# NOTICE OF OFFICIAL MEETINGS hosted by THE BOONE COUNTY COMMISSION

The Boone County Commission meets for its regularly scheduled meetings in the Commission Chambers of the Roger B. Wilson Boone County Government Center located at 801 E Walnut, Columbia, MO 65201 (unless otherwise noted below) or by Conference Call. A tentative agenda for each meeting is listed below and is posted on the County Public Notice Board outside of the County Clerk's Office. Additions and deletions may be made up to and during each meeting. Copies of the agenda can be made in the County Clerk's Office. Minutes will be taken at all the following meetings and will become part of the official Boone County Public Records.

May 15<sup>th</sup>, 2025 1:30pm Conference Call Information: Number: 425-585-6224 Access Code: 802-162-168

## **Boone County Sheriff's Office**

1. First and Second Reading: City of Lake Ozark Police Department K-9 Maintenance Training Agreement

#### **Human Resources**

2. First and Second Reading: Request to Transfer Above Authorized Transfer Salary for Position 860, Lead Emergency Telecommunicator

## **Facilities Management**

3. First Reading: Budget Amendment - Department 6100 - Cover Class 6

# **Resource Management**

4. First Reading: Budget Amendment - Department 2081- Budget for OMSBUD Position

## **Purchasing**

5. Second Reading: Award of Contracts C000890 and C000891 (06-01MAY24) - Permitting Software and Implementation Services with MaintStar, Inc. for Boone County Resource Management – First Read 05.13.25

- 6. Second Reading: Award of contract C000982 from cooperative contract 092722-AXN for Conducted Energy Weapons with Axon Enterprise, Inc. for the Boone County Sheriff's Office First Read 05.13.25
- 7. Second Reading: Award of Contract C001004 (07-16APR25) 2025 Chip Seal Pavement Preservation with Missouri Petroleum Products Company, LLC for the Resource Management Department First Read 05.13.25

### Commission

- 8. Public Comment
- 9. Commissioner Reports

May 20<sup>th</sup>, 2025 9:30am Conference Call Information: Number: 425-585-6224 Access Code: 802-162-168

# **Health Department**

1. First Reading: Nuisance Abatement - Parcel #17-319-12-01-294.00 01

#### Auditor

2. Second Reading: Budget Amendment - Dept 6220 to Cover Fund 622 – First Read 05.06.25 **Open Public Hearing** 

#### Commission

- 3. Public Comment
- 4. Commissioner Reports

# May 22nd, 2025 1:30pm Conference Call Information:

Number: 425-585-6224 Access Code: 802-162-168

# **Health Department**

1. Second Reading: Nuisance Abatement - Parcel #17-319-12-01-294.00 01 - First Read 05.20.25

## Commission

- 2. First Reading: Approving and authorizing the issuance of the Chapter 100 bonds and related documents for EquipmentShare
- 3. Public Comment
- 4. Commissioner Reports

This notice contains agenda items as **POSTED 05.14.25**