257-2017

# **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                           | June Session of the April A | djourned |      | Term. 20 | 17 |
|---|-----------------------------|----------|------|----------|----|
| County of Boone                             |                             |          |      |          |    |
| In the County Commission of said county, or | the 1st                     | day of   | June | 20       | 17 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 5905 N. Kent Drive, parcel #12-415-20-01-091.00 01

Done this 1st day of June, 2017.

ATTEST: Wendy S/Noren

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner Fred J. Parts

District I Commissioner

Janet M. Thompson District II Commissioner

#### BEFORE THE COUNTY COMMISSION OF BOONE COUNTY, MISSOURI

)

)

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)

In Re: Nuisance Abatement 5905 N. Kent Drive Columbia, MO 65202 June Session April Adjourned Term 2017 Commission Order No.257-2017

#### FINDING OF PUBLIC NUISANCE AND ORDER FOR ABATEMENT

**NOW** on this 1<sup>st</sup> day of June 2017, the County Commission of Boone County, Missouri met in regular session and entered the following findings of fact, conclusions of law and order for abatement of nuisance:

#### Findings of Fact and Conclusions of Law

The County Commission finds as fact and concludes as a matter of law the following:

- 1. The Boone County Code of Health Regulations (the "Code") are officially noticed and are made a part of the record in this proceeding.
- 2. The City of Columbia/Boone County Health Department administrative record is made a part of the record in this proceeding and incorporated herein by reference. In addition, any live testimony of the official(s) of the department and other interested persons are made a part of the record in this proceeding.
- 3. A public nuisance exists described as follows: junk, trash, rubbish, garbage and other refuse and growth of weeds in excess of twelve inches high on the premises.
- 4. The location of the public nuisance is as follows: 5905 N. Kent Drive, a/k/a parcel# 12-415-20-01-091.00 01, Section 20, Township 49, Range 12 as shown in deed book 4169 page 0131, Boone County.
- 5. The specific violation of the Code is: junk, trash, rubbish, garbage and other refuse and growth of weeds in excess of twelve inches high in violation of section 6.6 and section 6.7 of the Code.
- 6. The Health Director's designated Health Official made the above determination of the existence of the public nuisance at the above location. Notice of that determination and the requirement for abatement was given in accordance with section 6.10.1 of the Code on the 17<sup>th</sup> day of April to the lien holder and the 24<sup>th</sup> day of April to the property owner.
- 7. The above described public nuisance was not abated. As required by section 6.10.2 of the Code, the property owner was given notice of the hearing conducted this date before the Boone County Commission for an order to abate the above nuisance at government expense with the cost and expense thereof to be charged against the above described property as a special tax bill and added to the real estate taxes for said property for the current year.
- 8. No credible evidence has been presented at the hearing to demonstrate that no public nuisance exists or that abatement has been performed or is unnecessary; accordingly, in accordance with section 6.10.2 of the Code and section 67.402, RSMo, the County

Commission finds and determines from the credible evidence presented that a public nuisance exists at the above location which requires abatement and that the parties responsible for abating such nuisance have failed to do so as required by the Health Director or Official's original order referred to above.

#### Order For Abatement Chargeable As a Special Assessment To The Property

Based upon the foregoing, the County Commission hereby orders abatement of the above described public nuisance at public expense and the Health Director is hereby authorized and directed to carry out this order.

It is further ordered and directed that the Health Director submit a bill for the cost and expense of abatement to the County Clerk for attachment to this order and that the County Clerk submit a certified copy of this order and such bill to the County Collector for inclusion as a special assessment on the real property tax bill for the above described property for the current year in accordance with section 67.402, RSMo.

**WITNESS** the signature of the presiding commissioner on behalf Boone County Commission on the day and year first above written.

Boone County, Missouri By Boone County Commission

Presiding Commissioner

ATTEST:

Photographs taken 5/12/17 @ ~ 3:00 pm 5905 N. Kent Drive

### Photographs taken 5/12/17 @ ~ 3:00 pm 5905 N. Kent Drive



#### Levi C. Boley/MERS 5905 N. Kent Drive Health Department nuisance notice - timeline

- 4/11/17: citizen complaint received
- 4/12/17: initial inspection conducted
- 4/14/17: notice of violation sent to owner and lien holder, return receipt requested
- 4/17/17: lien holder signed for notice
- 4/24/17: owner signed for notice
- 5/12/17: reinspection conducted violation not abated photographs taken at ~ 3:00 pm
- 5/16/17: hearing notice sent



DEPARTMENT OF PUBLIC HEALTH AND HUMAN SERVICES

### DIVISION OF ENVIRONMENTAL HEALTH **HEARING NOTICE**

Levi C. Boley 5905 N. Kent Drive Columbia, MO 65202-8153

An inspection of the property you own located at 5905 N. Kent Drive (parcel # 12-415-20-01-091.00 01) was conducted on April 12, 2017 and revealed junk, trash, rubbish, garbage and other refuse and growth of weeds in excess of twelve inches high on the premises. This condition was declared to be a nuisance and a violation of Boone County Public Nuisance Ordinance Section 6.5 and 6.7.

You are herewith notified that a hearing will be held before the County Commission on Thursday, June 1, 2017 at 1:30 p.m. in the County Commission Chambers at the Boone County Government Center, 801 E. Walnut Street, Columbia, Missouri. The purpose of this hearing will be to determine whether a violation exists. If the County Commission determines that a violation exists, it will order the violation to be abated.

If the nuisance is not removed as ordered, the County Commission may have the nuisance removed. All costs of abatement, plus administrative fees, will be assessed against the property in a tax bill. If the above nuisance condition has been corrected prior to the hearing, you do not have to appear for the hearing.

The purpose of these ordinances is to create and maintain a cleaner, healthier community. If you have any questions, please do not hesitate to contact our office. If you are not the owner or the person responsible for the care of this property, please call our office at the number listed at the bottom of this letter.

Sincerely,

Mi Vlle

Kristine Vellema Environmental Public Health Specialist

| This notice deposited in the U.S. | Mail, first class postage paid on the | <u>///</u> day of |
|-----------------------------------|---------------------------------------|-------------------|
| May                               | 2017 by                               |                   |



Department of Public Health and Human Services Division of Environmental Health

# **HEARING NOTICE**

Mortgage Electronic Registration Systems Inc. PO Box 2026 Flint, MI 48501-2026

An inspection of the property you hold a lien on located at 5905 N. Kent Drive (parcel # 12-415-20-01-091.00 01) was conducted on April 12, 2017 and revealed junk, trash, rubbish, garbage and other refuse and growth of weeds in excess of twelve inches high on the premises. This condition was declared to be a nuisance and a violation of Boone County Public Nuisance Ordinance Section 6.5 and 6.7.

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Sincerely,

Min all

Kristine Vellema Environmental Public Health Specialist

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|-----------------------------------|---------------------------------------|------|---------|
| This notice deposited in the U.S. | Mail, first class postage paid on the | 161  | _day of |
| MKy                               | 2017 by                               |      |         |



### NOTIFICATION OF DETERMINATION OF PUBLIC HEALTH HAZARD AND/OR NUISANCE AND ORDER FOR ABATEMENT

Levi C. Boley 5905 N. Kent Drive Columbia, MO 65202-8153

An inspection of the property you own located at 5905 N. Kent Drive (parcel # 12-415-20-01-091.00 01) was conducted on April 12, 2017 and revealed junk, trash, rubbish, garbage and other refuse on the premises.

This condition is hereby declared to be a nuisance. You are herewith notified that you must begin correcting this condition within 7 days of receipt of this notice and order and that if the above nuisance condition has not been fully corrected within **15 days** after the receipt of this notice, an additional enforcement action will result for violation of Boone County Public Nuisance Ordinance Section 6.5. A reinspection will be conducted at the end of the 15-day period. If the above nuisance condition has not been fully corrected by that time, a hearing before the Boone County Commission will be called to determine whether a violation exists. If the County Commission determines that a violation exists and the nuisance has not been removed as ordered, the County Commission may have the nuisance removed with the cost of abatement, plus administrative fees, charged against the property in a tax bill. In addition, a complaint may be filed against you in Circuit Court. **If the above nuisance condition has been corrected within the 15-day period**, **no further action is necessary**.

The purpose of these ordinances is to create and maintain a cleaner, healthier community. If you have any questions, please do not hesitate to contact our office. If you are not the owner or the person responsible for the care of this property, please call our office at the number listed at the bottom of this letter. Your cooperation is greatly appreciated.

Sincerely, . // 111, //ll/L

Kristine N. Vellema Environmental Public Health Specialist

This notice deposited in the U.S. Mail certified, return receipt requested on the  $\frac{12}{12}$  day of  $\frac{12}{12}$ 

Anil 2017 by 160.





## NOTIFICATION OF DETERMINATION OF PUBLIC HEALTH HAZARD AND/OR NUISANCE AND ORDER FOR ABATEMENT

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Sincerely,

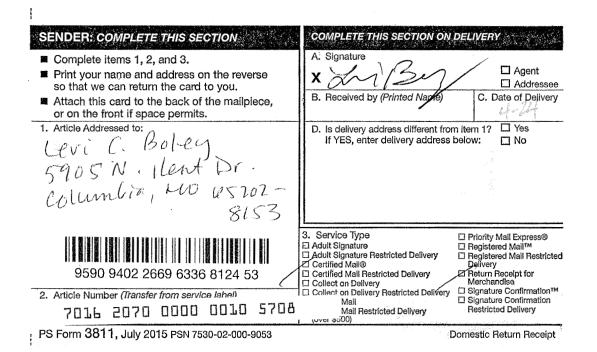
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Kristine N. Vellema Environmental Public Health Specialist

This notice deposited in the U.S. Mail certified, return receipt requested on the \_\_\_\_\_

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RECEIPT ъſ For delivery information ந MISI 0700 Certified Mail Fee COL UMS appropriate 0000 Return Receipt (electronic) Certified Mail Restricted Delivery A, Postr Adult Signature Regulaed Hore Adult Signature Restricted Delivery \$ 2070 Postage **Total Postage and Fees** Cr .5 6 ப 1301 7016 - EAI Apt. No., or PO Box No. Str  $\mathcal{O}$ n MO lin Will 105 202 81 See Reverse for Instruction





## NOTIFICATION OF DETERMINATION OF PUBLIC HEALTH HAZARD AND/OR NUISANCE AND ORDER FOR ABATEMENT

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Sincerely,

Miguela

Kristine N. Vellema **Environmental Public Health Specialist** 

This notice deposited in the U.S. Mail certified, return receipt requested on the  $\frac{127-4}{2}$  day of

April \_\_\_\_ 2017 by \_\_\_\_\_





# NOTIFICATION OF DETERMINATION OF PUBLIC HEALTH HAZARD AND/OR NUISANCE AND ORDER FOR ABATEMENT

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Sincerely, Illin Vll

Kristine N. Vellema Environmental Public Health Specialist

This notice deposited in the U.S. Mail certified, return receipt requested on the 474 day of

2017 by 12.V

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|-----------|--|------------------------------|
| 5715      | For delivery information, visit our website  |                              |
| 0100 0    | Certified Mail Fee  \$ Extra Services & Fees (check box, add fee as appropriate) Cheturn Receipt (hardcopy) Cheturn Receipt (electronic) | Postmark                     |
| 2070 0000 | Certified Mall Restricted Dolivery Adult Signature Required Adult Signature Restricted Dolivery Postage \$                               | APR 14 2017                  |
|           | Sent To MERS   |                              |
| 7076      | Street and Apt. No., or PO Box No. PO BUK 2<br>City, State, ZIP+4* Mint, MI 48   |                              |
|           | PS Form 3800, April 2015 PSN 7630-02-000-8047  | See Reverse for Instructions |

Postal Service



PS Form 3811, July 2015 PSN 7530-02-000-9053

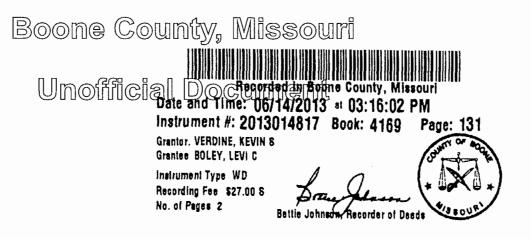
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| 7030<br>12 Events<br>12 Email log<br>13 Reminders<br>12 Work requests | Call Information<br>Call ID: 703<br>Description:<br>Comments<br>Julia Young - 808-6044 -<br>out over 2 months ago, t                                   | 0 Status: Open<br>she lives at 2401 E. Alan<br>rash still sitting by gara                        | Entity: City of<br>Circle, house to eas<br>ge and grass is tall                       |  | use, pec                   | ople move | d                                 |              |
|   | Entry date/time: 04/<br>Entry user ID: Vel<br>Origin: Tel  | County Nuisance<br>11/2017 11:44:20<br>lema, Kristine - Health Ex<br>ephone<br>ironmental Health | Q Contact ID:<br>Contact name:  | 147779   | n County                   | /         |                                   |              |
| 12  | Call Assignment/Notification<br>Contact notification: Non<br>Notification date:<br>Email updates: No<br>Notification user: Vel<br>Forward to user: Vel | lema, Kristine - Health Eu   | Close Information<br>Close date/time<br>Close user:<br>Elapsed time:<br>Action taken: |  | 00:0                       | 00:00     | toos et union attaint gentulate u |              |
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|--------------------------|-------------------------------------|----------------------------|------------------------|--------------------------------|-------------------|--------------|------------|---|
|                          |                                     |                            |                        | Oper                           | n 8:00 a          |              | Fax (57    | '3) 886-4270<br>'3) 886-4254<br>day to Friday |
| Parcel 12-415            | -20-01-091.(                        | 00 01                      |                        | Pro                            | perty Loc         | ation 59     | 05 N KENT  | DR  |
| City<br>Library BOONE CC | OUNTY (L1)                          |                            |                        | N ROAD DIS<br>COUNTY (F1       |                   | <b>:0)</b> S | School COL | UMBIA (C1)                                    |
| City                     |                                     | BOLEY<br>5905 N P<br>COLUM | KENT DR                | 202 - 8153                     |                   |              |            |   |
| Subdivision Plat         | Book/Page                           | 0010 0                     | 0037                   |                                |                   |              |            |   |
| Section/Town<br>Legal    | Description                         | GREGO<br>ADD NO            | RY HEIGHT<br>3 LOT 102 | S SUB-DIV                      |                   |              |            |   |
| Deed                     | Lot Size<br>Book/Page               | <b>78.00</b> × 7           |                        | 609 0154                       | 1836 0            | 038          | 0411 0604  | ]   |
|                          |                                     | Appraised                  |                        |                                | Currei            | nt Assess    |            |   |
| Type                     | Land                                | Bldgs                      | Total                  | Туре                           | Land              | Bldgs        | Total      |   |
| RI<br>Totals             | 11,700                              | 66,800                     | 78,500                 | RI<br>Totals                   | 2,223             | 12,692       | 14,915     |   |
| Totais                   | 11,700                              | 66,800                     |                        | ent Tax Bill(<br>e Description | (s)               | 12,092       | 14,915     |   |
|                          | Year Bu                             | ilt <b>1972</b>            |                        |                                |                   |              |            |   |
|                          | U                                   | (101)                      |                        | ſ                              |                   |              |            |   |
|                          | Baseme                              |                            | L (4)                  |                                | Attic             |              | (1)        |   |
|                          | Bedroon                             |                            |                        |                                | Main Area         |              |            |   |
|                          | Full Ba                             |                            |                        | Fínishec                       | l Basemer<br>Area |              | 80         |   |
|                          | Half Ba                             |                            |                        | Tatalo                         |                   |              |            |   |
|                          | Tot<br>Roon                         |                            |                        | Total Se                       | quare Fee         | t <b>1,6</b> | 74         |   |

Copyright © 2017 Boone County, Missouri. All rights reserved. This Web application was developed by <u>Boone County</u>.



Boone-Central Title Company File No 1303104

### Missouri General Warranty Deed

This Indenture. Made on 14th day of June, 2013, by and between

Kevin S. Verdine and Kelsey A. Verdine, husband and wife, as GRANTOR, and

Levi C. Boley, a single person

as GRANTEE,

Grantee 5905 N. Kent Dr., Columbia, MO 65202 Mailing/Property Address

WITNESSETH THAT THE GRANTOR, in consideration of the sum of Ten Dollars (\$10 00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, does hereby Grant, Bargain, Sell, Convey and Confirm unto GRANTEE, GRANTEE'S heirs and assigns, the following described lots, tracts and parcels of land situated in the County of Boone and State of Missouri, to wit

LOT ONE HUNDRED TWO (102) GREGORY HEIGHTS SUBDIVISION ADDITION NO. 3 REPLAT NO. 1 AS SHOWN BY THE PLAT RECORDED IN PLAT BOOK 10, PAGE 37, RECORDS OF BOONE COUNTY, MISSOURI.

Subject to easements, restrictions, reservations, and covenants of record, if any

TO HAVE AND TO HOLD The premises aforesaid with all singular, the rights, privileges, appurtenances and immunities thereto belonging or in any wise appertaining unto GRANTEE and unto GRANTEE'S heirs and assigns forever, the GRANTOR hereby covenanting that GRANTOR is lawfully seized of an indefeasible estate in fee of the premises herein conveyed, that GRANTOR has good right to convey the same, that the said premises are free and clear from any encumbrance done or suffered by GRANTOR or those under whom GRANTOR claims, except as stated above and except for all taxes assessments, general and special, not now due and payable, and that GRANTOR will warrant and defend the title to the said premises unto GRANTEE and unto GRANTEE'S heirs and assigns forever, against the lawful claims and demands of all persons whomsoever lf two or more persons constitute the GRANTOR or GRANTEE, the words GRANTOR and GRANTEE will be construed to read GRANTORS and GRANTEES whenever the sense of this Deed requires



# Boone County, Missouri

BOONE COUNTY MO JUN 1 4 2013

IN WITNESS WHERE OF THE REFERENCE AND A COMPANY INSTRUMENT ON the day and year above written

Kevin S Verdine

yey A. Vodin

State of Missouri

County of Boone

On this 14th day of June, 2013, before me, the undersigned, a Notary Public in and for said County and State, personally appeared

SS

Kevin S. Verdine and Kelsey A. Verdine, husband and wife

to me known to be the person(s) described in and who executed the foregoing instrument, and acknowledged that they executed the same as their free act and deed

Witness my hand and Notary Seal subscribed and affixed in said County and State, the day and year in this certificate above written

My Term Expires \_\_\_\_

Notary Public

SUZANNE L AYERS , ic . reign Expires 2,∾29,2015 Cooper Courty Commission ±11420942

Nora Dietzel, Recorder of Deeds

258-2017

## **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI                           | June Session of the April Adjo | urned  |      | Term. 20 | 17 |
|---|--------------------------------|--------|------|----------|----|
| County of Boone                             |                                |        |      |          |    |
| In the County Commission of said county, or | n the 1st                      | day of | June | 20       | 17 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Government Center Chambers by the Boone Hospital Center for July 17, 2017 from 11:00 a.m. to 5:15 p.m.

Done this 1st day of June, 2017.

ATTEST: ~ Noren my Wendy S. Moren

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

Fred J. Pasty District I Commissioner

Janet M. Thompson

District II Commissioner



# **Boone** County Commission

#### APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

| The undersigned organization hereby applies for  | •  | oone County Gover  | mment conference rooms as fo  | blows:  |
|--|--|--|---|---|
| Organization: Boone Hospital Cen   | ter  |  |   |   |
| Address: 1600 E Broadway   |  |  |   |   |
| <sub>City:</sub> Columbia s  | tate: MO ZIP   | <sub>Code</sub> 65201  |   |   |
|  | Vebsite: boone.or  | ſġ   |   |   |
| Individual Requesting Use: Brenda Mos  | el   | Position in Org  | anization. Executive A  | ssistant  |
| Facility requested: Chambers Room 3  | 01 🔲 Room 311  | Room 332   | Centralia Clinic  |   |
| Event: Boone Hospital Board o  | f Trustee Me   | eting  |   | . Ale ca because of a state of a state of a state of a state of the state of a state of a state of a state of a |
| Description of Use (ex. Speaker, meeting, recep  |  |  |   |   |
| Date(s) of Use: 7/17/17  | ,  |  |   |   |
| Start Time of Setup: 11:00   | AM/PM  | Start Time of Eve  | <sub>mt</sub> 11:30 a.m.  | AM/PM   |
| End Time of Event: 5 p.m.  | AM/PM  |  | <sub>mup:</sub> <u>5:15 p.m.</u>  | AM/PM   |
| <ol> <li>The undersigned organization agrees to abide by</li> <li>To abide by all applicable laws, or</li> <li>To remove all trash or other debriation</li> <li>To repair, replace, or pay for the result of the repair, replace, or pay for the result of t</li></ol> | dinances and county p<br>is that may be deposite<br>repair or replacement of<br>her as to not unreasona<br>y of Boone, its officers<br>or suits of any kind of<br>njury or property dam<br>ecified in this application | olicies in using Boon<br>ed (by participants) in<br>of damaged property<br>ably interfere with Bo<br>s, agents and employ<br>r nature including co<br>age incurred by anyco<br>on. | ne County Government confer<br>n rooms by the organizational<br>including carpet and furnishin<br>oone County Government bui<br>yees, harmless from any and all<br>osts, litigation expenses, attorne<br>one participating in or attendin | rence rooms.<br>use.<br>Igs in rooms.<br>Iding functions.<br>I claims, demands,<br>ey fees, judgments,          |
| Organization Representative/Title:_Brenda  | Mosel, Exec  | utive Assista  | ant   |   |
| Phone Number: 573-815-3210   | Date   | of Application: 5/2  | 24/17   | 18. 14 Martin 19. 19.   |
| Email Address: brenda.mosel@bjc  |  | -  |   |   |
| Applications may be submitted in person (  |  |  |   | 333, Columbia,  |
| <b>PERMIT FOR ORGANIZATIONA</b><br>The County of Boone hereby grants the above a   |  |  |   |   |

above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

| ATTEST:      |               |          |
|--------------|---------------|----------|
| ( )          | $\Delta c > $ | <u>`</u> |
| Won          | 6 & Noren     | mer      |
| County Clerk | 1 1 1         | ()       |
| DATE:        | 6/1/17        | ů.       |
| D/1111       | <i></i>       | ·····    |

BOONZ COUNTY, MISSOURI

County Commissioner

259-2017

### **CERTIFIED COPY OF ORDER**

| STATE OF MISSOURI        | 1                    | June Session of t | the April Adjou | urned  |      | Term. 20 | 17 |
|--------------------------|----------------------|-------------------|-----------------|--------|------|----------|----|
| County of Boone          | ea.                  |                   |                 |        |      |          |    |
| In the County Commission | n of said county, on | the               | lst             | day of | June | 20       | 17 |

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Boone County Government Center Chambers by the Missouri Secretary of State's Office for June 5, 2017 from 7:45 a.m. to 9:15 a.m.

Done this 1st day of June, 2017.

ATTEST: Wendy S. Noren

Clerk of the County Commission

Daniel K. Atwill Presiding Commissioner

L Ered J. Parry

District I Commissioner

Janet M. Thompson District II Commissioner



# **Boone County Commission**

### APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

| The undersigned organization hereby applies for a u   | -   | oone County Govern   | ment conference rooms as fo   | ollows:   |
|---|---|--|---|---|
| Organization: Missouri Secretary of St  | tate's Office   |  |   |   |
| Address: 600 W Main St. PO Box 17   | '67'  |  |   |   |
| City: Jefferson City State:   | MO  | 65102-1767   | 7   |   |
| City: Jefferson City State:<br>Phone: (573) 751-5831 Webs<br>Individual Requesting Use: Brandon Alexar  | www.sos.  | mo.gov   |   |   |
| Individual Requesting Use: Brandon Alexar   | nder  | Position in Orga   | nization: Director of E   | ections   |
| Facility requested: Chambers Cl Room 301<br>Show it 2 Vote Kickoff Tour   | □Room 311   | CIRoom 332   | Centralia Clinic  |   |
| Description of Use (ex. Speaker, meeting, reception)  | Secretary Ashcroft  | will answer the public's   | s questions about the new photo   | voter ID Law  |
| lune 5th  |   |  |   | 4 - 4   |
| Date(s) of Use: 7:45 am   | ÁM/PM   | Start Time of Ever   | at: <mark>8:00am</mark>   | AM/PM   |
| End Time of Event: 9:00am   | AM/PM   | End Time of Clear  |   | AM/PM   |
| <ol> <li>The undersigned organization agrees to abide by the</li> <li>To abide by all applicable laws, ordina</li> <li>To remove all trash or other debris the</li> <li>To repair, replace, or pay for the repair</li> <li>To conduct its use in such a manner a</li> <li>To indemnify and hold the County of damages, actions, causes of action or s settlements on account of bodily injur organizational use of rooms as specific</li> </ol> | ances and county po<br>at may be deposited<br>ir or replacement of<br>is to not unreasonal<br>Boone, its officers,<br>suits of any kind or<br>ty or property dama<br>ed in this application | licies in using Boom<br>l (by participants) in<br>damaged property i<br>oly interfere with Boo<br>agents and employe<br>nature including cos<br>ge incurred by anyor<br>n. | e County Government confet<br>rooms by the organizational<br>neluding carpet and furnishin<br>one County Government buil<br>es, harmless from any and all<br>ts, litigation expenses, attorne<br>ne participating in or attending | rence rooms.<br>use.<br>gs in rooms.<br>lding functions.<br>claims, demands,<br>ey fees, judgments, |
| Organization Representative/Title: Dayton Mu  | urty/Regiona  | I Voter ID Re  | presentative  |   |
| Phone Number: (417) 529-9977  | Date of   | of Application:  | 6/2017  |   |
| Email Address: dayton.murty@sos.mo  | .gov  |  |   |   |
| Applications may be submitted in person or b<br>MO 65201 or   | y mail to the Boor  | ne County Commis   |   | 333, Columbia,  |
| <b>PERMIT FOR ORGANIZATIONAL U</b><br>The County of Boone hereby grants the above appli<br>above permit is subject to termination for any reason  | cation for permit in  | accordance with the  | e terms and conditions above  |   |
| ATTEST:   |   | BOONE COUN   | TY, MISSOURI  |   |

County Clerk 6/1/17

| Day, Math           |
|---------------------|
| Alex, Martin State  |
|                     |
| TUTTING TO THE REAL |
| County Commissioner |