# **Self-Insured Health Insurance**

#### **Department Number 6000**

#### **Mission**

This budget was established to account for the operations of the County's self-insured health plan for County employees. The fund is operated as an internal service fund under the supervision of the Self-Health Trust Committee.

The Boone County Treasurer and Boone County Auditor, in conjunction with the Self-Health Trust Committee, administer this budget.

#### **Budget Highlights**

The budget reflects no increase in county-paid premiums for employees. In addition, there is no increase in employee-paid premiums for dependent coverage and the cost-structure for dependent and family coverage has been significantly improved. There are no other significant changes to this budget.

#### **Annual Budget**

|       | HEALTH INS ADMINISTRATION<br>SELF INSURED HEALTH PLAN |           |                  |           |              |                     |                 | %CHG       |
|-------|---|-----------|------------------|-----------|--------------|---------------------|-----------------|------------|
|       |   | 2005      | 2006<br>BUDGET + | 2006      | 2007<br>CORE | 2007<br>SUPPLMENTAL | 2007<br>ADOPTED | FROM<br>PY |
| ACCT  | DESCRIPTION   | ACTUAL    | REVISIONS        | PROJECTED | REQUEST      | REQUEST             | BUDGET          | BUD        |
|       | CHARGES FOR SERVICES                                  |           |                  |           | _            | _                   |                 |            |
| 3530  | INTERNAL SERVICE CHG                                  | 2,187,026 | 2,407,656        | 2,300,000 | 2,323,675    | 0                   | 2,323,675       | 3-         |
|       | SUBTOTAL ***********                                  | 2,187,026 | 2,407,656        | 2,300,000 | 2,323,675    | 0                   | 2,323,675       | 3-         |
|       | INTEREST  |           |                  |           |              |                     |                 |            |
| 3711  | INT-OVERNIGHT   | 3,508     | 3,204            | 5,776     | 5,891        | 0                   | 5,891           | 83         |
| 3712  | INT-LONG TERM INVEST                                  | 24,039    | 36 <b>,</b> 780  | 21,750    | 19,570       | 0                   | 19,570          | 46-        |
| 3798  | INC/DEC IN FV OF INVESTMENTS                          | 22,130    | 0                | 53,149    | 47,830       | 0                   | 47,830          | 0          |
|       | SUBTOTAL ***********                                  | 49,678    | 39,984           | 80,675    | 73,291       | 0                   | 73,291          | 83         |
|       | TOTAL REVENUES ********                               | 2,236,705 | 2,447,640        | 2,380,675 | 2,396,966    | 0                   | 2,396,966       | 2-         |
|       | CONTRACTUAL SERVICES                                  |           |                  |           |              |                     |                 |            |
| 71050 | INSURANCE CLAIMS                                      | 1,059,349 | 1,040,020        | 1,157,500 | 1,365,782    | 0                   | 1,365,782       | 31         |
| 71055 | PRESCRIPTION DRUG CLAIMS                              | 425,955   | 455,000          | 448,717   | 450,000      | 0                   | 450,000         | 1-         |
| 71101 | PROFESSIONAL SERVICES                                 | . 0       | . 0              | 12,250    | 44,400       | 0                   | 44,400          | 0          |
| 71104 | ADMINISTRATIVE SERVICES                               | 307,725   | 306,200          | 294,231   | 252,255      | 0                   | 252,255         | 17-        |
| 71117 | PRESCRIP CARD ADMIN FEES                              | 3,524     | 3,640            | 3,684     | 3,640        | 0                   | 3,640           | 0          |
|       | SUBTOTAL ************                                 | 1,796,555 | 1,804,860        | 1,916,382 | 2,116,077    | 0                   | 2,116,077       | 17         |
|       | TOTAL EXPENDITURES ******                             | 1,796,555 | 1,804,860        | 1,916,382 | 2,116,077    | 0                   | 2,116,077       | 17         |

# **Self-Insured Dental Insurance**

# **Department Number 6010**

#### **Mission**

This budget was established to account for the operations of the County's self-insured dental plan for County employees and the employees of the Boone County Fire Protections District. The fund is operated as an internal service fund under the supervision of the Self-Health Trust Committee.

The Boone County Treasurer administers this budget.

#### **Budget Highlights**

The budget reflects a 9.5% increase in employer-paid premiums for employee coverage. There is no increase in employee-paid dependent premiums.

#### **Annual Budget**

|       | DENTAL INS ADMINISTRATION<br>SELF INSURED DENTAL PLAN |         |           |           |         |             |         | %CHG |
|-------|---|---------|-----------|-----------|---------|-------------|---------|------|
|       |   | 0005    | 2006      | 0006      | 2007    | 2007        | 2007    | FROM |
|       | DECORED TO        | 2005    | BUDGET +  | 2006      | CORE    | SUPPLMENTAL | ADOPTED | PY   |
| ACCT  | DESCRIPTION   | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |
|       | CHARGES FOR SERVICES                                  |         |           |           |         |             |         |      |
| 3530  | INTERNAL SERVICE CHG                                  | 169,183 | 177,386   | 177,362   | 190,469 | 0           | 190,469 | 7    |
|       | SUBTOTAL ************                                 | 169,183 | 177,386   | 177,362   | 190,469 |             | 190,469 | 7    |
|       | CODIOINE  | 103,103 | 177,300   | 177,502   | 130,103 | 0           | 130,103 | ,    |
|       | INTEREST  |         |           |           |         |             |         |      |
| 3711  | INT-OVERNIGHT   | 204     | 200       | 310       | 316     | 0           | 316     | 58   |
| 3712  | INT-LONG TERM INVEST                                  | 1,421   | 2,270     | 1,212     | 1,090   | 0           | 1,090   | 51-  |
| 3798  | INC/DEC IN FV OF INVESTMENTS                          | 1,254   | 0         | 2,961     | 2,660   | 0           | 2,660   | 0    |
|       | _   |         |           |           |         |             |         |      |
|       | SUBTOTAL ************                                 | 2,880   | 2,470     | 4,483     | 4,066   | 0           | 4,066   | 64   |
|       | TOTAL REVENUES ********                               | 172,063 | 179,856   | 181,845   | 194,535 | 0           | 194,535 | 8    |
|       |   |         |           |           |         |             |         |      |
|       | CONTRACTUAL SERVICES                                  |         |           |           |         |             |         |      |
| 71050 | INSURANCE CLAIMS                                      | 129,034 | 140,700   | 145,370   | 167,699 | 0           | 167,699 | 19   |
| 71100 | OUTSIDE SERVICES                                      | 810-    | 0         | 811       | 0       | 0           | 0       | 0    |
| 71104 | ADMINISTRATIVE SERVICES                               | 24,820  | 26,938    | 24,062    | 26,203  | 0           | 26,203  | 2-   |
|       | SUBTOTAL **********                                   | 153,044 | 167,638   | 170,243   | 193,902 |             | 193,902 | 15   |
|       | 002101112   | 100,011 | 107,000   | 1.0,210   | 133,302 | 0           | 133,302 |      |
|       | TOTAL EXPENDITURES ******                             | 153,044 | 167,638   | 170,243   | 193,902 | 0           | 193,902 | 15   |

# **Self-Insured Worker's Comp**

# **Department Number 6020**

#### **Mission**

This budget was established to account for the operations of the County's self-insured workers' compensation plan. The self-insured plan was established by the County Commission mid-year 2005 and is operated as an internal service fund, subject to the rules and regulations established by the Missouri State Division of Workers Compensation.

The County Commission has appointed a Self-Insured Workers' Compensation Advisory Committee to provide oversight and make recommendations to the County Commission. County Clerk provides staff support to the advisory committee and administers the fund.

#### **Budget Highlights**

There are no significant changes to this budget.

#### **Annual Budget**

|                                  | WORKERS COMP ADMINISTRATION SELF INSURED WORKERS COMP  DESCRIPTION  | 2005<br>ACTUAL                                  | 2006<br>BUDGET +<br>REVISIONS         | 2006<br>PROJECTED                            | 2007<br>CORE<br>REQUEST                                 | 2007<br>SUPPLMENTAL<br>REQUEST | 2007<br>ADOPTED<br>BUDGET                               | %CHG<br>FROM<br>PY<br>BUD        |
|----------------------------------|---|---|---------------------------------------|--|---|--------------------------------|---|----------------------------------|
| 3530                             | CHARGES FOR SERVICES<br>INTERNAL SERVICE CHG  | 487,372   | 477,450                               | 514,661                                      | 529,158   | 0                              | 529,158   | 10                               |
|                                  | SUBTOTAL ***********  | 487,372   | 477,450                               | 514,661                                      | 529,158   | 0                              | 529,158   | 10                               |
| 3712                             | INTEREST INT-OVERNIGHT INT-LONG TERM INVEST INC/DEC IN FV OF INVESTMENTS  | 379<br>1,763<br>3,113                           | 900<br>8,580<br>0                     | 1,630<br>5,243<br>14,490                     | 1,500<br>4,700<br>13,000                                | 0<br>0<br>0                    | 1,500<br>4,700<br>13,000                                | 66<br>45-<br>0                   |
|                                  | SUBTOTAL **********   | 5,256   | 9,480                                 | 21,363                                       | 19,200  | 0                              | 19,200  | 102                              |
|                                  | TOTAL REVENUES ********   | 492,628   | 486,930                               | 536,024                                      | 548,358   | 0                              | 548,358   | 12                               |
| 10200                            | PERSONAL SERVICES<br>SALARIES & WAGES<br>FICA<br>WORKERS COMP   | 0<br>0<br>0                                     | 10,000                                | 2,000<br>153<br>0                            | 12,324<br>942<br>52                                     | 0<br>0<br>0                    | 12,324<br>942<br>52                                     | 23<br>0<br>0                     |
|                                  | SUBTOTAL **********   | 0   | 10,000                                | 2,153  | 13,318  | 0                              | 13,318  | 33                               |
| 71060<br>71061<br>71100<br>71101 | CONTRACTUAL SERVICES INSURANCE CLAIMS EXCESS LOSS/COVERAGE POLICY SECOND INJ/ADMIN SURCHARGE/TAX OUTSIDE SERVICES PROFESSIONAL SERVICES ADMINISTRATIVE SERVICES | 194,835<br>29,937<br>0<br>116,469<br>0<br>8,447 | 250,000<br>75,000<br>0<br>0<br>28,275 | 235,175<br>27,552<br>0<br>716<br>0<br>41,208 | 225,000<br>50,000<br>15,000<br>1,000<br>5,000<br>25,000 | 0<br>0<br>0<br>0<br>0          | 225,000<br>50,000<br>40,100<br>1,000<br>5,000<br>25,000 | 10-<br>33-<br>0<br>0<br>0<br>11- |
|                                  | SUBTOTAL **********   | 349,690   | 353,275                               | 304,651                                      | 321,000   | 0                              | 346,100   | 2-                               |
|                                  | TOTAL EXPENDITURES ******   | 349,690   | 363,275                               | 306,804                                      | 334,318   | 0                              | 359,418   | 1-                               |

# Facilities and Grounds Maintenance

#### **Department Number 6100**

#### **Mission**

Facilities and Grounds Maintenance is one of two departments within the Building and Grounds internal service fund. This department provides maintenance services for all county owned facilities. Departmental responsibilities include the following:

- Administer all repair and maintenance contracts for County buildings and equipment integral to the buildings.
- Schedule and deliver preventive maintenance services.
- Provide emergency repair service as needed.
- Identify and implement procedures designed to enhance energy efficiency in County buildings.
- Develop and implement equipment replacement cycle in order to maintain optimum operating capacity in all County facilities.

#### **Budget Highlights**

The budget includes \$35,000 to fund replacement of the facilities maintenance and work-order software. The funding is included in the Contingency appropriation, pending final approval by the County Commission. There are no significant changes to this budget.

#### **Goals and Objectives**

#### **Budget Year Objectives**

- Add new Heating Ventilation and Air Conditioning (HVAC) to the administrative wing of the Boone County Jail.
- Repair and seal Public Works parking lot.
- Replace existing compressed air unit that serves the Jail HVAC pneumatic controls.

#### **Progress on Prior Year Objectives**

■ Repair and seal downtown parking lots.

**Response:** Accomplished.

■ Institute use of a card-less entry system and reverse the entrance and the exit gates of the Johnson building parking lot to increase exiting safety.

**Response:** Accomplished.

■ Replace existing Work Request Software allowing data base to operate on a more reliable and maintainable system.

**Response:** Proposal over-budget. Re-budgeted for 2007.

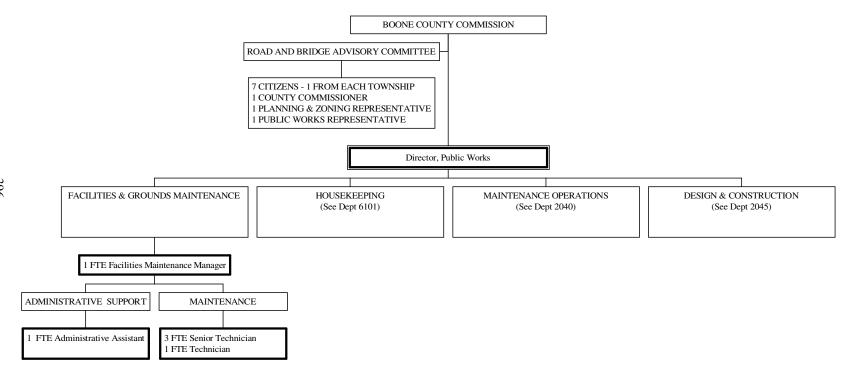
# **Facilities and Grounds Maintenance**

### **Performance Measures**

| Performance Measure               | 2005<br>Actual | 2006<br>Estimated | 2007<br>Projected |
|-----------------------------------|----------------|-------------------|-------------------|
| Number of Buildings Maintained    | 9              | 10                | 10                |
| Number of Parking Lots Maintained | 8              | 9                 | 9                 |
| Number of Parks Maintained        | 2              | 2                 | 2                 |

### **Personnel Detail**

| Position Title                 | 2005<br>Full-time<br>Equivalent | 2006<br>Full-time<br>Equivalent | 2007<br>Full-time<br>Equivalent | 2006-2007<br>Change |
|--------------------------------|---------------------------------|---------------------------------|---------------------------------|---------------------|
|                                | _qu.va.o                        | _qa                             | _qa                             | oago                |
| Facilities Maintenance Manager | 1.00                            | 1.00                            | 1.00                            | -                   |
| Senior Technician              | 3.00                            | 3.00                            | 3.00                            | -                   |
| Technician                     | 1.00                            | 1.00                            | 1.00                            | -                   |
| Administrative Assistant       | 1.00                            | 1.00                            | 1.00                            | -                   |
|                                |                                 |                                 |                                 |                     |
| Total FTEs                     | 6.00                            | 6.00                            | 6.00                            |                     |
| Overtime                       | \$ 12,000                       | \$ 11,000                       | \$ 11,000                       | \$ -                |



# **Facilities and Grounds Maintenance**

# **Annual Budget**

|       | FACILITIES & GROUNDS MTCE<br>FACILITIES & GROUNDS     |                       |                               |                       |                         |                                |                           | %CHG              |
|-------|---|-----------------------|-------------------------------|-----------------------|-------------------------|--------------------------------|---------------------------|-------------------|
| ACCT  | DESCRIPTION   | 2005<br>ACTUAL        | 2006<br>BUDGET +<br>REVISIONS | 2006<br>PROJECTED     | 2007<br>CORE<br>REQUEST | 2007<br>SUPPLMENTAL<br>REQUEST | 2007<br>ADOPTED<br>BUDGET | FROM<br>PY<br>BUD |
| 3530  | CHARGES FOR SERVICES<br>INTERNAL SERVICE CHG          | 640,284               | 640,289                       | 640,289               | 640,289                 | 0                              | 640,289                   | 0                 |
|       | SUBTOTAL *************                                | 640,284               | 640,289                       | 640,289               | 640,289                 | 0                              | 640,289                   |                   |
|       | INTEREST  |                       |                               |                       |                         |                                |                           |                   |
|       | INT-OVERNIGHT<br>INT-LONG TERM INVEST                 | 626<br>3,841          | 500<br>4,015                  | 789<br>3 <b>,</b> 573 | 700<br>3,210            | 0                              | 700<br>3,210              | 40<br>20-         |
|       | INC/DEC IN FV OF INVESTMENTS                          | 4,215                 | 0                             | 7,118                 | 6,400                   | 0                              | 6,400                     | 0                 |
|       | SUBTOTAL **************                               | 8,684                 | 4,515                         | 11,480                | 10,310                  | 0                              | 10,310                    | 128               |
|       | TOTAL REVENUES ********                               | 648,968               | 644,804                       | 651,769               | 650,599                 | 0                              | 650,599                   | 0                 |
|       | PERSONAL SERVICES                                     |                       |                               |                       |                         |                                |                           |                   |
|       | SALARIES & WAGES<br>OVERTIME                          | 231,177<br>8,869      | 242,455<br>11,000             | 238,368<br>11,000     | 237,807                 | 0                              | 246,405<br>11,000         | 1                 |
|       | HOLIDAY WORKED  | 199                   | 480                           | 480                   | 480                     |                                | 480                       | 0                 |
| 10200 |   | 17,510                | 18,800                        | 18,248                | 19,070                  |                                | 19,728                    | 4                 |
|       | HEALTH INSURANCE                                      | 26,514                | 28,500                        | 28,500                | 28,500                  |                                | 28,500                    | 0                 |
|       | DISABILITY INSURANCE<br>LIFE INSURANCE                | 1,018                 | 1,196                         | 1,202                 | 898                     |                                | 898                       | 24-               |
|       | DENTAL INSURANCE                                      | 216<br>1,890          | 234<br>1,950                  | 234<br>1,950          | 234<br>2,136            |                                | 234<br>2,136              | 9                 |
|       | WORKERS COMP  | 10,063                | 9,756                         | 9,756                 | 9,921                   |                                | 9,921                     | 1                 |
| 10500 | 401(A) MATCH PLAN                                     | 2,600                 | 3,510                         | 2,435                 | 3,510                   | 0                              | 3,510                     | 0                 |
| 10510 | CERF-EMPLOYER PD CONTRIBUTION                         | 1,147                 | 1,153                         | 1,223                 | 0                       | 0                              | 1,169                     | 1                 |
|       | SUBTOTAL ************                                 | 301,205               | 319,034                       | 313,396               | 313,556                 | 0                              | 323,981                   | 1                 |
|       | MATERIALS & SUPPLIES                                  |                       |                               |                       |                         |                                |                           |                   |
|       | OFFICE SUPPLIES MAINTENANCE SUPPLIES                  | 350<br>5 <b>,</b> 772 | 1,000                         | 500<br>5,000          | 1,000<br>6,000          | 0                              | 1,000<br>6,000            | 0                 |
|       | OTHER SUPPLIES  | 12,731                | 6,000<br>11,600               | 8,623                 | 9,600                   | 0                              | 9,600                     | 17-               |
|       | UNIFORMS  | 538                   | 900                           | 450                   | 900                     |                                | 900                       | 0                 |
|       | MINOR EQUIPMENT & TOOLS                               | 2,087                 | 1,500                         | 4,571                 | 1,500                   | 0                              | 1,500                     | 0                 |
|       | PIPE & LUMBER   | 0                     | 500                           | 32                    | 500                     |                                | 500                       | 0                 |
|       | MATERIAL & CHEMICAL SUPP.<br>STRT/TRAFFIC/CONST SIGNS | 7<br>782              | 5,500<br>500                  | 2,805<br>1,083        | 5,500<br>500            | 0                              | 5,500<br>500              | 0                 |
|       | SUBTOTAL *************                                | 22,270                | 27,500                        | 23,064                | 25,500                  | 0                              | 25,500                    | 7-                |
|       | DUES TRAVEL & TRAINING                                |                       |                               |                       |                         |                                |                           |                   |
| 37000 |   | 100                   | 370                           | 467                   | 385                     | 0                              | 385                       | 4                 |
|       | TRAINING/SCHOOLS TRAVEL (AIRFARE, MILEAGE, ETC)       | 1,037<br>0            | 2,000<br>75                   | 1,000                 | 2,000<br>75             | 0                              | 2,000<br>75               | 0                 |
|       | MEALS & LODGING-TRAINING                              | 0                     | 525                           | 0                     | 525                     |                                | 525                       | 0                 |
|       | SUBTOTAL *************                                | 1,137                 | 2,970                         | 1,467                 | 2,985                   | 0                              | 2,985                     | 0                 |
|       | UTILITIES   |                       |                               |                       |                         |                                |                           |                   |
|       | TELEPHONES  | 3,190                 | 3,204                         | 3,034                 | 3,204                   |                                | 3,204                     | 0                 |
|       | CELLULAR TELEPHONES<br>NATURAL GAS                    | 2,512<br>4,568        | 2,508<br>5,520                | 2,021<br>3,842        | 2,508<br>4,608          | 0                              | 2,508<br>4,608            | 0<br>16-          |
|       | ELECTRICITY   | 1,475                 | 2,280                         | 1,386                 | 1,608                   | ő                              | 1,608                     | 29-               |
|       | WATER   | 153                   | 240                           | 161                   | 240                     | 0                              | 240                       | 0                 |
| 48400 | SOLID WASTE   | 707                   | 624                           | 542                   | 624                     | 0                              | 624                       | 0                 |
|       | SUBTOTAL *********                                    | 12,607                | 14,376                        | 10,986                | 12,792                  | 0                              | 12,792                    | 11-               |
| 50000 | VEHICLE EXPENSE                                       | 4 200                 | E 200                         | 4 170                 | E 200                   | 0                              | E 200                     | 0                 |
|       | MOTORFUEL/GASOLINE<br>VEHICLE REPAIRS                 | 4,290<br>5,358        | 5,200<br>5,496                | 4,170<br>4,780        | 5,200<br>5,496          | 0                              | 5,200<br>5,496            | 0                 |
|       | TIRES   | 17                    | 1,000                         | 0                     | 1,000                   | 0                              | 1,000                     | Ö                 |
|       | SUBTOTAL **************                               | 9,666                 | 11,696                        | 8,950                 | 11,696                  | 0                              | 11,696                    | 0                 |
|       | EQUIP & BLDG MAINTENANCE                              |                       |                               |                       |                         |                                |                           |                   |
|       | EQUIP SERVICE CONTRACT                                | 23,447                | 26,200                        | 26,067                | 22,263                  | 0                              | 22,263                    | 15-               |
|       | BLDG REPAIRS/MAINTENANCE<br>EQUIP REPAIRS/MAINTENANCE | 86,951<br>79,192      | 96,150<br>53,600              | 96,150<br>60,213      | 80,556<br>44,400        | 24,000<br>2,200                | 99,556<br>46,600          | 3<br>13-          |
|       | DÃOTE VELVIVO\LIWINIENWINCE                           |                       |                               |                       |                         |                                |                           |                   |
|       | GROUNDS MAINTENANCE                                   | 38,337                | 31,409                        | 28,541                | 32,270                  | 0                              | 32,270                    | 2                 |

# Facilities and Grounds Maintenance

6100 FACILITIES & GROUNDS MTCE 610 FACILITIES & GROUNDS

|       | FACILITIES & GROUNDS MICE<br>FACILITIES & GROUNDS |         |           |           |         |             |         | %CHG |
|-------|---|---------|-----------|-----------|---------|-------------|---------|------|
|       |   |         | 2006      |           | 2007    | 2007        | 2007    | FROM |
|       |   | 2005    | BUDGET +  | 2006      | CORE    | SUPPLMENTAL | ADOPTED | PY   |
| ACCT  | DESCRIPTION                                       | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD  |
|       | CONTRACTUAL SERVICES                              |         |           |           |         |             |         |      |
| 70050 | SOFTWARE SERVICE CONTRACT                         | 650     | 800       | 660       | 800     | 0           | 800     | 0    |
| 71100 | OUTSIDE SERVICES                                  | 6,981   | 12,085    | 4,650     | 16,085  | 0           | 16,085  | 33   |
| 71101 | PROFESSIONAL SERVICES                             | 860     | 7,500     | 6,450     | 10,000  | 0           | 10,000  | 33   |
| 71500 | BUILDING USE/RENT CHARGE                          | 4,545   | 4,579     | 4,579     | 4,601   | 0           | 4,601   | 0    |
| 71600 | EQUIP LEASES & METER CHRG                         | 325     | 720       | 524       | 720     | 0           | 720     | 0    |
| 71700 | EQUIPMENT RENTALS                                 | 1,715   | 1,000     | 1,010     | 1,000   | 0           | 1,000   | 0    |
|       | SUBTOTAL *************                            | 15,076  | 26,684    | 17,873    | 33,206  | 0           | 33,206  | 24   |
|       | OTHER   |         |           |           |         |             |         |      |
| 86800 | EMERGENCY   | 0       | 0         | 0         | 15,000  | 0           | 15,000  | 0    |
| 86850 | CONTINGENCY                                       | 0       | 0         | 0         | 0       | 35,000      | 35,000  | 0    |
| 86910 | PY ENCUMBRANCES NOT USED                          | 825-    | 0         | 0         | 0       | 0           | 0       | 0    |
|       | SUBTOTAL ************                             | 825-    | 0         | 0         | 15,000  | 35,000      | 50,000  | 0    |
|       | FIXED ASSET ADDITIONS                             |         |           |           |         |             |         |      |
| 92100 | REPLCMENT FURN & FIXTURES                         | 683     | 0         | 0         | 0       | 0           | 0       | 0    |
| 92300 | REPLCMENT MACH & EQUIP                            | 3,334   | 0         | 0         | 0       | 0           | 0       | 0    |
| 92301 | REPLC COMPUTER HDWR                               | 2,369   | 0         | 0         | 0       | 3,150       | 1,550   | 0    |
| 92302 | REPLC COMPUTER SOFTWARE                           | 0       | 12,000    | 0         | 0       | 0           | 0       | 0    |
| 92400 | REPLCMENT AUTO/TRUCKS                             | 12,875  | 0         | 0         | 0       | 0           | 0       | 0    |
|       | SUBTOTAL *************                            | 19,262  | 12,000    | 0         | 0       | 3,150       | 1,550   | 87-  |
|       | TOTAL EXPENDITURES ******                         | 608,331 | 621,619   | 586,707   | 594,224 | 64,350      | 662,399 | 6    |
|       |   |         |           |           |         |             |         |      |

# Facilities and Grounds Housekeeping

#### **Department Number 6101**

#### **Mission**

Housekeeping is one of two departments within the Building and Grounds internal service fund. This department provides housekeeping services to all County-owned facilities except the Juvenile Justice Center (JJC). The JJC budget provides for separate housekeeping services.

#### **Budget Highlights**

There are no significant changes to this budget.

#### **Goals and Objectives**

#### **Budget Year Objectives**

■ Consolidate all chemical and paper contracts throughout all buildings serviced by Housekeeping.

#### **Progress on Prior Year Objectives**

- Gather information regarding customer satisfaction through daily inspections of the buildings and frequent contact with the occupants of the space.

  Response: Implemented an inspection program and increased feedback and face to face time with building occupants.
- Conduct six service trainings with Housekeeping staff. **Response:** Local vendors were used to instruct on various new methods of modern housekeeping tools and techniques.

#### **Performance Measures**

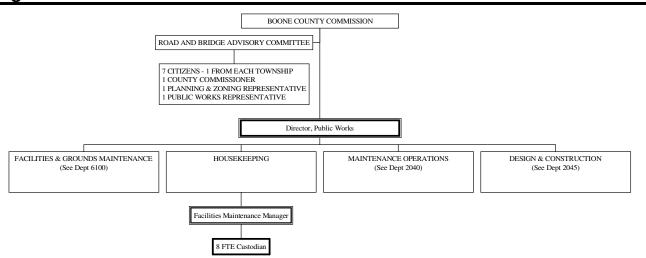
| Performance Measure          | 2005   | 2006             | 2007      |
|------------------------------|--------|------------------|-----------|
|                              | Actual | <b>Estimated</b> | Projected |
| Number of Buildings Serviced | 7      | 7                | 7         |

# Facilities and Grounds Housekeeping

#### **Personnel Detail**

| Position Title |            | Ful | 2005<br>Full-time<br>Equivalent |    | 2006<br>Full-time<br>Equivalent |    | 2007<br>Full-time<br>Equivalent |    | 5-2007<br>ange |
|----------------|------------|-----|---------------------------------|----|---------------------------------|----|---------------------------------|----|----------------|
| Custodian      |            |     | 8.00                            |    | 8.00                            |    | 8.00                            | •  | -              |
|                | Total FTEs |     | 8.00                            |    | 8.00                            |    | 8.00                            |    |                |
| Overtime       |            | \$  | 1,800                           | \$ | 1,000                           | \$ | 1,000                           | \$ | -              |

# **Organizational Chart**



# Facilities and Grounds Housekeeping

**Annual Budget** 

| 610   | HOUSEKEEPING<br>FACILITIES & GROUNDS<br>DESCRIPTION      | 2005<br>ACTUAL | 2006<br>BUDGET +<br>REVISIONS | 2006<br>PROJECTED | 2007<br>CORE<br>REQUEST | 2007<br>SUPPLMENTAL<br>REQUEST | 2007<br>ADOPTED<br>BUDGET | %CHG<br>FROM<br>PY<br>BUD |
|-------|--|----------------|-------------------------------|-------------------|-------------------------|--------------------------------|---------------------------|---------------------------|
| 3530  | CHARGES FOR SERVICES<br>INTERNAL SERVICE CHG             | 301,316        | 301,313                       | 303,120           | 303,120                 | 0                              | 303,120                   | 0                         |
|       | SUBTOTAL *************                                   | 301,316        | 301,313                       | 303,120           | 303,120                 | 0                              | 303,120                   | 0                         |
| 3835  | MISCELLANEOUS<br>SALE OF COUNTY FIXED ASSET              | 0              | 0                             | 105               | 0                       | 0                              | 0                         | 0                         |
|       | SUBTOTAL **************                                  | 0              | 0                             | 105               |                         | 0                              | 0                         | 0                         |
|       | TOTAL REVENUES ********                                  | 301,316        | 301,313                       | 303,225           | 303,120                 | 0                              | 303,120                   | 0                         |
|       | PERSONAL SERVICES  | 160 416        | 156 501                       | 174 000           | 100 101                 |                                | 100 101                   | 2                         |
|       | SALARIES & WAGES   | 169,416        | 176,731                       | 174,803           | 182,181                 |                                | 182,181                   | 3                         |
|       | OVERTIME<br>SHIFT DIFFERENTIAL                           | 2,294<br>5,764 | 1,000<br>6,275                | 1,000<br>5,729    | 1,000<br>6,275          |                                | 1,000<br>6,275            | 0                         |
|       | HOLIDAY WORKED   | 484            | 100                           | 291               | 100                     |                                | 100                       | 0                         |
|       | FICA   | 13,377         | 14,084                        | 13,273            | 14,501                  |                                | 14,501                    | 2                         |
|       | HEALTH INSURANCE   | 35,352         | 38,000                        | 38,000            | 38,000                  | 0                              | 38,000                    | 0                         |
|       | DISABILITY INSURANCE                                     |                | 890                           | 890               | 679                     |                                | 679                       | 23-                       |
|       | LIFE INSURANCE   | 773<br>288     | 312                           | 312               | 312                     |                                | 312                       | 0                         |
|       | DENTAL INSURANCE   | 2,520          | 2,600                         | 2,600             | 2,848                   | 0                              | 2,848                     | 9                         |
| 10400 | WORKERS COMP   | 8,531          | 8,281                         | 8,281             | 8,535                   | 0                              | 8,535                     | 3                         |
| 10500 | 401(A) MATCH PLAN  | 2,250          |                               | 2,550             | 4,680                   | 0                              | 4,680                     | 0                         |
|       | SUBTOTAL *********                                       | 241,051        | 252,953                       | 247,729           | 259,111                 | 0                              | 259,111                   | 2                         |
|       | MATERIALS & SUPPLIES                                     |                |                               |                   |                         |                                |                           |                           |
|       | OFFICE SUPPLIES  | 0              | 175                           | 0                 | 175                     |                                | 175                       | 0                         |
|       | OTHER SUPPLIES   | 21,477         | 23,100                        | 19,358            | 23,100                  |                                | 23,100                    | 0                         |
|       | UNIFORMS MINOR EQUIPMENT & TOOLS                         | 562<br>475     | 1,000<br>2,500                | 500<br>2,290      | 1,000<br>2,400          |                                | 1,000<br>2,400            | 0<br>4-                   |
|       | SUBTOTAL *************                                   | 22,515         | 26,775                        | 22,148            | 26,675                  | 0                              | 26,675                    |                           |
|       | DUES TRAVEL & TRAINING                                   |                |                               |                   |                         |                                |                           |                           |
|       | TRAINING/SCHOOLS TRAVEL (AIRFARE, MILEAGE, ETC)          | 0              | 0<br>50                       | 0                 | 500<br>50               |                                | 500<br>50                 | 0                         |
|       | SUBTOTAL ***********                                     | 0              | 50                            | 0                 | 550                     | 0                              | 550                       |                           |
|       | UTILITIES  |                |                               |                   |                         |                                |                           |                           |
| 48000 | TELEPHONES   | 103            | 125                           | 62                | 135                     | 0                              | 135                       | 8                         |
|       | SUBTOTAL *********                                       | 103            | 125                           | 62                | 135                     | 0                              | 135                       | 8                         |
|       | VEHICLE EXPENSE  | 0.6            | 0.6                           | 4.5               | 100                     |                                | 100                       |                           |
|       | MOTORFUEL/GASOLINE<br>VEHICLE REPAIRS                    | 36<br>0        | 96                            | 45<br>0           | 108                     |                                | 108                       | 12<br>0                   |
|       | LOCAL MILEAGE  | 1,425          | 50<br>1,830                   | 1,503             | 50<br>1,570             |                                | 50<br>1,570               | 14-                       |
|       | SUBTOTAL **************                                  | 1,462          | 1,976                         | 1,548             | 1,728                   | 0                              | 1,728                     | 12-                       |
|       | EQUIP & BLDG MAINTENANCE                                 |                |                               |                   |                         |                                |                           |                           |
|       | CUSTODIAL/JANITORIAL SERV                                | 25,018         | 30,624                        | 30,624            | 29 <b>,</b> 890         | 0                              | 29,890                    | 2-                        |
|       | PEST CONTROL EQUIP REPAIRS/MAINTENANCE                   | 66<br>424      | 2,230<br>500                  | 2,530<br>500      | 2,230<br>500            | 0                              | 2,230<br>500              | 0                         |
|       | SUBTOTAL ************                                    | 25,508         | 33,354                        | 33,654            | 32,620                  | 0                              | 32,620                    |                           |
|       | CONTRACTUAL SERVICES                                     |                |                               |                   |                         |                                |                           |                           |
| 71600 | EQUIP LEASES & METER CHRG                                | 202            | 220                           | 190               | 260                     | 0                              | 260                       | 18                        |
|       | SUBTOTAL *********                                       | 202            | 220                           | 190               | 260                     | 0                              | 260                       | 18                        |
| 86800 | OTHER<br>EMERGENCY                                       | 0              | 3,500                         | 0                 | 3,500                   | 0                              | 3,500                     | 0                         |
| 86910 | PY ENCUMBRANCES NOT USED                                 | 850-           | 0                             | 0                 | 0                       | 0                              | 0                         | 0                         |
|       | SUBTOTAL ***********                                     | 850-           | 3,500                         | 0                 | 3,500                   | 0                              | 3,500                     | 0                         |
|       | FIXED ASSET ADDITIONS                                    |                |                               |                   |                         |                                |                           |                           |
|       | MACHINERY & EQUIPMENT<br>REPLCMENT MACH & EQUIP          | 0<br>744       | 2,140<br>1,470                | 1,889<br>0        | 0                       | 2,500<br>0                     | 2,500<br>0                | 16<br>0                   |
|       | SUBTOTAL *************                                   | 744            | 3,610                         | 1,889             |                         | 2,500                          | 2,500                     | 30-                       |
|       |  |                |                               |                   |                         |                                |                           |                           |
| Decim | TOTAL EXPENDITURES ****** al values have been truncated. | 290,737        | 322,563                       | 307,220           | 324,579                 | 2,500                          | 327,079                   | 1                         |

# **Capital Repairs and Replacement**

### **Department Number 6200**

#### **Mission**

This cost center accounts for the resources accumulated and spent for major facility repairs and replacements. This budget is intended to address repair and replacement needs only; it is not designed to address capital acquisition, construction, or expansion needs. Resources are accumulated through an internal service charge.

#### **Budget Highlights**

The budget includes appropriations for the following major capital repair and replacement projects: 1) Upgrade/replace door locking system at the Jail; 2) Professional services to evaluate and design the parking lot repair at the Jail; and 3) improve the HVAC capacity and performance at the Sheriff/Jail facility. Appropriations for these projects total \$403,500.

#### **Annual Budget**

|                      | TAL REPAIRS & REPLACEMENTS   |                           |                               |                          |                          |                                |                           | %CHG              |
|----------------------|--|---------------------------|-------------------------------|--------------------------|--------------------------|--------------------------------|---------------------------|-------------------|
|                      | SCRIPTION  | 2005<br>ACTUAL            | 2006<br>BUDGET +<br>REVISIONS | 2006<br>PROJECTED        | 2007<br>CORE<br>REQUEST  | 2007<br>SUPPLMENTAL<br>REQUEST | 2007<br>ADOPTED<br>BUDGET | FROM<br>PY<br>BUD |
|                      | ARGES FOR SERVICES<br>CERNAL SERVICE CHG                             | 155,600                   | 183,952                       | 183,952                  | 183,952                  | 0                              | 183,952                   | 0                 |
| SUB                  | TOTAL *************  | 155,600                   | 183,952                       | 183,952                  | 183,952                  | 0                              | 183,952                   | 0                 |
| 3711 INT<br>3712 INT | EREST<br>OVERNIGHT<br>LONG TERM INVEST<br>-/DEC IN FV OF INVESTMENTS | 1,710<br>10,814<br>11,833 | 1,460<br>15,828<br>0          | 2,169<br>9,140<br>21,350 | 2,000<br>8,200<br>19,200 | 0<br>0<br>0                    | 2,000<br>8,200<br>19,200  | 36<br>48-<br>0    |
| SUB                  | TOTAL **********   | 24,358                    | 17,288                        | 32,659                   | 29,400                   | 0                              | 29,400                    | 70                |
| T                    | COTAL REVENUES *******   | 179,958                   | 201,240                       | 216,611                  | 213,352                  | 0                              | 213,352                   | 6                 |
|                      | JIP & BLDG MAINTENANCE<br>JOR BLDG REPAIRS/REPL                      | 0                         | 42,279                        | 42,278                   | 0                        | 725,000                        | 355,000                   | 739               |
| SUB                  | TOTAL ********   | 0                         | 42,279                        | 42,278                   | 0                        | 725,000                        | 355,000                   | 739               |
|                      | TRACTUAL SERVICES<br>OFESSIONAL SERVICES                             | 0                         | 3,000                         | 2,475                    | 0                        | 48,500                         | 48,500                    | 516               |
| SUB                  | TOTAL ***********  | 0                         | 3,000                         | 2,475                    | 0                        | 48,500                         | 48,500                    | 516               |
| OTH<br>86910 PY      | IER<br>ENCUMBRANCES NOT USED   | 1,250-                    | 0                             | 0                        | 0                        | 0                              | 0                         | 0                 |
| SUB                  | TOTAL ************   | 1,250-                    | 0                             | 0                        | 0                        | 0                              | 0                         | 0                 |
| T                    | OTAL EXPENDITURES ******   | 1,250-                    | 45,279                        | 44,753                   | 0                        | 773 <b>,</b> 500               | 403,500                   | 791               |

# **Building Utilities**

### **Department Number 6210-6214**

#### **Mission**

The Building Utilities Fund accounts for building utilities for the Government Center, the Courthouse, the Johnson Building, the Centralia Clinic, and 607 E. Ash (Guarantee Land Title building). Utility costs for the Juvenile Justice Center, the Sheriff & Corrections Center, and the Public Works facility are all accounted for within each respective operating budget. Revenues are derived from internal service fees.

#### **Budget Highlights**

There are no significant changes to this budget.

#### **Annual Budget**

|       | UTILITIES - GOVT CTR         |         |           |           |         |             |         | 0.0110       |
|-------|------------------------------|---------|-----------|-----------|---------|-------------|---------|--------------|
| 621   | BUILDING UTILITIES           |         | 2006      |           | 2007    | 2007        | 2007    | %CHG<br>FROM |
|       |                              | 2005    | BUDGET +  | 2006      | CORE    | SUPPLMENTAL | ADOPTED | PY           |
| ACCT  | DESCRIPTION                  | ACTUAL  | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD          |
| ACCI  | CHARGES FOR SERVICES         | ACTUAL  | KEVIDIOND | INCOLCIED | KEQUEST | KEQUEST     | DODGET  | DOD          |
| 3530  | INTERNAL SERVICE CHG         | 94,468  | 100,597   | 100,598   | 116,746 | 0           | 116,746 | 16           |
| 0000  | INTERNAL CERTIFICATION ONC   | 31,100  | 100,00    | 100,000   | 110,710 | · ·         | 110/110 |              |
|       | SUBTOTAL **********          | 94,468  | 100,597   | 100,598   | 116,746 | 0           | 116,746 | 16           |
|       | INTEREST                     |         |           |           |         |             |         |              |
| 3711  | INT-OVERNIGHT                | 399     | 300       | 498       | 500     | 0           | 500     | 66           |
| 3712  | INT-LONG TERM INVEST         | 2,545   | 4,170     | 2,232     | 2,000   | 0           | 2,000   | 52-          |
| 3798  | INC/DEC IN FV OF INVESTMENTS | 2,589   | 0         | 5,202     | 4,680   | 0           | 4,680   | 0            |
|       | SUBTOTAL ***********         | 5,533   | 4,470     | 7,932     | 7,180   | 0           | 7,180   | 60           |
|       | TOTAL REVENUES ********      | 100,001 | 105,067   | 108,530   | 123,926 | 0           | 123,926 | 17           |
|       | UTILITIES                    |         |           |           |         |             |         |              |
| 48100 | NATURAL GAS                  | 26,110  | 28,316    | 30,701    | 33,096  | 0           | 33,096  | 16           |
| 48200 | ELECTRICITY                  | 63,454  | 67,154    | 72,717    | 77,808  | 0           | 77,808  | 15           |
| 48300 |                              | 1,353   | 1,490     | 1,797     | 1,959   | 0           | 1,959   | 31           |
|       | SOLID WASTE                  | 2,605   | 2,688     | 2,688     | 2,709   | 0           | 2,709   | 0            |
| 48600 | SEWER USE                    | 909     | 950       | 1,140     | 1,174   | 0           | 1,174   | 23           |
|       | SUBTOTAL **********          | 94,432  | 100,598   | 109,043   | 116,746 | 0           | 116,746 | 16           |
|       | TOTAL EXPENDITURES ******    | 94,432  | 100,598   | 109,043   | 116,746 | 0           | 116,746 | 16           |

Decimal values have been truncated.

#### **Annual Budget**

| 6211 UTILITIES - COURTHOUSE<br>621 BUILDING UTILITIES |             | 2006      |           | 2007    | 2007        | 2007    | %CHG<br>FROM |
|---|-------------|-----------|-----------|---------|-------------|---------|--------------|
|   | 2005        | BUDGET +  | 2006      | CORE    | SUPPLMENTAL | ADOPTED | PY           |
| ACCT DESCRIPTION                                      | ACTUAL      | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD          |
| CHARGES FOR SERVICES                                  | 100 046     | 204 201   | 204 202   | 200 145 | 0           | 200 145 | 2            |
| 3530 INTERNAL SERVICE CHG                             | 182,846     | 204,301   | 204,302   | 209,145 | 0           | 209,145 | 2            |
| SUBTOTAL **********                                   | *** 182,846 | 204,301   | 204,302   | 209,145 | 0           | 209,145 | 2            |
| TOTAL REVENUES ******                                 | *** 182,846 | 204,301   | 204,302   | 209,145 | 0           | 209,145 | 2            |
| UTILITIES   |             |           |           |         |             |         |              |
| 48100 NATURAL GAS                                     | 58,659      | 68,874    | 65,074    | 71,150  | 0           | 71,150  | 3            |
| 48200 ELECTRICITY                                     | 114,699     | 126,145   | 120,920   | 129,385 | 0           | 129,385 | 2            |
| 48300 WATER   | 3,053       | 3,384     | 2,785     | 3,036   | 0           | 3,036   | 10-          |
| 48400 SOLID WASTE                                     | 3,841       | 4,056     | 4,056     | 4,088   | 0           | 4,088   | 0            |
| 48600 SEWER USE                                       | 1,607       | 1,840     | 1,442     | 1,486   | 0           | 1,486   | 19-          |
| SUBTOTAL **********                                   | *** 181,861 | 204,299   | 194,277   | 209,145 | 0           | 209,145 | 2            |
| TOTAL EXPENDITURES ****                               | *** 181,861 | 204,299   | 194,277   | 209,145 | 0           | 209,145 | 2            |

# **Building Utilities**

# Dept. No. 6210, 6211, 6212, 6213, 6214

### **Annual Budget**

|       | UTILITIES - JOHNSON BLDG<br>BUILDING UTILITIES |                | 2006                  |                   | 2007            | 2007                   | 2007              | %CHG<br>FROM |
|-------|--|----------------|-----------------------|-------------------|-----------------|------------------------|-------------------|--------------|
| ACCT  | DESCRIPTION                                    | 2005<br>ACTUAL | BUDGET +<br>REVISIONS | 2006<br>PROJECTED | CORE<br>REQUEST | SUPPLMENTAL<br>REQUEST | ADOPTED<br>BUDGET | PY<br>BUD    |
| ACCI  | CHARGES FOR SERVICES                           | ACTOAL         | KEVISIONS             | FROOECIED         | KEQUESI         | KEQUESI                | BODGET            | БОБ          |
| 3530  |  | 17,820         | 19,657                | 19,657            | 20,555          | 0                      | 20,555            | 4            |
|       | SUBTOTAL ****************                      | 17,820         | 19,657                | 19,657            | 20,555          | 0                      | 20,555            | 4            |
|       | TOTAL REVENUES ********                        | 17,820         | 19,657                | 19,657            | 20,555          | 0                      | 20,555            | 4            |
|       | UTILITIES                                      |                |                       |                   |                 |                        |                   |              |
| 48100 | NATURAL GAS                                    | 3,395          | 3,410                 | 2,418             | 2,607           | 0                      | 2,607             | 23-          |
| 48200 | ELECTRICITY                                    | 11,656         | 15,177                | 15,637            | 16,732          | 0                      | 16,732            | 10           |
| 48300 | WATER  | 174            | 177                   | 269               | 293             | 0                      | 293               | 65           |
| 48400 | SOLID WASTE                                    | 2,858          | 504                   | 504               | 508             | 0                      | 508               | 0            |
| 48600 | SEWER USE                                      | 307            | 391                   | 403               | 415             | 0                      | 415               | 6            |
|       | SUBTOTAL ************                          | 18,392         | 19,659                | 19,231            | 20,555          | 0                      | 20,555            | 4            |
|       | TOTAL EXPENDITURES ******                      | 18,392         | 19,659                | 19,231            | 20,555          | 0                      | 20,555            | 4            |

Decimal values have been truncated.

#### **Annual Budget**

|       | UTILITIES - CENTRALIA CLINIC<br>BUILDING UTILITIES | 2005   | 2006<br>BUDGET + | 2006      | 2007<br>CORE | 2007<br>SUPPLMENTAL | 2007<br>ADOPTED | %CHG<br>FROM<br>PY |
|-------|--|--------|------------------|-----------|--------------|---------------------|-----------------|--------------------|
| ACCT  | DESCRIPTION  | ACTUAL | REVISIONS        | PROJECTED | REQUEST      | REQUEST             | BUDGET          | BUD                |
| 3530  | CHARGES FOR SERVICES INTERNAL SERVICE CHG          | 2,750  | 2,392            | 2,392     | 1,856        | 0                   | 1,856           | 22-                |
| 3330  | INTERNAL SERVICE CHG                               | 2,750  | 2,392            | 2,392     | 1,000        | U                   | 1,000           | 22-                |
|       | SUBTOTAL **********                                | 2,750  | 2,392            | 2,392     | 1,856        | 0                   | 1,856           | 22-                |
|       | TOTAL REVENUES ********                            | 2,750  | 2,392            | 2,392     | 1,856        | 0                   | 1,856           | 22-                |
|       | UTILITIES  |        |                  |           |              |                     |                 |                    |
| 48100 | NATURAL GAS  | 590    | 662              | 457       | 493          | 0                   | 493             | 25-                |
|       | ELECTRICITY  | 1,103  | 1,175            | 945       | 1,012        | 0                   | 1,012           | 13-                |
| 48300 | WATER  | 290    | 328              | 154       | 168          | 0                   | 168             | 48-                |
| 48400 | SOLID WASTE  | 115    | 127              | 135       | 136          | 0                   | 136             | 7                  |
| 48600 | SEWER USE  | 84     | 100              | 45        | 47           | 0                   | 47              | 53-                |
|       | SUBTOTAL ************                              | 2,184  | 2,392            | 1,736     | 1,856        | 0                   | 1,856           | 22-                |
|       | TOTAL EXPENDITURES ******                          | 2,184  | 2,392            | 1,736     | 1,856        | 0                   | 1,856           | 22-                |

Decimal values have been truncated.

## **Annual Budget**

|         | CILITIES - 607 E ASH<br>UILDING UTILITIES |        | 2006      |           | 2007    | 2007        | 2007    | %CHG<br>FROM |
|---------|---|--------|-----------|-----------|---------|-------------|---------|--------------|
|         |   | 2005   | BUDGET +  | 2006      | CORE    | SUPPLMENTAL | ADOPTED | PY           |
|         | ESCRIPTION<br>CHARGES FOR SERVICES        | ACTUAL | REVISIONS | PROJECTED | REQUEST | REQUEST     | BUDGET  | BUD          |
|         | NTERNAL SERVICE CHG                       | 0      | 11,520    | 11,520    | 11,799  | 0           | 11,799  | 2            |
| S       | UBTOTAL ***********                       | 0      | 11,520    | 11,520    | 11,799  | 0           | 11,799  | 2            |
|         | TOTAL REVENUES ********                   | 0      | 11,520    | 11,520    | 11,799  | 0           | 11,799  | 2            |
| U       | UTILITIES                                 |        |           |           |         |             |         |              |
| 48100 N | IATURAL GAS                               | 0      | 2,400     | 1,784     | 2,403   | 0           | 2,403   | 0            |
| 48200 E | LECTRICITY                                | 0      | 8,700     | 705       | 8,700   | 0           | 8,700   | 0            |
| 48300 W | ATER                                      | 0      | 300       | 71        | 300     | 0           | 300     | 0            |
| 48600 S | SEWER USE                                 | 0      | 120       | 183       | 396     | 0           | 396     | 230          |
| S       | SUBTOTAL *************                    | 0      | 11,520    | 2,743     | 11,799  | 0           | 11,799  | 2            |
|         | TOTAL EXPENDITURES ******                 | 0      | 11,520    | 2,743     | 11,799  | 0           | 11,799  | 2            |