     | 5,000     | 5,000   | 0           | 5,000   | 0    |
|       |  |        |           |           |         |             |         |      |
|       | SUBTOTAL *********************                 | 5,009  | 5,000     | 5,000     | 5,000   | 0           | 5,000   | 0    |
|       | TOTAL DEVENUES *********                       | 5,009  | F 000     | 5,000     | 5,000   | 0           | F 000   | 0    |
|       | TOTAL REVENUES **********                      | 5,009  | 5,000     | 5,000     | 5,000   | U           | 5,000   | 0    |
|       | PERSONAL SERVICES                              |        |           |           |         |             |         |      |
| 10100 | SALARIES & WAGES                               | 4,401  | 4,368     | 4,368     | 4,368   | 0           | 4,368   | 0    |
| 10200 | FICA   | 336    | 334       | 334       | 334     | 0           | 334     | 0    |
| 10400 |  | 34     | 33        | 33        | 29      | 0           | 29      | 12-  |
|       |  | -      |           |           | -       | -           | -       |      |
|       | SUBTOTAL ************************************  | 4,772  | 4,735     | 4,735     | 4,731   | 0           | 4,731   | 0    |
|       | TOTAL EXPENDITURES ******                      | 4,772  | 4,735     | 4,735     | 4,731   | 0           | 4,731   | 0    |
|       |  | -///2  | 17755     | 17700     | 17751   | Ŭ           | 17701   | Ū    |

## Fairground Capital and Maintenance

## **Department Number 2120**

#### Mission

The Boone County Fairground property (including buildings and equipment) were purchased by the County in 1999 from the debt-burdened Agricultural-Mechanical Society and the Boone County Fair Inc. Although the County assumed ownership of the property, the County did not assume responsibility for operations. Instead, the facilities were leased to the former owners under the terms and conditions of a month-to-month lease agreement, executed in conjunction with the purchase agreement. According to the terms of the operating lease, the lessee is responsible for all business expenses associated with the day-to-day operations of the Fairgrounds, including utilities, maintenance, and general up-keep. The lease agreement does not require payment of lease or rental revenue to the County nor does the County receive any revenue from the operations conducted at the Fairgrounds. In addition, the County Commission has no oversight authority over the operations conducted at the Fairgrounds. At the time of the purchase, the County Commission pledged that no general revenues of the County would be used to maintain or operate the facilities.

The Fairground Capital and Maintenance Fund was created in FY 2002 by local policy. It accounts for the net insurance proceeds (approximately \$500,000) received during 2002 from structural damage sustained at the Boone County Fairgrounds. The County Commission elected to not rebuild some of the damaged structures; instead, the insurance proceeds were set aside into a special revenue fund and have been used to pay for various maintenance and capital needs. This budget reflects the appropriations pertaining to capital and maintenance needs of the fairground property. Beginning in 2009, the portion of the County's property insurance premium associated with Fairground properties has been allocated to this budget.

As noted above, the County receives no revenue from the operations of the Boone County Fairgrounds. In addition, because the original monies deposited into the Fairground Capital and Maintenance Fund were of a one-time-only nature, the available resources in this fund are diminishing. A fund statement is included in the Fund Statement tab section of this document.

The County Commission approves and administers this budget.

#### **Budget Highlights**

The FY 2009 budget included significant expenditures associated with re-erecting a donated structure for use as a covered horse arena. The FY 2010 budget includes an award from the Columbia Visitors Bureau which is intended to defray some of the costs associated with the covered arena. However, insufficient information was available for developing FY 2010 appropriations; the County Commission intends to amend this budget at a later date.

## Annual Budget

|       | FAIRGROUND MAINTENANCE FUND<br>FAIRGROUND MAINTENANCE FUND                             |                        |                               |                    |                         |                                |                           | %CHG              |
|-------|--|------------------------|-------------------------------|--------------------|-------------------------|--------------------------------|---------------------------|-------------------|
| ACCT  | DESCRIPTION  | 2008<br>ACTUAL         | 2009<br>BUDGET +<br>REVISIONS | 2009<br>PROJECTED  | 2010<br>CORE<br>REQUEST | 2010<br>SUPPLMENTAL<br>REQUEST | 2010<br>ADOPTED<br>BUDGET | FROM<br>PY<br>BUD |
| 3411  | INTERGOVERNMENTAL REVENUE<br>FEDERAL GRANT REIMBURSE                                   | 57,000                 | 19,005                        | 19,005             | 0                       | 0                              | 0                         | 0                 |
|       | SUBTOTAL ************************************  | 57,000                 | 19,005                        | 19,005             | 0                       | 0                              | 0                         | 0                 |
| 3712  | INTEREST<br>INT-OVERNIGHT<br>INT-LONG TERM INVEST<br>INC/DEC IN FV OF INVESTMENTS      | 225<br>3,062<br>5,973  | 0<br>0<br>0                   | 60<br>962<br>125   | 0<br>0<br>0             | -                              | 0<br>0<br>0               | 0<br>0<br>0       |
|       | SUBTOTAL ************************************  | 9,261                  | 0                             | 1,147              | 0                       | 0                              | 0                         | 0                 |
| 3835  | MISCELLANEOUS<br>LAND & BLDG RENT/LEASE<br>SALE OF COUNTY FIXED ASSET<br>CONTRIBUTIONS | 500<br>1,098<br>10,000 | 500<br>0<br>15,720            | 500<br>0<br>17,719 | 500<br>0<br>0           | 0                              | 500<br>0<br>49,416        | 0<br>0<br>214     |
|       | SUBTOTAL ************************************  | 11,598                 | 16,220                        | 18,219             | 500                     | 0                              | 49,916                    | 207               |
|       | TOTAL REVENUES **********  | 77,859                 | 35,225                        | 38,371             | 500                     | 0                              | 49,916                    | 41                |
| 23001 | MATERIALS & SUPPLIES<br>PRINTING   | 599                    | 0                             | 182                | 0                       | 0                              | 0                         | 0                 |
|       | SUBTOTAL ************************************  | 599                    | 0                             | 182                | 0                       | 0                              | 0                         | 0                 |
|       | EQUIP & BLDG MAINTENANCE   |                        |                               |                    |                         |                                |                           |                   |
|       | SUBTOTAL ************************************  | 0                      | 0                             | 0                  | 0                       | 0                              | 0                         | 0                 |
| 71100 | CONTRACTUAL SERVICES<br>PROPERTY INSURANCE<br>OUTSIDE SERVICES<br>A/E FEES             | 0<br>113,995<br>38,000 | 8,697<br>0<br>0               | 8,697<br>0<br>0    | 8,600<br>0<br>0         | 0                              | 8,600<br>0<br>0           | 1-<br>0<br>0      |
|       | SUBTOTAL ************************************  | 151,995                | 8,697                         | 8,697              | 8,600                   | 0                              | 8,600                     | 1-                |
| 85800 | OTHER<br>SPECIAL GRANT EXPENSES  | 57,000                 | 19,005                        | 19,005             | 0                       | 0                              | 0                         | 0                 |
|       | SUBTOTAL ************************************  | 57,000                 | 19,005                        | 19,005             | 0                       | 0                              | 0                         | 0                 |
| 91200 | FIXED ASSET ADDITIONS<br>BUILDINGS & IMPROVEMENTS                                      | 1,500                  | 254,941                       | 256,700            | 0                       | 0                              | 0                         | 0                 |
|       | SUBTOTAL ************************************  | 1,500                  | 254,941                       | 256,700            | 0                       | 0                              | 0                         | 0                 |
|       | TOTAL EXPENDITURES ******  | 211,094                | 282,643                       | 284,584            | 8,600                   | 0                              | 8,600                     | 96-               |

