

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

July Session of the July Adjourned

Term. 20 17

County of Boone

} ea.

In the County Commission of said county, on the

18th

day of July

20 17

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby acknowledge the following budget amendment from the 13th Judicial Circuit Court to cover the cost of 2E and 2W bench renovations.


Department	Account	Department Name	Account Name	Decrease \$	Increase \$
2850	91100	Administration of Justice Fund	Furniture & Fixtures		39,400

Done this 18th day of July, 2017.

ATTEST:



Art Auer
Interim Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Fred J. Parry
District I Commissioner



Janet M. Thompson
District II Commissioner

**BOONE COUNTY, MISSOURI
REQUEST FOR BUDGET AMENDMENT**

RECEIVED

JUN 27 2017

BOONE COUNTY AUDITOR

6/22/2017

EFFECTIVE DATE

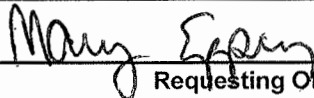
FOR AUDITORS USE

(Use whole \$ amounts)
Transfer From Transfer To
Decrease Increase

Dept	Account	Fund/Dept Name	Account Name	Transfer From Decrease	Transfer To Increase
2850	91100	Administration of Justice Fund	Furniture & Fixtures		39,400
-					39,400

Describe the circumstances requiring this Budget Amendment. Please address any budgetary impact for the remainder of this year and subsequent years. (Use an attachment if necessary):

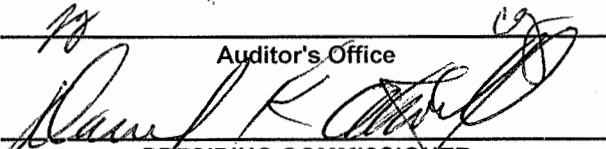
This increase is needed to cover the cost of the 2E and 2W bench renovations. Originally we budgeted \$20,000, but the proposal response is for \$59,400.



Requesting Official


TO BE COMPLETED BY AUDITOR'S OFFICE

- A fund-solvency schedule is attached.
- Comments: *Cover Class 9 Bench Reno*

- Agenda
- Auditor


Auditor's Office
PRESIDING COMMISSIONER


DISTRICT I COMMISSIONER


DISTRICT II COMMISSIONER

BUDGET AMENDMENT PROCEDURES

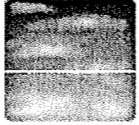
- County Clerk schedules the Budget Amendment for a first reading on the commission agenda. A copy of the Budget Amendment and all attachments must be made available for public inspection and review for a period of at least 10 days commencing with the first reading of the Budget Amendment.
- At the first reading, the Commission sets the Public Hearing date (at least 10 days hence) and instructs the County Clerk to provide at least 5 days public notice of the Public Hearing. **NOTE: The 10-day period may not be waived.**
- The Budget Amendment may not be approved prior to the Public Hearing

GENLSCR BOONE GENERAL LEDGER INQUIRY MAIN SCREEN 6/22/17 16:03:34

Year	<u>2017</u>	Opening·Balance	<u>149,537.25</u>
Fund	<u>285 ADMINISTRATION OF JUSTICE FUND</u>	Actual·YTD·Credits	<u>1,661.01</u>
Acct	<u>1000 CASH & INVEST IN TREASURY</u>	Actual·YTD·Debits	<u>6,897.25</u>
Account·Type	<u>A ASSET</u>		
Normal·Balance	<u>D DEBIT</u>	Current·Balance	<u>154,773.49</u>

Period	Debits	Credits	Current·Balance
January	<u>975.29</u>	<u>440.34</u>	<u>150,072.20</u>
February	<u>583.50</u>	<u>202.02</u>	<u>150,453.68</u>
March	<u>1,125.63</u>	<u>488.95</u>	<u>151,090.36</u>
April	<u>1,746.18</u>	<u>529.70</u>	<u>152,306.84</u>
May	<u>1,472.37</u>		<u>153,779.21</u>
June	<u>994.28</u>		<u>154,773.49</u>
July			
August			
September			
October			
November			
December			
Post Closing			

F2=Key Scr F3=Exit F5=Ledger Transactions F7=Transactions



Adm. of Justice Fund
Cindy L Garrett to: Diana Vaughan
Cc: Mary Epping

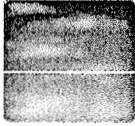
06/22/2017 02:14 PM

Diana -

Last night at Court en Banc, they approved for a budget amendment to spend up to \$59,400 for the 2E and 2W bench renovation. Therefore would you mind doing a budget revision for an additional \$39,400 in this line item, 91100 that we can get onto the Commission's agenda?

Cindy Garrett
Deputy Court Administrator
705 East Walnut
Columbia MO 65201
573-886-4059
573-886-4030 (fax)

E-mail address: Cindy.L.Garrett@courts.mo.gov



Fw: Judge's Benches
Cindy L Garrett to: mBobbitt
Cc: Mary Epping, Diana Vaughan

06/22/2017 02:50 PM

Will do. Thank you Melinda.

Cindy Garrett
Deputy Court Administrator
705 East Walnut
Columbia MO 65201
573-886-4059
573-886-4030 (fax)

E-mail address: Cindy.L.Garrett@courts.mo.gov
----- Forwarded by Cindy L Garrett/13/Courts/Judicial on 06/22/2017 02:49 PM -----

From: Melinda Bobbitt <MBobbitt@boonecountymo.org>
To: Cindy Garrett <cindy.l.garrett@courts.mo.gov>
Date: 06/22/2017 02:20 PM
Subject: RE: Judge's Benches

Cindy,

I can go ahead and start working on contracts. You'll need to go ahead and get that Budget Amendment approved. It will probably take a couple of weeks for me to get the contracts ready to route for Commission so by that time, you should have your approval. I think there is a 10 day wait period with the Budget Amendment. I'll prepare the contracts and get them signed by legal and the vendor. Let m know when your Budget Amendment is scheduled to read in Commission.

Thanks
Melinda

-----Original Message-----

From: Cindy.L.Garrett@courts.mo.gov [mailto:Cindy.L.Garrett@courts.mo.gov]
Sent: Thursday, June 22, 2017 2:17 PM
To: Melinda Bobbitt <MBobbitt@boonecountymo.org>
Cc: Mary Epping <Mary.Epping@courts.mo.gov>
Subject: Re: Judge's Benches

Hi Melinda. Tuesday night at our Court en Banc meeting, they approved to accept the RFP for \$59,400. We are currently working to get a budget amendment completed since we had only originally budgeted \$20,000.

Therefore wasn't sure what the next step was to move forward on this project.

Cindy Garrett
Deputy Court Administrator
705 East Walnut
Columbia MO 65201
573-886-4059
573-886-4030 (fax)

E-mail address: Cindy.L.Garrett@courts.mo.gov

From: Melinda Bobbitt <MBobbitt@boonecountymo.org>
To: Mary Epping <Mary.Epping@courts.mo.gov>, Cindy Garrett
<cindy.l.garrett@courts.mo.gov>, "Steve.Smith@courts.mo.gov"
<Steve.Smith@courts.mo.gov>, Christy Blakemore
<Christy.Blakemore@courts.mo.gov>, Les Werner
<Les.Werner@courts.mo.gov>
Cc: Phil Fichter <PFichter@boonecountymo.org>
Date: 06/12/2017 05:38 PM
Subject: Judge's Benches

Dear Evaluation Committee,

Attached is the one proposal response we received for 26-12JUN17 - Renovation of Judge's Benches. It's from Rhad A Baker Construction for a total of \$59,400. I was originally told that your budget is \$20,000 in 2850-91100.

I do not have Judge Shaw's e-mail so Cindy, could you please forward this e-mail to her should you still plan for your evaluation committee to meet. Evaluation Committee: Cindy Garrett, Mary Epping, Steve Smith, Christy Blakemore, Les Werner and Judge Shaw. Meeting: Monday, June 18 at 8:30 a.m. in the Law Library. I will be unable to attend that day (out for medical), but Phil Fichter from the Purchasing office will be there.

At that meeting you can decide how to proceed. For example, do you have any clarification questions from the vendor? Do you want Purchasing to check references? (He has done business with the County, City and Columbia Public Schools) or anything else you need for a through evaluation.

I have attached a form that you can use to note any strengths or concerns that you see. This report will be signed by your committee and will become part of public record as your recommendation for award. I started it with a few things that I saw. I also attached a Conflict of Interest form that needs to be signed by each committee member and returned to Purchasing.

Could you please e-mail me any strengths and concerns to add to the report by this Thursday at 4:00 p.m.? I add everyone's comments into the first draft that will be discussed at the first evaluation meeting.

Thanks,
Melinda Bobbitt, CPPO, CPPB
Director of Purchasing
613 E. Ash Street, Room 110
Columbia, MO 65201

E-mail: mbobbitt@boonecountymo.org
Phone: (573) 886-4391
Fax: (573) 886-4390
(Embedded image moved to file: pic10383.jpg) IMAGE_9-1

From: gcanexcopier@boonecountymo.org [mailto:gcanexcopier@boonecountymo.org]
Sent: Monday, June 12, 2017 3:36 PM
To: Melinda Bobbitt <MBobbitt@boonecountymo.org>

Fund Statement - Administration of Justice Fund 285 (Nonmajor)

	2015 <u>Actual</u>	2016 <u>Budget</u>	2016 <u>Estimated</u>	2017 <u>Budget</u>
FINANCIAL SOURCES:				
Revenues				
Property Taxes	\$ -	-	-	-
Assessments	-	-	-	-
Sales Taxes	-	-	-	-
Franchise Taxes	-	-	-	-
Licenses and Permits	-	-	-	-
Intergovernmental	-	500	368	-
Charges for Services	13,303	15,000	15,000	15,000
Fines and Forfeitures	-	-	-	-
Interest	583	560	860	560
Hospital Lease	-	-	-	-
Other	-	-	-	-
Total Revenues	<u>13,886</u>	<u>16,060</u>	<u>16,228</u>	<u>15,560</u>
Other Financing Sources				
Transfer In from other funds	-	-	-	-
Proceeds of Long-Term Debt	-	-	-	-
Other (Sale of Capital Assets, Insurance Proceeds, etc)	-	-	-	-
Total Other Financing Sources	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
Fund Balance Used for Operations	-	15,215	4,517	63,985
TOTAL FINANCIAL SOURCES	<u>\$ 13,886</u>	<u>31,275</u>	<u>20,745</u>	<u>79,545</u>
FINANCIAL USES:				
Expenditures				
Personal Services	\$ -	-	-	-
Materials & Supplies	76	2,025	1,259	895
Dues Travel & Training	1,946	9,000	2,700	9,000
Utilities	-	-	-	-
Vehicle Expense	-	-	-	-
Equip & Bldg Maintenance	-	-	-	-
Contractual Services	-	5,000	2,500	5,000
Debt Service (Principal and Interest)	-	-	-	-
Emergency	-	-	-	-
Other	1,380	1,750	1,400	1,750
Fixed Asset Additions	-	13,500	12,886	62,900
Total Expenditures	<u>3,402</u>	<u>31,275</u>	<u>20,745</u>	<u>79,545</u>
Other Financing Uses				
Transfer Out to other funds	-	-	-	-
Early Retirement of Long-Term Debt	-	-	-	-
Total Other Financing Uses	<u>-</u>	<u>-</u>	<u>-</u>	<u>-</u>
TOTAL FINANCIAL USES	<u>\$ 3,402</u>	<u>31,275</u>	<u>20,745</u>	<u>79,545</u>
FUND BALANCE:				
FUND BALANCE (GAAP), beginning of year	\$ 135,245	145,729	145,729	141,212
Less encumbrances, beginning of year	-	-	-	-
Add encumbrances, end of year	-	-	-	-
Fund Balance Increase (Decrease) resulting from operations	10,484	(15,215)	(4,517)	(63,985)
FUND BALANCE (GAAP), end of year	<u>145,729</u>	<u>130,514</u>	<u>141,212</u>	<u>77,227</u>
Less: FUND BALANCE UNAVAILABLE FOR APPROPRIATION, end of year	-	-	-	-
NET FUND BALANCE, end of year	<u>\$ 145,729</u>	<u>130,514</u>	<u>141,212</u>	<u>77,227</u>
Net Fund Balance as a percent of expenditures	4283.63%	417.31%	680.70%	97.09%

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

} ea.

July Session of the July Adjourned

Term. 20 17

County of Boone

In the County Commission of said county, on the

18th

day of July

20 17


the following, among other proceedings, were had, viz:

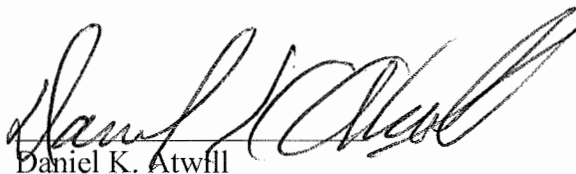
Now on this day the County Commission of the County of Boone does hereby approve the attached Animal Control Enforcement Cooperative Agreement between Boone County and the City of Ashland.

The terms of the Agreement are stipulated in the attached Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Animal Control Enforcement Cooperative Agreement.

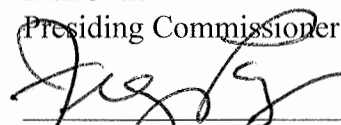
Done this 18th day of July, 2017.

ATTEST:

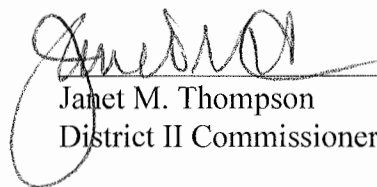

 Art Auer
 Interim Clerk of the County Commission



Daniel K. Atwill
 Presiding Commissioner



Fred J. Parry
 District I Commissioner



Janet M. Thompson
 District II Commissioner

Animal Control Enforcement Cooperative Agreement

THIS AGREEMENT is entered into this 18th day of July, 2017, by and between the **County of Boone**, State of Missouri through the Boone County Commission (herein “County”) and the **City of Ashland**, a municipal corporation within the County of Boone, State of Missouri (herein “City”);

WITNESSETH:

WHEREAS, County has duly enacted certain regulations pertaining to Animal Control pursuant to Sections 192.300 and 322.090-322.130, RSMo, and provided a program for inspection and enforcement of same within the unincorporated areas of Boone County, Missouri, and

WHEREAS, City has enacted Chapter 27 of the Code of Ordinances of the City of Ashland, copies are attached hereto and incorporated herein by reference, which are substantially the same as the Boone County Health Regulations, Chapter 2 – Animal Control, and desires to establish a program for inspection and enforcement of its Animal Control Codes, and

WHEREAS, the parties hereto believe that it is in their respective economic interests and in the public interest in general to enter into this agreement to have a uniform program for Animal Control Codes enforcement in order to promote the health, safety, and welfare for the citizens of Boone County, and

WHEREAS, the parties hereto are authorized by law to contract for common services pursuant to Section 70.220, RSMo, and each by order or ordinance has empowered their respective signatories to enter into this agreement,

NOW THEREFORE, in consideration of the mutual understandings and undertakings contained in this agreement, the parties agree as follows:

1. The City shall enact and keep in full force the following “Animal Control Codes”:
 - A. Chapter 27 – Animal Control. These ordinances shall be substantially similar to Chapter 2 of the Boone County Health Code, which is subject to change by the Boone County Commission; City agrees to promptly amend its ordinances to adopt current county animal control ordinances for

services within City as soon as reasonably practicable after they are adopted by County, and County, through the Department, shall notify the City of any such changes.

B. An ordinance which establishes fines and penalties for violation of the Animal Control Codes and remedies to provide for the enforcement thereof, consistent with fees, fines, penalties and remedies provided for by the County for the same or similar circumstances. These fees, fines, penalties and remedies are subject to change by the Boone County Commission; City agrees to promptly amend its ordinances to adopt current county fees, fines, penalties and remedies for services within City as soon as reasonably practicable after they are adopted by County, and County, through the Department, shall notify the City of any such changes.

C. An ordinance which authorizes this agreement and empowers the County through the City of Columbia/Boone County Health Department (hereafter "Department") to administer and enforce the foregoing regulations within City.

2. County agrees to provide animal code enforcement services within City through the Department at the anticipated services levels set out in Exhibit A. County also agrees to notify City in the event it amends Chapter 2 – Animal Control of the Boone County Health Code so as to allow City to amend as appropriate Chapter 27 of its Code of Ordinances so that the operative terms shall remain consistent. County through the Department also shall keep and maintain records and reports relating to the enforcement activity and provide City with copies of same upon request or as mutually deemed appropriate. Fees, if any, such as permit fees for dangerous or exotic animals, boarding fees and/or impoundment fees shall be retained by the County as in other County animal code enforcement activities.

3. City agrees to inform the public in the City of the adoption of the Animal Control Codes and administration and enforcement thereof by the Department. City also agrees to provide Department and County with copies of all amendments of Codes for relevant administration and legal proceedings.

4. For the term of this contract, June 7, 2017 through June 6, 2018, City agrees to pay County a rate of \$43.45 for each hour the Department spends responding to calls, plus mileage for each call at the current IRS mileage reimbursement rate. However, the total reimbursement shall not exceed \$6,000 unless this contract is amended. The City will be reimbursing for services rendered herein, and paid on a quarterly basis. If the services rendered herein exceed \$6,000, then no further services shall be provided until an amended agreement is completed between the City and County. This is a one-year contract and will not automatically renew. If the parties wish to continue services beyond June 6, 2018, they will enter into a new, written agreement.

- A. Quarterly invoicing will be accomplished by the Health Department based on hours expended and mileage incurred in the most-recent quarter at the rates specified above, with copies to the Boone County Commission office and the Boone County Counselor.
- B. City will honor said invoice by payment within thirty (30) days by directing its payment to the Boone County Treasurer, 801 E. Walnut, Rm. 205, Columbia, Missouri 65201.

5. City agrees to enforce compliance with the Animal Codes by bringing civil or criminal legal proceedings against those for whom violations have been reported as deemed appropriate by legal counsel for the City. City also shall, at its own expense, defend all legal actions pertaining to the interpretation or implementation of the Animal Codes provided for herein and adopted by City and shall, as the City Prosecutor deems appropriate, prosecute all legal actions under the Animal Codes.

6. This agreement shall not be assignable or otherwise transferable except upon mutual consent of the parties and shall not be modified or otherwise amended except by written instrument executed with the same formality as this agreement.

7. This agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns in office.

IN WITNESS WHEREOF, the parties have executed this agreement on the day and year first above-written.


CITY OF ASHLAND:

By:  Mayor

ATTEST:


City Clerk

Approved as to form:


City Attorney

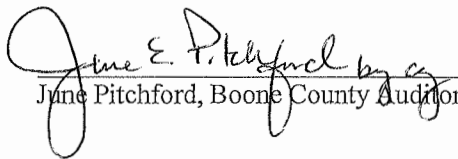
BOONE COUNTY, MISSOURI:

By: 
Daniel K. Atwill, Presiding Commissioner

ATTEST:


ART AVER, INTERIM COUNTY CLERK

AUDITOR ACKNOWLEDGEMENT
FOR BUDGET PURPOSES:

 1730-3528
June Pitchford, Boone County Auditor

Approved as to form:


C.J. Dykhouse, County Counselor

Exhibit A

Columbia/Boone County Health Department Ashland Animal Control Enforcement Cooperative Agreement Anticipated Level of Service

Normal service levels: 2.5 Animal Control Officers for Boone County excluding the City of Columbia.

Normal service hours: 7:00 a.m. - 6:00 p.m. The Animal Control Officers serving Boone County, excluding the City of Columbia, are typically available seven days per week and after hours for emergencies.

Emergency response: Emergencies such as dog bites, vicious dogs, large animals in roadways threatening public safety, injured animals, and wildlife inside living spaces will be responded to as quickly as resources allow.

Routine running at-large calls will be responded to during normally-staffed hours of operation and is not considered an emergency.

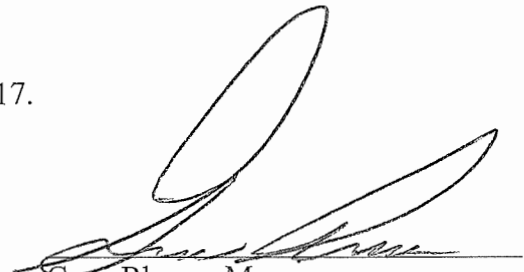
AN ORDINANCE AUTHORIZING THE MAYOR TO ENTER INTO AN ANIMAL
CONTROL ENFORCEMENT COOPERATIVE AGREEMENT

BE IT ORDAINED BY THE BOARD OF ALDERMEN OF THE CITY OF ASHLAND,
MISSOURI AS FOLLOWS:

Section 1. The Board of Aldermen hereby authorizes the Mayor, on behalf of the City of Ashland, to enter into an Animal Control Cooperative Agreement with the Boone County Commission. The form and content of the Cooperative agreement shall be substantially as set forth in Exhibit "A" which is attached to and made a part of this ordinance.

Section 2. This ordinance shall be in full force and effect from and after its passage and approval.

Dated this 6th day of June, 2017.




Gene Rhorer, Mayor

Attest:



Darla Sapp, City Clerk

Certified as to correct form:



Fred Boeckmann, City Attorney

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

July Session of the July Adjourned

Term. 20 17

In the County Commission of said county, on the 18th day of July 20 17

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Tuesday, July 18, 2017, at 2:30 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(1), to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

Done this 18th day of July, 2017.

ATTEST:

Art Auer
Art Auer
Interim Clerk of the County Commission

Daniel K. Atwill
Daniel K. Atwill

Presiding Commissioner

Fred J. Parry
Fred J. Parry

District I Commissioner

Janet M. Thompson
Janet M. Thompson

District II Commissioner

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County of Boone

In the County Commission of said county, on the

18th

day of July


20 17


the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Wednesday, July 19, 2017, at 4:00 p.m. The meeting will be held in the Conference Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by RSMo 610.021(2), to discuss the leasing, purchase or sale of real estate by a public government body where public knowledge of the transaction might adversely affect the legal consideration therefore.

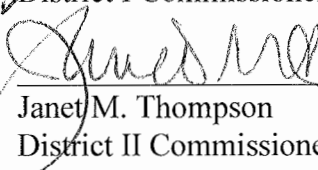
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 Art Auer
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County of Boone

In the County Commission of said county, on the

18th

day of

July

20

17


the following, among other proceedings, were had, viz:


Now on this day the County Commission of the County of Boone does hereby appoint the following:

Name	Board	Period
Michael Grellner	Industrial Development Authority	August 1, 2017 through July 31, 2023
Tom Mendenhall	Industrial Development Authority	August 1, 2017 through July 31, 2023

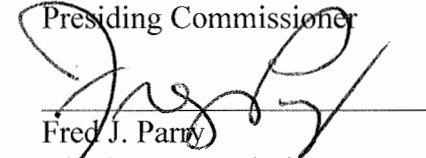
Done this 18th day of July, 2017.

ATTEST:

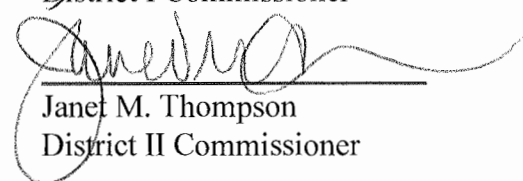

 Art Auer
 Interim Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner

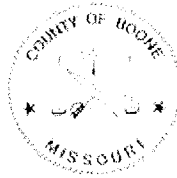


Fred J. Parry
District I Commissioner



Janet M. Thompson
District II Commissioner

Dan Atwill, Presiding Commissioner
Karen M. Miller, District I Commissioner
Janet Thompson, District II Commissioner



Boone County Government Center
801 E. Walnut, Room 333
Columbia, MO 65201
573-886-4305 - FAX 573-886-4311
E-mail: commission@boonecountymo.org

Boone County Commission

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Industrial Development Authority

Name: Michael Grellner

Home Address: 2905 E. Nashville Church Rd.

City: Ashland **Zip Code:** 6501

Business Address: 2501 Bernadette Dr.

City: Columbia **Zip Code:** 65203

At which address would you prefer to be contacted?

E-mail: mikegrellner@plazarealestate.com

Phone (Home): 573-639-1864 **Phone (Work):** 573-445-1020

Fax: 573-445-2613

Qualifications:

I have been a Realtor with Plaza Commercial Realty for 11 years, and have been in the commercial real estate industry for over 17 years. During that time, I've worked with numerous major employers (both office and industrial users) during their site selection process gaining in depth knowledge of needs and priorities of such employers when choosing a community/site. Further, our broker networks (such as SIOR) allow for local depth, but also global reach.

Past Community Service:

City of Columbia Infrastructure Task Force (past member), Columbia Chamber of Commerce (member of the board of directors), Central Missouri Business Development Council, Regional Economic Development, Columbia Board of Realtors (member of the board of directors), Core20, Columbia Metro Rotary (past member), Boys and Girls Club of Columbia (past president of the board), City Garden School (member of the board of directors).

References:

Contact information available upon request: Larry Moore with Harold E. Johnson Companies Scott Atkins with Atkins Investments John Weaver, principal at Williams Keepers Bernie Andrews with REDI Matt McCormick with Columbia Chamber of Commerce

I have no objections to the information in this application being made public. To the best of my knowledge at this time I can serve a full term if appointed. I do hereby certify that the above information is true and accurate.

Applicant Signature

**Return Application
To:**

**Boone County Commission Office
Boone County Government Center
801 East Walnut, Room 333
Columbia, MO 65201
Fax: 573-886-4311**

An Affirmative Action/Equal Opportunity Institution

Dan Atwill, Presiding Commissioner
Fred J. Parry, District I Commissioner
Janet Thompson, District II Commissioner



Boone County Government Center
801 E. Walnut, Room 333
Columbia, MO 65201
573-886-4305 • FAX 573-886-4311
E-mail: commission@boonecountymo.org

Boone County Commission *sent to mail*

7-12-17 Q

BOONE COUNTY BOARD OR COMMISSION APPLICATION FORM

Board or Commission: Boone County Industrial Dev Authority Term: _____

Current Township: WAGON GROVE Today's Date: 6-1-17

Name: THOMAS S. THOMPSON

Home Address: 7307 QUANTRELLS WAY #

City: COLUMBIA Zip Code: 65203

Business Address: 302 CAMPUS VIEW DR, SUITE 203

City: COLUMBIA Zip Code: 65201

Home Phone: 573-441-3803 Work Phone: 573-441-1119

Fax: 573-441-1900 E-mail: BTBOKU@EMBL.COM

Qualifications: WORKING EXPERIENCE 22 YEARS

REAL ESTATE LICENSE

REAL ESTATE DEVELOPMENT

TOWNSHIP CITY BOARD

Past Community Service: 1988-1990 - 1991-1992
BOONE COUNTY COMMISSION BOARD
MEMBERSHIP BOARD BOARD
MEMBERSHIP BOARD
MEMBERSHIP BOARD
MEMBERSHIP BOARD
MEMBERSHIP BOARD

References: JOHN L. MCGEE
GARY R. ELLIS
GARY WOOD

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