

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 22nd day of April 20 14

the following, among other proceedings, were had, viz:

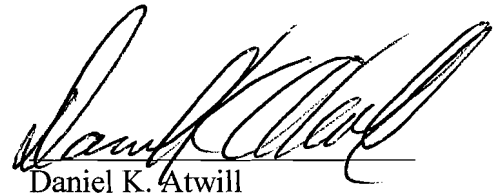
Now on this day the County Commission of the County of Boone does hereby award bid for 18-28MAR14 – Newspaper Advertising Term & Supply to Columbia Daily Tribune and Columbia Missourian as a multi-vendor award.

The terms of the bid award are stipulated in the attached Purchase Agreements. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreements.


Done this 22nd day of April, 2014.

ATTEST:

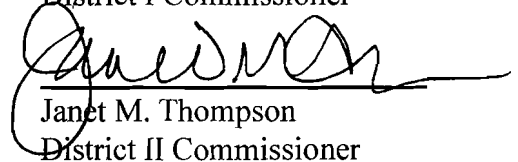
Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Karen M. Miller
District I Commissioner



Janet M. Thompson
District II Commissioner

Boone County Purchasing

Elizabeth Sanders, CPPB
Senior Buyer



613 E. Ash Street, Room 111
Columbia, MO 65201
Phone: (573) 886-4393
Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission
FROM: Elizabeth Sanders *ES*
DATE: April 14, 2014
RE: RFB No. 18-28MAR14 Newspaper Advertising

Request for Bid 18-28MAR14 – Newspaper Advertising opened on March 28, 2014. Two bids received, from Columbia Missourian and the Columbia Daily Tribune.

The Boone County Clerk, Boone County Collector, Human Resources, and Purchasing departments evaluated the RFB and recommendations favor a multi-vendor award to the Columbia Daily Tribune and the Columbia Missourian. These are non-exclusive contracts and will be used by departments as needs dictate.

The contract period is May 1, 2014 through April 30, 2015 with a maximum of four (4) one year renewal periods, potential final expiration date of April 30, 2019.

As this is a Term and Supply contract, there are no accompanying purchase requisitions. A bid tabulation is attached for your information.

Attachments: Bid Tabulation

cc: Contract File

18-28MAR14 - NEWSPAPER ADVERTISING

RESPONDENT NAME		COLUMBIA MISSOURIAN	COLUMBIA DAILY TRIBUNE
4.7.	Group A, Classified-Legal Ads: Single Column Ads	Unit Cost	Unit Cost
4.7.1	Price Per Line- Monday thru Saturday	Tues-Fri \$0.65/line/day	\$3.67
4.7.2.	Price Per Line- Sunday	\$0.65/line/day	\$3.67
4.7.3.	Probate Notices (run in either 2 or 4 consecutive insertions)	\$50.00	
a.	Quote Flat fee for 2 consecutive insertions:		\$70.00
b.	Quote Flat fee for 4 consecutive insertions:	\$100.00	\$125.00
4.7.4.	Trustees' Sales (run 21 consecutive days); Quote Rate Per Line-	\$0.45/line/day	\$0.53
4.7.5.	Election Notices, quote as 'per line/word'. Ref: Exhibit B in RFB	\$0.65/line/day * see note	\$0.91
4.7.6.	Provide 'total cost' for the election notice ad in Exhibit B in RFB (election notices with polls) using 'price per line/word' pricing in Item 4.7.5.	Total Cost	Total Cost
		Not eligible	\$1,092.00
4.8.	Group B, Non-Classified, General-	Unit Cost	Unit Cost
4.8.1.	Price Per Column Inch- Wednesday	\$7.90	\$15.44
4.8.2.	Price Per Column Inch- Sunday	\$7.90	\$14.90
4.8.3.	Price per Column Inch- Monday, Tuesday, Thursday, Friday	\$7.90	\$12.44
4.9.	Group C, Classified Section- Multiple Column Ads	Unit Cost	Unit Cost
4.9.1.	Price per Column Inch- Wednesday	\$7.90	\$15.44
4.9.2.	Price Per Column Inch- Sunday	\$7.90	\$14.90
4.9.3.	Election Notices, price as display type ad, 'price per column/inch'. See Exhibit B in RFB as example of previously run ads	\$7.90	\$8.77
4.9.4.	Provide 'total cost' for the election notice ad in Exhibit B in RFB (election notices with polls) using 'price per column/inch' pricing in Item 4.9.3.	Total Cost	Total Cost
		\$1,137.60	\$1,262.88
4.9.5.	Additional: Preparation Fee for Election Notice PDF to be used in other papers.	Unit Cost	Unit Cost
		\$0.00	\$0.00
4.9.6.	Tax Sale Ad- per Primary Specifications, Section 2.2.2. in RFB. Price per column inch-	\$7.90	\$8.77

4.7.5. Election Notices, line/word NOTE:

* Any notices over 600 lines not eligible for line rates

183-2014

**PURCHASE AGREEMENT
FOR
NEWSPAPER ADVERTISING TERM AND SUPPLY**

THIS AGREEMENT dated the 22nd day of April 2014 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Tribune Publishing Company d/b/a Columbia Daily Tribune**, herein "Contractor."

IN CONSIDERATION of the parties' performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for **Newspaper Advertising Term and Supply**, County of Boone Request for Bid, #18-28MAR14, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Work Authorization Certification, as well as the Contractor's bid response dated March 25, 2014 and executed by Ruby Wheeler on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, and the Standard Terms and Conditions shall prevail and control over the Contractor's bid response.

2. Contract Duration - The contract period shall begin on **May 1, 2014 and extend through April 30, 2015**, subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for **four (4) additional one year periods** subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

3. Purchase - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County, Newspaper Advertising rates and services as identified and responded to in the Contractor's Response Form. Advertising will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. Billing and Payment - All billing shall be invoiced to the County department that places the order, and may only include the prices as identified in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. Entire Agreement - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

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7. **Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

TRIBUNE PUBLISHING COMPANY
d/b/a Columbia Daily Tribune

BOONE COUNTY, MISSOURI

by [Signature]
 title Classified Manager
 address 101 N. 4th St
Columbia, MO 65201

by: Boone County Commission
[Signature]
 Daniel K. Atwell, Presiding Commissioner

APPROVED AS TO FORM:

ATTEST:

[Signature]
 County Counselor

[Signature]
 Wendy S. Noren, County Clerk

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required for a term and supply contract or where the terms of the contract do not result in a measurable county obligation.)

[Signature] 4/15/14 County-Wide Term/Supply
 Signature Date ~~NO ENCUMBERENCE NECESSARY~~
 Appropriation Account



BOONE COUNTY, MISSOURI
Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #2 - Issued March 17, 2014

This addendum is issued in accordance with the Primary Specifications in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted with Bidder's *Response Form*.

Primary Specification Section 2 for the above noted Request for Bid is herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Add: Item 2.2.9.2. as follows:

Affidavits of Publication shall be provided to county departments for each insertion date within 5 days of publication. Affidavits of Publication are necessary for County to confirm publication and are used to verify contract pricing.

By: Elizabeth Sanders
Elizabeth Sanders, CPPB
Senior Buyer

OFFEROR has examined copy of Addendum #2 to Request for Bid **18-28MAR14 – Newspaper Advertising**, receipt of which is hereby acknowledged:

Company Name: Columbia Daily Tribune
Address: 101 N. 4th Street
Phone Number: 815-1859 Fax Number: 815-1851
Authorized Representative Signature: [Signature] Date: 3/25/14
Authorized Representative Printed Name: RUBY WHEELER



BOONE COUNTY, MISSOURI
Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #1 - Issued March 13, 2014

This addendum is issued in accordance with the Bid Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum **should be acknowledged** and submitted with Bidder's *Response Form*.

Pricing Items for the above noted Request for Bid are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Amend: Pricing Item 4.7.6.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted in Item 4.7.5.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'per line/word' pricing quoted in Item 4.7.5.
For quoting purposes, use 1200 lines to calculate cost.

2.) Amend: Pricing Item 4.9.4.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'price per column/inch' pricing quoted in Item 4.9.3. **For quoting purposes, use 6 column x 12" per page, with 144" total for the 2-page ad to calculate total cost.**

By:

Elizabeth Sanders, CPPB

Senior Buyer

OFFEROR has examined copy of Addendum #1 to Request for Bid 18-28MAR14 – Newspaper Advertising, receipt of which is hereby acknowledged:

Company Name:

Columbia Daily Tribune

Address:

101 N. 4th Street

Phone Number:

815-1859

Fax Number:

815-1851

Authorized Representative Signature:

Date:

3/25/14

Authorized Representative Printed Name:

RUBY WHEELER



Request for Bid (RFB)

Boone County Purchasing
613 E. Ash, Room 111
Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer
(573) 886-4393 – Fax: (573) 886-4390
Email: lsanders@boonecountymo.org

Bid Data

Bid Number: **18-28MAR14**
Commodity Title: **Newspaper Advertising - Term and Supply**

DIRECT ANY BID SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

Bid Submission Address and Deadline

Day / Date: **Friday, March 28, 2014**
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**
Location **Boone County Purchasing Department**
Address: **613 E. Ash St, Room 111
Columbia, Mo 65201**
Directions: **The Annex Building is located at the corner of 7th St and Ash Street.**

Bid Opening

Day / Date: **Friday, March 28, 2014**
Time: **1:30 P.M.**
Location / Address: **Boone County Purchasing Department
613 E. Ash St, Room 111
Columbia, MO 65201**

Bid Contents

- 1.0: **Introduction and General Conditions of Bidding**
 - 2.0: **Primary Specifications**
 - 3.0: **Response Presentation and Review**
 - 4.0: **Response Form**
Standard Terms and Conditions
"No Bid Response Form"
Debarment Form
Work Authorization Certification
Certification of Individual Bidder
Individual Bidder Affidavit
- Exhibit A **Sample Ads for Boone County Human Resource Department**
Exhibit B **Sample of Election Notices**
Exhibit C **Tax Sale Ads**

1. **Introduction and General Conditions of Bidding**
- 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
- 1.2. **DEFINITIONS**
- 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:
Purchasing - The Purchasing Department, including its Purchasing Director and staff.
Department/s or Office/s - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.
Designee - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.
- 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.
Bidder - Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.
Contractor - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.
Supplier - All business/s entities which may provide the subject goods and/or services.
- 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
- 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
- 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidders failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
- 1.3.2. **Bid Addendum** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Addendum to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** - Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County reserves the right to compare the lowest bid received with the current State contract pricing, and award in the best interest of the County.
- 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
- 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
 - 1) the provisions of the Contract (as it may be amended);
 - 2) the provisions of the Bid;
 - 3) the provisions of the Bidder's Response.
- 1.6. **COMPLIANCE WITH TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

2. PRIMARY SPECIFICATIONS:

- 2.1. **SCOPE OF WORK:** It is the intent of Boone County to secure a Term and Supply contract for **Newspaper Advertising** in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
 - 2.1.1. **Contract Duration:** The Contract shall be effective from **May 1, 2014 through June 30, 2015**. This contract may be automatically renewed for up to four (4) additional one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
 - 2.1.2. **Contract Extension:** The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
 - 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
 - 2.1.3. **Contract Documents:** The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.
- 2.2. **GENERAL REQUIREMENTS:**
 - 2.2.1. **Work Included:** Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices, and probate actions.
 - 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. Additionally, preparation of election notice ‘typeset’ PDFs will be needed. Refer to *Response Form Section 4*.
 - 2.2.2. **Tax Sale Display Ad – for Boone County Collector Office.**
 - 2.2.2.1. **Publication:** Published once a week for three consecutive weeks on Wednesdays.
 - 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
 - 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
 - 2.2.2.4. **Advertising Format:** Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
 - 2.2.2.5. **Advertising Confirmation / Certification:** Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
 - 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday’s paper.

- 2.2.3. **Award:** Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County's advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.
- 2.2.3.1. **Award:** Boone County will evaluate and award the bid based on the following criteria:
- a) number of subscribers
 - b) cost for advertisement
 - c) cost per subscriber (based on circulation)
- 2.2.4. **Bid Pricing:** Bidders shall provide pricing for 'per line', 'per column inch', and a flat fee for (Probate Notices). County departments may use at their discretion, single column ads, multiple column ads, and display type ads to meet their operating needs. Refer to Response Form, Section 4.
- 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
- 2.2.6. **Estimated Quantity:** Boone County spent approximately \$30,000 in 2013 on advertising. This is an estimate of the total amount to be expended during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements regardless of the estimated amount listed herein.
- 2.2.7. **Circulation Requirements:** Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
- 2.2.8. **Point of Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
- 2.2.9. **Order Processing/Billing/Payment:** Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements. *Boone County will only pay for services/products quoted in the successful bidder's bid response and accepted as part of the resulting contract. Hidden or added charges will not be accepted.*
- 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. **Bid/Clarification Contact** – Elizabeth Sanders, CPPB, 613 E. Ash Street, Room 111, Columbia, MO 65201. Telephone (573) 886-4393, Facsimile (573) 886-4390, E-mail: lsanders@boonecountymmo.org

3. Response Presentation and Review

- 3.1 **RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, Responses **MUST** be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 **SUBMITTAL OF RESPONSES** - Responses **MUST** be received by the date and time noted on the title page under "Bid Submission Information and Deadline". **NO EXCEPTIONS**. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. **Submittal Package** - Submit, to the location specified on the title page, **three (3) signed complete copies** of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2. **Advice of Award** - Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at <http://www.showmeboone.com>. Then select "Purchasing" along the left.
- 3.3. **BID OPENING** - On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. **Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** - The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. **Rejection or Correction of Responses** - The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** - The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. **Method of Evaluation** - The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. **Acceptability** - The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. **Endurance of Pricing** - Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4. **Work Authorization Certification Form** - If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

4. RESPONSE FORM

- 4.1. Company Name: Columbia Daily Tribune
4.2. Address: 101 N. 4th Street
4.3. City/Zip: Columbia, MO 65201
4.4. Phone Number: 573-815-1859
4.5. Fax Number: 573-815-1857
4.6. Federal Tax ID: 430556315

4.7. **GROUP A, CLASSIFIED SECTION** - Legal Advertisements: - Single Column Ads (# of lines x rate = total cost of ad). Human Resources runs Employment Line Ads- advertisement for job postings specific to the Human Resources Department.

- 4.7.1. Price Per Line - Monday - Saturday \$ 3.67
4.7.2. Price Per Line - Sunday \$ 3.67
4.7.3. Probate Notices (Notices run in either 2 or 4 consecutive insertions).
Quote flat fee for 2 consecutive insertions: \$ 70⁰⁰
Quote flat fee for 4 consecutive insertions: \$ 125⁰⁰
4.7.4. Trustees' Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) Quote rate per line- \$ 53⁴
4.7.5. Election Notices (price as 'per line/word' notice) See Exhibit B as example of previously run ads. \$ 91⁴
4.7.6. Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted above in 4.7.5. \$ 1092⁰⁰

4.8. **GROUP B, NON CLASSIFIED, General** -
(# columns wide x # inches tall x column inch rate = total cost of ad)

- 4.8.1. Price Per Column Inch - Wednesday \$ 15.44
4.8.2. Price Per Column Inch - Sunday \$ 14.90
4.8.3. Price Per Column Inch - Monday, Tuesday, Thursday, Friday \$ 12.44

4.9. **GROUP C, CLASSIFIED SECTION** - Multiple Column Ads
(# columns wide x # inches tall x column inch rate = total cost of ad)

- 4.9.1. Price Per Column Inch - Wednesday \$ 15.44

- 4.9.2. Price Per Column Inch – Sunday \$ 14.90
- 4.9.3. Election Notices, price as a display type ad, 'price per column/inch'. See Exhibit B as example of previously run ads) \$ 8.77
- 4.9.4. Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3. \$ 1262⁸⁸
- 4.9.5. Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices). \$ 0⁰⁰
- 4.9.6. Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch- \$ 8.77

4.10. Maximum Percentage Increase for renewal periods:
2 % 1st Renewal; 2 % 2nd Renewal; 2 % 3rd Renewal; 2 % 4th Renewal

4.11. Describe extra circulation papers and list associated costs.
Sunday EXTRA (26,000 add'l) \$ 5.00
 _____ \$ _____
 _____ \$ _____

4.12. Circulation: Number of Subscribers Daily edition 15,786
 4.13. Circulation: Number of Subscribers Sunday edition 18,607
 4.14. Circulation: Number of Subscribers for Wednesday edition 15,786

4.15. Please describe any days that you offer free circulation and the circulation number for each day:
Wednesday (26,000 add'l)

4.16. Dedicated Customer Service Representative for Advertising:
Ruby Wheeler
 Phone: 573-815-1859 Fax: 573-815-1887

4.17. Dedicated Customer Service Representative for Billing Inquiries:
Erick Irwin
 Phone: 573-815-1523 Fax: 573-815-1521

4.18. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?
 _____ Yes No

4.19. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.

4.19.1. Authorized Representative (Sign By Hand):



4.19.2. Type or Print Signed Name:

RUBY WHEELER

4.19.3. Today's Date:

3/25/14

Standard Terms and Conditions- Boone County, Missouri

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine will be accepted.
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30 days of being notified of the same.
16. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.



Boone County Purchasing
613 E. Ash St, Room 111
Columbia, MO 65201

"No Bid" Response Form

Elizabeth Sanders, CPPB, Senior Buyer
(573) 886-4393- Fax: (573) 886-4390

"NO BID RESPONSE FORM"

**NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO
SUBMIT A BID**

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list for this service/commodity, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this "No Bid" Response Form to our office, the FAX number is (573) 886-4390.

Bid: 18-28MAR14 – Newspaper Advertising Term and Supply

Business Name: _____

Address: _____

Telephone: _____

Contact: _____

Date: _____

Reason(s) for Not Bidding:

(Please complete and return with Contract)

Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

RUBY WHEELER, CLASSIFIED MANAGER
Name and Title of Authorized Representative

[Signature]
Signature

3/25/14
Date

INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

<http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnextoid=75bce2e261405110VgnVCM1000004718190aRCRD&vgnextchannel=75bce2e261405110VgnVCM1000004718190aRCRD>

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. **Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling for proof of enrollment.**

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder*. On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder*. If you choose option number two, then you will also need to complete and return the attached form *Affidavit*.

Rinehart, Scott

From: E-VERIFY [E-VERIFY@dhs.gov]
Sent: Thursday, May 28, 2009 11:33 AM
To: Rinehart, Scott
Subject: bpimou[1]

**THE E-VERIFY PROGRAM FOR EMPLOYMENT VERIFICATION
MEMORANDUM OF UNDERSTANDING**

ARTICLE I

PURPOSE AND AUTHORITY

This Memorandum of Understanding (MOU) sets forth the points of agreement between the Department of Homeland Security (DHS) and **Tribune Publishing Company Inc** (Employer) regarding the Employer's participation in the Employment Eligibility Verification Program (E-Verify). This MOU explains certain features of the E-Verify program and enumerates specific responsibilities of DHS, the Social Security Administration (SSA), and the Employer. E-Verify is a program that electronically confirms an employee's eligibility to work in the United States after completion of the Employment Eligibility Verification Form (Form I-9). For covered government contractors, E-Verify is used to verify the employment eligibility of all newly hired employees and all existing employees assigned to Federal contracts.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note). Authority for use of the E-Verify program by Federal contractors and subcontractors covered by the terms of Subpart 22.18, "Employment Eligibility Verification", of the Federal Acquisition Regulation (FAR) (hereinafter referred to in this MOU as a "Federal contractor") to verify the employment eligibility of certain employees working on Federal contracts is also found in Subpart 22.18 and in Executive Order 12989, as amended.

ARTICLE II

FUNCTIONS TO BE PERFORMED

A. RESPONSIBILITIES OF SSA

1. SSA agrees to provide the Employer with available information that allows the Employer to confirm the accuracy of Social Security Numbers provided by all employees verified under this MOU and the employment authorization of U.S. citizens.
2. SSA agrees to provide to the Employer appropriate assistance with operational problems that may arise during the Employer's participation in the E-Verify program. SSA agrees to provide the Employer with names, titles, addresses, and telephone numbers of SSA representatives to be contacted during the E-Verify process.
3. SSA agrees to safeguard the information provided by the Employer through the E-Verify program procedures, and to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security Numbers and for evaluation of the E-Verify program or such other persons or entities who may be authorized by SSA as governed by the Privacy Act (5 U.S.C. § 552a), the Social Security Act (42 U.S.C. 1306(a)), and SSA regulations (20 CFR Part 401).

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify at 888-464-4218.

Employer **Tribune Publishing Company Inc**

Marva D Miles

Name (Please Type or Print)

Title

Electronically Signed

Signature

05/21/2009

Date

Department of Homeland Security – Verification Division

USCIS Verification Division

Name (Please Type or Print)

Title

Electronically Signed

Signature

05/21/2009

Date

CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- ____ 1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.

- ____ 2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.

- ____ 3. I have provided a completed application for a birth certificate pending in the State of _____. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.


Applicant

Date

Printed Name

Exhibit A

EMPLOYMENT

 County of Boone
Human Resources Dept.
613 East Ash, Rm 102
Columbia, MO 65201

**FACILITIES MAINTENANCE
TECHNICIAN**
JOB OPPORTUNITY #811-6100
Salary Range: \$23,564-\$29,455

Landscape & grounds maintenance for any County property to include: mow, weed eat, edge trim, trim/prune, weed plantings, dead-head plants, irrigation operation/repair, fertilize/pest/weed control, aerate, dethatch, overseed, topdress, plant & maintain trees & shrubs, remove dead trees & shrubs, trail grading, concrete replacement/repair, snow removal & ice melt. Secondary responsibilities as needed: Assists in repair of boilers, liquid chiller units, compressors, power generators, & kitchen equipment; in stalls/replaces outlets, light fixtures, switches, wiring, & receptacles; installs/repairs electrical apparatus, wiring, & electrical components of machinery/equipment; in stalls CCTV & computer cable. Repairs/maintains plumbing, pipes, valves, toilets, sinks, water heaters, & water softeners; visually inspects/tests machinery/equipment; listens for unusual sounds from machines or equipment; repairs/maintains physical structure of establishment. Discusses machine operation variations w/ supervisors or other maintenance workers. Visually inspects & tests machinery/equipment; cleans & lubricates shafts, bearings, gears, & other parts of equipment; installs/repairs electrical components of machinery & equipment. Lays out, assembles, installs, maintains pipe systems & related hydraulic & pneumatic equipment; operates cutting, torch or welding equipment; sets up & operates machine tools. Orders parts/equipment, & supplies; maintains variety of records & files. Must participate in "on call" rotation. Performs related duties as needed or assigned. HS Diploma or GED & 2 yrs grounds maintenance; exp w/ fans, pumps, & equipment & controls associated w/ HVAC systems, fire sprinklers, refrigeration systems, & security door control systems. Lifting is common, everyday occurrence. Ability to lift over 100 lbs req'd. Apply online at www.showmeboone.com. Please call 573-688-4385 in advance if special accommodations are required in order to apply. To see complete list of posted positions, submit online application, or to download application, log on to www.showmeboone.com. AA/EOE

Exhibit A out'd

**BOONE COUNTY
GOVERNMENT**
is currently
accepting applications
APPLY ONLINE
showmeboone.com/hr
AA/EOE

Actual size

Sunday



County of Boone
Human Resources Dept.
613 East Ash, Rm 102
Columbia, MO 65201

Exhibit A
cont'd

Font and text
size not indicative
of normal type
used in AD.

GEOGRAPHIC INFORMATION SYSTEM INTERN

JOB OPPORTUNITY #: 000-1176

Hourly Rate: \$10.01

Temporary, non-benefited, Internship/20-40 hr/wk, Mid May - Mid Dec 2013 (flexible) / Under limited supervision by the GIS Manager. Updating select GIS layers, performing spatial analysis, & developing custom map products. Successful candidates should have experience with ESRI's ArcView, Arc Editor &/or ArcInfo 10.x Desktop & experience with aerial photo interpretation. A good understanding of Microsoft Windows is preferred but not required. Apply online at **www.showmeboone.com** or in person at Human Resources, or call (573) 886-4395 if you have questions. Please call in advance if special accommodations are required in order to apply. AA/EOE

Boone County Clerk Public Notice (with Polls)

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA

BOONE COUNTY, MISSOURI Notice is given hereby to the qualified voters of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 8th day of April, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m.; on said date, for the purpose of submitting to the qualified voters of said District the following

FOR ELECTION OF DIRECTORS 3 YEAR TERM (VOTE FOR 3)

JONATHAN SESSIONS PAUL CUSHING HELEN WADE JOSEPH A. TOEPKE

Andrea M. Follert Secretary, Board of Education

NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY STATE OF MISSOURI

Notice is hereby given to the qualified voters of The School District of Columbia, Boone County, State of Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION

Shall The School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of Fifty Million Dollars (\$50,000,000) for the purpose of acquiring and developing sites for school buildings and acquiring, constructing, improving, extending, repairing, remodeling, renovating, furnishing and equipping new and existing school facilities, including, without limitation, constructing a new elementary school and acquiring and developing a site therefor, improving and constructing additions to existing buildings, and acquiring and installing technology improvements? If this question is approved, the debt service levy of the school district is estimated to increase by four cents, from \$0.9319 to \$0.9719, per \$100 of assessed valuation of real and personal property.

YES NO

The election will be held at the following polling places in the District:

See polling place listing at end of notice of election

DATED: January 28, 2014 County Clerk of Boone County, Missouri

NOTICE OF ELECTION SOUTHERN BOONE COUNTY R-I SCHOOL DISTRICT

Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election will be held in said District on Tuesday, the 8th of April, 2014, from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 3 members of the Board Of Education for terms of 3 years each The ballot for said election shall be contained in the following Sample Ballot:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

GEORGE L. CARNEY KELLY GARDNER PRICE NICHOLS KEVIN J. SCHUPP PATRICK E. DAUGHERTY BRIAN BROOKSHIRE CLAIRNEL NERVIK BRITNEY M. SONES

Certified this 23rd day of January, 2014

/s/Phyllis Water Secretary, Board of Education

NOTICE OF ELECTION NEW FRANKLIN R-I SCHOOL DISTRICT

Notice is hereby given to the qualified voters of New Franklin R-I School District of Howard County, State of Missouri, that an election in said District will be held at usual polling places within said District on Tuesday the 8th day of April 2014, beginning at six o'clock a.m., and closing at seven o'clock p.m., on said date, to vote upon the following proposition:

FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3)

JEFFERY A. CHITWOOD KENNETH L. HENDRIX JON HELD JUD EVANS

Done by order of the Board of Education, this 24th day of January 2014

/s/Beverly Parr Secretary, Board of Education

NOTICE OF ELECTION NORTH CALLAWAY R-I SCHOOL DISTRICT

Notice is hereby given to the qualified voters of North Callaway R-I School District that an election will be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, three (3) members of the Board Of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

REGAN LOVE SANDRA L. LAVY MIKE SHRYOCK MATT MCCOWAN

Certified this 24th day of January, 2014.

/s/Scott Starkey Secretary, Board of Education

NOTICE OF ELECTION HALLSVILLE R-IV SCHOOL DISTRICT BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of the Hallsville R-IV School District of Boone County, Missouri, that an election will be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of 6:00 a.m. and 7:00 p.m. on said day, to choose by ballot 3 members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

JON M. BEQUETTE STEVE KOIRTYOHANN SHANDA NICHOLS CHRISTOPHER DWYER

Certified this 22nd day of January, 2014

/s/Judy George Secretary, Board of Education Hallsville R-IV School District

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., on said date, to vote upon the following positions:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

CHARLES E. KING HEATHER D. DOUGHERTY TIMMY OOSS MISTY PARKINSON

/s/ Bonnie Chase Secretary, Board of Education

NOTICE OF SPECIAL SCHOOL BOND ELECTION HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI

NOTICE is hereby given to the qualified voters of the Harrisburg R-VIII School District, Missouri (the "District"), in the State of Missouri, that an election will be held in the District on Tuesday, the 8th day of April 2014 commencing at 6:00 a.m., and closing at 7:00 p.m., on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to-wit:

PROPOSITION 2

Shall the Board of Education of the Harrisburg R-VIII School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million dollars (\$2,000,000) for the purpose of improving security and monitoring capabilities through the

construction of secure entrances, installation of a controlled access system, and installation of a campus-wide security camera system; to complete roof repairs and replacement at the north campus; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete upgrades to the electrical and lighting systems; to the extent funds are available install additional seating capacity at the athletic complex, complete other renovations, repairs and improvements to the existing facilities to enhance classroom efficiency; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.1500 per one hundred dollars of assessed valuation of real and personal property.

YES NO

The election will be held and conducted by the County Clerks of Boone and Howard Counties, Missouri under the general election laws governing those Counties, and the election will be held in each voting precinct in the District and at the polling places designated therein by the County Clerks of Boone and Howard Counties, Missouri, or such other or additional precincts or polling places as such County Clerks may designate

By order of the Board of Education of the Harrisburg R-VIII School District, Missouri, this 13th day of January 2014.

BOARD OF EDUCATION HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI

/s/ Sean Cochran President of the Board of Education

/s/ Sherry Glydewell Secretary of the Board of Education

NOTICE OF MUNICIPAL ELECTION CITY OF COLUMBIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 8, 2014, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing Council Members for Wards 1 and 5. The following is a sample of the ballot that will be used at the election:

FOR COUNCIL MEMBER, FIRST WARD 3 YEAR TERM (VOTE FOR 1)

GINNY CHADWICK TYRE BYNDOM WILLIAM (BILL) EASLEY

FOR COUNCIL MEMBER, FIFTH WARD 3 YEAR TERM (VOTE FOR 1)

LAURA NAUSER

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election

Dated this 28th day of January, 2014

Wendy Noren Clerk of the County Commission

NOTICE OF GENERAL ELECTION CITY OF ASHLAND

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, have called for a general election to be held in the designated polling places with the City on Tuesday, April 8, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

GENE RHORER

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN.

Write-in

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

JIM FASCIOTTI

FOR ALDERMAN WARD THREE 2 YEAR TERM (VOTE FOR 1)

FRED KLIPPEL JESSE BRONSON

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 8, 2014

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 27th day of January, 2014

(City Seal) /s/Darla Leigh Sapp, City Clerk City of Ashland, Missouri

NOTICE OF GENERAL ELECTION CITY OF CENTRALIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling places within the city on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to

vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

ANDREA VOLLRATH

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-in

FOR ALDERMAN WARD III 2 YEAR TERM (VOTE FOR 1)

LANDON MAGLEY

I, Heather Lockett, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 8, 2014 election

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 24th day of January, 2014

(CITY SEAL) /s/Heather Lockett, City Clerk City of Centralia, Missouri

NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI MUNICIPAL LIBRARY DISTRICT

Notice is hereby given to the qualified voters of the City of Centralia, Missouri Municipal Library District, that, at the request of the Board of Trustees of the Library District, the Board of Aldermen of the City of Centralia, Missouri has called a special election to be held in the City of Centralia, Missouri Municipal Library District, concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION NUMBER 1

Shall there be a tax increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars of assessed valuation for the City of Centralia, Missouri Municipal Library District?

If this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralia, Missouri Municipal Library District will be \$0.55 per one hundred dollars of assessed valuation.

YES NO

DATED: Jan. 28, 2014 County Clerk of Boone County, Missouri

(with polls) Boone County Clerk Public Notice

NOTICE OF GENERAL ELECTION CITY OF HALLSVILLE, MISSOURI
 Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)
 CHERI TOALSON REISCH

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)
 THOMAS L. PAULEY

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)
 NO CANDIDATE FILED.
 ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In
 I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville municipal office for the April 8, 2014 election.
 In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 22nd day of January, 2014.

(CITY SEAL)
 /s/ Kim Bise, City Clerk
 City of Hallsville, Missouri

NOTICE OF GENERAL ELECTION TOWN OF HARRISBURG, MISSOURI
 Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 8, 2014 commencing at 6:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
 REGGIE WILHITE

Write-In
 Write-In

NOTICE OF ELECTION TOWN OF HARTSBURG, MISSOURI
 Notice is hereby given to qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the eighth of April, 2014 beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election of two Members for the Board of Trustees as shown in the sample ballot below.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
 NO CANDIDATE FILED.
 TRUSTEE TO BE ELECTED BY WRITE-IN

Write-In

NOTICE OF GENERAL ELECTION TOWN OF HUNTSDALE, MISSOURI
 Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at six o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)
 ED MCGEE
 DORTHY EBERHART
 ANA LOPEZ

/s/ Debby Lancaster
 Mayor
 Huntsdale, MO

NOTICE OF GENERAL ELECTION TOWN OF MCBAIN, MISSOURI
 Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at 8:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

FOR TRUSTEE 2 YEAR TERM (VOTE FOR 2)
 VIRGINIA COLEMAN
 MARVIN SAPP

/s/ VIRGINIA COLEMAN
 City Clerk
 Town of McBaine, Missouri

NOTICE OF ELECTION VILLAGE OF PIERPONT, MISSOURI
 Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o'clock am and closing at seven o'clock pm on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
 JUSTIN JOHN
 ROBERT MILLER

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County.
 Dated this day of January 28th, 2014
 Barry Bean, Village Clerk

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE
 PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY, APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO YEAR TERM, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX O'CLOCK AM AND SEVEN O'CLOCK PM.

THE BALLOTS OF SAID ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)
 CEE JAYE PECORAK

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)
 MIKE FRIEDEMANN

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 22ND DAY OF JANUARY 2014
 RESPECTFULLY SUBMITTED
 CITY CLERK
 SHIRLEY JENKINS-OLD
 ROCHEPORT, MISSOURI

NOTICE OF MUNICIPAL ELECTION CITY OF STURGEON, MISSOURI
 Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held at the designated polling place within said city on Tuesday, April 8, 2014 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN, WARD I 2 YEAR TERM (VOTE FOR 1)
 STEVE CROSSWHITE

FOR ALDERMAN, WARD II 2 YEAR TERM (VOTE FOR 1)
 KEVIN ABRAHAMSON

I, DeAnna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 8, 2014 election.

(CITY SEAL)
 /s/ DeAnna Jacobs, City Clerk
 City of Sturgeon, Missouri

NOTICE OF ELECTION BOONE COUNTY FIRE PROTECTION DISTRICT BOONE COUNTY, MISSOURI
 Notice is hereby given to the qualified voters of the Boone County Fire Protection District that the Board of Directors of the District has called a bond election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION
 Shall Boone County Fire Protection District issue its general obligation bonds in the amount of \$14,000,000 for the purpose of acquiring real property; constructing, furnishing and equipping new fire stations; constructing, furnishing and equipping existing and/or renovations to existing fire stations; and acquiring and/or reconditioning firefighting apparatus and equipment, emergency apparatus and equipment and training facilities and equipment?

YES
 NO

The election will be held at the following polling places in the District:
 See polling place listing at end of notice of election.

DATED: January 21, 2014,
 County Clerk of Boone County, Missouri

NOTICE OF ELECTION CENTRALIA SPECIAL ROAD DISTRICT
 Notice is hereby given to the qualified electors of the Centralia Special Road District that pursuant to the provisions of 233.040 RSMo. an election to be held in said district on Tuesday, the 8th day of April, 2014, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1)

member for Commissioner of the Centralia Special Road District of Boone County, Missouri for a term of 3 years

The ballot at said election shall be in substantially the following form:

FOR COMMISSIONER 3 YEAR TERM (VOTE FOR 1)
 JOHN SELBY
 GARY RIEDEL

Done this 28th day of January, 2014

ATTEST:
 /s/ Wendy S. Noren
 Clerk of the County Commission

/s/ Daniel K. Atwill
 Presiding Commissioner

/s/ Karen M. Miller
 District I Commissioner

/s/ Janet M. Thompson
 District II Commissioner

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014.
 (Seal)
 /s/ Wendy S. Noren
 County Clerk
 Boone County, Missouri

POLLING PLACE

Precinct	Polling Place
1A	Boone County Government Center, 801 E. Walnut St Paquin Towers 1201 Paquin St
1B&1E&1I&6A&6B&6F&6L	Columbia/Boone County Health Department 1005 W. Worley St
1C&1G	Oak Towers 700 N. Garth
1D	Activity & Recreation Center 1701 W. Ash St
1F&1J&1K&1L&2K	Parkade Baptist Church 2102 N. Garth Ave
2A&2G	Sunrise Optimist Club 2410 Parker St
2B&2J	Friendship Baptist Church 1707 Smlley Ln
2C&2H	Knights of Columbus Hall & 20 2525 N. Stadium Blvd
2D&2L	Grace Bible Church 601 Blue Ridge Rd
2F&2I	First Church of the Nazarene 2601 Blue Ridge Rd
3A&3G&3L	Memorial Baptist Church 1634 Paris Rd
3B&3D	Hanover Village Community Bldg 1601 Hanover Blvd
3C&3I	Howard Johnson Inn 3100 I-70 Dr SE
3E&3H&3M	
3F&3J	Open Heart Baptist Church 2519 N. Lake of the Woods Rd
4A&4J	Fairview Road Church of Christ 201 S. Fairview Rd
4B&2I	Community Methodist Church 3301 W. Broadway
4C&4D	Trinity Presbyterian Church 1600 W. Rollins Rd
4E	St Andrew's Lutheran Church 914 West Blvd. S
4F&4I&5A	Columbia Public Library 100 W. Broadway
4G&37	Fairview Rd Community of Christ 1111 S. Fairview Rd
4H&4N	Rejoice Free Will Baptist Church 1900 Chapel Hill Rd
4K&4M	Fairview United Methodist Church 3200 Chapel Hill Rd
4L	Broadway Christian Church 2601 W. Broadway
5C&5H&5G	Rock Bridge Christian Church 301 W. Green Meadows Rd
5D&27	Bethel Baptist Church 201 E. Old Plank Rd
5E&5K&5N&5P	Woodcrest Chapel 2201 W. Nilong Blvd
5F	Rock Bridge Church of God 3515 Valencia Dr
5G&5M&36&44	Forum Blvd Christian Church 3900 Forum Blvd
5I&5J	Peachtree Banquet Center 120 E Nilong Blvd Suite D
6C&6H&6J	Unitarian Church Of Columbia 2615 Shepard Blvd
6D&6E&6I&6K&6M&28&29	Lenoir Community Center 1 Hourigan Drive
07	Harrisburg Lions Club 120 E. Sexton St, Harrisburg
08	Sturgeon Recreation Center 403 W. McDowell St, Sturgeon
09&10&11&12	United Methodist Church 715 Orchard, Centralia
14	Dripping Springs Church 2701 W. Dripping Springs Rd
15&22&40&45	Missouri National Guard Hdqtrs 5151 N. Roger I. Wilson Memorial Dr
16&39	Hallsville Community Center 324 E. Hwy 00, Hallsville
17	Liberty Baptist Church 7461 N Brown Station Rd
18&19&38	MU Extension Office 1012 N Hwy UU
23&41	Redeemer Presbyterian Church 101 Grace Ln
24&33	Holiday Inn East 915 Port Way
25&34	American Legion Post #202 3689 Legion Ln
26	Rock Bridge Elementary School 5151 S Hwy 163
30&35&43	Ashland Baptist Church 203 E. Broadway, Ashland
31&32&42	Ashland Optimist Club 511 Optimist Dr., Ashland
Central	Boone County Government Center, 801 E Walnut St

Exhibit B
cont'd

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of the School District of Columbia, Boone County, Missouri, that the annual school election will be held on said District on general municipal election day, Tuesday, the 8th day of April, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on said date, for the purpose of submitting to the qualified electors of said District the following:

FOR ELECTION OF DIRECTORS 3 YEAR TERM (VOTE FOR 3)
JONATHAN SESSIONS
PAUL CUSHING
HELEN WADE
JOSEPH A TOEPKE

Andrea M. Foster
Secretary, Board of Education

NOTICE OF SPECIAL ELECTION THE SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of the School District of Columbia, Boone County, State of Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION
Shall the School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of Fifty Million Dollars (\$50,000,000) for the purpose of acquiring and developing sites for school buildings and acquiring, constructing, extending, repairing, remodeling, renovating, furnishing and equipping new and existing school facilities, including, without limitation, constructing a new elementary school and acquiring and developing a site therefor, improving and constructing additions to existing buildings, and acquiring and installing technology improvements? If this question is approved, the debt service levy of the school district is estimated to increase by four cents, from \$0.319 to \$0.3719, per \$100 of assessed valuation of real and personal property.

YES
NO

The election will be held at the following polling places in the District:
See polling place listing at end of notice of election to be published on April 6, 2014

DATED: January 28, 2014.
County Clerk of Boone County, Missouri

NOTICE OF ELECTION SOUTHERN BOONE COUNTY R-1 SCHOOL DISTRICT, MISSOURI
Notice is hereby given to the qualified voters of the Southern Boone County R-1 Schools that an election will be held on said District on Tuesday, the 8th day of April, 2014, from and between the hours of 8:00 A.M. and 7:00 P.M. on said date to choose by ballot three (3) members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot.

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)
GEORGE L. CARNEY
KELLY GARDNER
PRICE NICHOLS
KEVIN J. SCHURP
PATRICK E. DAUGHERTY
BRIAN BROOKSHIRE
CLARNEE NERVIK
BRITNEY M. SONES

Carleton Inv 23rd day of January, 2014
Is/Rhyslye Water
Secretary, Board of Education

NOTICE OF ELECTION NEW FRANKLIN R-1 SCHOOL DISTRICT
Notice is hereby given to the qualified voters of the New Franklin R-1 School District of Howard County, State of Missouri, that an election in said District will be held at usual polling places within said District on Tuesday the 8th day of April 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day, to vote upon the following proposition:

FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3)
JEFFERY A. CHITWOOD
KENDRITH L. MENDRIX
JEN HJELD
DUN EVANS

Done by order of the Board of Education, this 24th day of January 2014
Is/Beverly Parr
Secretary, Board of Education

NOTICE OF ELECTION NORTH CALLEWAY R-1 SCHOOL DISTRICT
Notice is hereby given to the qualified voters of North Calleway R-1 School District that an election will be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose by ballot, three (3) members of the Board of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)
REGAN LOVE
SANDRA L. LAVY
MIKE SHRYOCK
NATE MCCOWAN

Is/Scott Starkey
Secretary, Board of Education

Certified this 24th day of January 2014

NOTICE OF ELECTION HILLSVILLE R-IV SCHOOL DISTRICT BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of the Hillsdale R-IV School District of Boone County, Missouri, that an election will be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 a.m. and 7:00 p.m. on said day, to choose by ballot 3 members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)
JOHN SEQUETTE
STEVE KOIRTYOHANN
SHANDA NICHOLS
CHRIS/DPHER DWYER

Is/Judy George
Secretary, Board of Education
Hillsdale R-IV School District

Certified this 22nd day of January, 2014

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-IV BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of School District No. R-IV of Boone County, State of Missouri, that an election will be held at Sturgeon within said District on Tuesday the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. on said day, to vote upon the following positions:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)
CHARLES E. KING
HEATHER D. DOUGHERTY
MISTY DOSE
TAM PARKINSON

Is/W Bonnie Chase
Secretary, Board of Education

NOTICE OF SPECIAL SCHOOL BOND ELECTION HARRISBURG R-IV SCHOOL DISTRICT, MISSOURI
Notice is hereby given to the qualified voters of the Harrisburg R-IV School District, Missouri (the "District"), in the State of Missouri, that an election will be held in the District on Tuesday, the 8th day of April 2014 commencing at 6:00 a.m. and closing at 7:00 p.m. on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to wit:

PROPOSITION 2
Shall the Board of Education of the Harrisburg R-IV School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Dollars (\$2,000,000) for the purpose of improving security and monitoring capabilities through the construction of secure entrance, installation of a controlled access system, and installation of a campus-wide security camera system; to complete roof repairs and replacement of the north campus; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete upgrades to the electrical and lighting systems; to the extent funds are available, to complete additional seating capacity at the athletic complex, complete other renovations, repairs and improvements to the existing facilities to enhance classroom efficiency; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service tax levy of the School District is estimated to remain unchanged at \$1,150.00 per one hundred dollars of assessed valuation of real and personal property.

YES
NO

The election will be held and conducted by the County Clerks of Boone and Howard Counties, Missouri under the general election laws governing those Counties, and the election will be held in each voting precinct in the District and at the polling places designated

Write-In

NO CANDIDATE FILED ALDERMAN TO BE ELECTED BY WRITE-IN

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)
ANDREA VOLLRATH

NO CANDIDATE FILED ALDERMAN TO BE ELECTED BY WRITE-IN

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

through by the County Clerks of Boone and Howard Counties, Missouri or such other additional precincts or polling places as such County Clerks may designate

By order of the Board of Education of the Harrisburg R-IV School District, Missouri, this 13th day of January 2014

HARRISBURG R-IV SCHOOL DISTRICT, MISSOURI
By: Is/Sean Cochran
President of the Board of Education
Is/ Sherry Glyndwell
Secretary of the Board of Education

Is/Scott Starkey
Secretary, Board of Education

Certified this 24th day of January 2014

FOR COUNCIL MEMBER, FIRST WARD 3 YEAR TERM (VOTE FOR 1)
GINNY CHADWICK
TYRESE BYNDOM
WILLIAM (BILL) EASLEY

FIFTH WARD 3 YEAR TERM (VOTE FOR 1)
LAURA NAUSER

The election will be held at the following polling places in the City:
See polling place listing at end of notice of election to be published on April 6, 2014

Dated this 28th day of January, 2014

Wendy Noren
Clerk of the County Commission

NOTICE OF GENERAL ELECTION CITY OF ASHLAND, MISSOURI
Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held in the designated polling places within the City on Tuesday, April 8, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)
GENE RHORER

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In
FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)
JIM FASCIOTTI

FOR ALDERMAN WARD THREE 2 YEAR TERM (VOTE FOR 1)
FRED KLIPPEL
JESSE BRONSON

Is/Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 8, 2014

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 27th day of January, 2014

(City Seal)
Is/Darla Leigh Sapp, City Clerk
City of Ashland, Missouri

NOTICE OF GENERAL ELECTION CITY OF CENTRALIA, MISSOURI
Notice is hereby given to the qualified voters of the City of Centralia, Missouri, that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling places within the city on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
REGGIE WILLHITE

Write-In

NOTICE OF ELECTION TOWN OF HARTSBURG, MISSOURI
Notice is hereby given to the qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the eighth of April, 2014

beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election of two Members for the Board of Trustees as shown in the sample ballot herein

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
KEVIN FRIEDEMANN

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 22ND DAY OF JANUARY 2014
RESPECTFULLY SUBMITTED
CITY CLERK
SHIRLEY JENKINS-OLD
ROCHEPORT, MISSOURI

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014
(Seal)
Is/Wendy S. Noren
County Clerk
Boone County, Missouri

NOTICE OF ELECTION TOWN OF HUNTSVILLE, MISSOURI
Notice is hereby given to the qualified voters of the Town of Huntsville, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held in the designated polling places within the City on Tuesday, April 8, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
ED MC GEE
DOROTHY EBERHART
ANA LOPEZ

FOR ALDERMAN WARD III 2 YEAR TERM (VOTE FOR 1)
LONDON MAGLEY

Is/ Heather Lockie, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and updated for election to Centralia municipal office for the April 8, 2014 election

In witness whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 24th day of January, 2014

(CITY SEAL)
Is/Heather Lockie, City Clerk
City of Centralia, Missouri

NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI MUNICIPAL LIBRARY DISTRICT
Notice is hereby given to the qualified voters of the City of Centralia, Missouri, that the request of the Board of Trustees of the Library District, the Board of Aldermen of the City of Centralia, Missouri has called a special election to be held in the City of Centralia, Missouri Municipal Library District, concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION NUMBER 1
Shall there be a tax increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars of assessed valuation for the City of Centralia, Missouri Municipal Library District?

If this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralia, Missouri Municipal Library District will be \$0.55 per one hundred dollars of assessed valuation

YES
NO

DATED: Jan. 28, 2014
County Clerk of Boone County, Missouri

NOTICE OF GENERAL ELECTION CITY OF HALLSVILLE, MISSOURI
Notice is hereby given to the qualified voters of the City of Hallsville, Missouri, that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling places within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)
CHERRITOLSON REISCH

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)
THOMAS L. PAULEY

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In
I, Kim Biss, City Clerk of the City of Hallsville, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville Municipal Office for April 8, 2014

In witness whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 22nd day of January, 2014

(CITY SEAL)
Is/Kim Biss, City Clerk
City of Hallsville, Missouri

NOTICE OF ELECTION TOWN OF ROCHEPORT, MISSOURI
Notice is hereby given to the qualified voters of the Town of Rocheport, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held in the designated polling places within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
CEE JAYE PECORAK

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)
MIKE FRIEDEMANN

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 22ND DAY OF JANUARY 2014
RESPECTFULLY SUBMITTED
CITY CLERK
SHIRLEY JENKINS-OLD
ROCHEPORT, MISSOURI

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014
(Seal)
Is/Wendy S. Noren
County Clerk
Boone County, Missouri

NOTICE OF ELECTION TOWN OF MCBAINE, MISSOURI
Notice is hereby given to the qualified voters of the Town of McBaine, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held in the designated polling places within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
ED MC GEE
DOROTHY EBERHART
ANA LOPEZ

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)
ED MC GEE
DOROTHY EBERHART
ANA LOPEZ

NOTICE OF ELECTION TOWN OF STURGEON, MISSOURI
Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held in the designated polling places within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
ED MC GEE
DOROTHY EBERHART
ANA LOPEZ

NOTICE OF ELECTION TOWN OF STURGEON, MISSOURI
Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held in the designated polling places within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
ED MC GEE
DOROTHY EBERHART
ANA LOPEZ

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
NO CANDIDATE FILED
WRITE-IN

Write-In
Write-In

NOTICE OF GENERAL ELECTION TOWN OF HUNTSVILLE, MISSOURI
Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling places on Tuesday, the 8th day of April, 2014, commencing at six o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)
ED MC GEE
DOROTHY EBERHART
ANA LOPEZ

NOTICE OF ELECTION TOWN OF MCBAINE, MISSOURI
Notice is hereby given to the qualified voters of the Town of McBaine, Missouri, that the Municipal Election of said Town will be held at the regularly designated polling places on Tuesday, the 8th day of April, 2014, commencing at six o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates set forth in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
ED MC GEE
DOROTHY EBERHART
ANA LOPEZ

NOTICE OF ELECTION VILLAGE OF PIERPORT, MISSOURI
Notice is hereby given to the qualified voters of the Village of Pierport, Missouri that the Board of Aldermen of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
VIRGINIA COLEMAN
MARTIN SAPP

NOTICE OF ELECTION VILLAGE OF PIERPORT, MISSOURI
Notice is hereby given to the qualified voters of the Village of Pierport, Missouri that the Board of Aldermen of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question in the following sample ballot:

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MARTIN SAPP

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VIRGINIA COLEMAN
MARTIN SAPP

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MARTIN SAPP

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FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
VIRGINIA COLEMAN
MARTIN SAPP

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FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
VIRGINIA COLEMAN
MARTIN SAPP

NOTICE OF ELECTION VILLAGE OF PIERPORT, MISSOURI
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FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
VIRGINIA COLEMAN
MARTIN SAPP

NOTICE OF ELECTION VILLAGE OF PIERPORT, MISSOURI
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FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
VIRGINIA COLEMAN
MARTIN SAPP

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FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
VIRGINIA COLEMAN
MARTIN SAPP

NOTICE OF ELECTION VILLAGE OF PIERPORT, MISSOURI
Notice is hereby given to the qualified voters of the Village of Pierport, Missouri that the Board of Aldermen of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
VIRGINIA COLEMAN
MARTIN SAPP

NOTICE OF ELECTION VILLAGE OF PIERPORT, MISSOURI
Notice is hereby given to the qualified voters of the Village of Pierport, Missouri that the Board of Aldermen of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)
VIRGINIA COLEMAN
MARTIN SAPP

NOTICE OF ELECTION VILLAGE OF PIERPORT, MISSOURI
Notice is hereby given to the qualified voters of the Village of Pierport, Missouri that the Board of Aldermen of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 1)
STEVE CROSSWHITE

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)
KEVIN ABRAHAMSON

Is/Dearna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the following list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 8, 2014 election.

(CITY SEAL)
Is/Dearna Jacobs, City Clerk
City of Sturgeon, Missouri

NOTICE OF ELECTION BOONE COUNTY FIRE PROTECTION DISTRICT BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of the Boone County Fire Protection District that the Board of Directors of the District has called a bond election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M. on the question contained in the following sample ballot:

QUESTION
Shall Boone County Fire Protection District issue its general obligation bonds in the amount of \$14,000,000 for the purpose of acquiring real property, constructing, furnishing and equipping new fire stations, constructing, furnishing and equipping additional and/or renovations to existing fire stations, and acquiring and/or reconditioning firefighting apparatus and equipment, emergency apparatus and equipment and training facilities and equipment?

YES
NO

The election will be held at the following polling places in the District:
See polling place listing at end of notice of election to be published on April 6, 2014

DATED: January 21, 2014
County Clerk of Boone County, Missouri

NOTICE OF ELECTION CENTRALIA SPECIAL ROAD DISTRICT
Notice is hereby given to the qualified voters of the Centralia Special Road District that pursuant to the provisions of 237.040 RSMo an election to be held in said district on Tuesday, the 8th day of April, 2014, from and between the hours of six o'clock a.m. and seven o'clock p.m. for said day for the purpose of electing one (1) member for Commissioner of the Centralia Special Road District of Boone County, Missouri for a term of 3 years

The ballot at said election shall be in substantially the following form:

FOR COMMISSIONER 3 YEAR TERM (VOTE FOR 1)
JOHN SELBY
GARY RIEDEL

Done this 28th day of January, 2014

ATTEST
Is/Wendy S. Noren
Clerk of the County Commission

Is/Daniel K. Atwell
Preeding Commissioner

Is/Karen M. Miller
District Commissioner

Is/Jonah M. Thompson
District Commissioner

Is/Wendy S. Noren, County Clerk and Election Authority and to the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified in me

Exhibit B cont'd
Notice of Election

**NOTICE OF ELECTION
SCHOOL DISTRICT NO. R-V
BOONE COUNTY, MISSOURI**

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

**FOR BOARD OF EDUCATION
3 YEAR TERM
(VOTE FOR 3)**

**CHARLES E. KING
HEATHER D. DOUGHERTY
MISTY DOSS
TIM PARKINSON**

/S/ Bonnie Chase
Secretary, Board of Education

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014.

(Seal)
/s/Wendy S. Noren
County Clerk
Boone County, Missouri

POLLING PLACE

<u>Precinct</u>	<u>Polling Place</u>
11-Friendship	Friendship Christian Church 2045 Hwy EE

Exhibit B cont'd
JOURNAL Filing for Boone County
Hospice Trustee

**NOTICE OF
CANDIDATE FILING
BOONE COUNTY
HOSPITAL TRUSTEE**

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that an election will be held in said County on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Hospital Trustee for the County of Boone. One trustee elected shall serve for a term of 5 years.

The filing period for Hospital Trustee of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Hospital Trustee of Boone County shall file in the office of the Boone County Clerk, 801 E. Walnut St. Rm. 236, Columbia, Missouri. Candidates for Hospital Trustee shall be residents of the County.

/s/Wendy S. Noren
Boone County Clerk

Exhibit B cont'd

(5-BOARD Filing, Centralia
Special Road District Commissioner)

**NOTICE OF
CANDIDATE FILING
CENTRALIA SPECIAL
ROAD DISTRICT
COMMISSIONER**

Notice is hereby given to the qualified voters of the Centralia Special Road District, County of Boone, Missouri, that an election will be held in said Road District on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Commissioner of Centralia Special Road District. The commissioner elected shall serve for a term of 3 years.

The filing period for Commissioner of Centralia Special Road District of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Commissioner of Centralia Special Road District shall file in the office of the Centralia City Clerk, 114 S. Rollins, Centralia, Missouri. Candidates for Commissioner of Centralia Special Road District shall be resident taxpayers of the Road District.

/s/Wendy S. Noren
Boone County Clerk

Boone County Clerk Candidates to be
Administered
Exhibit B cont'd

**Notice of Offices for which
Candidates are to be Nominated
at the August 5, 2014
Primary Election**

NOTICE IS HEREBY GIVEN to persons wishing to file a declaration of candidacy to appear as a candidate for nomination at the primary election that filing will open on Tuesday, February 25, 2014 at 8:00 a.m. and will continue until Tuesday, March 25, 2014 at 5:00 p.m.

Filing for the following offices will take place in the office of the Honorable Jason Kander, Missouri Secretary of State, in the James C. Kirkpatrick State Information Center at 600 West Main Street in Jefferson City, Missouri:

- State Auditor
- Representative in Congress for Fourth District
- State Representative for Forty-Fourth District
- State Representative for Forty-Fifth District
- State Representative for Forty-Sixth District
- State Representative for Forty-Seventh District
- State Representative for Fiftieth District
- Circuit Judge Circuit No. 13, Division 4

FURTHER NOTICE IS GIVEN that filing for the following offices will take place in the office of Wendy S. Noren, County Clerk, Boone County, in the Boone County Government Center, 801 E. Walnut St. Room 236, Columbia, Missouri:

- Associate Circuit Judge, Division 5
- Associate Circuit Judge, Division 9
- Associate Circuit Judge, Division 10
- Associate Circuit Judge, Division 11
- Presiding Commissioner of the County Commission
- County Clerk
- Clerk of the Circuit Court
- Recorder of Deeds
- Prosecuting Attorney
- County Auditor
- Collector of Revenue

Declarations of candidacy may be filed for the following political officers who are to be elected at the Primary Election:

- Committeeman and Committeewoman Democratic, Republican, Libertarian, Constitution Party:
- Bourbon Township
- Cedar Township
- Centralia Township
- Columbia Township
- Katy Township
- Missouri Township
- Perche Township
- Rock Bridge Township
- Rocky Fork Township
- Three Creeks Township
- City of Columbia: Wards 1, 2, 3, 4, 5, and 6
- City of Ashland: Wards 1, 2, and 3
- City of Centralia: Wards 1, 2, and 3
- City of Hallsville: Wards 1 and 2
- City of Rocheport: Wards 1 and 2
- City of Sturgeon: Wards 1 and 2

In addition, such offices as become vacant by expiration of term, by death or resignation of incumbent or vacant for any cause, and which under the law, should be filled at the general election to be held November 4, 2014.

**NOTICE OF VOTER
REGISTRATION ACCESSIBILITY**

FURTHER NOTICE IS GIVEN that at least one-half of the sites provided for voter registration shall be accessible to handicapped persons (RSMo 115.140). In addition, a disabled or elderly citizen may register to vote by alternative means including registration by mail, and curbside registration.

FOR MORE INFORMATION ON REGISTRATION AND VOTING: Persons may contact their local election authority by telephone at 886-4375 or by mail at Voter Registration, 801 E. Walnut St. Room 236, Columbia, MO 65201.

The Missouri Secretary of State's office provides a toll free number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 800-669-8683 to obtain information on voter registration, polling place location and accessibility, absentee balloting, and other election-related services available in their local jurisdictions and from the State of Missouri.

The Boone County Clerk's office provides a telephone number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 886-4388 to obtain information on polling places, absentee balloting, voter registration and other election-related services available in Boone County.

**CERTIFICATION OF ELECTION
OFFICIALS**

Given under my hand and official seal at the Capitol in the City of Jefferson, State of Missouri, this 12th day of December, A.D., 2013.

(seal) /s/Jason Kander
Secretary of State

I, Wendy S. Noren, County Clerk within and for the County of Boone do hereby certify that the above and foregoing is a true and correct list as certified to me by JASON KANDER, Secretary of State, State of Missouri, of the offices for which candidates are to be nominated or elected at the PRIMARY ELECTION to be held August 5, 2014.

(seal) /s/Wendy S. Noren
County Clerk

The filing dates for all offices are:
8:00 A.M. February 25, 2014
to
5:00 P.M. March 25, 2014

Certification of Candidates for Nomination and Party Emblems

State of Missouri)
) ss
Secretary of State)

The following are candidates for nomination to be voted for at the Primary Election to be held in the State of Missouri on the first Tuesday after the first Monday in August 2012...

Also included are the party emblems for the Democratic, Republican, Libertarian and Constitution parties

DEMOCRATIC PARTY CANDIDATES FOR NOMINATION

- For U.S. Senator: AIR MCCASKILL, I. 1941 SPRING HOUSE DR ST. LOUIS, MO 63122
For Governor: HELMIAH W. (JAY) NIXON 100 MADISON ST. JEFFERSON CITY, MO 65101-3061
For Lieutenant Governor: THUNDERHAWK 6188 HIGHWAY 106 ELIINGTON, MO 63638
For State Treasurer: RANGELINE RD COLUMBIA, MO 65201
For Attorney General: MCCARTY ST, APT 7 JEFFERSON CITY, MO 65101-1588
For State Senate: HENSLEY 112 ARAPAHO TRL LAKE WINNEBAGO MO 64034
For State Representative: WYNNE STILL 2006 S COUNTRY CLUB DR COLUMBIA, MO 65201
For State Representative: JACOB 4810 ST CHARLES RD COLUMBIA, MO 65201
For State Representative: KELLY 2706 BRISTOL LAKE DR COLUMBIA, MO 65201
For State Representative: WEBBER 807 FOREST HILL CT COLUMBIA, MO 65203
For State Representative: MITCH RICHARDS 707 WASHINGTON AVE #B COLUMBIA, MO 65201
For State Representative: CALEB JONES 605 CRYSTAL LANE CALIFORNIA, MO 65016
For Circuit Judge: GRAHAM RD ROCHEPORT, MO 65279
For Circuit Judge: CHRISTINE CARPENTER 1701 F GAINS RD COLUMBIA, MO 65201



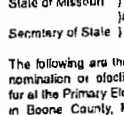
REPUBLICAN PARTY CANDIDATES FOR NOMINATION

- For U.S. Senator: TODD AKIN 3370 BOUQUET RD PACIFIC, MO 63069
For Governor: JERRY BECK ST 211 C OLIVE ST LA MONTE, MO 65337
For Lieutenant Governor: STEELMAN 1820 SPRINGHOUSE LN ROLA, MO 65401
For Secretary of State: BRUNNER 1728 BUTTERNUT DR ST LOUIS, MO 63131
For State Treasurer: MENDLY 2855 SW RIFGAL DR LEE'S SUMMIT, MO 64892
For Attorney General: MALDONADO 295 CEDAR BREEZE DR SULLIVAN, MO 63080
For State Representative: HERSHEL L YOUNG 17100 E STATE RT 2 HARRISONVILLE, MO 64701
For State Representative: GREG COWAN 20224 KENYON LN LEBANON, MO 65638
For State Representative: WYNNE STILL 2006 S COUNTRY CLUB DR COLUMBIA, MO 65201
For State Representative: JACOB 4810 ST CHARLES RD COLUMBIA, MO 65201
For State Representative: KELLY 2706 BRISTOL LAKE DR COLUMBIA, MO 65201
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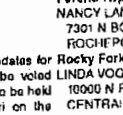
LIBERTARIAN PARTY CANDIDATES FOR NOMINATION

- For U.S. Senator: JONATHAN DINE 5116 NW KALVAS DR APT 62 RIVERSIDE MO 64150
For Governor: JIM HIGGINS 11544 CRAIG VIEW DR ST LOUIS, MO 63146
For Lieutenant Governor: MATTHEW COPPLE 4037 NE 59TH TERR GLADSTONE, MO 64119
For Secretary of State: SPRAGINS 3425 GLADSTONE BLVD KANSAS CITY, MO 64123
For State Treasurer: O'TOOLE 3425 GLADSTONE BLVD KANSAS CITY, MO 64123
For Attorney General: BROWNING 2715 S GARDNER RD OAK GROVE, MO 64075
For State Representative: HERSHEL L YOUNG 17100 E STATE RT 2 HARRISONVILLE, MO 64701
For State Representative: GREG COWAN 20224 KENYON LN LEBANON, MO 65638
For State Representative: WYNNE STILL 2006 S COUNTRY CLUB DR COLUMBIA, MO 65201
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For Circuit Judge: GRAHAM RD ROCHEPORT, MO 65279
For Circuit Judge: CHRISTINE CARPENTER 1701 F GAINS RD COLUMBIA, MO 65201



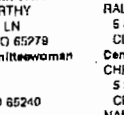
DEMOCRATIC PARTY CANDIDATES FOR NOMINATION

- For Associate Circuit Judge: Circuit 13, Division 9: UNEXPIRED 2 Year Term: MICHAEL W. MIKEE BRADLEY 3810 HALLBROOK COURT COLUMBIA, MO 65203
For Presiding Commissioner: UNEXPIRED 2 Year Term: DANIEL K. ATWILL 7306 W ARBOR WAY COLUMBIA, MO 65203
For Associate Commissioner: District 1: KAREN M. MILLER 300 W BROADWAY COLUMBIA, MO 65203
For Associate Commissioner: District 2: DARIN FUGIT 1406 SIR BARTON DR COLUMBIA, MO 65202
For Sheriff: DWANNE GAREY 2826 EVEMERS FORD RD COLUMBIA, MO 65201
For County Treasurer: NICOLE GALLOWAY 115 CRESTMERE AVE COLUMBIA, MO 65203
For State Representative: WYNNE STILL 2006 S COUNTRY CLUB DR COLUMBIA, MO 65201
For State Representative: JACOB 4810 ST CHARLES RD COLUMBIA, MO 65201
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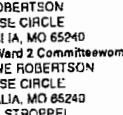
CONSTITUTION PARTY CANDIDATES FOR NOMINATION

- For Lieutenant Governor: CYNTHIA L DAVIS 1008 HWY K O'FALLON, MO 63366
For Secretary of State: JUSTIN HARTER 1802 E BROADWAY APT 3W COLUMBIA, MO 65201
For U.S. Representative: District 4: GREG COWAN 20224 KENYON LN LEBANON, MO 65638
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For U.S. Representative: District 4: GREG COWAN 20224 KENYON LN LEBANON, MO 65638



REPUBLICAN PARTY CANDIDATES FOR ELECTION

- Columbia Ward 1 Committeeman: MITCH RICHARDS 707 WASHINGTON AVE APT B COLUMBIA, MO 65201
Columbia Ward 2 Committeeman: ALLISON A. LUPO 2317 SUNFLOWER ST COLUMBIA, MO 65202
Columbia Ward 3 Committeeman: JENNIFER MURPHY 1806 AMERICUS DR COLUMBIA, MO 65202
Columbia Ward 4 Committeeman: RACHEL FEI 2012 SWINDON AVE COLUMBIA, MO 65203
Columbia Ward 5 Committeeman: DAVID BRUCE CLARK 700 SUDBURY DR COLUMBIA, MO 65203
Columbia Ward 6 Committeeman: GREG ENGEL 805 PEAR TREE CIRCLE COLUMBIA, MO 65203
Columbia Ward 7 Committeeman: C. BRUCE CORNETT 3510 AUGUSTA DR COLUMBIA, MO 65203
Columbia Ward 8 Committeeman: RYAN M. HENRY 1705 SUN CT COLUMBIA, MO 65201
Columbia Ward 9 Committeeman: TYLOR WHITHAM 265 S COLLEGE AVE COLUMBIA, MO 65201
Columbia Ward 10 Committeeman: AMY N. BREMER 2501 SILVER LEAF CT COLUMBIA, MO 65201
Ashland Ward 1 Committeewoman: BRIGITTE PLISKA 505 N HENRY CLAY BLVD ASHLAND, MO 65010
Ashland Ward 2 Committeeman: KIRK ARNOLD 265 JOHNSON CT ASHLAND, MO 65010
Ashland Ward 3 Committeeman: PAT JOENS 609 DOUGLAS DR ASHLAND, MO 65010
Ashland Ward 4 Committeeman: MIKE MCCUGGIN 409 BILLY JOE SAPP DR ASHLAND, MO 65010



LIBERTARIAN PARTY CANDIDATES FOR ELECTION

- Three Creeks Twp Committeeman: TERRY L. SPICKETT 7925 S. BENNETT DR. COLUMBIA, MO 65201
Three Creeks Twp Committeeman: JENNIFER K. BUKOWSKY 2140 E. BLUEBIRD LN COLUMBIA, MO 65201
Three Creeks Twp Committeeman: LYNN AGOST 8002 S BARRY RD. COLUMBIA, MO 65201
Three Creeks Twp Committeeman: TERRY L. SPICKETT 7925 S. BENNETT DR. COLUMBIA, MO 65201
Three Creeks Twp Committeeman: JENNIFER K. BUKOWSKY 2140 E. BLUEBIRD LN COLUMBIA, MO 65201
Three Creeks Twp Committeeman: LYNN AGOST 8002 S BARRY RD. COLUMBIA, MO 65201
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Three Creeks Twp Committeeman: LYNN AGOST 8002 S BARRY RD. COLUMBIA, MO 65201
Three Creeks Twp Committeeman: TERRY L. SPICKETT 7925 S. BENNETT DR. COLUMBIA, MO 65201

Exhibit B cont'd Boone County Clerk Certification of Candidates for Administration

CERTIFICATION

State of Missouri)
) ss
Secretary of State)

I, Robin Carnahan, Secretary of State of the State of Missouri do hereby certify that the foregoing is a true and correct list, containing the name and address of each person who has filed a written declaration of candidacy in my office and is entitled to be voted on at the primary election, together with a statement of the office for which he/she is a candidate, the party he/she represents and the order in which the candidates' names are to appear on the ballot.

I further certify the foregoing party emblems of the Democratic, Republican, Libertarian and Constitution Parties, respectively, in accordance with Section 115.385, Revised Statutes of Missouri.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix the Seal of my office in the City of Jefferson, State of Missouri, this 25th day of May, 2012.

Robin Carnahan
Secretary of State

COUNTY CLERK/ELECTION AUTHORITY CERTIFICATION

I, Wendy S. Nolan, County Clerk/Election Authority within and for the County of Boone do hereby certify that the above and foregoing is a true and correct list as certified to me by Robin Carnahan, Secretary of State, State of Missouri, of the offices for which candidates are entitled to be voted for at the PRIMARY ELECTION to be held August 7, 2012.

IN TESTIMONY WHEREOF, I hereunto set my hand and affixed my Seal, Done at my office this 29th day of May, 2012.
Wendy S. Nolan
County Clerk/Election Authority

Item # 58
Partly Investment Company
16 31 00 00 00 00 00
Sec 17 148 113
200 Westview Ave
Lot 17 & 18 of Cedar Park, 500 of
Bowl Blvd. & Stew Blvd, Sec 17 148 113
Front lot area 0.1152 of 0.1152 of 1.11
17 & 18 as shown by Plat 006 405. Also
shown as Lot 17 & 18 of Cedar Park & 405
shown in Plat 006 405 Page 402 114
2011R 141 607 00 2012R 141 607 00
Total \$173 241 63

Item # 59
16 31 00 00 00 00 00
Sec 17 148 113
181 Westview Ave
Lot 17 & 18 of Cedar Park, 500 of
Bowl Blvd. & Stew Blvd, Sec 17 148 113
Front lot area 0.1152 of 0.1152 of 1.11
17 & 18 as shown by Plat 006 405. Also
shown as Lot 17 & 18 of Cedar Park & 405
shown in Plat 006 405 Page 402 114
2011R 141 607 00 2012R 141 607 00
Total \$173 241 63

Item # 60
16 31 00 00 00 00 00
Sec 17 148 113
191 Westview Ave
Lot 17 & 18 of Cedar Park, 500 of
Bowl Blvd. & Stew Blvd, Sec 17 148 113
Front lot area 0.1152 of 0.1152 of 1.11
17 & 18 as shown by Plat 006 405. Also
shown as Lot 17 & 18 of Cedar Park & 405
shown in Plat 006 405 Page 402 114
2011R 141 607 00 2012R 141 607 00
Total \$173 241 63

Item # 61
16 31 00 00 00 00 00
Sec 17 148 113
201 Westview Ave
Lot 17 & 18 of Cedar Park, 500 of
Bowl Blvd. & Stew Blvd, Sec 17 148 113
Front lot area 0.1152 of 0.1152 of 1.11
17 & 18 as shown by Plat 006 405. Also
shown as Lot 17 & 18 of Cedar Park & 405
shown in Plat 006 405 Page 402 114
2011R 141 607 00 2012R 141 607 00
Total \$173 241 63

Item # 62
16 31 00 00 00 00 00
Sec 17 148 113
211 Westview Ave
Lot 17 & 18 of Cedar Park, 500 of
Bowl Blvd. & Stew Blvd, Sec 17 148 113
Front lot area 0.1152 of 0.1152 of 1.11
17 & 18 as shown by Plat 006 405. Also
shown as Lot 17 & 18 of Cedar Park & 405
shown in Plat 006 405 Page 402 114
2011R 141 607 00 2012R 141 607 00
Total \$173 241 63

Item # 63
16 31 00 00 00 00 00
Sec 17 148 113
221 Westview Ave
Lot 17 & 18 of Cedar Park, 500 of
Bowl Blvd. & Stew Blvd, Sec 17 148 113
Front lot area 0.1152 of 0.1152 of 1.11
17 & 18 as shown by Plat 006 405. Also
shown as Lot 17 & 18 of Cedar Park & 405
shown in Plat 006 405 Page 402 114
2011R 141 607 00 2012R 141 607 00
Total \$173 241 63



Request for Bid (RFB)

Boone County Purchasing
613 E. Ash, Room 111
Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer
(573) 886-4393 – Fax: (573) 886-4390
Email: lsanders@boonecountymo.org

Bid Data

Bid Number: **18-28MAR14**
Commodity Title: **Newspaper Advertising - Term and Supply**

DIRECT ANY BID SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

Bid Submission Address and Deadline

Day / Date: **Friday, March 28, 2014**
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**
Location **Boone County Purchasing Department**
Address: **613 E. Ash St, Room 111
Columbia, Mo 65201**
Directions: **The Annex Building is located at the corner of 7th St and Ash Street.**

Bid Opening

Day / Date: **Friday, March 28, 2014**
Time: **1:30 P.M.**
Location / Address: **Boone County Purchasing Department
613 E. Ash St, Room 111
Columbia, MO 65201**

Bid Contents

- 1.0: **Introduction and General Conditions of Bidding**
 - 2.0: **Primary Specifications**
 - 3.0: **Response Presentation and Review**
 - 4.0: **Response Form**
Standard Terms and Conditions
“No Bid Response Form”
Debarment Form
Work Authorization Certification
Certification of Individual Bidder
Individual Bidder Affidavit
- Exhibit A **Sample Ads for Boone County Human Resource Department**
Exhibit B **Sample of Election Notices**
Exhibit C **Tax Sale Ads**



BOONE COUNTY, MISSOURI
Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #2 - Issued March 17, 2014

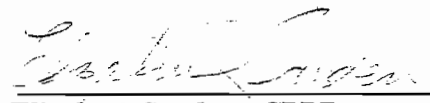
This addendum is issued in accordance with the Primary Specifications in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum **should be acknowledged** and submitted with Bidder's *Response Form*.

Primary Specification Section 2 for the above noted Request for Bid is herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Add: Item 2.2.9.2. as follows:

Affidavits of Publication shall be provided to county departments for each insertion date within 5 days of publication. Affidavits of Publication are necessary for County to confirm publication and are used to verify contract pricing.

By:


Elizabeth Sanders, CPPB
Senior Buyer

OFFEROR has examined copy of Addendum #2 to Request for Bid **18-28MAR14 – Newspaper Advertising**, receipt of which is hereby acknowledged:

Company Name: _____

Address: _____

Phone Number: _____ Fax Number: _____

Authorized Representative Signature: _____ Date: _____

Authorized Representative Printed Name: _____



BOONE COUNTY, MISSOURI
Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #1 - Issued March 13, 2014

This addendum is issued in accordance with the Bid Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum ***should be acknowledged*** and submitted with Bidder's *Response Form*.

Pricing Items for the above noted Request for Bid are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Amend: Pricing Item 4.7.6.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted in Item 4.7.5.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'per line/word' pricing quoted in Item 4.7.5.

For quoting purposes, use 1200 lines to calculate cost.

2.) Amend: Pricing Item 4.9.4.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'price per column/inch' pricing quoted in Item 4.9.3. **For quoting purposes, use 6 column x 12" per page, with 144" total for the 2-page ad to calculate total cost.**

By:

Elizabeth Sanders, CPPB
Senior Buyer

OFFEROR has examined copy of Addendum #1 to Request for Bid **18-28MAR14 – Newspaper Advertising**, receipt of which is hereby acknowledged:

Company Name: _____

Address: _____

Phone Number: _____ Fax Number: _____

Authorized Representative Signature: _____ Date: _____

Authorized Representative Printed Name: _____

1. **Introduction and General Conditions of Bidding**
 - 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
 - 1.2. **DEFINITIONS**
 - 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:
 - Purchasing* - The Purchasing Department, including its Purchasing Director and staff.
 - Department/s or Office/s* - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.
 - Designee* - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.
 - 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.
 - Bidder* - Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.
 - Contractor* - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.
 - Supplier* - All business/s entities which may provide the subject goods and/or services.
 - 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
 - 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
 - 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
 - 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidders failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
 - 1.3.2. **Bid Addendum** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Addendum to all known prospective Bidders. If necessary, a new due date will be established.
 - 1.4. **AWARD** - Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County reserves the right to compare the lowest bid received with the current State contract pricing, and award in the best interest of the County.
 - 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
 - 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
 - 1) the provisions of the Contract (as it may be amended);
 - 2) the provisions of the Bid;
 - 3) the provisions of the Bidder's Response.
 - 1.6. **COMPLIANCE WITH TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

2. PRIMARY SPECIFICATIONS:

- 2.1. **SCOPE OF WORK:** It is the intent of Boone County to secure a Term and Supply contract for **Newspaper Advertising** in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
 - 2.1.1. **Contract Duration:** The Contract shall be effective from **May 1, 2014 through June 30, 2015**. This contract may be automatically renewed for up to four (4) additional one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
 - 2.1.2. **Contract Extension:** The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
 - 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
 - 2.1.3. **Contract Documents:** The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.
- 2.2. **GENERAL REQUIREMENTS:**
 - 2.2.1. **Work Included:** Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices, and probate actions.
 - 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. Additionally, preparation of election notice ‘typeset’ PDFs will be needed. Refer to *Response Form Section 4*.
 - 2.2.2. **Tax Sale Display Ad – for Boone County Collector Office.**
 - 2.2.2.1. **Publication:** Published once a week for three consecutive weeks on Wednesdays.
 - 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
 - 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
 - 2.2.2.4. **Advertising Format:** Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
 - 2.2.2.5. **Advertising Confirmation / Certification:** Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
 - 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday’s paper.

- 2.2.3. **Award:** Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County's advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.
- 2.2.3.1. **Award:** Boone County will evaluate and award the bid based on the following criteria:
- a) number of subscribers
 - b) cost for advertisement
 - c) cost per subscriber (based on circulation)
- 2.2.4. **Bid Pricing:** Bidders shall provide pricing for 'per line', 'per column inch', and a flat fee for (Probate Notices). County departments may use at their discretion, single column ads, multiple column ads, and display type ads to meet their operating needs. Refer to Response Form, Section 4.
- 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
- 2.2.6. **Estimated Quantity:** Boone County spent approximately \$30,000 in 2013 on advertising. This is an estimate of the total amount to be expended during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements regardless of the estimated amount listed herein.
- 2.2.7. **Circulation Requirements:** Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
- 2.2.8. **Point of Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
- 2.2.9. **Order Processing/Billing/Payment:** Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements. *Boone County will only pay for services/products quoted in the successful bidder's bid response and accepted as part of the resulting contract. Hidden or added charges will not be accepted.*
- 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. **Bid/Clarification Contact** – Elizabeth Sanders, CPPB, 613 E. Ash Street, Room 111, Columbia, MO 65201. Telephone (573) 886-4393, Facsimile (573) 886-4390, E-mail: lsanders@boonecountymo.org

3. Response Presentation and Review

- 3.1 **RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, Responses MUST be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 **SUBMITTAL OF RESPONSES** - Responses **MUST** be received by the date and time noted on the title page under "Bid Submission Information and Deadline". **NO EXCEPTIONS**. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. **Submittal Package** - Submit, to the location specified on the title page, **three (3) signed complete copies** of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2. **Advice of Award** - Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at <http://www.showmeboone.com>. Then select "Purchasing" along the left.
- 3.3. **BID OPENING** - On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. **Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** - The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. **Rejection or Correction of Responses** - The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** - The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. **Method of Evaluation** - The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. **Acceptability** - The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. **Endurance of Pricing** - Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4. **Work Authorization Certification Form** - If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

4. RESPONSE FORM

4.1. Company Name: _____

4.2. Address: _____

4.3. City/Zip: _____

4.4. Phone Number: _____

4.5. Fax Number: _____

4.6. Federal Tax ID: _____

4.7. **GROUP A, CLASSIFIED SECTION** - Legal Advertisements: – Single Column Ads (# of lines x rate = total cost of ad). Human Resources runs Employment Line Ads- advertisement for job postings specific to the Human Resources Department.

4.7.1. Price Per Line – Monday – Saturday \$ _____

4.7.2. Price Per Line – Sunday \$ _____

4.7.3. Probate Notices (Notices run in either 2 or 4 consecutive insertions).
Quote flat fee for 2 consecutive insertions: \$ _____

Quote flat fee for 4 consecutive insertions: \$ _____

4.7.4. Trustees’ Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) **Quote rate per line-** \$ _____

4.7.5. Election Notices (price as ‘per line/word’ notice) *See Exhibit B as example of previously run ads.* \$ _____

4.7.6. Provide a ‘total cost’ for the ad in Exhibit B (election notices with polls) using ‘per line/word’ pricing quoted above in 4.7.5. \$ _____

4.8. **GROUP B, NON CLASSIFIED, General** – (# columns wide x # inches tall x column inch rate = total cost of ad)

4.8.1. Price Per Column Inch – Wednesday \$ _____

4.8.2. Price Per Column Inch – Sunday \$ _____

4.8.3. Price Per Column Inch – Monday, Tuesday, Thursday, Friday \$ _____

4.9. **GROUP C, CLASSIFIED SECTION** – Multiple Column Ads (# columns wide x # inches tall x column inch rate = total cost of ad)

4.9.1. Price Per Column Inch – Wednesday \$ _____

- 4.9.2. Price Per Column Inch – Sunday \$ _____
- 4.9.3. Election Notices, price as a display type ad, ‘price per column/inch’. See Exhibit B as example of previously run ads) \$ _____
- 4.9.4. Provide a ‘total cost’ for the ad in Exhibit B (election notices with polls) using ‘price per column/inch’ pricing quote above in 4.9.3. \$ _____
- 4.9.5. Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices). \$ _____
- 4.9.6. Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch- \$ _____

4.10. Maximum Percentage Increase for renewal periods:

_____ % 1st Renewal; _____ % 2nd Renewal; _____ % 3rd Renewal; _____ % 4th Renewal

4.11. Describe extra circulation papers and list associated costs.

_____ \$ _____
 _____ \$ _____
 _____ \$ _____

4.12. Circulation: Number of Subscribers Daily edition _____

4.13. Circulation: Number of Subscribers Sunday edition _____

4.14. Circulation: Number of Subscribers for Wednesday edition _____

4.15. Please describe any days that you offer free circulation and the circulation number for each day:

4.16. Dedicated Customer Service Representative for Advertising:

Phone: _____ Fax: _____

4.17. Dedicated Customer Service Representative for Billing Inquiries:

Phone: _____ Fax: _____

4.18. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?

_____ Yes _____ No

4.19. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.

4.19.1. Authorized Representative (Sign By Hand):

4.19.2. Type or Print Signed Name:

4.19.3. Today's Date: _____

Standard Terms and Conditions- Boone County, Missouri

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine will be accepted.
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30 days of being notified of the same.
16. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.



Boone County Purchasing
613 E. Ash St, Room 111
Columbia, MO 65201

“No Bid” Response Form

Elizabeth Sanders, CPPB, Senior Buyer
(573) 886-4393- Fax: (573) 886-4390

“NO BID RESPONSE FORM”

NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO SUBMIT A BID

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list **for this service/commodity**, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this “No Bid” Response Form to our office, the FAX number is (573) 886-4390.

Bid: 18-28MAR14 – Newspaper Advertising Term and Supply

Business Name: _____

Address: _____

Telephone: _____

Contact: _____

Date: _____

Reason(s) for Not Bidding:

(Please complete and return with Contract)

Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Name and Title of Authorized Representative

Signature

Date

INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

<http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnextoid=75bce2e261405110VgnVCM1000004718190aRCRD&vgnnextchannel=75bce2e261405110VgnVCM1000004718190aRCRD>

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. **Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling for proof of enrollment.**

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder*. On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder*. If you choose option number two, then you will also need to complete and return the attached form *Affidavit*.

CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- _____ 1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.

- _____ 2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.

- _____ 3. I have provided a completed application for a birth certificate pending in the State of _____. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.

Applicant

Date

Printed Name

AFFIDAVIT
(Only Required for Certification of Individual Bidder (Option #2))

State of Missouri)
)SS.
County of _____)

I, the undersigned, being at least eighteen years of age, swear upon my oath that I am either a United States citizen or am classified by the United States government as being lawfully admitted for permanent residence.

Date

Signature

Social Security Number
or Other Federal I.D. Number

Printed Name

On the date above written _____ appeared before me and swore that the facts contained in the foregoing affidavit are true according to his/her best knowledge, information and belief.

Notary Public

My Commission Expires:

FILED DOCUMENTS

(Click above to view filed documents that are available.)

Date: 4/4/2014

Business Name History

Name	Name Type
COLUMBIA DAILY TRIBUNE	Legal

Fictitious Registration - Domestic - Information

Charter Number:	X00379858
Status:	Fictitious Active
Entity Creation Date:	9/28/2000
State of Business.:	MO
Expiration Date:	8/28/2014

Owners

Name:	Tribune Publishing Company
Address:	101 N. 4th St. Columbia MO 65201

Tribune Publishing Company
DUNS: 006305957 CAGE Code: 3JGU2
Status: Active

101 N 4th St
Columbia, MO, 65201-4416 ,
UNITED STATES

Entity Overview

Entity Information

Name: Tribune Publishing Company
Doing Business As: Columbia Daily Tribune
Business Type: Business or Organization
POC Name: Erick Irvin
Registration Status: Active
Activation Date: 10/30/2013
Expiration Date: 10/28/2014

Exclusions

Active Exclusion Records? No

SAM | System for Award Management 1.0

IBM v1.1624.20140326-1657

WWW2

Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.



183-2014

**PURCHASE AGREEMENT
FOR
NEWSPAPER ADVERTISING TERM AND SUPPLY**

THIS AGREEMENT dated the 22nd day of April 2014 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Columbia Missourian**, herein "Contractor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. Contract Documents - This agreement shall consist of this Purchase Agreement for **Newspaper Advertising Term and Supply**, County of Boone Request for Bid, #18-28MAR14, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, Work Authorization Certification, as well as the Contractor's bid response dated March 20, 2014 and executed by Susan Richison on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, and the Standard Terms and Conditions shall prevail and control over the Contractor's bid response.

2. Contract Duration - The contract period shall begin on **May 1, 2014 and extend through April 30, 2015** subject to the provisions for termination specified below. This agreement may be extended beyond the expiration date by order of the County for **four (4) additional one year periods** subject to the pricing clauses in the Contractor's bid response and thereafter on a month to month basis in the event the County is unable to re-bid and/or award a new contract prior to the expiration date after exercising diligent efforts to do so or not.

3. Purchase - The County agrees to purchase from the Contractor and the Contractor agrees to supply the County, Newspaper Advertising rates and services as identified and responded to in the Contractor's Response Form. Advertising will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

4. Billing and Payment - All billing shall be invoiced to the County department that places the order, and may only include the prices as identified in the Contractor's bid response. No additional fees for delivery or extra services not included in the bid response or taxes shall be included as additional charges in excess of the charges in the Contractor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt; Contractor agrees to honor any cash or prompt payment discounts offered in its bid response if county makes payment as provided therein. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Contractor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. Binding Effect - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. Entire Agreement - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

183-2014

7. **Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

COLUMBIA MISSOURIAN

BOONE COUNTY, MISSOURI

by Susan Richardson
 title Operation Manager
 address 221 S. 8th St, PO Box 917
Columbia, MO 65201

by: Boone County Commission
Daniel K. Atwell
 Daniel K. Atwell, Presiding Commissioner

APPROVED AS TO FORM:

ATTEST:

[Signature]
 County Counselor

Wendy S. Noren
 Wendy S. Noren, County Clerk

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) incurred by this contract. (Note: Certification is not required for a term and supply contract or where the terms of the contract do not result in a measurable county obligation.)

[Signature] by [Signature] 4/15/14 County-Wide Term/Supply
 Signature Date ~~NO ENCUMBRANCE NECESSARY~~
Appropriation Account



BOONE COUNTY, MISSOURI
Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #2 - Issued March 17, 2014

This addendum is issued in accordance with the Primary Specifications in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted with Bidder's *Response Form*.

Primary Specification Section 2 for the above noted Request for Bid is herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Add: Item 2.2.9.2. as follows:

Affidavits of Publication shall be provided to county departments for each insertion date within 5 days of publication. Affidavits of Publication are necessary for County to confirm publication and are used to verify contract pricing.

By: Elizabeth Sanders
Elizabeth Sanders, CPPB
Senior Buyer

OFFEROR has examined copy of Addendum #2 to Request for Bid 18-28MAR14 – Newspaper Advertising, receipt of which is hereby acknowledged:

Company Name: Columbia Missourian
Address: 221 S. 8th St, Columbia, Mo 65201
Phone Number: 573-882-5714 Fax Number: 573-884-5293
Authorized Representative Signature: Susan Richison Date: 3-20-14
Authorized Representative Printed Name: Susan Richison



BOONE COUNTY, MISSOURI
Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #1 - Issued March 13, 2014

This addendum is issued in accordance with the Bid Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum should be acknowledged and submitted with Bidder's *Response Form*.

Pricing Items for the above noted Request for Bid are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Amend: Pricing Item 4.7.6.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted in Item 4.7.5.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'per line/word' pricing quoted in Item 4.7.5.

For quoting purposes, use 1200 lines to calculate cost.

2.) Amend: Pricing Item 4.9.4.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'price per column/inch' pricing quoted in Item 4.9.3. **For quoting purposes, use 6 column x 12" per page, with 144" total for the 2-page ad to calculate total cost.**

By:

Elizabeth Sanders, CPPB

Senior Buyer

OFFEROR has examined copy of Addendum #1 to Request for Bid 18-28MAR14 – Newspaper Advertising, receipt of which is hereby acknowledged:

Company Name:

Columbia Missourian

Address:

221 S. 8th St, Columbia, MO 65201

Phone Number:

573-882-5714

Fax Number:

573-884-5293

Authorized Representative Signature:

Susan Richison

Date: 3-20-14

Authorized Representative Printed Name:

Susan Richison

4. **RESPONSE FORM**

4.1. Company Name: Columbia Missourian

4.2. Address: 221 S. 8th St

4.3. City/Zip: Columbia, Mo 65201

4.4. Phone Number: 573-882-5714

4.5. Fax Number: 573-884-5293

4.6. Federal Tax ID: 43-0669091

4.7. **GROUP A, CLASSIFIED SECTION** - Legal Advertisements: - Single Column Ads (# of lines x rate = total cost of ad). Human Resources runs Employment Line Ads- advertisement for job postings specific to the Human Resources Department.

4.7.1. Price Per Line - ~~Monday-Saturday~~ ^{Tuesday-Friday} \$.65 per line / per day

4.7.2. Price Per Line - Sunday \$.65 per line / per day

4.7.3. Probate Notices (Notices run in either 2 or 4 consecutive insertions).
Quote flat fee for 2 consecutive insertions: \$ 50.00

Quote flat fee for 4 consecutive insertions: \$ 100.00

4.7.4. Trustees' Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) **Quote rate per line-** \$.45 per line / per day

4.7.5. Election Notices (price as 'per line/word' notice) *See Exhibit B as example of previously run ads.* \$.65 per line / per day*
**any notices over 600 lines are not eligible for line rates.*

4.7.6. Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted above in 4.7.5. \$ not eligible

4.8. **GROUP B, NON CLASSIFIED, General** -
(# columns wide x # inches tall x column inch rate = total cost of ad)

4.8.1. Price Per Column Inch - Wednesday \$ 7.90

4.8.2. Price Per Column Inch - Sunday \$ 7.90

4.8.3. Price Per Column Inch - Monday, Tuesday, Thursday, Friday \$ 7.90

4.9. **GROUP C, CLASSIFIED SECTION** - Multiple Column Ads
(# columns wide x # inches tall x column inch rate = total cost of ad)

4.9.1. Price Per Column Inch - Wednesday \$ 7.90

4.9.2. Price Per Column Inch – Sunday \$ 7.90

4.9.3. Election Notices, price as a display type ad, 'price per column/inch'. See Exhibit B as example of previously run ads) \$ 7.90

4.9.4. Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3. \$ 1137.60

4.9.5. Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices). \$ 0

4.9.6. Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch- \$ 7.90

4.10. Maximum Percentage Increase for renewal periods:
2.5 % 1st Renewal; 2.5 % 2nd Renewal; 2.5 % 3rd Renewal; 2.5 % 4th Renewal

4.11. Describe extra circulation papers and list associated costs.
n/a \$ _____
\$ _____
\$ _____

4.12. Circulation: Number of Subscribers Daily edition 6,033

4.13. Circulation: Number of Subscribers Sunday edition 6,033

4.14. Circulation: Number of Subscribers for Wednesday edition 6,033

4.15. Please describe any days that you offer free circulation and the circulation number for each day:
n/a

4.16. Dedicated Customer Service Representative for Advertising:
Susan Richison
Phone: 573-882-5714 Fax: 573-884-5293

4.17. Dedicated Customer Service Representative for Billing Inquiries:
Susan Richison
Phone: 573-882-5714 Fax: 573-884-5293

4.18. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?
X Yes _____ No

4.19. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.

4.19.1. Authorized Representative (Sign By Hand):

Susan Richison

4.19.2. Type or Print Signed Name:

Susan Richison

4.19.3. Today's Date: 3-20-14

(Please complete and return with Contract)

Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Susan Richison, Operations Manager

Name and Title of Authorized Representative

Susan Richison

Signature

3-20-14

Date



Request for Bid (RFB)

Boone County Purchasing
613 E. Ash, Room 111
Columbia, MO 65201

Elizabeth Sanders, CPPB, Senior Buyer
(573) 886-4393 – Fax: (573) 886-4390
Email: lsanders@boonecountymo.org

Bid Data

Bid Number: **18-28MAR14**
Commodity Title: **Newspaper Advertising - Term and Supply**

DIRECT ANY BID SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

Bid Submission Address and Deadline

Day / Date: **Friday, March 28, 2014**
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**
Location **Boone County Purchasing Department**
Address: **613 E. Ash St, Room 111
Columbia, Mo 65201**
Directions: **The Annex Building is located at the corner of 7th St and Ash Street.**

Bid Opening

Day / Date: **Friday, March 28, 2014**
Time: **1:30 P.M.**
Location / Address: **Boone County Purchasing Department
613 E. Ash St, Room 111
Columbia, MO 65201**

Bid Contents

- 1.0: **Introduction and General Conditions of Bidding**
 - 2.0: **Primary Specifications**
 - 3.0: **Response Presentation and Review**
 - 4.0: **Response Form**
Standard Terms and Conditions
“No Bid Response Form”
Debarment Form
Work Authorization Certification
Certification of Individual Bidder
Individual Bidder Affidavit
- Exhibit A **Sample Ads for Boone County Human Resource Department**
Exhibit B **Sample of Election Notices**
Exhibit C **Tax Sale Ads**



BOONE COUNTY, MISSOURI
Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #2 - Issued March 17, 2014


This addendum is issued in accordance with the Primary Specifications in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum **should be acknowledged** and submitted with Bidder's *Response Form*.

Primary Specification Section 2 for the above noted Request for Bid is herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Add: Item 2.2.9.2. as follows:

Affidavits of Publication shall be provided to county departments for each insertion date within 5 days of publication. Affidavits of Publication are necessary for County to confirm publication and are used to verify contract pricing.

By:


Elizabeth Sanders, CPPB
Senior Buyer

OFFEROR has examined copy of Addendum #2 to Request for Bid **18-28MAR14 – Newspaper Advertising**, receipt of which is hereby acknowledged:

Company Name: _____

Address: _____

Phone Number: _____ Fax Number: _____

Authorized Representative Signature: _____ Date: _____

Authorized Representative Printed Name: _____



BOONE COUNTY, MISSOURI
Request for Bid #: 18-28MAR14 – Newspaper Advertising

ADDENDUM #1 - Issued March 13, 2014

This addendum is issued in accordance with the Bid Response Page in the Request for Bid and is hereby incorporated into and made a part of the Request for Bid Documents. Bidders are reminded that receipt of this addendum **should be acknowledged** and submitted with Bidder's *Response Form*.

Pricing Items for the above noted Request for Bid are herein modified as follows, and except as set forth herein, otherwise remain unchanged and in full force and effect:

1.) Amend: Pricing Item 4.7.6.

From:

Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'per line/word' pricing quoted in Item 4.7.5.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'per line/word' pricing quoted in Item 4.7.5.

For quoting purposes, use 1200 lines to calculate cost.

2.) Amend: Pricing Item 4.9.4.

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Provide a 'total cost' for the ad in Exhibit B (election notices with polls) using 'price per column/inch' pricing quote above in 4.9.3.

To: Provide a 'total cost' for the ad in Exhibit B (Boone County Clerk Public Notice (with polls) using 'price per column/inch' pricing quoted in Item 4.9.3. **For quoting purposes, use 6 column x 12" per page, with 144" total for the 2-page ad to calculate total cost.**

By:

Elizabeth Sanders, CPPB
Senior Buyer

OFFEROR has examined copy of Addendum #1 to Request for Bid 18-28MAR14 – Newspaper Advertising, receipt of which is hereby acknowledged:

Company Name: _____

Address: _____

Phone Number: _____ Fax Number: _____

Authorized Representative Signature: _____ Date: _____

Authorized Representative Printed Name: _____

1. **Introduction and General Conditions of Bidding**
- 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
- 1.2. **DEFINITIONS**
- 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:
 - Purchasing* - The Purchasing Department, including its Purchasing Director and staff.
 - Department/s or Office/s* - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.
 - Designee* - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.
- 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.
 - Bidder* - Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.
 - Contractor* - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.
 - Supplier* - All business/s entities which may provide the subject goods and/or services.
- 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
- 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
- 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidders failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
- 1.3.2. **Bid Addendum** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Addendum to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** - Award will be made to the Bidder(s) whose offer(s) provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County reserves the right to compare the lowest bid received with the current State contract pricing, and award in the best interest of the County.
- 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
- 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:
 - 1) the provisions of the Contract (as it may be amended);
 - 2) the provisions of the Bid;
 - 3) the provisions of the Bidder's Response.
- 1.6. **COMPLIANCE WITH TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

2. PRIMARY SPECIFICATIONS:

- 2.1. **SCOPE OF WORK:** It is the intent of Boone County to secure a Term and Supply contract for **Newspaper Advertising** in reputable newspapers with circulation in Boone County, Missouri for multiple departments within Boone County as required by law.
- 2.1.1. **Contract Duration:** The Contract shall be effective from **May 1, 2014 through June 30, 2015**. This contract may be automatically renewed for up to four (4) additional one-year periods unless canceled by the Purchasing Director in writing prior to a renewal term.
- 2.1.2. **Contract Extension:** The County Purchasing Director may exercise the option to extend the contract on a month to month basis for a maximum of six months from the date of termination if it is deemed to be in the best interest of Boone County.
- 2.1.2.1. For any year beyond the initial year, this contract is contingent on the appropriation of sufficient funds; no charges shall be asserted for failure of the County to appropriate funds in future contract years.
- 2.1.3. **Contract Documents:** The successful bidder(s) shall be obligated to enter into a written contract with the County within 30 days of award on contract forms provided by the County. If bidders desire to contract under their own written agreement, any such proposed agreement shall be submitted in blank with their bid. County reserves the right to modify any proposed form agreement or withdraw its award to a successful bidder if any proposed agreement contains terms and conditions inconsistent with its bid or are unacceptable to county legal counsel.
- 2.2. **GENERAL REQUIREMENTS:**
- 2.2.1. **Work Included:** Provide publication services for various Boone County departments. Such publications may include, but are not limited to solicitation of bids, job postings, public hearings, legal notices, and probate actions.
- 2.2.1.1. Boone County departments place at least one type of non-classified advertisement: Sample Election Ballots. Additionally, preparation of election notice 'typeset' PDFs will be needed. Refer to *Response Form Section 4*.
- 2.2.2. **Tax Sale Display Ad – for Boone County Collector Office.**
- 2.2.2.1. **Publication:** Published once a week for three consecutive weeks on Wednesdays.
- 2.2.2.2. **Data Format Testing:** Prior to bid award, Bidders may be required to perform a test confirming system compatibility with the formatted information provided by the Collector.
- 2.2.2.3. **Data Format Submission:** Information for each of the three publication dates will be different. The Collector will provide the information by e-mail for each publication date.
- 2.2.2.4. **Advertising Format:** Information shall be published using a display format (6 column) and/or Standard Advertising Unit. Type should be no smaller than 7.5 point size with a maximum of 9 lines per inch.
- 2.2.2.5. **Advertising Confirmation / Certification:** Contractor shall provide to County an Affidavit of Publication for each insertion date. This Affidavit shall be accompanied with one sample of EACH advertisement.
- 2.2.2.6. **Deadline Date and Time:** County will provide e-mail PDF publication to Contractor on Monday by noon for Wednesday's paper.

- 2.2.3. **Award:** Awards may be made to multiple responsive and responsible bidders who are best qualified to perform in accordance with the terms and conditions of the contract, and whose circulation numbers are deemed to be the most advantageous to Boone County's advertising needs. Selection of which newspapers to advertise in will be made on a case by case basis considering price and circulation information factors. Boone County reserves the right to consider circulation and related factors in selecting the most appropriate newspaper for placement of departmental advertisements.
- 2.2.3.1. **Award:** Boone County will evaluate and award the bid based on the following criteria:
- a) number of subscribers
 - b) cost for advertisement
 - c) cost per subscriber (based on circulation)
- 2.2.4. **Bid Pricing:** Bidders shall provide pricing for 'per line', 'per column inch', and a flat fee for (Probate Notices). County departments may use at their discretion, single column ads, multiple column ads, and display type ads to meet their operating needs. Refer to Response Form, Section 4.
- 2.2.5. **Escalator Provision:** Prices throughout the initial first year of the contract shall remain firm/fixed. Written requests for price revisions after the first year period shall be submitted to the Purchasing department 45 days prior to renewal. The County reserves the right to reject any price increase and to terminate the contract.
- 2.2.6. **Estimated Quantity:** Boone County spent approximately \$30,000 in 2013 on advertising. This is an estimate of the total amount to be expended during the year. The County does not guarantee any specific amount and shall not be held responsible for any deviation. This contract shall cover the County's requirements regardless of the estimated amount listed herein.
- 2.2.7. **Circulation Requirements:** Awarded Contractor(s) shall have a general paid circulation in Boone County. The newspaper(s) selected for Boone County publications shall not be a trade, religious or fraternal publication.
- 2.2.8. **Point of Contact Requirements:** The successful Contractor(s) will be required to provide Boone County with the name(s) and phone number(s) of at least one dedicated customer service representative charged with taking advertising orders, and at least one company representative charged with handling billing questions and requests.
- 2.2.9. **Order Processing/Billing/Payment:** Boone County departments will be placing orders directly with the successful publication(s). Each department is to be billed separately on a monthly basis. Invoices must include an itemized history of each ad placed and the rate charged. Payment will be made within 30 days after receipt of a correct and valid monthly statement. Purchase Order must appear on invoices and monthly statements. *Boone County will only pay for services/products quoted in the successful bidder's bid response and accepted as part of the resulting contract. Hidden or added charges will not be accepted.*
- 2.2.9.1. Contractor must be able to receive advertisements via a facsimile machine and e-mail.
- 2.2.10. **Designee:** Multiple departments within Boone County. Contact information will be provided at time of award.
- 2.2.11. **Bid/Clarification Contact** – Elizabeth Sanders, CPPB, 613 E. Ash Street, Room 111, Columbia, MO 65201. Telephone (573) 886-4393, Facsimile (573) 886-4390, E-mail: lsanders@boonecountymmo.org

3. Response Presentation and Review

- 3.1 **RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, Responses **MUST** be submitted in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the Response Form.
- 3.2 **SUBMITTAL OF RESPONSES** - Responses **MUST** be received by the date and time noted on the title page under "Bid Submission Information and Deadline". **NO EXCEPTIONS**. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
- 3.2.1. **Submittal Package** - Submit, to the location specified on the title page, **three (3) signed complete copies** of Response in a single sealed envelope, clearly marked on the outside with bidder's company name and return address, the proposal number and the due date and time.
- 3.2.2. **Advice of Award** - Vendors may view Bids, Bid Tabulations, and Bid Awards on the Boone County Web Page at <http://www.showmeboone.com>. Then select "Purchasing" along the left.
- 3.3. **BID OPENING** - On the date and time and at the location specified on the title page under "Bid Opening", all Responses will be opened in public. Brief summary information from each will be read aloud.
- 3.3.1. **Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from the County's database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** - The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
- 3.4.1. **Rejection or Correction of Responses** - The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** - The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
- 3.5.1. **Method of Evaluation** - The County will evaluate submitted Responses in relation to all aspects of this Bid.
- 3.5.2. **Acceptability** - The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
- 3.5.3. **Endurance of Pricing** - Bidder's pricing must be held until award or 60 days, whichever comes first.
- 3.5.4. **Work Authorization Certification Form** - If contract is in excess of \$5,000.00, Contractor will be required to complete a Work Authorization Certification Form.

4. RESPONSE FORM

4.1. Company Name: _____

4.2. Address: _____

4.3. City/Zip: _____

4.4. Phone Number: _____

4.5. Fax Number: _____

4.6. Federal Tax ID: _____

4.7. **GROUP A, CLASSIFIED SECTION** - Legal Advertisements: – Single Column Ads (# of lines x rate = total cost of ad). Human Resources runs Employment Line Ads- advertisement for job postings specific to the Human Resources Department.

4.7.1. Price Per Line – Monday – Saturday \$ _____

4.7.2. Price Per Line – Sunday \$ _____

4.7.3. Probate Notices (Notices run in either 2 or 4 consecutive insertions).
Quote flat fee for 2 consecutive insertions: \$ _____

Quote flat fee for 4 consecutive insertions: \$ _____

4.7.4. Trustees’ Sales (Notices run 21 consecutive days) (# of lines x rate x 21 days = total cost of ad) **Quote rate per line-** \$ _____

4.7.5. Election Notices (price as ‘per line/word’ notice) *See Exhibit B as example of previously run ads.* \$ _____

4.7.6. Provide a ‘**total cost**’ for the ad in Exhibit B (election notices with polls) using ‘per line/word’ pricing quoted above in 4.7.5. \$ _____

4.8. **GROUP B, NON CLASSIFIED, General** – (# columns wide x # inches tall x column inch rate = total cost of ad)

4.8.1. Price Per Column Inch – Wednesday \$ _____

4.8.2. Price Per Column Inch – Sunday \$ _____

4.8.3. Price Per Column Inch – Monday, Tuesday, Thursday, Friday \$ _____

4.9. **GROUP C, CLASSIFIED SECTION** – Multiple Column Ads (# columns wide x # inches tall x column inch rate = total cost of ad)

4.9.1. Price Per Column Inch – Wednesday \$ _____

- 4.9.2. Price Per Column Inch – Sunday \$ _____
- 4.9.3. Election Notices, price as a display type ad, ‘price per column/inch’. See Exhibit B as example of previously run ads) \$ _____
- 4.9.4. Provide a ‘total cost’ for the ad in Exhibit B (election notices with polls) using ‘price per column/inch’ pricing quote above in 4.9.3. \$ _____
- 4.9.5. Additional: Preparation Fee for Election Notice PDF (In addition to preparation of notice of election and sample ballot, successful bidder will be responsible for preparation of election notice PDFs for use by other papers). (See attached recent samples of election notices). \$ _____
- 4.9.6. Tax Sale Ad: (per Primary Specifications, Section 2.2.2.) Price per column inch- \$ _____

4.10. Maximum Percentage Increase for renewal periods:

_____ % 1st Renewal; _____ % 2nd Renewal; _____ % 3rd Renewal; _____ % 4th Renewal

4.11. Describe extra circulation papers and list associated costs.

_____ \$ _____
 _____ \$ _____
 _____ \$ _____

4.12. Circulation: Number of Subscribers Daily edition _____

4.13. Circulation: Number of Subscribers Sunday edition _____

4.14. Circulation: Number of Subscribers for Wednesday edition _____

4.15. Please describe any days that you offer free circulation and the circulation number for each day:

4.16. Dedicated Customer Service Representative for Advertising:

Phone: _____ Fax: _____

4.17. Dedicated Customer Service Representative for Billing Inquiries:

Phone: _____ Fax: _____

4.18. Will you honor the submitted prices for purchase by other entities in Boone County who Participate in cooperative purchasing with Boone County, Missouri?

_____ Yes _____ No

4.19. The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Invitation for Bid which has been read and understood, and all of which is made part of this order.

4.19.1. Authorized Representative (Sign By Hand):

4.19.2. Type or Print Signed Name:

4.19.3. Today's Date: _____

Standard Terms and Conditions- Boone County, Missouri

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Quotation and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the quotation and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed shall disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine will be accepted.
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
14. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
15. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30 days of being notified of the same.
16. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms. The resulting contract will be considered "Non-Exclusive". The County reserves the right to purchase advertising from other vendors.



Boone County Purchasing
613 E. Ash St, Room 111
Columbia, MO 65201

“No Bid” Response Form

Elizabeth Sanders, CPPB, Senior Buyer
(573) 886-4393- Fax: (573) 886-4390

“NO BID RESPONSE FORM”

**NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO
SUBMIT A BID**

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list **for this service/commodity**, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this “No Bid” Response Form to our office, the FAX number is (573) 886-4390.

Bid: 18-28MAR14 – Newspaper Advertising Term and Supply

Business Name: _____

Address: _____

Telephone: _____

Contact: _____

Date: _____

Reason(s) for Not Bidding:

(Please complete and return with Contract)

Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Name and Title of Authorized Representative

Signature

Date

INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

<http://www.uscis.gov/portal/site/uscis/menuitem.eb1d4c2a3e5b9ac89243c6a7543f6d1a/?vgnnextoid=75bce2e261405110VgnVCM1000004718190aRCRD&vgnnextchannel=75bce2e261405110VgnVCM1000004718190aRCRD>

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. **Attach to this form the first and last page of the *E-Verify Memorandum of Understanding* that you completed when enrolling for proof of enrollment.**

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder*. On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder*. If you choose option number two, then you will also need to complete and return the attached form *Affidavit*.

CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- _____ 1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.

- _____ 2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.

- _____ 3. I have provided a completed application for a birth certificate pending in the State of _____. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.

Applicant

Date

Printed Name

EMPLOYMENT

County of Boone
Human Resources Dept.
613 East Ash, Rm 102
Columbia, MO 65201

**FACILITIES MAINTENANCE
TECHNICIAN**

JOB OPPORTUNITY #611-6100

Salary Range: \$23,584-\$29,455

Landscaping & grounds maintenance for any County property to include: mow, weed-eat, edge trim, trim/prune, weed plantings, dead-head plants, irrigation operation/repair, fertilize/pest/weed control, aerate, dethatch, overseed, topdress, plant & maintain trees & shrubs, remove dead trees & shrubs, trail grading, concrete replacement, repair, snow removal & ice melt. Secondary responsibilities as needed: Assist in repair of boilers, liquid chiller units, compressors, power generators, & kitchen equipment; in stalls/replaces outlets, light fixtures, switches, wiring, & receptacles; installs/repairs electrical apparatus, wiring, & electrical components of machinery/equipment; in stalls CCTV & computer cable. Repairs/maintains plumbing, pipes, valves, toilets, sinks, water heaters, & water softeners; visually inspects/tests machinery/equipment; listens for unusual sounds from machines or equipment; repairs/maintains physical structure of establishment. Discusses machine operation variations w/ supervisors or other maintenance workers. Visually inspects & tests machinery/equipment; cleans & lubricates shafts, bearings, gears, & other parts of equipment; in stalls/repairs electrical components of machinery & equipment. Lays out assemblies, installs, maintains pipe systems & related hydraulic & pneumatic equipment; operates cutting tools or welding equipment; sets up & operates machine tools. Orders parts, equipment, & supplies; maintains variety of records & files. Must participate in "on call" rotation. Performs related duties as needed or assigned. HS Diploma or GED & 2 yrs grounds maintenance; exp w/ law pumps & equipment & controls associated w/ HVAC systems, fire sprinklers, refrigeration systems, & security door control systems. Lifting is common. Physical requirements: ability to lift 50 lbs. Apply online at www.boonecountymissouri.com. Please call 572-888-1395 in advance if special accommodations are required in order to apply. To see complete list of posted positions, submit online application, or to download application, log on to www.boonecountymissouri.com. AA/EOE

Exhibit A cont'd

**BOONE COUNTY
GOVERNMENT**
is currently
accepting applications
APPLY ONLINE
showmeboone.com/hr
AA / EOE

Actual size

Sunday



County of Boone
Human Resources Dept.
613 East Ash, Rm 102
Columbia, MO 65201

Exhibit A
cont'd

Font and text
size not indicative
of normal type.
Used in AD.

GEOGRAPHIC INFORMATION SYSTEM INTERN

JOB OPPORTUNITY #: 000-1176

Hourly Rate: \$10.01

Temporary, non-benefited, Internship/20-40 hr/wk, Mid May - Mid Dec 2013 (flexible) / Under limited supervision by the GIS Manager. Updating select GIS layers, performing spatial analysis, & developing custom map products. Successful candidates should have experience with ESRI's ArcView, Arc Editor &/or ArcInfo 10.x Desktop & experience with aerial photo interpretation. A good understanding of Microsoft Windows is preferred but not required. Apply online at **www.showmeboone.com** or in person at Human Resources, or call (573) 886-4395 if you have questions. Please call in advance if special accommodations are required in order to apply. AA/EOE

Boone County Clerk Public Notice (with Polls)

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI

Notice is given hereby to the qualified electors of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on general municipal election day, Tuesday, the 8th day of April, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of submitting to the qualified electors of said District the following

FOR ELECTION OF DIRECTORS 3 YEAR TERM (VOTE FOR 3)

**JONATHAN SESSIONS
PAUL CUSHING
HELEN WADE
JOSEPH A. TOEPKE**

Andrea M. Follett
Secretary, Board of Education

NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY STATE OF MISSOURI

Notice is hereby given to the qualified voters of The School District of Columbia, Boone County, State of Missouri, that the Board of Education of the District has called a special election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION

Shall The School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of Fifty Million Dollars (\$50,000,000) for the purpose of acquiring and developing sites for school buildings and acquiring, constructing, improving, extending, repairing, remodeling, renovating, furnishing and equipping new and existing school facilities, including, without limitation, constructing a new elementary school and acquiring and developing a site therefor, improving and constructing additions to existing buildings, and acquiring and installing technology improvements? If this question is approved, the debt service levy of the school district is estimated to increase by four cents, from \$0.9319 to \$0.9719, per \$100 of assessed valuation of real and personal property.

**YES
NO**

The election will be held at the following polling places in the District:

See polling place listing at end of notice of election.

DATED: January 28, 2014.
County Clerk of Boone County, Missouri

NOTICE OF ELECTION SOUTHERN BOONE COUNTY R-I SCHOOL DISTRICT

Notice is hereby given to the qualified voters of the Southern Boone County R-I Schools that an election will be held in said District on Tuesday, the 8th of April, 2014, from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 3 members of the Board Of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

**GEORGE L. CARNEY
KELLY GARDNER
PRICE NICHOLS
KEVIN J. SCHUPP
PATRICK E. DAUGHERTY
BRIAN BROOKSHIRE
CLAIRNEL NERVIK
BRITNEY M. SONES**

Certified this 23rd day of January, 2014.

/s/Phyllis Water
Secretary, Board of Education

NOTICE OF ELECTION NEW FRANKLIN R-I SCHOOL DISTRICT

Notice is hereby given to the qualified voters of New Franklin R-I School District of Howard County, State of Missouri, that an election in said District will be held at usual polling places within said District on Tuesday the 8th day of April 2014, beginning at six o'clock a.m., and closing at seven o'clock p.m., of said day, to vote upon the following proposition:

FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3)

**JEFFERY A. CHITWOOD
KENNETH L. HENDRIX
JON HELD
JUD EVANS**

Done by order of the Board of Education, this 24th day of January 2014

/s/Beverly Parr
Secretary, Board of Education

NOTICE OF ELECTION NORTH CALLAWAY R-I SCHOOL DISTRICT

Notice is hereby given to the qualified voters of North Callaway R-I School District that an election will be held in said District on Tuesday, the 8th day of April, 2014 from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, three (3) members of the Board Of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

**REGAN LOVE
SANDRA L. LAVY
MIKE SHRYOCK
MATT MCCOWAN**

Certified this 24th day of January, 2014.

/s/Scott Starkey
Secretary, Board of Education

NOTICE OF ELECTION HALLSVILLE R-IV SCHOOL DISTRICT BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of the Hallsville R-IV School District of Boone County, Missouri, that an election will be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of 6:00 a.m. and 7:00 p.m. on said day, to choose by ballot 3 members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

**JON M. BEQUETTE
STEVE KOIRTOYHANN
SHANDA NICHOLS
CHRISTOPHER DWYER**

Certified this 22nd day of January, 2014

/s/Judy George
Secretary, Board of Education
Hallsville R-IV School District

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

**CHARLES E. KING
HEATHER D. DOUGHERTY
MISTY DOSS
TIM PARKINSON**

/s/ Bonnie Chase
Secretary, Board of Education

NOTICE OF SPECIAL SCHOOL BOND ELECTION HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI

NOTICE is hereby given to the qualified voters of the Harrisburg R-VIII School District, Missouri (the "District"), in the State of Missouri, that an election will be held in the District on Tuesday, the 8th day of April 2014 commencing at 6:00 a.m., and closing at 7:00 p.m., on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to-wit:

PROPOSITION 2

Shall the Board of Education of the Harrisburg R-VIII School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million dollars (\$2,000,000) for the purpose of improving security and monitoring capabilities through the

construction of secure entrances, installation of a controlled access system, and installation of a campus-wide security camera system; to complete roof repairs and replacement at the north campus; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete upgrades to the electrical and lighting systems; to the extent funds are available install additional seating capacity at the athletic complex, complete other renovations, repairs and improvements to the existing facilities to enhance classroom efficiency; and issue bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1.1500 per one hundred dollars of assessed valuation of real and personal property.

**YES
NO**

The election will be held and conducted by the County Clerks of Boone and Howard Counties, Missouri under the general election laws governing those Counties, and the election will be held in each voting precinct in the District and at the polling places designated therein by the County Clerks of Boone and Howard Counties, Missouri, or such other or additional precincts or polling places as such County Clerks may designate.

By order of the Board of Education of the Harrisburg R-VIII School District, Missouri, this 13th day of January 2014.

**BOARD OF EDUCATION
HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI**

By: /s/ Sean Cochran
President of the Board of Education

/s/ Sherry Glydewell
Secretary of the Board of Education

NOTICE OF MUNICIPAL ELECTION CITY OF COLUMBIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 8, 2014, commencing at six o'clock a.m. and closing at seven o'clock p.m., for the purpose of electing Council Members for Wards 1 and 5. The following is a sample of the ballot that will be used at the election:

FOR COUNCIL MEMBER, FIRST WARD 3 YEAR TERM (VOTE FOR 1)

**GINNY CHADWICK
TYREE BYNDOM
WILLIAM (BILL) EASLEY**

FOR COUNCIL MEMBER, FIFTH WARD 3 YEAR TERM (VOTE FOR 1)

Laura Nauser

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election.

Dated this 28th day of January, 2014.

Wendy Noren
Clerk of the County Commission

NOTICE OF GENERAL ELECTION CITY OF ASHLAND

Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, have called for a general election to be held in the designated polling places with the City on Tuesday, April 8, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

GENE RHORER

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN.

Write-In

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

JIM FASCIOTTI

FOR ALDERMAN WARD THREE 2 YEAR TERM (VOTE FOR 1)

**FRED KLIPPEL
JESSE BRONSON**

I, Darla Leigh Sapp, City Clerk of the City of Ashland, Missouri do hereby certify that the foregoing is a true copy of the candidates who have filed for election to Ashland Municipal Office for April 8, 2014.

In witness, whereof, I have hereunto set my hand and the official seal of the City of Ashland, Missouri this 27th day of January, 2014.

(City Seal)
/s/Darla Leigh Sapp, City Clerk
City of Ashland, Missouri

NOTICE OF GENERAL ELECTION CITY OF CENTRALIA, MISSOURI

Notice is hereby given to the qualified voters of the City of Centralia, Missouri that the Board of Aldermen of the City of Centralia, Missouri has called for a general election to be held at the designated polling places within the city on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m., for said voters to

vote on the candidates set forth in the following sample ballot:

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

ANDREA VOLLRATH

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD III 2 YEAR TERM (VOTE FOR 1)

LANDON MAGLEY

I, Heather Lockett, City Clerk of the City of Centralia, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Centralia municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centralia, Missouri this 24th day of January, 2014.

(CITY SEAL)
/s/Heather Lockett, City Clerk
City of Centralia, Missouri

NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI MUNICIPAL LIBRARY DISTRICT

Notice is hereby given to the qualified voters of the City of Centralia, Missouri Municipal Library District, that, at the request of the Board of Trustees of the Library District, the Board of Aldermen of the City of Centralia, Missouri has called a special election to be held in the City of Centralia, Missouri Municipal Library District, concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION NUMBER 1

Shall there be a tax increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars of assessed valuation for the City of Centralia, Missouri Municipal Library District?

If this question is approved, the total tax levy (exclusive of any levy for debt service) for the City of Centralia, Missouri Municipal Library District will be \$0.55 per one hundred dollars of assessed valuation.

**YES
NO**

DATED: Jan. 28, 2014
County Clerk of Boone County, Missouri

(with polls) Boone County Clerk Public Notice 2

NOTICE OF GENERAL ELECTION CITY OF HALLSVILLE, MISSOURI

Notice is hereby given to the qualified voters of the City of Hallsville, Missouri that the Board of Aldermen of the City of Hallsville, Missouri has called for a general election to be held at the designated polling place within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. for said voters to vote on the candidates set forth in the following sample ballot:

Notice is hereby given to qualified voters of the Village of Hartsburg, Missouri that an election will be held on Tuesday the eighth of April, 2014 beginning at six o'clock in the A.M. closing at seven o'clock in the P.M. on said date, to vote on the election of two Members for the Board of Trustees as shown in the sample ballot below.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

JUSTIN JOHN
ROBERT MILLER

This election will be held at Rock Bridge Elementary School, 5151 S. Hwy 163, Columbia, Boone County.

Dated this day of January 28th, 2014
Barry Bean, Village Clerk

FOR ALDERMAN, WARD 1 2 YEAR TERM (VOTE FOR 1)

STEVE CROSSWHITE

FOR ALDERMAN, WARD II 2 YEAR TERM (VOTE FOR 1)

KEVIN ABRAHAMSON

I, DeAnna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon municipal office for the April 8, 2014 election.

member for Commissioner of the Centralia Special Road District of Boone County, Missouri for a term of 3 years.

The ballot at said election shall be in substantially the following form:

FOR COMMISSIONER 3 YEAR TERM (VOTE FOR 1)

JOHN SELBY
GARY RIEDEL

Done this 28th day of January, 2014

ATTEST:
/s/Wendy S. Noren
Clerk of the County Commission

3F&3J Open Heart Baptist Church
2519 N. Lake of the Woods Rd
Fairview Road
Church of Christ
201 S. Fairview Rd
Community
Methodist Church
3301 W. Broadway
4C&4D Trinity Presbyterian Church
1600 W. Rollins Rd
4E St. Andrew's Lutheran Church
914 West Blvd S
4F&4I&5A Columbia Public Library
100 W. Broadway
4G&37 Fairview Rd
Community of Christ
1111 S. Fairview Rd
4H&4N Rejoice Free Will Baptist Church
1900 Chapel Hill Rd
4K&4M Fairview United Methodist Church
3200 Chapel Hill Rd
4L Broadway
Christian Church
2601 W. Broadway
5C&5H&6G Rock Bridge
Christian Church
301 W. Green Meadows Rd
5D&27 Bethel Baptist Church
201 E. Old Plank Rd
5E&5K& 5N&5P Woodcrest Chapel
2201 W. Nilong Blvd
5F Rock Bridge Church of God
3515 Valencia Dr
Forum Blvd
Christian Church
3900 Forum Blvd
5I&5J Peachtree Banquet Center
120 E Nilong Blvd Suite C
6C&6H&6J Unitarian Church
Of Columbia
2615 Shepard Blvd
6D&6E&6I&6K& 6M&28&29 Lenoir
Community Center
1 Hourigan Drive
07 Harrisburg Lions Club
120 E. Sexton St, Harrisburg
08 Sturgeon Recreation Center
403 W. McDowell St, Sturgeon
09&108 United Methodist Church
715 Orchard, Centralia
11&12 Dripping Springs Church
2701 W. Dripping Springs Rd
14 Missouri National
Guard Hdqtrs
5151 N. Roger I. Wilson
Memorial Dr
Hallsville
16&39 Community Center
324 E. Hwy 00, Hallsville
17 Liberty Baptist Church
7461 N Brown Station Rd
18&19&38 MU Extension Office
1012 N Hwy 00
Redsemer
23&41 Presbyterian Church
101 Grace Ln
24&33 Holiday Inn East
915 Port Way
25&34 American Legion
Post #202
3669 Legion Ln
26 Rock Bridge
Elementary School
5151 S Hwy 163
30&35&43 Ashland
Baptist Church
203 E. Broadway, Ashland
31&32&42 Ashland Optimist Club
511 Optimist Dr., Ashland
Central Boone County
Government Center,
801 E Walnut St

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

CHERI TOALSON REISCH

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

THOMAS L. PAULEY

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-in

NO CANDIDATE FILED. TRUSTEE TO BE ELECTED BY WRITE-IN

Write-in

NOTICE OF GENERAL ELECTION TOWN OF HUNTSDALE, MISSOURI

Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri that the Municipal Election of said Village will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at six o'clock A.M. (6:00 A.M.) and closing at seven o'clock P.M. (7:00 P.M.) of said day, to vote on the candidates set forth in the following sample ballot:

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE

PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON TUESDAY, APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO YEAR TERM, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

THE POLLS AT SAID ELECTION WILL BE KEPT OPEN FROM AND BETWEEN THE HOURS OF SIX O'CLOCK AM AND SEVEN O'CLOCK PM.

THE BALLOTS OF SAID ELECTION WILL BE IN THE FORM OF THE SAMPLE BALLOT.

(CITY SEAL)
/s/DeAnna Jacobs, City Clerk
City of Sturgeon, Missouri

NOTICE OF ELECTION BOONE COUNTY FIRE PROTECTION DISTRICT BOONE COUNTY, MISSOURI

Notice is hereby given to the qualified voters of the Boone County Fire Protection District that the Board of Directors of the District has called a bond election to be held in the District concurrently with the general municipal election on Tuesday, April 8, 2014, commencing at 8:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

/s/Daniel K. Atwill
Presiding Commissioner

/s/Karen M. Miller
District I Commissioner

/s/Janet M. Thompson
District II Commissioner

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

5I&5J Peachtree Banquet Center
120 E Nilong Blvd Suite C
6C&6H&6J Unitarian Church
Of Columbia
2615 Shepard Blvd
6D&6E&6I&6K& 6M&28&29 Lenoir
Community Center
1 Hourigan Drive
07 Harrisburg Lions Club
120 E. Sexton St, Harrisburg
08 Sturgeon Recreation Center
403 W. McDowell St, Sturgeon
09&108 United Methodist Church
715 Orchard, Centralia
11&12 Dripping Springs Church
2701 W. Dripping Springs Rd
14 Missouri National
Guard Hdqtrs
5151 N. Roger I. Wilson
Memorial Dr
Hallsville
16&39 Community Center
324 E. Hwy 00, Hallsville
17 Liberty Baptist Church
7461 N Brown Station Rd
18&19&38 MU Extension Office
1012 N Hwy 00
Redsemer
23&41 Presbyterian Church
101 Grace Ln
24&33 Holiday Inn East
915 Port Way
25&34 American Legion
Post #202
3669 Legion Ln
26 Rock Bridge
Elementary School
5151 S Hwy 163
30&35&43 Ashland
Baptist Church
203 E. Broadway, Ashland
31&32&42 Ashland Optimist Club
511 Optimist Dr., Ashland
Central Boone County
Government Center,
801 E Walnut St

I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do further hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Hallsville municipal office for the April 8, 2014 election.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri this 22nd day of January, 2014.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)

ED MCGEE
DORTHY EBERHART
ANA LOPEZ

/s/Deby Lancaster
Mayor
Huntsdale, MO

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

CEE JAYE PECORAK

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

MIKE FRIEDEMANN

QUESTION

Shall Boone County Fire Protection District issue its general obligation bonds in the amount of \$14,000,000 for the purpose of acquiring real property; constructing, furnishing and equipping new fire stations; constructing, furnishing and equipping additions and/or renovations to existing fire stations; and acquiring and/or reconditioning firefighting apparatus and equipment, emergency apparatus and equipment and training facilities and equipment?

YES
NO

The election will be held at the following polling places in the District:

See polling place listing at end of notice of election.

DATED: January 21, 2014.
County Clerk of Boone County,
Missouri

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014.
(Seal)
/s/Wendy S. Noren
County Clerk
Boone County, Missouri

5I&5J Peachtree Banquet Center
120 E Nilong Blvd Suite C
6C&6H&6J Unitarian Church
Of Columbia
2615 Shepard Blvd
6D&6E&6I&6K& 6M&28&29 Lenoir
Community Center
1 Hourigan Drive
07 Harrisburg Lions Club
120 E. Sexton St, Harrisburg
08 Sturgeon Recreation Center
403 W. McDowell St, Sturgeon
09&108 United Methodist Church
715 Orchard, Centralia
11&12 Dripping Springs Church
2701 W. Dripping Springs Rd
14 Missouri National
Guard Hdqtrs
5151 N. Roger I. Wilson
Memorial Dr
Hallsville
16&39 Community Center
324 E. Hwy 00, Hallsville
17 Liberty Baptist Church
7461 N Brown Station Rd
18&19&38 MU Extension Office
1012 N Hwy 00
Redsemer
23&41 Presbyterian Church
101 Grace Ln
24&33 Holiday Inn East
915 Port Way
25&34 American Legion
Post #202
3669 Legion Ln
26 Rock Bridge
Elementary School
5151 S Hwy 163
30&35&43 Ashland
Baptist Church
203 E. Broadway, Ashland
31&32&42 Ashland Optimist Club
511 Optimist Dr., Ashland
Central Boone County
Government Center,
801 E Walnut St

(CITY SEAL)
/s/Kim Bise, City Clerk
City of Hallsville, Missouri

NOTICE OF GENERAL ELECTION TOWN OF HARRISBURG, MISSOURI

Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri that the Board of Trustees of said Town has called a general election to be held in said Town on April 8, 2014 commencing at 6:00 am and closing at 7:00 pm for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample.

NOTICE OF GENERAL ELECTION TOWN OF MCBAIN, MISSOURI

Notice is hereby given to the qualified voters of the Town of McBaine, Missouri that the Municipal Election of said Town will be held at the regularly designated polling place on Tuesday, the 8th day of April, 2014, beginning at 6:00 A.M. and closing at 7:00 P.M. of said day, to vote on the candidates set forth in the following sample ballot:

FOR TRUSTEE 2 YEAR TERM (VOTE FOR 2)

VIRGINIA COLEMAN
MARVIN SAPP

/s/VIRGINIA COLEMAN
City Clerk
Town of McBaine, Missouri

BY THE ORDER OF THE BOARD OF ALDERMEN FOR THE CITY OF ROCHEPORT, BOONE COUNTY, MISSOURI THIS 22ND DAY OF JANUARY 2014.

RESPECTFULLY SUBMITTED
CITY CLERK
SHIRLEY JENKINS-OLD
ROCHEPORT, MISSOURI

NOTICE OF MUNICIPAL ELECTION CITY OF STURGEON, MISSOURI

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held at the designated polling place within said city on Tuesday, April 8, 2014 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates set forth in the following sample ballot:

NOTICE OF ELECTION CENTRALIA SPECIAL ROAD DISTRICT

Notice is hereby given to the qualified electors of the Centralia Special Road District that pursuant to the provisions of 233.040 RSMo. an election to be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1)

POLLING PLACE

Precinct	Polling Place
1A	Boone County Government Center, 801 E. Walnut St
1B&1E&1I& 6A&6B&6F&6L	Paquin Towers 1201 Paquin St
1C&1G	Columbia/Boone County Health Department 1005 W. Worley St
1D	Oak Towers 700 N. Garth
1F&1J&1K& 1L&2K	Activity & Recreation Center 1701 W. Ash St
2A&2G	Parkade Baptist Church 2102 N. Garth Ave
2B&2J	Sunrise Optimist Club 2410 Parker St
2C&2H	Friendship Baptist Church 1707 Smiley Ln
2D&2L	Knights of Columbus Hall & 20 2525 N. Stadium Blvd
2F&2I	Grace Bible Church 601 Blue Ridge Rd
3A&3G&3L	First Church of the Nazarene 2601 Blue Ridge Rd
3B&3D	Memorial Baptist Church 1634 Paris Rd
3C&3I	Hanover Village Community Bldg 1601 Hanover Blvd
3E&3H&3M	Howard Johnson Inn 3100 I-70 Dr SE

15&22& 40&45 Missouri National
Guard Hdqtrs
5151 N. Roger I. Wilson
Memorial Dr
Hallsville
16&39 Community Center
324 E. Hwy 00, Hallsville
17 Liberty Baptist Church
7461 N Brown Station Rd
18&19&38 MU Extension Office
1012 N Hwy 00
Redsemer
23&41 Presbyterian Church
101 Grace Ln
24&33 Holiday Inn East
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5151 S Hwy 163
30&35&43 Ashland
Baptist Church
203 E. Broadway, Ashland
31&32&42 Ashland Optimist Club
511 Optimist Dr., Ashland
Central Boone County
Government Center,
801 E Walnut St

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

REGGIE WILHITE

Write-in

Write-in

NOTICE OF ELECTION VILLAGE OF PIERPONT, MISSOURI

Notice is hereby given to the qualified voters of the Village of Pierpont, Missouri that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday April 8th 2014 commencing at six o'clock am and closing at seven o'clock pm on the question in the following sample ballot:

NOTICE OF ELECTION CITY OF STURGEON, MISSOURI

Notice is hereby given to the qualified voters of the City of Sturgeon, Missouri that the Board of Aldermen of the City of Sturgeon, Missouri has called for a Municipal Election of said city to be held at the designated polling place within said city on Tuesday, April 8, 2014 beginning at six o'clock a.m. and closing at seven o'clock p.m. of said day for said voters to vote on the candidates set forth in the following sample ballot:

NOTICE OF ELECTION CENTRALIA SPECIAL ROAD DISTRICT

Notice is hereby given to the qualified electors of the Centralia Special Road District that pursuant to the provisions of 233.040 RSMo. an election to be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of six o'clock a.m. and seven o'clock p.m. on said day for the purpose of electing one (1)

POLLING PLACE

Precinct	Polling Place
1A	Boone County Government Center, 801 E. Walnut St
1B&1E&1I& 6A&6B&6F&6L	Paquin Towers 1201 Paquin St
1C&1G	Columbia/Boone County Health Department 1005 W. Worley St
1D	Oak Towers 700 N. Garth
1F&1J&1K& 1L&2K	Activity & Recreation Center 1701 W. Ash St
2A&2G	Parkade Baptist Church 2102 N. Garth Ave
2B&2J	Sunrise Optimist Club 2410 Parker St
2C&2H	Friendship Baptist Church 1707 Smiley Ln
2D&2L	Knights of Columbus Hall & 20 2525 N. Stadium Blvd
2F&2I	Grace Bible Church 601 Blue Ridge Rd
3A&3G&3L	First Church of the Nazarene 2601 Blue Ridge Rd
3B&3D	Memorial Baptist Church 1634 Paris Rd
3C&3I	Hanover Village Community Bldg 1601 Hanover Blvd
3E&3H&3M	Howard Johnson Inn 3100 I-70 Dr SE

15&22& 40&45 Missouri National
Guard Hdqtrs
5151 N. Roger I. Wilson
Memorial Dr
Hallsville
16&39 Community Center
324 E. Hwy 00, Hallsville
17 Liberty Baptist Church
7461 N Brown Station Rd
18&19&38 MU Extension Office
1012 N Hwy 00
Redsemer
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203 E. Broadway, Ashland
31&32&42 Ashland Optimist Club
511 Optimist Dr., Ashland
Central Boone County
Government Center,
801 E Walnut St

Exhibit B
cont'd

Boone County Clerk Public Notice (see Polls)

NOTICE OF ELECTION SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY, MISSOURI
Notice is given hereby to the qualified voters of the School District of Columbia, Boone County, Missouri, that the annual school election will be held in said District on Tuesday, the 8th day of April, 2014, commencing at six o'clock a.m. and closing at seven o'clock p.m. on said date, for the purpose of electing to the qualified voters of said District the following:

FOR ELECTION OF DIRECTORS 3 YEAR TERM (VOTE FOR 3)

**JONATHAN SESSIONS
PAUL CUSHING
HELEN WADE
JOSEPH A TOEPKE**

Andrea M. Bolter
Secretary, Board of Education

NOTICE OF SPECIAL BOND ELECTION THE SCHOOL DISTRICT OF COLUMBIA BOONE COUNTY STATE OF MISSOURI
Notice is hereby given to the qualified voters of the School District of Columbia, Boone County, State of Missouri, that the Board of Education of the District has called a special election to be held in said District on Tuesday, the 8th day of April, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION
Shall the School District of Columbia, Boone County, Missouri, issue its general obligation bonds in the amount of Fifty Million Dollars (\$50,000,000) for the purpose of acquiring and developing sites for school buildings and acquiring, constructing, improving, extending, repairing, remodeling, renovating, furnishing, and equipping new and existing school facilities, including, without limitation, constructing a new elementary school and acquiring and developing a site therefor, improving and constructing additions to existing buildings, and acquiring and installing new technology Improvements? If this question is approved, the debt service levy of the school district is estimated to increase by four cents, from \$0.0319 to \$0.0319, per \$100 of assessed valuation of real and personal property.

YES
NO

The election will be held at the following polling places in the District:

See polling place listing at end of notice of election to be published on April 6, 2014

DATED January 28, 2014.
County Clerk of Boone County, Missouri

NOTICE OF ELECTION SOUTHERN BOONE COUNTY R-1 SCHOOL DISTRICT
Notice is hereby given to the qualified voters of the Southern Boone County R-1 Schools that an election will be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of 6:00 A.M. and 7:00 P.M. on said date to choose by ballot 3 members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following sample ballot:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

**GEORGE L. CARNEY
KEVIN GARDNER
PRINCENICHOLS
KEVIN J SCHUPP
PATRICK E. DAUGHTERY
BRIAN BROOKSHIRE
CLAIRNELL NEWIK
BRITNEY M. SONES**

Certified this 23rd day of January, 2014.

Dr. Cynthia Weber
Secretary, Board of Education

NOTICE OF ELECTION NEW FRANKLIN H-1 SCHOOL DISTRICT
Notice is hereby given to the qualified voters of New Franklin H-1 School District of Howard County, State of Missouri, that an election in said District will be held at usual polling places within said District on Tuesday, the 8th day of April, 2014, commencing at six o'clock a.m. and closing at seven o'clock p.m., on said date, for the purpose of electing to the qualified voters of the following proposition, to-wit:

FOR SCHOOL BOARD DIRECTOR 3 YEAR TERM (VOTE FOR 3)

**JEFFERY A CHITWOOD
KENNETH L. HENDRIX
JON HELD
JUD EVANS**

Done by order of the Board of Education, this 24th day of January, 2014

Dr. Beverly Parr
Secretary, Board of Education

NOTICE OF ELECTION NORTH CALLAWAY R-1 SCHOOL DISTRICT
Notice is hereby given to the qualified voters of North Callaway R-1 School District that an election will be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of 6:00 a.m. and 7:00 p.m. on said date to choose, by ballot, three (3) members of the Board of Education for terms of three (3) years each. The ballot for said election shall be contained in the following Official Ballot:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

**REGAN LOVE
SANDRA L. LAVY
MIKE SHRYOCK
MATT MCCOWAN**

Certified this 24th day of January, 2014

Dr. Scott Shirley
Secretary, Board of Education

NOTICE OF ELECTION HALLSVILLE R-IV SCHOOL DISTRICT BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of the Hallsville R-IV School District of Boone County, Missouri, that an election will be held in said District on Tuesday, the 8th day of April, 2014, from and between the hours of 6:00 a.m. and 7:00 p.m. on said date, to choose by ballot 3 members of the Board of Education for terms of 3 years each. The ballot for said election shall be contained in the following Sample Ballot:

FOR COUNCIL MEMBER, FIRST WARD 3 YEAR TERM (VOTE FOR 1)

**GINNY CHADWICK
TYREE SYNDOM
WILLIAM (BILL) EASLEY**

FOR COUNCIL MEMBER, FIFTH WARD 3 YEAR TERM (VOTE FOR 1)

LAURA NAUSER

The election will be held at the following polling places in the City:

See polling place listing at end of notice of election to be published on April 6, 2014

Dated this 28th day of January, 2014.

Wendy Noren
Clerk of the County Commission

NOTICE OF ELECTION SCHOOL DISTRICT NO. R-V BOONE COUNTY, MISSOURI
Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon, Missouri, on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. on said date to vote upon the following proposition:

FOR BOARD OF EDUCATION 3 YEAR TERM (VOTE FOR 3)

**CHARLES E. KING
HEATHER D. DOUMERTY
MISTY DODS
TIM PARKINSON**

Dr. Ronnie Chinn
Secretary, Board of Education

NOTICE OF SPECIAL SCHOOL BOND ELECTION HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI
Notice is hereby given to the qualified voters of the Harrisburg R-VIII School District, Missouri (the "District"), in the State of Missouri, that an election will be held in the District on Tuesday, the 8th day of April, 2014 commencing at 6:00 a.m., and closing at 7:00 p.m., on that date, for the purpose of submitting to the qualified voters of the District the following proposition, to-wit:

PROPOSITION 2
Shall the Board of Education of the Harrisburg R-VIII School District, Missouri, without an estimated increase in the current debt service property tax levy, borrow money in the amount of Two Million Dollars (\$2,000,000) for the purpose of improving security and monitoring capabilities through the construction of secure entrances, installation of a controlled access system, and installation of a campus-wide security camera system; to complete roof repairs and replacement at the north campus; to complete upgrades to the district's network and technology infrastructure including the development of wireless capabilities; to complete upgrades to the electrical and lighting systems; to the extent funds are available install additional seating capacity at the athletic complex; complete other renovations, repairs and improvements to the existing facilities to enhance classroom efficiency; and lease bonds for the payment thereof? If this proposition is approved, the adjusted debt service levy of the School District is estimated to remain unchanged at \$1,150.00 per one hundred dollars of assessed valuation of real and personal property.

YES
NO

The election will be held and conducted by the County Clerks of Boone and Howard Counties, Missouri under the general election laws governing those Counties, and the election will be held at each voting precinct in the District and at the polling places designated

therein by the County Clerks of Boone and Howard Counties, Missouri, or such other or additional precincts or polling places as such County Clerks may designate.

By order of the Board of Education of the Harrisburg R-VIII School District, Missouri, this 13th day of January, 2014.

BOARD OF EDUCATION HARRISBURG R-VIII SCHOOL DISTRICT, MISSOURI
By: /s/ Sean Cochran
President of the Board of Education

/s/ Sherry Gwydewell
Secretary of the Board of Education

NOTICE OF MUNICIPAL ELECTION CITY OF COLUMBIA, MISSOURI
Notice is hereby given to the qualified voters of the City of Columbia, Missouri, that the City Council of the City has called an election to be held on Tuesday, April 8, 2014, commencing at six o'clock a.m. and closing at seven o'clock p.m. for the purpose of electing City Council Members for Wards 1 and 5. The following is a sample of the ballot that will be used at the election:

FOR COUNCIL MEMBER, FIFTH WARD 3 YEAR TERM (VOTE FOR 1)

**GINNY CHADWICK
TYREE SYNDOM
WILLIAM (BILL) EASLEY**

FOR COUNCIL MEMBER, FIFTH WARD 3 YEAR TERM (VOTE FOR 1)

LAURA NAUSER

The election will be held at the following polling places in the City:

Dated this 28th day of January, 2014.

Wendy Noren
Clerk of the County Commission

NOTICE OF GENERAL ELECTION CITY OF ASHLAND
Notice is hereby given to the qualified voters of the City of Ashland, Missouri, that the Board of Aldermen of the City of Ashland, Missouri, has called for a general election to be held at the designated polling places within the City on Tuesday, April 8, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m. on said date, to vote upon the following proposition:

FOR MAYOR 2 YEAR TERM (VOTE FOR 1)

GENE RHORER

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

FOR ALDERMAN WARD III 2 YEAR TERM (VOTE FOR 1)

LONDON MAGLEY

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Centria, Missouri, this 24th day of January, 2014

(CITY SEAL)
/s/ Heather Lockett, City Clerk
City of Centria, Missouri

NOTICE OF SPECIAL ELECTION CITY OF CENTRALIA, MISSOURI MUNICIPAL LIBRARY DISTRICT
Notice is hereby given to the qualified voters of the City of Centria, Missouri, that the Board of Trustees of the Library District, the Board of Aldermen of the City of Centria, Missouri Municipal Library District, Missouri, has called a special election to be held in the City of Centria, Missouri Municipal Library District, Missouri, on Tuesday, April 8, 2014, commencing at 6:00 A.M. and closing at 7:00 P.M., on the question contained in the following sample ballot:

QUESTION NUMBER 1
Shall there be a tax increase of twenty-five cents (\$0.25) per one hundred dollars of assessed valuation over the present \$0.30 per one hundred dollars of assessed valuation for the City of Centria, Missouri Municipal Library District?

YES
NO

DATED Jan 28, 2014
County Clerk of Boone County, Missouri

NOTICE OF GENERAL ELECTION CITY OF HALLSVILLE, MISSOURI
Notice is hereby given to the qualified voters of the City of Hallsville, Missouri, that the Board of Aldermen of the City of Hallsville, Missouri, has called for a general election to be held at the designated polling places within the City on Tuesday, April 8, 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on said date, to vote upon the following proposition:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

**JUSTIN JOHN
ROBERT MILLER**

This election will be held at Rock Bridge Elementary School, 1515 S Hwy 163, Columbia, Boone County

Dated this day of January 28th, 2014
Barry Blass, Village Clerk

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE
PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON THURSDAY, APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO YEAR TERM, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In
I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do hereby certify that the foregoing is a true copy of the candidates who have filed and qualified for election to Hallsville Municipal Office for April 8, 2014.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri, this 22nd day of January, 2014.

(CITY SEAL)
/s/ Kim Bise, City Clerk
City of Hallsville, Missouri

NOTICE OF GENERAL ELECTION HARRISBURG, MISSOURI
Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri, that the Board of Trustees of said Town has called a general election to be held in said Town on April 8, 2014 commencing at 6:00 a.m. and closing at 7:00 p.m. for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

REGGIE WILHITE

Write-In

Write-In

NOTICE OF ELECTION TOWN OF HARRISBURG, MISSOURI
Notice is hereby given to the qualified voters of the Village of Harrisburg, Missouri that an election will be held on Tuesday the eighth of April, 2014

beginning at six o'clock in the A.M. and closing at seven o'clock in the P.M. on said date, to vote on the election of two Members for the Board of Trustees as shown in the sample ballot below

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

ANDREA VOLLBRATH

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

NOTICE OF ELECTION TOWN OF HUNTSDALE, MISSOURI
Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri, that the Municipal Election of said Village will be held at the regularly designated polling place of the candidates who have filed and qualified for election to Sturgeon Municipal Office for the April 8, 2014 election.

FOR ALDERMAN WARD I 2 YEAR TERM (VOTE FOR 1)

KEVIN ADRAHAMSON

FOR ALDERMAN WARD II 2 YEAR TERM (VOTE FOR 1)

STEVE CROSSWHITE

Dr. Anna Jacobs, City Clerk of the City of Sturgeon, Missouri, do hereby certify that the foregoing list of candidates is a true copy of the candidates who have filed and qualified for election to Sturgeon Municipal Office for the April 8, 2014 election.

NOTICE OF ELECTION TOWN OF HUNTSDALE, MISSOURI
Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri, that the Municipal Election of said Village will be held at the regularly designated polling place of the candidates who have filed and qualified for election to Sturgeon Municipal Office for the April 8, 2014 election.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

**ED MCGEE
DORTHY EBERHART
ANA LOPEZ**

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)

**EDMUND MCGEE
DORTHY EBERHART
ANA LOPEZ**

FOR TRUSTEE 2 YEAR TERM (VOTE FOR 2)

**VIRGINIA COLEMAN
MARVIN SAPP**

NOTICE OF ELECTION VILLAGE OF PIENPONT, MISSOURI
Notice is hereby given to the qualified voters of the Village of Pienpont, Missouri, that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday, April 8th 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

**JUSTIN JOHN
ROBERT MILLER**

This election will be held at Rock Bridge Elementary School, 1515 S Hwy 163, Columbia, Boone County

Dated this day of January 28th, 2014
Barry Blass, Village Clerk

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE
PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON THURSDAY, APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO YEAR TERM, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In
I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do hereby certify that the foregoing is a true copy of the candidates who have filed and qualified for election to Hallsville Municipal Office for April 8, 2014.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri, this 22nd day of January, 2014.

(CITY SEAL)
/s/ Kim Bise, City Clerk
City of Hallsville, Missouri

NOTICE OF GENERAL ELECTION HARRISBURG, MISSOURI
Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri, that the Board of Trustees of said Town has called a general election to be held in said Town on April 8, 2014 commencing at 6:00 a.m. and closing at 7:00 p.m. for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

REGGIE WILHITE

Write-In

Write-In

NOTICE OF ELECTION TOWN OF HUNTSDALE, MISSOURI
Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri, that the Municipal Election of said Village will be held at the regularly designated polling place of the candidates who have filed and qualified for election to Sturgeon Municipal Office for the April 8, 2014 election.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

**EDMUND MCGEE
DORTHY EBERHART
ANA LOPEZ**

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)

**EDMUND MCGEE
DORTHY EBERHART
ANA LOPEZ**

FOR TRUSTEE 2 YEAR TERM (VOTE FOR 2)

**VIRGINIA COLEMAN
MARVIN SAPP**

NOTICE OF ELECTION VILLAGE OF PIENPONT, MISSOURI
Notice is hereby given to the qualified voters of the Village of Pienpont, Missouri, that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday, April 8th 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

**JUSTIN JOHN
ROBERT MILLER**

This election will be held at Rock Bridge Elementary School, 1515 S Hwy 163, Columbia, Boone County

Dated this day of January 28th, 2014
Barry Blass, Village Clerk

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE
PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON THURSDAY, APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO YEAR TERM, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In

NOTICE OF ELECTION TOWN OF HUNTSDALE, MISSOURI
Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri, that the Municipal Election of said Village will be held at the regularly designated polling place of the candidates who have filed and qualified for election to Sturgeon Municipal Office for the April 8, 2014 election.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

**ED MCGEE
DORTHY EBERHART
ANA LOPEZ**

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)

**EDMUND MCGEE
DORTHY EBERHART
ANA LOPEZ**

FOR TRUSTEE 2 YEAR TERM (VOTE FOR 2)

**VIRGINIA COLEMAN
MARVIN SAPP**

NOTICE OF ELECTION VILLAGE OF PIENPONT, MISSOURI
Notice is hereby given to the qualified voters of the Village of Pienpont, Missouri, that the Board of Trustees of the Village has called an election to be held in the Village on Tuesday, April 8th 2014 commencing at six o'clock a.m. and closing at seven o'clock p.m. on the question in the following sample ballot:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

**JUSTIN JOHN
ROBERT MILLER**

This election will be held at Rock Bridge Elementary School, 1515 S Hwy 163, Columbia, Boone County

Dated this day of January 28th, 2014
Barry Blass, Village Clerk

NOTICE OF ELECTION CITY OF ROCHEPORT, MISSOURI STATE OF MISSOURI COUNTY OF BOONE
PUBLIC NOTICE IS HEREBY GIVEN TO THE QUALIFIED VOTERS THAT AN ELECTION WILL BE HELD IN THE CITY OF ROCHEPORT, MISSOURI IN BOONE COUNTY ON THURSDAY, APRIL 8, 2014 FOR THE PURPOSE OF ELECTING ONE ALDERMAN FOR WARD ONE, FOR A TWO YEAR TERM, ONE ALDERMAN FOR WARD TWO FOR A TWO YEAR TERM, COMMENCING UPON CERTIFICATION AND OATH OF OFFICE.

FOR ALDERMAN WARD ONE 2 YEAR TERM (VOTE FOR 1)

FOR ALDERMAN WARD TWO 2 YEAR TERM (VOTE FOR 1)

NO CANDIDATE FILED. ALDERMAN TO BE ELECTED BY WRITE-IN

Write-In
I, Kim Bise, City Clerk of the City of Hallsville, Missouri, do hereby certify that the foregoing is a true copy of the candidates who have filed and qualified for election to Hallsville Municipal Office for April 8, 2014.

In Witness Whereof, I have hereunto set my hand and the official seal of the City of Hallsville, Missouri, this 22nd day of January, 2014.

(CITY SEAL)
/s/ Kim Bise, City Clerk
City of Hallsville, Missouri

NOTICE OF GENERAL ELECTION HARRISBURG, MISSOURI
Notice is hereby given to the qualified voters of the Town of Harrisburg, Missouri, that the Board of Trustees of said Town has called a general election to be held in said Town on April 8, 2014 commencing at 6:00 a.m. and closing at 7:00 p.m. for the purpose of choosing the elective municipal officers of said Town by vote upon ballots in substantially the form of the following sample:

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

REGGIE WILHITE

Write-In

Write-In

NOTICE OF ELECTION TOWN OF HUNTSDALE, MISSOURI
Notice is hereby given to the qualified voters of the Village of Huntsdale, Missouri, that the Municipal Election of said Village will be held at the regularly designated polling place of the candidates who have filed and qualified for election to Sturgeon Municipal Office for the April 8, 2014 election.

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 2)

**EDMUND MCGEE
DORTHY EBERHART
ANA LOPEZ**

FOR BOARD OF TRUSTEES 2 YEAR TERM (VOTE FOR 3)

**EDMUND MCGEE
DORTHY EBERHART
ANA LOPEZ**

FOR TRUSTEE 2 YEAR TERM (VOTE FOR 2)

Exhibit B cont'
Notice of Election

**NOTICE OF ELECTION
SCHOOL DISTRICT NO. R-V
BOONE COUNTY, MISSOURI**

Notice is hereby given to the qualified voters of School District No. R-V of Boone County, State of Missouri, that an election in said District will be held at Sturgeon within said District on Tuesday, the 8th day of April, 2014, beginning at six o'clock a.m. and closing at seven o'clock p.m., of said day, to vote upon the following positions:

**FOR BOARD OF EDUCATION
3 YEAR TERM
(VOTE FOR 3)**

**CHARLES E. KING
HEATHER D. DOUGHERTY
MISTY DOSS
TIM PARKINSON**

/S/ Bonnie Chase
Secretary, Board of Education

I, Wendy S. Noren, County Clerk and Election Authority in and for the County of Boone, State of Missouri, hereby certify that the above and foregoing is a true and correct copy of the ballot as certified to me by the officers or agencies calling for an election to be held in said County on Tuesday, the 8th day of April, 2014.

The polling places for said election will be open from the hours of 6:00 am until 7:00 pm during which time any person properly registered to vote in the county will be given the opportunity to cast his or her ballot.

Done by order of the County Clerk of the County of Boone, this 28th day of January, 2014.

(Seal)
/s/Wendy S. Noren
County Clerk
Boone County, Missouri

POLLING PLACE

<u>Precinct</u>	<u>Polling Place</u>
11-Friendship	Friendship Christian Church 2045 Hwy EE

Exhibit B cont'c
JOURNAL Filing for Boone County
Hospice Trustee

**NOTICE OF
CANDIDATE FILING
BOONE COUNTY
HOSPITAL TRUSTEE**

Notice is hereby given to the qualified electors of the County of Boone, Missouri, that an election will be held in said County on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Hospital Trustee for the County of Boone. One trustee elected shall serve for a term of 5 years.

The filing period for Hospital Trustee of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Hospital Trustee of Boone County shall file in the office of the Boone County Clerk, 801 E. Walnut St. Rm. 236, Columbia, Missouri. Candidates for Hospital Trustee shall be residents of the County.

/s/Wendy S. Noren
Boone County Clerk

Exhibit B cont'd

Guard Filing, Centralia
Special Road District Commission.

**NOTICE OF
CANDIDATE FILING
CENTRALIA SPECIAL
ROAD DISTRICT
COMMISSIONER**

Notice is hereby given to the qualified voters of the Centralia Special Road District, County of Boone, Missouri, that an election will be held in said Road District on Tuesday, the 8th day of April, 2014, for the purpose of electing 1 (one) Commissioner of Centralia Special Road District. The commissioner elected shall serve for a term of 3 years.

The filing period for Commissioner of Centralia Special Road District of said County shall be from 8:00 a.m. on Tuesday, the 17th of December, 2013 until 5:00 p.m. on Tuesday, the 21st of January, 2014. Persons wishing to file to become a candidate for Commissioner of Centralia Special Road District shall file in the office of the Centralia City Clerk, 114 S. Rollins, Centralia, Missouri. Candidates for Commissioner of Centralia Special Road District shall be resident taxpayers of the Road District.

/s/Wendy S. Noren
Boone County Clerk

**Notice of Offices for which
Candidates are to be Nominated
at the August 5, 2014
Primary Election**

NOTICE IS HEREBY GIVEN to persons wishing to file a declaration of candidacy to appear as a candidate for nomination at the primary election that filing will open on Tuesday, February 25, 2014 at 8:00 a.m. and will continue until Tuesday, March 25, 2014 at 5:00 p.m.

Filing for the following offices will take place in the office of the Honorable Jason Kander, Missouri Secretary of State, in the James C. Kirkpatrick State Information Center at 600 West Main Street in Jefferson City, Missouri:

State Auditor
Representative in Congress for Fourth District
State Representative for Forty-Fourth District
State Representative for Forty-Fifth District
State Representative for Forty-Sixth District
State Representative for Forty-Seventh District
State Representative for Fiftieth District
Circuit Judge Circuit No. 13, Division 4

FURTHER NOTICE IS GIVEN that filing for the following offices will take place in the office of Wendy S. Noren, County Clerk, Boone County, in the Boone County Government Center, 801 E. Walnut St. Room 236, Columbia, Missouri:

Associate Circuit Judge, Division 5
Associate Circuit Judge, Division 9
Associate Circuit Judge, Division 10
Associate Circuit Judge, Division 11
Presiding Commissioner of the County Commission
County Clerk
Clerk of the Circuit Court
Recorder of Deeds
Prosecuting Attorney
County Auditor
Collector of Revenue

Declarations of candidacy may be filed for the following political officers who are to be elected at the Primary Election:

Committeeman and Committeewoman Democratic, Republican, Libertarian, Constitution Party:
Bourbon Township
Cedar Township
Centralia Township
Columbia Township
Katy Township
Missouri Township
Perche Township
Rock Bridge Township
Rocky Fork Township
Three Creeks Township
City of Columbia:
Wards 1, 2, 3, 4, 5, and 6
City of Ashland:
Wards 1, 2, and 3
City of Centralia:
Wards 1, 2, and 3
City of Hallsville:
Wards 1 and 2
City of Rocheport:
Wards 1 and 2
City of Sturgeon:
Wards 1 and 2

In addition, such offices as become vacant by expiration of term, by death or resignation of incumbent or vacant for any cause, and which under the law, should be filled at the general election to be held November 4, 2014.

**NOTICE OF VOTER
REGISTRATION ACCESSIBILITY**

FURTHER NOTICE IS GIVEN that at least one-half of the sites provided for voter registration shall be accessible to handicapped persons (RSMo 115.140). In addition, a disabled or elderly citizen may register to vote by alternative means including registration by mail, and curbside registration.

FOR MORE INFORMATION ON REGISTRATION AND VOTING: Persons may contact their local election authority by telephone at 886-4375 or by mail at Voter Registration, 801 E. Walnut St. Room 236, Columbia, MO 65201.

The Missouri Secretary of State's office provides a toll free number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 800-669-8683 to obtain information on voter registration, polling place location and accessibility, absentee balloting, and other election-related services available in their local jurisdictions and from the State of Missouri.

The Boone County Clerk's office provides a telephone number for persons with hearing impairments who have access to a Telecommunications Device for the Deaf (TDD). TDD users may call 886-4388 to obtain information on polling places, absentee balloting, voter registration and other election-related services available in Boone County.

**CERTIFICATION OF ELECTION
OFFICIALS**

Given under my hand and official seal at the Capitol in the City of Jefferson, State of Missouri, this 12th day of December, A.D., 2013.

(seal)

/s/Jason Kander
Secretary of State

I, Wendy S. Noren, County Clerk within and for the County of Boone do hereby certify that the above and foregoing is a true and correct list as certified to me by JASON KANDER, Secretary of State, State of Missouri, of the offices for which candidates are to be nominated or elected at the PRIMARY ELECTION to be held August 5, 2014.

(seal)

/s/Wendy S. Noren
County Clerk

The filing dates for all offices are:
8:00 A.M. February 25, 2014
to
5:00 P.M. March 25, 2014

Certification of Candidates for Nomination and Party Emblems

State of Missouri)
) ss.
Secretary of State)

The following are candidates for nomination to be voted for at the Primary Election to be held in the State of Missouri on the first Tuesday after the first Monday in August 2012, being the 7th day of August 2012, who have filed in the office of Robin Carnahan, Secretary of State, written declarations of candidacy as candidates for nomination, and are entitled to be voted for at such primary as required by law.

Also included are the party emblems for the Democratic, Republican, Libertarian and Constitution parties.



REPUBLICAN PARTY CANDIDATES FOR NOMINATION

For U.S. Senator
TODD AKIN
3370 BOUQUET RD
PACIFIC, MO 63069
JERRY BECK
211 E OLIVE ST
LA MONIE, MO 65537
SARAH STEELMAN
11820 SPRINGHOUSE LN
ROCKI, MO 65401
JOHN G. BRUNNER
1726 BUTTERNUT DR
ST LOUIS, MO 63131
MARK MEMOL
2685 SW RIFGAL DR
LEE'S SUMMIT, MO 64082
MARK PATRICK LODES
208 BARAT AVE S
ST LOUIS, MO 63135
ROBERT (BOB) POOLE
203 E UNION ST
MACON, MO 63552
HECTOR MALDONADO
295 CEDAR BREEZE DR
SULLIVAN, MO 63080

For Governor
JOHN D. WEILLER
1740 CHERRY BLOSSOM CT
PEVELY, MO 63070
DAVID (DAVE) SPENCE
2021 WARSON RD S
ST LOUIS, MO 63124
BILL RANDLES
5823 N CYPRESS AVE.
KANSAS CITY, MO 64119
I FILD SAUCI
454 S HANDEL SMITH RD
ST LOUIS, MO 63141
For Lieutenant Governor
CHARLES W. KULLMANN
1467 RHODES AVE
ST LOUIS, MO 63116
BJAD LAGER
15398 HWY 71
SAVANNAH, MO 64485
PLTER KINDER
1220 ROCKWOOD DR
CAPE GIRARDEAU, MO 63701
MIKE CARTER
139 BERKSHIRE DOWNS
ST PETERS, MO 63375
For Secretary of State
SCOTT RUPP
3107 BEAR VIEW CT
WENTZVILLE, MO 63385
SHANE SCHELLER
503 S CHANDLER DR
WILLARD, MO 65781
BILL STOFFER
31229 MOUNT OLIVE RD
MARSHALL, MO 65340

For U.S. Representative
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

For U.S. Senator
CI AHRF MCCASKILL
1941 SPRING HOUSE DR
ST. LOUIS, MO 63122
For Governor
JEHERIAH W. (JAY) NIXON
100 MADISON ST.
JEFFERSON CITY, MO 65101-3661
CLAY THUNDERHAWK
6189 HIGHWAY 106
FLINGTON, MO 63638
WILLIAM D. CAMPBELL
64398 OLD 50
CALIFORNIA, MO 65018
For Lieutenant Governor
SUSAN MONTEE
2715 KENWOOD DR
JEFFERSON CITY, MO 65109-9264
DENNIS WEISENBURGER
6209 1/2 KING HILL AVE
ST JOSEPH, MO 64504-2063
FRED KRATKY
6001 BISHOPS PL
ST LOUIS, MO 63109
BECKY I FF PI ATTNER
2901 RASKIN ST
GRAND PASS, MO 65339
JUDY BAKER
3076 S HANGELINE HU
COLUMBIA, MO 65201
SARA LAMPE
702 F STANFORD ST
SPRINGFIELD, MO 65807
JACKIE TOWNES MCGEE
312 N ASH ST
HAYTI, MO 63851
BILL (WILLIAM) HAAS
4396 A MCPHERSON AVE
ST. LOUIS, MO 63108
For Secretary of State
JASON KANDER
1300 MEADOW LAKE TERR
KANSAS CITY, MO 64114
MD RABRI AJAM
7556 LOMA VISTA DR
KANSAS CITY, MO 64138

For U.S. Representative
CHRIS KOSTER
201 W MCCARTY ST, APT 7
JEFFERSON CITY, MO 65101-1586
District 4
TERESA HENSLEY
112 ARAPAHO TRL
LAKE WINNEBAGO, MO 64034
For State Senate
District 19
MARY KYWNE STILL
2000 S COUNTRY CLUB DR
COLUMBIA, MO 65201
For State Representative
District 44
KEN JACOB
4810 ST CHARLES RD
COLUMBIA, MO 65201
District 45
CHRIS KELLY
2706 BRISTOL LAKE DR
COLUMBIA, MO 65201
District 46
STEPHEN WEBBER
807 FOLSIE HILL CI
COLUMBIA, MO 65203
District 47
NANCY COPENHAVER
1512 RIOGELINE DR
MOBERLY, MO 65270
JOHN A. WRIGHT
9195 W GRAHAM RD
ROCHEPORT, MO 65279
For Circuit Judge
Circuit 13, Division 1
CHRISTINE CARPENTER
1701 E GANS RD
COLUMBIA, MO 65201

LIBERTARIAN PARTY CANDIDATES FOR NOMINATION

For U.S. Senator
JONATHAN DINE
5118 NW KALIVAS DR APT 62
RIVERSIDE, MO 64150
For Governor
JIM HIGGINS
11544 CRAIG VIEW DR
ST LOUIS, MO 63148
For Lieutenant Governor
MATTHEW COPPLE
4037 NE 59TH TERR
GLADSTONE, MO 64119
For Secretary of State
CISSIE W. SPRAGINS
3425 GLADSTONE BLVD
KANSAS CITY, MO 64123
For State Treasurer
SEAN OTCOLE
3425 GLADSTONE BLVD
KANSAS CITY, MO 64123
For Attorney General
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

For U.S. Senator
CI AHRF MCCASKILL
1941 SPRING HOUSE DR
ST. LOUIS, MO 63122
For Governor
JEHERIAH W. (JAY) NIXON
100 MADISON ST.
JEFFERSON CITY, MO 65101-3661
CLAY THUNDERHAWK
6189 HIGHWAY 106
FLINGTON, MO 63638
WILLIAM D. CAMPBELL
64398 OLD 50
CALIFORNIA, MO 65018
For Lieutenant Governor
SUSAN MONTEE
2715 KENWOOD DR
JEFFERSON CITY, MO 65109-9264
DENNIS WEISENBURGER
6209 1/2 KING HILL AVE
ST JOSEPH, MO 64504-2063
FRED KRATKY
6001 BISHOPS PL
ST LOUIS, MO 63109
BECKY I FF PI ATTNER
2901 RASKIN ST
GRAND PASS, MO 65339
JUDY BAKER
3076 S HANGELINE HU
COLUMBIA, MO 65201
SARA LAMPE
702 F STANFORD ST
SPRINGFIELD, MO 65807
JACKIE TOWNES MCGEE
312 N ASH ST
HAYTI, MO 63851
BILL (WILLIAM) HAAS
4396 A MCPHERSON AVE
ST. LOUIS, MO 63108
For Secretary of State
JASON KANDER
1300 MEADOW LAKE TERR
KANSAS CITY, MO 64114
MD RABRI AJAM
7556 LOMA VISTA DR
KANSAS CITY, MO 64138

For U.S. Representative
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

For U.S. Senator
CI AHRF MCCASKILL
1941 SPRING HOUSE DR
ST. LOUIS, MO 63122
For Governor
JEHERIAH W. (JAY) NIXON
100 MADISON ST.
JEFFERSON CITY, MO 65101-3661
CLAY THUNDERHAWK
6189 HIGHWAY 106
FLINGTON, MO 63638
WILLIAM D. CAMPBELL
64398 OLD 50
CALIFORNIA, MO 65018
For Lieutenant Governor
SUSAN MONTEE
2715 KENWOOD DR
JEFFERSON CITY, MO 65109-9264
DENNIS WEISENBURGER
6209 1/2 KING HILL AVE
ST JOSEPH, MO 64504-2063
FRED KRATKY
6001 BISHOPS PL
ST LOUIS, MO 63109
BECKY I FF PI ATTNER
2901 RASKIN ST
GRAND PASS, MO 65339
JUDY BAKER
3076 S HANGELINE HU
COLUMBIA, MO 65201
SARA LAMPE
702 F STANFORD ST
SPRINGFIELD, MO 65807
JACKIE TOWNES MCGEE
312 N ASH ST
HAYTI, MO 63851
BILL (WILLIAM) HAAS
4396 A MCPHERSON AVE
ST. LOUIS, MO 63108
For Secretary of State
JASON KANDER
1300 MEADOW LAKE TERR
KANSAS CITY, MO 64114
MD RABRI AJAM
7556 LOMA VISTA DR
KANSAS CITY, MO 64138

For U.S. Representative
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

CONSTITUTION PARTY CANDIDATES FOR NOMINATION

For U.S. Senator
CI AHRF MCCASKILL
1941 SPRING HOUSE DR
ST. LOUIS, MO 63122
For Governor
JEHERIAH W. (JAY) NIXON
100 MADISON ST.
JEFFERSON CITY, MO 65101-3661
CLAY THUNDERHAWK
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FLINGTON, MO 63638
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KANSAS CITY, MO 64114
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KANSAS CITY, MO 64138

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OAK GROVE, MO 64075
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HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

For U.S. Representative
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
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HARRISONVILLE, MO 64701
THOMAS HOLBROOK
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WARRENSBURG, MO 64093

For U.S. Representative
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2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

CERTIFICATION

I, Robin Carnahan, Secretary of State of the State of Missouri do hereby certify that the foregoing is a true and correct list, containing the name and address of each person who has filed a written declaration of candidacy in my office and is entitled to be voted on at the primary election, together with a statement of the office for which he/she is a candidate, the party he/she represents and the order in which the candidates' names are to appear on the ballot.

I further certify the foregoing party emblems of the Democratic, Republican, Libertarian and Constitution Parties, respectively, in accordance with Section 115.285, Revised Statutes of Missouri.

IN TESTIMONY WHEREOF, I hereunto set my hand and affix the Seal of my office in the City of Jefferson, State of Missouri, this 25th day of May, 2012.
(seal)
/s/ Robin Carnahan
Secretary of State

State of Missouri)
) ss.
Secretary of State)

The following are the candidates for nomination or election to be voted for at the Primary Election to be held in Boone County, Missouri on the first Tuesday after the first Monday in August 2012, being the 7th day of August 2012, who have filed in the office of Wendy S. Noren, Boone County Clerk written declarations of candidacy as candidates for nomination or election, and are entitled to be voted for at such primary as required by law. Polling places will be open from the hour of 8:00 a.m. until 7:00 p.m. on said day during which time any person properly registered to vote in the County will be given the opportunity to cast his or her ballot.

For U.S. Senator
JONATHAN DINE
5118 NW KALIVAS DR APT 62
RIVERSIDE, MO 64150
For Governor
JIM HIGGINS
11544 CRAIG VIEW DR
ST LOUIS, MO 63148
For Lieutenant Governor
MATTHEW COPPLE
4037 NE 59TH TERR
GLADSTONE, MO 64119
For Secretary of State
CISSIE W. SPRAGINS
3425 GLADSTONE BLVD
KANSAS CITY, MO 64123
For State Treasurer
SEAN OTCOLE
3425 GLADSTONE BLVD
KANSAS CITY, MO 64123
For Attorney General
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

For U.S. Senator
CI AHRF MCCASKILL
1941 SPRING HOUSE DR
ST. LOUIS, MO 63122
For Governor
JEHERIAH W. (JAY) NIXON
100 MADISON ST.
JEFFERSON CITY, MO 65101-3661
CLAY THUNDERHAWK
6189 HIGHWAY 106
FLINGTON, MO 63638
WILLIAM D. CAMPBELL
64398 OLD 50
CALIFORNIA, MO 65018
For Lieutenant Governor
SUSAN MONTEE
2715 KENWOOD DR
JEFFERSON CITY, MO 65109-9264
DENNIS WEISENBURGER
6209 1/2 KING HILL AVE
ST JOSEPH, MO 64504-2063
FRED KRATKY
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ST LOUIS, MO 63109
BECKY I FF PI ATTNER
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GRAND PASS, MO 65339
JUDY BAKER
3076 S HANGELINE HU
COLUMBIA, MO 65201
SARA LAMPE
702 F STANFORD ST
SPRINGFIELD, MO 65807
JACKIE TOWNES MCGEE
312 N ASH ST
HAYTI, MO 63851
BILL (WILLIAM) HAAS
4396 A MCPHERSON AVE
ST. LOUIS, MO 63108
For Secretary of State
JASON KANDER
1300 MEADOW LAKE TERR
KANSAS CITY, MO 64114
MD RABRI AJAM
7556 LOMA VISTA DR
KANSAS CITY, MO 64138

For U.S. Representative
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
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WARRENSBURG, MO 64093

For U.S. Representative
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

DEMOCRATIC PARTY CANDIDATES FOR NOMINATION

For U.S. Senator
CI AHRF MCCASKILL
1941 SPRING HOUSE DR
ST. LOUIS, MO 63122
For Governor
JEHERIAH W. (JAY) NIXON
100 MADISON ST.
JEFFERSON CITY, MO 65101-3661
CLAY THUNDERHAWK
6189 HIGHWAY 106
FLINGTON, MO 63638
WILLIAM D. CAMPBELL
64398 OLD 50
CALIFORNIA, MO 65018
For Lieutenant Governor
SUSAN MONTEE
2715 KENWOOD DR
JEFFERSON CITY, MO 65109-9264
DENNIS WEISENBURGER
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ST JOSEPH, MO 64504-2063
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ST LOUIS, MO 63109
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HAYTI, MO 63851
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For Secretary of State
JASON KANDER
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KANSAS CITY, MO 64114
MD RABRI AJAM
7556 LOMA VISTA DR
KANSAS CITY, MO 64138

For U.S. Representative
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

For U.S. Representative
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2716 S GARDNER RD
OAK GROVE, MO 64075
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OAK GROVE, MO 64075
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OAK GROVE, MO 64075
For U.S. Representative
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17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

Perche Twp Committeewoman
NANCY LANGWORTHY
7301 N BOOTHE LN
ROCHI-POH, MO 65279
Rocky Fork Committeewoman
LINDA VOGT
10000 N RT Z
CENTRALIA, MO 65240



REPUBLICAN PARTY CANDIDATES FOR NOMINATION

For Associate Commissioner
District 1
JAMES B. POUNDS
5449 S. BEN WILLIAMS RD
COLUMBIA, MO 65201
For Associate Commissioner
District 2
DON GORMANN
524 S MILES AVE
CENTRALIA, MO 65240
LANCE ROBBINS
1550 E HWY 124
HALLSVILLE, MO 65255
For Public Administrator
NORMAN LAMPTON
4002 B IMPERIAL CT
COLUMBIA, MO 65202
JOHN D. SULLIVAN
3409 SCOTT BLVD
COLUMBIA, MO 65203

For U.S. Senator
CI AHRF MCCASKILL
1941 SPRING HOUSE DR
ST. LOUIS, MO 63122
For Governor
JEHERIAH W. (JAY) NIXON
100 MADISON ST.
JEFFERSON CITY, MO 65101-3661
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6189 HIGHWAY 106
FLINGTON, MO 63638
WILLIAM D. CAMPBELL
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CALIFORNIA, MO 65018
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GRAND PASS, MO 65339
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3076 S HANGELINE HU
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702 F STANFORD ST
SPRINGFIELD, MO 65807
JACKIE TOWNES MCGEE
312 N ASH ST
HAYTI, MO 63851
BILL (WILLIAM) HAAS
4396 A MCPHERSON AVE
ST. LOUIS, MO 63108
For Secretary of State
JASON KANDER
1300 MEADOW LAKE TERR
KANSAS CITY, MO 64114
MD RABRI AJAM
7556 LOMA VISTA DR
KANSAS CITY, MO 64138

For U.S. Representative
DAVE BROWNING
2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

For U.S. Representative
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OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
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HARRISONVILLE, MO 64701
THOMAS HOLBROOK
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WARRENSBURG, MO 64093

For U.S. Representative
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2716 S GARDNER RD
OAK GROVE, MO 64075
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HARRISONVILLE, MO 64701
THOMAS HOLBROOK
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WARRENSBURG, MO 64093

For U.S. Representative
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2716 S GARDNER RD
OAK GROVE, MO 64075
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HARRISONVILLE, MO 64701
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515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

For U.S. Representative
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OAK GROVE, MO 64075
For U.S. Representative
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HARRISONVILLE, MO 64701
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WARRENSBURG, MO 64093

For U.S. Representative
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OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
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HARRISONVILLE, MO 64701
THOMAS HOLBROOK
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For U.S. Representative
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OAK GROVE, MO 64075
For U.S. Representative
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WARRENSBURG, MO 64093

For U.S. Representative
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For U.S. Representative
HERSCHEL I. YOUNG
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THOMAS HOLBROOK
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For U.S. Representative
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2716 S GARDNER RD
OAK GROVE, MO 64075
For U.S. Representative
HERSCHEL I. YOUNG
17100 E STATE RT 2
HARRISONVILLE, MO 64701
THOMAS HOLBROOK
515 LAUREL DR, UNIT B
WARRENSBURG, MO 64093

Centralia Ward 2 Committeeman
RALPH ROBERTSON
5 SUNRISSE CIRCLE
CENTRALIA, MO 65240
Centralia Ward 2 Committeewoman
CHRIS LYNE ROBERTSON
5 SUNRISSE CIRCLE
CENTRALIA, MO 65240
NANCY M. STROPPEL
920 E HEAD ST
CENTRALIA, MO 65240
Hallsville Ward 1 Committeewoman
CHLII T. HFRISCH
115 EAST ST
HALLSVILLE, MO 65255
Sturgeon Ward 2 Committeewoman
KEVIN ABRAHAMSON
410 E HARRIS ST
STURGEON, MO 65284
EIBA J ROARK
110 S OGDEN ST
STURGEON, MO 65284
Sturgeon Ward 2 Committeewoman

Exhibit C
(cont'd)

Item # 127
Duggan Eugene J & Kathleen A
17300 12 01 008000
Sec 19 748 R12
5400 E East Park Ln
Tract 54 Surplus Exhibit 80 as shown in
Amended Plat rec Plat Book, Page 7/48
2011R: \$1,884.65 2012R: \$1,904.71
Total: \$3,789.36

Item # 123
Polkups Ashley S & Christopher A Stephens
17405-00-01-010000
Sec 18 748 R12
111 Elyria R
610 B4 Genesis Revision of a part of
Fyle's Sub of Fyle's Addn to City of
Cincinnati as shown in Plat Book, Page
4/30
2011R: \$1,635.21 2012R: \$1,309.83
Total: \$2,945.04

Item # 124
Brennan Dorothy M Thayer
17509 18 01 096000
Sec 16 748 R12
1396 S Main Dr
1332 E Cincinnati SD Plat & as shown in
Plat Book/Page 11, 29
2011R: \$2,151.45 2012R: \$1,865.47
Total: \$4,016.92

Item # 125
Bryce LLC
17513 21 01 121000
Sec 21 748 R12
40381 Sorona Ct
1390 of E Cincinnati Plat 5 as shown in
Plat Book/Page 11, 29, unless their part
being Tract 19 of Sur Book/Page 1157-
730. Also a part of 1198 being Tract
78 of Sur Book/Page 1157/730 as rec WD
Book/Page 3358/133
2011R: \$2,187.01 2012R: \$1,801.62
Total: \$3,988.63

Item # 126
Naylor Parker E
18104-07-00-00300
Sec 07 748 R11
0255 S 70 Dr NE
Deeded 3.0 Acres tract in NE 1/4 of Sec 7
148N R11W desc as: Beg at non in NE cor
of Sec 7, thence along the N line of the SD
more tract of Sur rec Book/Page 360-386,
S89°40'W 1401.18' to POB thence S02°
16'W 1395.87' to S line of said Sur, the
line being the Nly 1/2 of "T13 Access Rd" as
shown on said Sur, thence along said line
N89°56'W 168.27' thence leaving said
line N89°16'W 1394.50' to said N line of
Sur, thence along said N line N89°46'W
168.25' to POB as shown by Sur Book/
Page 600-620
2011R: \$1,651.22 2012R: \$1,481.04
Total: \$3,132.26

Item # 127
County Universal SD
20-218-10-03-004000
Sec 10 748 R13
1800 W Avon Dr
157 Cadenham SD Plat 1 as shown in Plat
Book/Page 10/23
2011R: \$1,420.81 2012R: \$1,170.18
Total: \$2,590.99

Item # 128
Jones Karen J
20500-23-00-001002
Sec 22 748 R13
9133 S Shiloh Pl
Deeded 2.38 Acres tract in NE 1/4 Sec 22
T47N R13W containing 7.6 acres not deeded
by WD Book, Page 2878/2288 being part of
Sur Book/Page 3228-370 desc as: Beg at
NE cor Sec 22 shown by said sur, thence
along E line of said sec 202°23'00"W
1537.07' to POB on N line of said said
tract containing 302°23'00"W 180.19'
to point on S line of said said tract
following said said line 175°42'00"W
168.81' thence N02°27'00"E 351.07'
thence S87°02'30"E 285.15' to POB
2011R: \$2,457.91 2012R: \$2,136.27
Total: \$4,594.18

Item # 129
Brown John & Marisa
20800 24 01 002100
Sec 24 741 R13
9954 S 4th N
Deeded 2.5 Acres being 1/2 Gallopier Sub
as shown in Plat Book/Page 14/57
2011R: \$2,167.17 2012R: \$1,657.86
Total: \$3,825.03

Item # 130
Jones Karen J
20603-23-00-003004
Sec 23 747 R13
S Shiloh Ave 181
Deeded 2.38 Acres tract in NW 1/4 Sec 23
T47N R13W being part of tract desc by WD
Book/Page 2878/2288 desc as: Beg at NW
cor of Sec 23 as shown by Sur Book/Page
1736-270, thence along line of said Sur
S81°28'00"E 200.0' thence S10°26'00"
W 563.35' to the POB, thence continuing
along said line S10°26'00"W 288.95'
thence S2°03'00"E 238.0' thence S23°
28'00"E 464.0' to a point on Shiloh Pl
thence along 190°16'00"E 72.78'
radius curve to the left 26.2% rad curve
having a short arc in bear S22°54'15"W
76.10' thence S22°32'00"E 45.0'
thence N31°30'00"W 480.0' thence
N78°40'00"W 137.51' to point on W line
of said Sec 23, thence along said line
S02°22'00"E 550.18' thence leaving said
line S81°02'00"E 101.30' to POB
2011R: \$3,728.83 2012R: \$4,252.56
Total: \$7,981.39

Item # 131
County Universal SD
21800-27-00-01701
Sec 27 747 R12
5550 E Hayes Rd
Deeded 100 Acres
Tract 1 of Sur rec
Book/Page 2628-178
2011R: \$922.95 2012R: \$664.87
Total: \$1,587.82

Item # 132
Schwarzen Herman Dale
24203-00-03-021000
Sec 09 748 R12
108 Maroon Ave
123 Sunset Meadows as shown in Plat
Book/Page 10/10
2011R: \$2,027.73 2012R: \$2,454.71
Total: \$4,482.44

Item # 133
Brennan Dorothy M Thayer
24400-17-00-010000
Sec 17 748 R12
3033 E Pine St
Deeded 3.86 Acres being Parcel "A" of Sur
Book/Page 33 PO 174 desc as: Beg at NW
cor of said Sec 17, thence along N line of
said line S88°30'00"W 488.80' thence
along Wly line of the Tractor Lane S33°00'
1870'W 418.84' to POB, thence
continuing along W line of said Tractor
Lane S30°18'00"W 158.97' to a Nly
line, thence along S line of said SD,
N89°29'40"E 659.20' to a 4" x 4" concrete
flag marking thence along the Wly line of
State Rte 44 along a curve to the left with a
radius of 603.0' a length of 0.317' & a
chord of 500.1252'E 0.317' to E set W
spot then thence referred to as set W
thence continuing along Wly line of State
Rte 44 S00°13'00"E 232.82' to set near
thence S88°26'40"W 223.87' to set
near, thence along a curve to the left with a
radius of 145.0' a length of 33.69' & chord
of 102°00'00"E 33.61' to set near
thence S88°26'40"W 223.87' to set
near, thence S00°00'00"E 289.74' to
POB containing 3.458 Acres as rec WD
Book/Page 343/100
2011R: \$772.75 2012R: \$531.69
Total: \$1,304.44

Item # 134
Shelton Roy (Mrs) J & Dylan Kristopher
Hansen
24400 18 01 001000
Sec 19 748 R12
2340 E Cedar Tree Ln
Deeded 3.5 Acres A lot 105' W & 9' x 210'
E & W on SW cor of NW 1/4 of 43 Acres rec'd
that part of S 1/2 NW 1/4 of Sec 19 748 R12
being E of Public Rd as rec WD Book, Page
2878/67
2011R: \$826.45 2012R: \$581.22
Total: \$1,407.67

Item # 135
Drey Industries LLC
24588-00-00-004000
Sec 15 748 R12
E Johnson Ave
14 B Plat 1 of the south-west 1/4 part of L1
Agriculture Center SD as shown in Plat Book/
Page 18/59
2011R: \$2,718.07 2012R: \$2,761.67
Total: \$5,479.74

Item # 136
Jones Len & Pat
24508-00-00-010000
Sec 15 748 R12
909 Douglas Dr
110 Douglas SD of Ashland Mo as shown in
Plat Book/Page 14/15
2011R: \$5,101.58 2012R: \$4,463.53
Total: \$9,565.11

Item # 137
Sue Alva
24508-00-29-002000
Sec 14 748 R12
306 E Broadway
Tract 2 Rice's SD Plat 2 as shown in Plat
Book/Page 31/23
2011R: \$1,180.18 2012R: \$1,436.81
Total: \$2,616.99

Palmer S Leathershaw
Collector of Revenue
Hesse County, Missouri
Baltimore, Columbia Daily Tribune
July 24, 1-y-31, August 7, 2013

Search Type: Starting With
Search Date: 4/4/2014

Search Criteria: The Columbia Missourian
Search Time: 11:26

No Records were found for the search criteria 'The Columbia Missourian' on 4/4/2014 11:26.03 AM

Search Results

Current Search Terms: The* columbia* missourian*

Notice: This printed document represents only the first page of your SAM search results. More results may be available. To print your complete search results, you can download the PDF and print it.
No records found for current search.

Glossary

Search

Results

Entity

Exclusion

Search

Filters

By Record Status

By Functional Area - Entity Management

By Functional Area - Performance Information

SAM | System for Award Management 1.0

IBM v1.1624.20140326-1657



Note to all Users: This is a Federal Government computer system. Use of this system constitutes consent to monitoring at all times.

184-2014

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 22nd day of April 20 14

the following, among other proceedings, were had, viz:

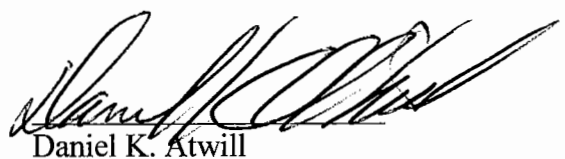
Now on this day the County Commission of the County of Boone does hereby approve the utilization of the U.S. Communities Cooperative Contract 2013-100 for Traffic Control Products, related Products and related Solutions with Traffic & Parking Control Company, Inc., of Brown Deer, Wisconsin.

The terms of this Cooperative Contract are stipulated in the attached Purchase Agreement. It is further ordered the Presiding Commissioner is hereby authorized to sign said Purchase Agreement.

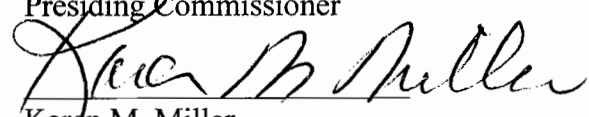
Done this 22nd day of April, 2014.

ATTEST:

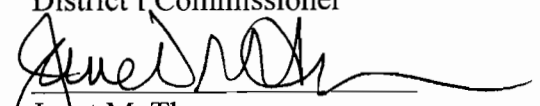
Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Karen M. Miller
District I Commissioner



Janet M. Thompson
District II Commissioner

Boone County Purchasing

Elizabeth Sanders, CPPB
Senior Buyer, Purchasing



613 E. Ash, Room 110
Columbia, MO 65201
Phone: (573) 886-4393
Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission
FROM: Elizabeth Sanders, CPPB *ES*
DATE: April 14, 2014
RE: Cooperative Contract- 2013-100 Traffic Control Products, related
Products and related Solutions

Purchasing and Resource Management Engineering Division request permission to utilize the U.S. Communities Cooperative Contract 2013-100 for **Traffic Control Products, related Products and related Solutions** with Traffic & Parking Control Company, Inc., of Brown Deer, Wisconsin. This contract has an initial term effective through February 28, 2017 and has three (3) additional, one-year renewal options. This is a term and supply contract.

cc: Contract File
Derin Campbell, Manager Design & Construction, Resource Management
Kelle Westcott, Administrative Assistant, Resource Management
Chet Dunn, Manager, Road Maintenance & Operations, Public Works

**PURCHASE AGREEMENT
FOR
TRAFFIC CONTROL PRODUCTS AND SOLUTIONS
for Resource Management Department**

THIS AGREEMENT dated the 22ND day of April 2014 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Traffic and Parking Control Company, Inc.**, herein "Vendor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. **Contract Documents** - This agreement shall consist of this Purchase Agreement for **Traffic Control Products and Related Products and Solutions** in compliance with all bid specifications and any addenda issued for the Barron County, Wisconsin Request for Proposal #2013-100, as well as Traffic and Parking Control Company, Inc proposal enclosed herein, and Boone County Standard Terms and Conditions. All such documents shall constitute the contract documents which are incorporated herein by reference. Service or product data, specification and literature submitted may be permanently maintained in the County Purchasing Office bid file for this contract if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Barron County, Wisconsin RFP, and Boone County Standard Terms and Conditions shall prevail and control over the vendor's bid response.

2. **Purchase** - The County agrees to purchase from the Vendor and the Vendor agrees to supply the County with **Traffic Control Products and Related Products and Related Solutions** as needed, and as identified and responded to in the Vendor's Bid Response. Materials shall be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by the County.

3. **Contract Duration** - This agreement shall commence on date of second reading and approval by Boone County Commission and extend through February 28, 2017, with three (3), one (1) year renewal options.

4. **Billing and Payment** - All billing shall be invoiced to the Boone County Resource Management-Engineering Division and billings may only include the prices listed in the vendor's bid response. No additional fees for paper work processing, extra services, labor, or taxes shall be included as additional charges in excess of the charges in the Vendor's bid response to the specifications. The County agrees to pay all invoices within thirty days of receipt. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Vendor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

6. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

7. **Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

- a. County may terminate this agreement due to material breach of any term or

- condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

TRAFFIC & PARKING CONTROL CO., INC. BOONE COUNTY, MISSOURI

by ASAC Andrew Burdick by: Boone County Commission
 title VP of Sales - 3/19/14 Daniel K. Atwill
 Daniel K. Atwill, Presiding Commissioner

APPROVED AS TO FORM:

J. Deane
 County Counselor

ATTEST:

Wendy S. Noren
 Wendy S. Noren, County Clerk *ny*

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)

Janice E. Pitchford
 Signature *by leg*

4/15/14
 Date

Term and Supply Contract
No Encumbrance Required
 Appropriation Account

STANDARD TERMS AND CONDITIONS - BOONE COUNTY, MISSOURI

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Bid and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an "all or none" basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the bid and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed may disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine or **e-mail** will be accepted. **U.S. mail only.**
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.
14. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
15. In event of a discrepancy between unit price and extended line item price, unit price shall govern.

16. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.

Company ID Number: 149888

THE E-VERIFY PROGRAM FOR EMPLOYMENT VERIFICATION

MEMORANDUM OF UNDERSTANDING

ARTICLE I

PURPOSE AND AUTHORITY

This Memorandum of Understanding (MOU) sets forth the points of agreement between the Social Security Administration (SSA), the Department of Homeland Security (DHS) and **TRAFFIC & PARKING CONTROL CO, INC** (Employer) regarding the Employer's participation in the Employment Eligibility Verification Program (E-Verify). E-Verify is a program in which the employment eligibility of all newly hired employees will be confirmed after the Employment Eligibility Verification Form (Form I-9) has been completed.

Authority for the E-Verify program is found in Title IV, Subtitle A, of the Illegal Immigration Reform and Immigrant Responsibility Act of 1996 (IIRIRA), Pub. L. 104-208, 110 Stat. 3009, as amended (8 U.S.C. § 1324a note).

ARTICLE II

FUNCTIONS TO BE PERFORMED

A. RESPONSIBILITIES OF THE SSA

1. Upon completion of the Form I-9 by the employee and the Employer, and provided the Employer complies with the requirements of this MOU, SSA agrees to provide the Employer with available information that allows the Employer to confirm the accuracy of Social Security Numbers provided by all newly hired employees and the employment authorization of U.S. citizens.
2. The SSA agrees to provide to the Employer appropriate assistance with operational problems that may arise during the Employer's participation in the E-Verify program. The SSA agrees to provide the Employer with names, titles, addresses, and telephone numbers of SSA representatives to be contacted during the E-Verify process.
3. The SSA agrees to safeguard the information provided by the Employer through the E-Verify program procedures, and to limit access to such information, as is appropriate by law, to individuals responsible for the verification of Social Security Numbers and for evaluation of the E-Verify program or such other persons or entities who may be authorized by the SSA as governed by the Privacy Act (5 U.S.C. § 552a), the Social Security Act (42 U.S.C. 1306(a)), and SSA regulations (20 CFR Part 401).
4. SSA agrees to establish a means of automated verification that is designed (in conjunction with DHS's automated system if necessary) to provide confirmation or tentative nonconfirmation of U.S. citizens' employment eligibility and accuracy of SSA records for both citizens and aliens within 3 Federal Government work days of the initial inquiry.

Company ID Number: 149888

without changes to E-Verify, the Department reserves the right to require employers to take mandatory refresher tutorials.

Termination by any party shall terminate the MOU as to all parties. The SSA or DHS may terminate this MOU without prior notice if deemed necessary because of the requirements of law or policy, or upon a determination by SSA or DHS that there has been a breach of system integrity or security by the Employer, or a failure on the part of the Employer to comply with established procedures or legal requirements. Some or all SSA and DHS responsibilities under this MOU may be performed by contractor(s), and SSA and DHS may adjust verification responsibilities between each other as they may determine.

Nothing in this MOU is intended, or should be construed, to create any right or benefit, substantive or procedural, enforceable at law by any third party against the United States, its agencies, officers, or employees, or against the Employer, its agents, officers, or employees.

Each party shall be solely responsible for defending any claim or action against it arising out of or related to E-Verify or this MOU, whether civil or criminal, and for any liability wherefrom, including (but not limited to) any dispute between the Employer and any other person or entity regarding the applicability of Section 403(d) of IIRIRA to any action taken or allegedly taken by the Employer.

The employer understands that the fact of its participation in E-Verify is not confidential information and may be disclosed as authorized or required by law and DHS or SSA policy, including but not limited to, Congressional oversight, E-Verify publicity and media inquiries, and responses to inquiries under the Freedom of Information Act (FOIA).

The foregoing constitutes the full agreement on this subject between the SSA, DHS, and the Employer.

The individuals whose signatures appear below represent that they are authorized to enter into this MOU on behalf of the Employer and DHS respectively.

To be accepted as a participant in E-Verify, you should only sign the Employer's Section of the signature page. If you have any questions, contact E-Verify Operations at 888-464-4218.

Employer TRAFFIC & PARKING CONTROL CO, INC

VICKI WACHTL

Name (Please type or print)

CFO

Title

Electronically Signed

Signature

09/05/2008

Date

Department of Homeland Security – Verification Division

Company ID Number: 149888

USCIS Verification Division

Name (Please type or print)

Title

Electronically Signed

Signature

09/05/2008

Date

CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

- _____ 1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.

- _____ 2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.

- _____ 3. I have provided a completed application for a birth certificate pending in the State of _____. Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.

Applicant

Date

Printed Name

TAPCO is a U.S. Based Corporation (for profit)

(Please complete and return with Contract)

**Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

**(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR
CERTIFICATION)**

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Andrew Bergholz VP of Sales & Finance

Name and Title of Authorized Representative

[Handwritten Signature] _____ *3/19/14*
Signature Date

BARRON COUNTY
HIGHWAY DEPARTMENT



Mark Servi, Highway Commissioner
Russ Marske, Patrol Superintendent
Jerry Pich, Shop Superintendent
Sandra Perry, Office Coordinator
Jennifer Holub, Clerk I

260 North 7th Street
Barron, WI 54812
Phone: 715-637-3755
Fax: 715-637-3061

mark.servi@co.barron.wi.us
russ.marske@co.barron.wi.us
jerry.pich@co.barron.wi.us
sandra.perry@co.barron.wi.us
jennifer.holub@co.barron.wi.us

**MEMORANDUM OF NEGOTIATION
RFP# 2013-100**

Barron County and TAPCO (Traffic & Parking Control Co., Inc.) hereby agree to the following in the execution of Contract 2013-100. The period of the contract is from March 1, 2014, through February 28, 2017, with three (3), one (1) year renewal options.

The final contract contains the following items:

- A. The Memorandum of Negotiation
- B. Barron County Affidavit of Publication
- C. Barron County RFP# 2013-100 and all Addenda
- D. TAPCO (Traffic & Parking Control Co., Inc.) Technical proposal as amended by this Memorandum of Negotiations
- E. TAPCO (Traffic & Parking Control Co., Inc.) Cost proposal as amended by this Memorandum of Negotiations
- F. Response to clarifications dated December 17, 2013.

ACCEPTED BY:



Andrew Bergholz
VP, Sales
TAPCO (Traffic & Parking Control Co., Inc.)



Mark Servi
Highway Commissioner
Barron County, WI

BARRON COUNTY
HIGHWAY DEPARTMENT



Mark Servi, Highway Commissioner
Russ Marske, Patrol Superintendent
Jerry Pich, Shop Superintendent
Sandra Perry, Office Coordinator
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jerry.pich@co.barron.wi.us
sandra.perry@co.barron.wi.us
jennifer.holub@co.barron.wi.us

TAPCO (Traffic & Parking Control Co., Inc.)
5100 W. Brown Deer Road
Brown Deer, WI 53223

Attn: Andrew Bergholz

Reference: RFP# 2013-100 – Traffic Control Products and Related Products and Solutions

Dear Mr. Bergholz:

ACCEPTANCE AGREEMENT

CONTRACT # 2013-100

This acceptance agreement signifies a contract award to TAPCO (Traffic & Parking Control Co., Inc.) in its entirety for Traffic Control Products and Related Products and Solutions. The period of the contract is from March 1, 2014, through February 28, 2017, with three (3), one (1) year renewal options.

The contract award shall be in accordance with the following:

1. This Acceptance Agreement
2. The signed Memorandum of Negotiation

Please note that this is not an order to proceed. A Purchase Order, which constitutes your notice to proceed, will be issued by Barron County. Contract award documents may be viewed on the Barron County website at www.barroncountywi.gov.

Mark Servi
Highway Commissioner
Barron County, WI

BARRON COUNTY
HIGHWAY DEPARTMENT



Mark Servi, Highway Commissioner
Russ Marske, Patrol Superintendent
Jerry Pich, Shop Superintendent
Sandra Perry, Office Coordinator
Jennifer Holub, Clerk I

260 North 7th Street
Barron, WI 54812
Phone: 715-637-3755
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mark.servi@co.barron.wi.us
russ.marske@co.barron.wi.us
jerry.pich@co.barron.wi.us
sandra.perry@co.barron.wi.us
jennifer.holub@co.barron.wi.us

January 28, 2014

To All Proposers:

Thank you for your participating in the Barron County RFP# 2013-100 U.S. Communities Traffic Control Products and Related Products and Solutions Request for Proposal.

We have selected TAPCO (Traffic & Parking Control Co., Inc.) as having the best overall proposal and the contract is scheduled to begin on March 1, 2014.

Thank you for your interest in doing business with Barron County and U.S. Communities.

Sincerely,

A handwritten signature in black ink, appearing to read "Mark Servi", is written over a horizontal line.

Mark Servi
Highway Commissioner

**BARRON COUNTY
REQUEST FOR PROPOSAL 2013-100**

TRAFFIC CONTROL PRODUCTS AND RELATED PRODUCTS AND SOLUTIONS

ADDENDUM No. 1

NOTICE TO ALL BIDDERS

This Addendum is attached to and made a part of the above entitled specifications for Barron County.

Incorporate the following into your bid response.

Questions and answers from RFP# 2013-100

Question 1

If available, may we please request an emailed copy of a previous / last bid tabulation of these similar bidded items, specifically the delineator posts? Also. May we bid only on the items we want to bid or is it ALL OR NONE? Would you please let us know? We know samples are due after bid closing when requested.

Answer 1

This is a new solicitation and the County has not solicited these items previously so no bid tabulation is available. Supplier has the ability to submit a proposal by section or aggregate. Please reference Introduction and Background, Multiple Awards, page 13 of the RFP. The intent is to award to a supplier that can provide a complete offer of Traffic Control Products and Related Products and Solutions. However, the County reserves the right to decide what is in the best interest of the County and U.S. Communities to accommodate the diverse needs of Participating Public Agencies once bids are received.

Question 2

Could you please confirm if submission of proposal for RFP 2013-100 requires one original and ten hard copies of the Technical proposal, one original and ten hard copies of the Cost proposal, and ten copies each of the Technical and Cost proposal in CD or thumb drive format?

Answer 2

Yes.

Question 3

Currently we have a website that would be able to handle orders for all e-commerce sales. The bid packet makes reference to National Staffing. Is this a requirement of the contract or a gathering of information?

Answer 3

Supplier needs to understand national scope of any ensuing contract and provide National

Staffing to support contract.

Question 4

In regards to shipping cost on these orders, are the prices we provide to you suppose to include shipping/freight charges? Shipping/Freight charges are estimated and charged to the customer after delivery.

Answer 4

Prices are to include shipping. See General Information, Section 6, g, of the RFP. Any exceptions should be noted in Suppliers proposal.

Question 5

It is our understanding that prices on all bid products must be good for one year. Manufacturers are only wanting to guaranty a price for 30-90 days. The material that signs are made out of is very volatile and the price fluctuates. In reference to Attachment B – there is a column for List Price and Discount and Unit Price after discount, if our list price changes from the manufacturer this would make the unit price increase or decrease. What would hold firm is our discount price, is this correct?

Answer 5

The intent is for prices on all bid products to be good for one year. Any exceptions should be noted in Suppliers proposal. Supplier may submit cost plus a mark-up percentage for signs.

Question 6

How are the communities going to place these orders, via phone, email, Internet, PO? Are the orders placed through out the contract times or are the orders placed around the same time?

Answer 6

Participating Public Agencies will order in a variety of formats, such as internet, P.O., phone, etc., throughout the term of the contract.

Question 7

Which bid items would they request samples of? Some of these items on the bid sheets are very expensive (striper, etc.).

Answer 7

The intent of requesting samples, if needed, is to verify quality of product. See Introduction and Background, Section 3, Samples, of the RFP. Typically samples would be required only if there is a large price variation between responding companies.

Question 8

Glass Beads – What spec. is being required? The RFP referenced WDOT Spec, but other states may have different specification such as Federal Specification.

Answer 8

For the purposes of evaluating the Market Basket, provide Glass Beads which meet WI DOT

specifications.

Question 9

Traffic Asphalt Striping Paint Cans – Are you looking for solvent or water based?

Answer 9

Solvent.

Question 10

The RG-2L's typical size is 18" x 24", the 12" x 18" is custom. Are you looking for the typical size or the custom size?

Answer 10

Please price as specified.

Question 11

Need additional information on BlinkerBeacon Solar Flashing LED Red Lens Beacon – Solar Panels are sized for regional needs. They must meet FHWA standards which that there may not be any day time dimming (sun factoring). Is the system 24/7?

Answer 11

In Attachment B, Market Basket Pricing, "BlinkerBeacon Solar Flashing LED Red Lens Beacon, 4-1/2" OD Pole, Black" is hereby changed to "BlinkerBeacon Solar Flashing 12" LED Red Lens Beacon, 14W solar panel, 24/7 flashing, 4-1/2" OD Pole, Black".

PROPOSAL COVER SHEET

TRAFFIC CONTROL PRODUCTS AND RELATED PRODUCTS AND SOLUTIONS

This Proposal submitted by:

Name of Organization: TAPCO (Traffic & Parking Control Co., Inc.)

Address: 5100 W. Brown Deer Road

City/State/Zip: Brown Deer, WI 53223

Primary Contact Person: Andrew Bergholz

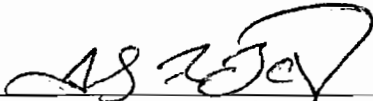
Phone: 262-814-73338

Fax: 262-649-5204

E-mail: andrew@tapconet.com

In accordance with the following and in compliance with all terms and conditions, unless otherwise noted, the undersigned offers and agrees, if the proposal is accepted, to furnish items or services for which prices are quoted, delivered or furnished to designated points within the time specified. It is understood and agreed that with respect to all terms and conditions accepted by Barron County the items or services offered and accompanying attachments shall constitute a contract.

By signing this proposal, Vendor certifies, acknowledges, understands, and agrees to be bound by the conditions set forth in this Request for Proposal.



Vendor Legally Authorized Signature

Andrew Bergholz

Print Name

VP of Sales

Title

11/19/13

Date



TRAFFIC & PARKING CONTROL CO., INC.

tapconet.com • Phone 1-800-236-0112 • Fax 1-800-444-0331

5100 West Brown Deer Road • Brown Deer, Wisconsin 53223

11/15/13

Barron County and U.S. Communities Affiliates,

Attached is TAPCO's cooperative purchasing proposal for the U.S. Communities solicitation #2013-100 (Transportation and Traffic Support Systems & Products). I will be your project leader and primary point of contact for all U.S. Communities negotiations, any post award support and supply integration processing. I have worked extensively with the development and implementation of federal and state cooperative contracting efforts for ten years and have successfully negotiated several other large cooperative contracting efforts. Additionally, I am a co-owner of TAPCO and I am well versed with the unique demands cooperative contracting poses. You are in good hands with TAPCO.

Since 1956, TAPCO has supplied and serviced safety and traffic products to public sector customers in every branch of government (federal, state, county and local) as well as private contractors. TAPCO boasts a comprehensive A to Z offering for this RFQ (Traffic Control Products and Related Product and Solutions). In broad terms, TAPCO's customer is anyone with a parking lot, but we also are a full-service system integrator of a wide array of ITS (Intelligent Transportation Systems). TAPCO's belief and practice of quality and high standards has been industry-recognized for more than 57 years.

TAPCO's proposal consists of a core product offering of more than 10,700 items categorized and spread over ten categories and offered at a base discount of 5% (including shipping) off of our already market-sensitive catalog prices. When additional details and quantities are known, TAPCO will be able to provide additional pricing considerations on a case-by-case basis (such as the pricing shown in response to the Market Basket example). Additionally, TAPCO offers to define an entirely new price grouping that will assure all US Community eligible customers the lowest publically offered pricing for TAPCO products.

This comprehensive product proposal will establish, meet and exceed all requirements under the "Traffic Control Products and Related Products and Solutions" scope of work detailed in this bid. Furthermore, TAPCO's proposal provides instant accessibility to an extensive array of discounted products for U.S. Communities eligible customers offered through a strategic plan and process which allows for seamless supply partnership integration. I have organized and categorized all of TAPCO's product offerings (shown below) into the U.S. Communities' ten defined categories of products and services.

All of these products are available for purchase at our website; www.tapconet.com. If awarded

a U.S. Communities contract, all U.S. Communities eligible customers will have access to these products, at discounted (delivery included) pricing. This value-added service can be offered mere weeks after a contract award if TAPCO is selected as a supplier of choice. Imagine having complete online access to all TAPCO's products at discounted prices and with the power of cooperative purchasing at a moment's notice. All of the products listed in TAPCO's Cost Proposal have an extensive supply history and are also featured in our 2013/14 comprehensive TAPCO printed catalog.

TAPCO's in-house data management team works with world-class speed and efficiency. Our extensive data management efforts and seasoned national sales staff will facilitate a fast, successful project roll-out and implementation. TAPCO does not outsource or sub-contract the database management, but controls access and availability of this data. This allows for rapid product uploads and a customer friendly "one click" online shopping experience.

If selected as a contractor of choice, TAPCO will allow US Communitis access to our existing customer base to begin purchasing at discounted levels. TAPCO already supports _____ sales for U.S. Communities eligible customers through this existing product base. TAPCO will also create and implement marketing efforts to support the U.S. Communities contract by immediately placing the U.S. Communities logo on marketing literature and relevant collateral materials.

Our national catalog circulates well over 100,000 copies each year. TAPCO will also place the terms and conditions of this cooperative agreement on our website allowing U.S. Communities authorized customers to register and order all products off of our website at the established discounted pricing. Please take a moment to view our website at www.tapconet.com. Many of your existing authorized agencies are already TAPCO customers.

A formula for a successful supplier partnership will be to leverage the established TAPCO customer base (valued at millions of dollars), with over 10,700 newly-accessible products with a proven strategic national marketing and sales training plan. We wish to be your supplier of choice.

Sincerely and respectfully,

A handwritten signature in black ink, appearing to read "A. Bergholz". The signature is stylized and cursive.

Andrew Bergholz
VP - TAPCO

TAPCO's Preexisting Categories of Supply that have been integrated into the "Traffic Control Products and Related Products and Solutions" Scope

1. Intelligent Warning System (IWS) - Solar & Wirelessly Activated Products

Features:

BlinkerSigns™, BeaconBeacons™, RRFB-XL Crosswalks, Fire Preemptions Systems, Dangerous Curve Warnings, Pole Packages, Wrong Way Activation Signage, Emergency Vehicle & Firehouse Warning Systems, Bike Path Warning Systems, Lighted In-road Lights, Solar Railroad Crossing Warnings, BlinkLink™ Web-based Traffic Monitoring & Control, etc.

2. Parking & ITS Solutions

Features:

Cameras, Parking Gate Operators, Swing Gate Operators, Slide Gate Operators, Phone Entry Systems, Mobile Traffic Trailers, Bondo, Crash Barriers, Overhead Clearance Tubes, Electric Car Recharging Stations, Shelters, Gate Arms, Turnstiles, Proximity Sensors, Blank Out Signs, Undercarriage Mirrors, Wheel Immobilizers etc.

3. Industrial Traffic and Safety Products

Features:

Crowd Control Barricades, Safety Mirrors, Wheel Chocks, Non-Skid Tapes, Eyewash Stations, Floor Signage, Wall & Pole Guards, Guardrail, Exit Signs, Dock Bumpers, Exit and Egress Signing, etc.

4. Apparel and Personal Safety - High Visibility items and Accessories

Features:

Vests, Jackets, Trousers, Parkas, Rain Wear, Hard Hats, Safety Glasses, Megaphones, Hand-held Lights, Caps, Gloves, Leggings, First Aid Kits, EMT Bags, etc.

5. Work Zone Products

Features:

Cones, Cone Signs, Roll up signs, Sign Stands, Barricades, Message Boards, Barricade Lights Flares, Beacons, Flashlights, Incident Response Roll-up Signs, Radar Feedback Signs, Barrier Webbing, Reflectors, Traffic Paddles, Barriers, etc.

6. Traffic Items and Pavement Marking - Striping Items

Features:

Car Stops, Speed Bumps, Speed Humps, Speed Tables, ADA Tactile Guidance Tiles, Guardrail Reflectors, Cable Guards, Bollards, Covers, Push & Rider Stripers, Stencils, Paint, Thermoplastics, Pothole Patch, In-Road LED Markers, Chalk Boxes, Measuring Wheels, Sandbaggers, etc.

7. Delineators & Markers

Features:

Delineators, In-Road Crosswalk Signs, Snow Markers, Snow Poles, Utility Marking Flags, Hydrant Markers, Modular Signs, Butyl Pads, Curbing, Butyl Pads & Epoxy, etc.

8. Signs and Accessories

Features:

MUTCD Signs, Wayfinding Signs, Blanks, Sheeted Blanks, Sheeted Blanks with Border, Federal Advisory Signage, Sign Mounting Brackets, Hardware, Sandwich Boards, Lawn Signage, Digital Print capabilities

9. Digital Sign Making, Accessories and Equipment

Features:

Screen Printing Equipment, Reflective Sheeting & Vinyl Rolls, Plotters, Cutters, Sign Making Software, Retroreflectometers, EC Films, Grommets, Banners, Sign Accessories, etc.

10. Posts, Poles, Bases and Anchors

Features:

Square Posts, U-Channel Posts, Wood Posts, Signal Poles, Round Posts, T-Posts, Flexible Posts, Pole Packages, Anchors, Briteside™ Reflective Pole Covers, Hardware, Post Caps, Crosspieces, Portable Sign Bases, etc.

11. Streetscape Decorative Products

Features:

Decorative Poles, Decorative Bases, Luminaries, Decorative Brackets, Sign Backers, Ornate Lighting, Finial Pole Toppers, LED Retrofit Lighting, Street Clocks etc.

12. Parks & Recreation

Features:

Benches, Tables, Waste Receptacles, Drinking Fountains, Message Centers, Bike Racks, Snuffers, State Flags, Flag Poles, Bulletin Boards, etc.

Executive Summary of Proposal

TAPCO is an innovative and growth based sales and marketing company that services the Transportation Industry.

Goal:

TAPCO is prepared to make the U.S. Communities contract the primary and exclusive national sales engine for our (non-federal) public sector customer base defined as; state, county local, universities and non-profit customers.

TAPCO currently has three primary, yet unique, customer bases:

- 1) Public Sector: Federal Customers
- 2) Public Sector: State, County, Local Customers
- 3) Private Sector: Retail and Sub-contractors

TAPCO supports all three of these customer bases with a very unique and strategic approach that is also supported by a heavy marketing and e-commerce presence.

Fixed Base Percentage Discount:

A 5% fixed base percentage discount, with delivery costs included (FOB Destination), is being offered off TAPCO's established market sensitive catalog prices. _____

The 5% (FOB Destination) discounted pricing is the maximum discount percentage TAPCO can allow without jeopardizing on contractual requirement concerns with preexisting and established federal contracts (i.e. TAPCO's GSA contract agreements). This pricing proposed by TAPCO offers U.S. Communities the lowest publically offered pricing available (matching TAPCO's GSA contract pricing). When additional details and quantities are known, TAPCO will potentially be able to provide additional pricing considerations on a case by case basis (such as the pricing shown in response to the Market Basket example).

Instant Product Selection, Accessibility, Established Sales Base & Growth Generation:

TAPCO is offering over 10,700 of products instantly available through all 10 categories of supply.

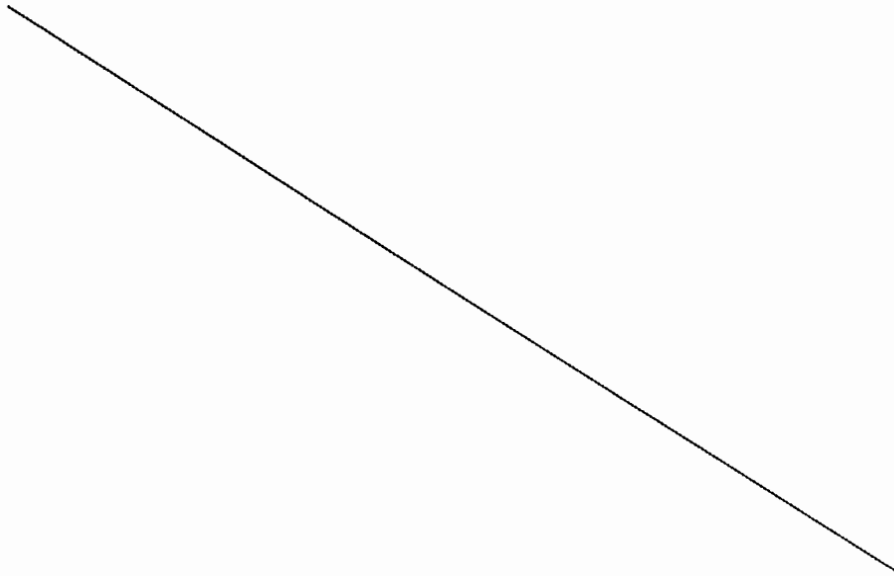
Below is the project and immediate annual U.S. Communities sales breakdown based the ten categories of supply outlined in this RFP. TAPCO already maintains _____
~~in~~ direct sales to preexisting U.S. Communities eligible customers that could be converted to this contract. These sales do not take into the account the additional marketing efforts that would be done by both U.S. Communities and TAPCO representatives' support of the contract. TAPCO is estimating bring the following amount (shown below) of sales spread over the ten categories of supply within three years of contract implementation;

2. Identify all other companies that will be involved in processing, handling or shipping the product to the end user.

TAPCO will exclusively handle all sales ordering requirements, processing and demands. TAPCO can add a U.S. Communities icon to each packing slip to allow for added marketing and awareness of the contract to end users.

3. State the effectiveness of the proposed distribution in providing the lowest cost to the end user.

TAPCO is a small business and does not falsely inflate its catalog pricing (as many large business must to). TAPCO's catalog pricing is structured to be "Market Sensitive" and has already been deemed fair and reasonable through several other national and statewide cooperative contracts such as; GSA (General Service Administration), TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Agency), TIPS/TAPS, TxMAS (Texas Multiple Award Schedule) and CMAS (California Multiple Award Schedule). TAPCO lives in a transparent and public three bid minimum award process and is assuring the U.S. Communities efforts will match the lowest publically offered price which includes freight as part of the pricing.



4. Provide the number, size and location of your company's distribution facilities, warehouses and retail network as applicable.

TAPCO owns a 150,000 square foot facility with 30,000 square feet of outdoor storage. It boasts a national stocking dealer network for its exclusive "Blinker™" brand of Intelligent Warning Systems that can provide highly focused and regionalized customer service to customers. These dealers will be allowed to leverage TAPCO's U.S. Communities contract where applicable as well.

5. If applicable, describe your company's ability to do business with dealer/distribution organizations that are either small or MWBE businesses as defined by the Small Business Administration.

TAPCO is a small business and open and willing to work to working with additional small businesses that help our overall growth initiatives and company philosophy.

Marketing

1. Outline your company's plan for marketing the Products to State and local government agencies nationwide.

- 100K catalogs are distributed annually to customers and the U.S. Communities logo and contract number will be included on the cover of our catalog. TAPCO would offer to mail a catalog with an announcement of the U.S. Communities participation to all U.S. Communities provided agencies shortly after award of contract (and with permission from U.S. Communities representatives).
- TAPCO will make a national press release announcement through several trade magazines and also make note of the contract award through all of our current social media sites.
- TAPCO exhibits at over 50 trade shows each year. Marketing literature outlining the contract product offering, information and benefits will be available to attendees at each show.
- TAPCO will create a website leading page for U.S. Communities that shall include the U.S. Communities logo, a link to the U.S. Communities website, an overview of the contract and services offered, etc.
- TAPCO will send out marketing literature in both print and electronic form.
- TAPCO sales professionals will introduce the contract, information and benefits to eligible and current U.S. Community Agency Members.
- TAPCO will immediately begin offering the fixed base discount pricing for eligible and approved U.S. Communities agencies that currently make their purchases directly off of www.tapconet.com.

2. Explain how your company will educate its national sales force about the Master Agreement.

TAPCO holds companywide sales, marketing and purchasing meeting on the second Monday of every new month. There will be a precise and targeted roll-out for the efforts affiliated with the U.S. Communities cooperative purchasing integration. TAPCO has already successfully launched similar efforts for our GSA contracts. A U.S. Communities "eligible" designation will be identified with every public section (non-federal) customer TAPCO has in our database. If a customer purchases a U.S. Communities approved product and are eligible public agency, they will qualify for the pricing affiliated with TAPCO U.S. Communities contract (whether or not they even realize at time of order that they will receive discounted pricing).

3. Explain how your company will market and transition the Master Agreement into the primary offering to Participating Public Agencies.

A U.S. Communities “eligible” designation will be identified with every public section (non-federal) customer TAPCO has in our database (see the chart shown in the “Distribution” category of this tab). If a customer purchases a U.S. Communities approved product and are eligible public agency, then they qualify for the pricing affiliated with TAPCO U.S. Communities contract (whether or not they even realize at time of order that they will receive discounted pricing). Through online ordering, U.S. Communities eligible customers will be given a code that will allow them to purchase directly off of www.tapconet.com at the discounted pricing.

4. Explain how your company plans to market the Master Agreement to existing government customers and transition these customers to the Master Agreement. Please provide the amount of purchases of existing public agency clients that your company will transition to the U.S. Communities contract for the initial three years of the contract in the following format within your proposal.

- A. An estimated 10M in existing TAPCO sales will be transitioned in year one.
- B. An estimated 15M in existing TAPCO sales will be transitioned in year two.
- C. An estimated 20M in existing TAPCO sales will be transitioned in year three.

5. Explain how your company proposes to resolve any complaints, issues or challenges.

TAPCO will resolve any complaints, issues or challenges on a case by case basis.

6. Please submit the resume of the person your company proposes to serve as the National

Accounts Manager. Also provide the resume for each person that will be dedicated full time to U.S. Communities account management along with key executive personnel that will be supporting the program.

Available Lead Personnel



Project Leader for U.S. Communities:

Andrew Bergholz - Co-Owner of TAPCO and VP of Sales

Email: andrew@tapconet.com

Phone: 262-814-7338

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Andrew Bergholz will be your primary point of contact for any aspect pertaining to this contract. Andrew will lead, work and support the post contract award integration efforts affiliated with the U.S. Communities contract scope. Andrew will lead a team of highly specialized and experienced co-workers who will develop rapid companywide contract awareness combined with strong marketing and administrative support of the U.S. Communities contract. Andrew Bergholz will be personally overseeing the implementation of the U.S. Communities contract assuring that the U.S. Communities contract is a fundamental part of doing business with TAPCO. A newly developed price grouping will be establish, applied and administered for every U.S. Communities eligible customer and located on their internal customer card. These efforts will assure companywide “buy-in” and the fastest possible results.

If awarded this contract, Andrew Bergholz will also be responsible for personally terminating and converting all additional conflicting national cooperative contracts for the future exclusive procurement use with U.S. Communities cooperative contracting. These contracts that would be discontinued are as follows; TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Agency) and TIPS/TAPS. TAPCO will retain its GSA contract and subsequent state “piggyback” contracts in Texas (TxMAS) and California (CMAS). These “piggyback” contracts are not national cooperatives and do not have any preferable pricing structure when compared to the U.S. Communities proposed pricing.

Andrew will lead these U.S. Communities contracting efforts in a similar manner that will ultimately replicate the success of TAPCO cooperative contracts held at the federal level but through the targeted and focused efforts for State, County, Local, University and Non-Profit customers.

Professional Experience/Brief Biography:

Andrew Bergholz is a former student athlete who obtained his bachelor degree, with honors, from the University of Wisconsin-Whitewater.

Andrew Bergholz started with TAPCO in July of 2004 and was promoted to the position of Executive V/P of Sales in 2007 and became co-owner of TAPCO in December of 2012. Since 2007, TAPCO's companywide sales and employment have tripled since 2007 and _____

_____ Andrew Bergholz manages TAPCO's sales force and national distribution networks for TAPCO as well.

Andrew Bergholz personally founded the "TAPCO Federal" division in 2005 while simultaneously starting TAPCO's online sales efforts. Andrew Bergholz personally negotiates and leads both the cooperative purchasing efforts and data management efforts for TAPCO.

To date, Andrew Bergholz has successfully negotiated several national, state and group cooperative contracts such as two GSA (General Services Administration) contract, DLA MILSTRIP contracts, TxMAS (Texas Multiple Award Schedule Contract), CMAS (California Multiple Award Schedule, TIPS/TAPS (The Interlocal Purchasing System), TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Alliance) and LCMS (Lutheran Church Missouri Synod) Group Purchasing Agreement.

In addition, TAPCO has successfully established and seamlessly managed over 10,000 products through several, high volume and major e-commerce website (and catalog) channels: GSA Advantage, DoD Email, TxMAS SmartBuy, TAPCO, Amazon, and Grainger to name a few. In October of 2012, TAPCO launched the completely redeveloped www.tapconet.com e-commerce website that was built by TAPCO employees and from the ground up allowing for fast product uploads and online management.

Available Lead Personnel



Project Lead Assistant:

Jennifer Gorka - Inside Sales, Cooperative Purchasing Representative

Email: jenniferg@tapconet.com

Phone: 262-649-5260

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Jennifer will aide Andrew Bergholz and act as the primary sales representative for customers looking to phone in orders with TAPCO.

Professional Experience/Brief Biography:

Jennifer Gorka joined TAPCO in March of 2010. She is a sales professional with over seven years of sales experience. She is a motivated individual that has a passion for working with people and building strong relationships. Jennifer has assisted Andrew Bergholz in each of our national cooperative purchasing proposals and is experienced with the structure of cooperative purchasing.

Available Lead Personnel



Administrative and IT Lead

Eric Stangel - CFO

Email: eric@tapconet.com

Phone: 262-754-4344

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Eric will be responsible for all reporting requirements of the contract as well as any integration necessary of TAPCO's software system. He is responsible for all billing and other administrative requirements the contract may require.

Professional Experience/Brief Biography:

Eric Stangel graduated Magna Cum Laude from the University of Wisconsin-Whitewater with a BBA in Finance and a BBA in Economics. He was a member of the Universities prestigious applied investment program and varsity athlete for four years.

Eric has been with TAPCO for eight years. He originally worked on the administrative end in TAPCO's federal division under Andrew Bergholz. Since then he has held various positions in operations and administration and is currently the company's Chief Financial Officer.

Eric has extensive experience with complex processes, systems and contracts. In 2011, Eric successfully lead and transitioned the company's ERP (financial and operations computer system) to the Microsoft Dynamics NAV software.

Available Lead Personnel



Web Support Lead

Shaun Johnson- Multimedia Director

Email: shaunj@tapconet.com

Phone: 262-649-5122

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Shaun will be responsible for integrating TAPCO's entire product offering (over 10,700+ products) into the U.S. Communities e-commerce website located at www.uscommunities.org. Shaun will aim to complete the product upload and integration within weeks after receiving approval from the U.S. Communities representatives.

Professional Experience/Brief Biography:

Shaun Johnson has been the Multimedia Director and Lead Programmer for TAPCO's web applications since 2010. Shaun was instrumental in the database architecture and code behind the new TAPCO.net.com, an ecommerce and lead generating website built from the ground up with a custom admin that integrates with TAPCO's ERP. He also oversees the handling of all TAPCO's product data across each external ecommerce channel TAPCO participates in.

Shaun brings eleven years of experience in the web development field and has built many custom applications while working as a contractor and for private companies such as Constellation Web Solutions. While there, he helped work on web platforms for clients such as Coldwell Banker and Century 21. Shaun has an associate degree in Visual Communication and Computer Graphics, an associate degree in Animation and a bachelor degree in Architecture.

Available Lead Personnel



Web Support Lead

Josh Johnson – Lead UX Designer

Email: joshj@tapconet.com

Phone: 262-649-5137

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Josh will be responsible for interfacing TAPCO's primary website (www.tapconet.com) to allow for discounted and contractual pricing be offered to all U.S. Communities eligible customers.

Professional Experience/Brief Biography:

Josh Johnson has been the Lead UX designer for TAPCO's web presence and applications since 2011. Josh played a key role in designing and project planning for the new TAPCO.net.com released in October 2012. He researched TAPCO's customer base and studied TAPCO's business model to provide the core site features, interface design and user experience that brought lots of success to the new TAPCO.net.com ecommerce and lead generating website.

Josh came to TAPCO with eight years of experience designing over 80+ websites for homebuilders of all sizes; most notable are Champion Home Builders, Simmons Homes and Charter Homes. As the Creative Lead at Constellation Web Solution Josh conceptualized and designed Groundbreaker™, providing home builders a quick, inexpensive and highly effective web site to reach the millions of home shoppers that use the internet to find their next new home each year. Josh has a degree from Milwaukee Area Technical College and was the recipient of the Lamp of Knowledge Award for Visual Communications program 2005.

Available Lead Personnel



Marketing Support Lead

Patrick Spencer – Marketing Director

Email: patrick@tapconet.com

Phone: 262-649-5202

Time Devoted to Project:

This team will provide constant 24/7/365 maintenance and support of this contract.

Assignment and Responsibilities

Patrick will be personally responsible for overseeing all of TAPCO's marketing support for TAPCO's U.S. Communities contract. Patrick will also provide marketing materials for cooperative contracts including direct mail, email and online initiatives as needed. He will maintain data on cooperative contract products and obtain new products for consideration and inclusion.

Professional Experience/Brief Biography:

Patrick Spencer has been the in-house Marketing Manager at TAPCO since 2010. Since then he has been building the TAPCO marketing department with a growing staff specializing in the design and execution of all marketing efforts. These include an annual full-line 350 page printed catalog, all TAPCO advertising, in-house sales collateral material, online marketing initiatives and new product and new vendor sourcing, establishment and continual relations. Additionally, he works with established cooperative contracts to facilitate any marketing efforts necessary to promote the contract to its membership.

Patrick has more than twenty years' experience in marketing at the business-to-consumer and business-to-business levels, extensive direct mail and email campaign experience, and strong product sourcing and vendor integration skills. Previous to TAPCO, Patrick held the Marketing and Art Direction position for Penzey's Spices, overseeing the production and mailing of more than 6 million catalogs per year, establishment and marketing for more than 30 national Penzey's Spices retail stores and traveled internationally to establish new spice vendors from points of origin.

Region 1 Sales (WI, MN, MI)

Laurel Stringfellow
262-814-7315
Laurel@tapconet.com

Scott Plouff
262-814-7328
Scott@tapconet.com

Aaron Guilbault
920-728-1792
Aaron@tapconet.com

Keven Nystedt
414-588-7598
Kevenn@tapconet.com

Elly Barber
262-649-5224
Elizabeths@tapconet.com

Region 2 Sales (IA, IL, MO, IN, OH)

Lindsey Lubinski
262-814-7316
Linds eyl@tapconet.com

Katie Knapp
262-649-5227
Katiek@tapconet.com

Karl Pfizenmaier
630-561-5495
Karl@tapconet.com

Nick Mayer
P: 262-649-5108
NickM@tapconet.com

Region 3 (OK, TX)

Krissy Awe
262-649-5103
Kristine@tapconet.com

Les Steward
817-771-8317
Les@tapconet.com

Region 4 Sales (PA, VA, DC, MD, DE, NJ)

Joe Pilon
262-814-7330
Joep@tapconet.com

Joe Harvey
262-649-5231
Joeh@tapconet.com

Lee Sisson
804-647-1446
Lee@tapconet.com

Region 5 Sales (KY, TN, NC, SC, WV)

Nick Poblocki
262-754-4342
Nickp@tapconet.com

Region 6 & 8 Sales (CA, NV, HI, AK, WA, OR, ID)

Amanda Dobbs
262-649-5230
Amandad@tapconet.com

Linda Zaffke
262-649-5168
Lindaz@tapconet.com

Marketing

Patrick Spencer
Marketing Director
262-649-5202
PatrickS@tapconet.com

Katie Langreck
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262-649-5169
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Mackenzie Kokta
Graphic Designer
262-649-5193
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Timothy Dowling
Lead Audio/Visual/Photographer
262-649-5181
Timd@tapconet.com

Kelly Borman
Data Specialist
262-649-5124
Kellyb@tapconet.com

Web Support

Shaun Johnson
Multimedia Director
262-649- 5122
ShaunJ@tapconet.com

Josh Johnson
Lead UX Designer
262-649-5137
Joshj@tapconet.com

IT Support

Tom Feldmann
IT Coordinator
P: 262-649-5176
Tomf@tapconet.com

Products

1. Provide a description of the Products and Services to be provided by the major product categories set forth in the General Definition of Products and Services of the RFP. The primary objective is for each Supplier to provide its complete offering so that Participating Public Agencies may order a range of product, services and solutions as appropriate for their needs.

TAPCO's current 12 categories of supply (detailed below) already include an offering that basically mirrors the ten categories of supply detailed in "General Definition of Products and/or Services" within this RFQ. TAPCO support these categories of supply with over 10,700 product released in an annual catalog that exceeds 350(+) pages, supported by an annual e-commerce product integration process as well.

1. Intelligent Warning System (IWS) - Solar & Wirelessly Activated Products

Features:

BlinkerSigns™, BeaconBeacons™, RRFB-XL Crosswalks, Fire Preemptions Systems, Dangerous Curve Warnings, Pole Packages, Wrong Way Activation Signage, Emergency Vehicle & Firehouse Warning Systems, Bike Path Warning Systems, Lighted In-road Lights, Solar Railroad Crossing Warnings, BlinkLink™ Web-based Traffic Monitoring & Control, etc.

2. Parking & ITS Solutions

Features:

Cameras, Parking Gate Operators, Swing Gate Operators, Slide Gate Operators, Phone Entry Systems, Mobile Traffic Trailers, Bondo, Crash Barriers, Overhead Clearance Tubes, Electric Car Recharging Stations, Shelters, Gate Arms, Turnstiles, Proximity Sensors, Blank Out Signs, Undercarriage Mirrors, Wheel Immobilizers etc.

3. Industrial Traffic and Safety Products

Features:

Crowd Control Barricades, Safety Mirrors, Wheel Chocks, Non-Skid Tapes, Eyewash Stations, Floor Signage, Wall & Pole Guards, Guardrail, Exit Signs, Dock Bumpers, Exit and Egress Signing, etc.

4. Apparel and Personal Safety - High Visibility items and Accessories

Features:

Vests, Jackets, Trousers, Parkas, Rain Wear, Hard Hats, Safety Glasses, Megaphones, Hand-held Lights, Caps, Gloves, Leggings, First Aid Kits, EMT Bags, etc.

5. Work Zone Products

Features:

Cones, Cone Signs, Roll up signs, Sign Stands, Barricades, Message Boards, Barricade Lights Flares, Beacons, Flashlights, Incident Response Roll-up Signs, Radar Feedback Signs, Barrier Webbing, Reflectors, Traffic Paddles, Barriers, etc.

6. Traffic Items and Pavement Marking - Striping Items

Features:

Car Stops, Speed Bumps, Speed Humps, Speed Tables, ADA Tactile Guidance Tiles, Guardrail Reflectors, Cable Guards, Bollards, Covers, Push & Rider Stripers, Stencils, Paint, Thermoplastics, Pothole Patch, In-Road LED Markers, Chalk Boxes, Measuring Wheels, Sandbaggers, etc.

7. Delineators & Markers

Features:

Delineators, In-Road Crosswalk Signs, Snow Markers, Snow Poles, Utility Marking Flags, Hydrant Markers, Modular Signs, Butyl Pads, Curbing, Butyl Pads & Epoxy, etc.

8. Signs and Accessories

Features:

MUTCD Signs, Wayfinding Signs, Blanks, Sheeted Blanks, Sheeted Blanks with Border, Federal Advisory Signage, Sign Mounting Brackets, Hardware, Sandwich Boards, Lawn Signage, Digital Print capabilities

9. Digital Sign Making, Accessories and Equipment

Features:

Screen Printing Equipment, Reflective Sheeting & Vinyl Rolls, Plotters, Cutters, Sign Making Software, Retroreflectometers, EC Films, Grommets, Banners, Sign Accessories, etc.

10. Posts, Poles, Bases and Anchors

Features:

Square Posts, U-Channel Posts, Wood Posts, Signal Poles, Round Posts, T-Posts, Flexible Posts, Pole Packages, Anchors, Briteside™ Reflective Pole Covers, Hardware, Post Caps, Crosspieces, Portable Sign Bases, etc.

11. Streetscape Decorative Products

Features:

Decorative Poles, Decorative Bases, Luminaries, Decorative Brackets, Sign Backers, Ornate Lighting, Finial Pole Toppers, LED Retrofit Lighting, Street Clocks etc.

12. Parks & Recreation

Features:

Benches, Tables, Waste Receptacles, Drinking Fountains, Message Centers, Bike Racks, Snuffers, State Flags, Flag Poles, Bulletin Boards, etc.

2. Provide a description of any Related Products and Services Supplier wishes to be considered.

In the future, TAPCO may consider an addendum to add support services to this potential contract.

3. State the company's standard delivery time (in days), options for expediting delivery and return policies.

Stock items ship within two business days. Please call to expedite delivery.

4. State restocking fees and procedures for returning products.

If any product fails to comply with the manufacturer's warranty, TAPCO shall immediately be notified, and the product shall be returned to TAPCO or to the manufacturer within 30 days. Transportation charges on returned product shall be prepaid by buyer and TAPCO will credit the buyer any transportation charge involved with the returned products. Credit cannot be given for merchandise returned in damaged condition due to improper packing. A minimum of 15% will be applied to all returned orders as a restocking charge. Custom orders cannot be returned.

5. State backorder policy. Do you fill or kill order and require Agency to reorder if item is backordered?

TAPCO does not require “Agency” to reorder if any or all items are backordered.

6. Describe any special programs that your company offers that will improve customers’ ability to access Products, on-time delivery or other innovative strategies.

TAPCO’s online services allow customers access to an electronic online catalog, and online ordering 24 hours – 7 days a week. Our online store is designed to quickly find what you need. Our web site allows customers to select a category and search by product lines. Customers have the ability to create a custom sign on our web site by utilizing our custom sign app and send TAPCO their design for production. Customers can register to become a TAPCO.net.com online member. Registering as an online member allows our customers to access their discounted pricing by verifying their contract affiliation.

7. Describe the capacity of your company to broaden the scope of the contract and keep the product offerings current and ensure that latest products, standards and technology for Cleaning Supplies, Equipment and Custodial Related Products, Services and Solutions.

TAPCO deploys several product managers for every category of supply. TAPCO is currently under a companywide initiative to grow our product base 10,000(+) products to over 50,000 products within the next three years. This effort is being done by targeting other suppliers and expanding our scope of supply within the Transportation and Safety industries. TAPCO utilizes a “Vendor Packet” a PIP (Product Information Proposal) for identifying potential new distribution partners and ultimately results in new categories of supply being developed or expanded upon.

Quality

1. Describe your company's quality control processes from manufacture through delivery.

- A) See below "TAPCO Quality Policy Statement (signed)."

TAPCO		QUALITY SYSTEM PROCEDURE	
<small>Uncontrolled Document when Printed. Verify current revision prior to use.</small>			
TITLE	NUMBER	DATE	
Quality Policy Statement	QSP01	3/14/2012	
	REVISION	PAGE	
	0	1 OF 1	

Quality Policy Statement

Tapco is absolutely committed to meeting and exceeding our customer's expectations and requirements in terms of the quality of the products and services that we provide.

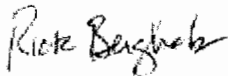
I personally affirm this commitment. In support of this commitment, I am leading the effort to establish a quality system that will meet or exceed accepted industry quality standards. With this quality system, we are committing ourselves to a strategy of continuous improvement, relentlessly seeking to learn the expectations of our customers and striving to meet and exceed those expectations at every opportunity.

We intend for these efforts to help us meet the following goals:

- To become the supplier of choice for customers of our products and services;
- To provide a stable, challenging, and rewarding employment base for the communities in which we conduct our business;
- To achieve outstanding financial performance as measured by return on investment and return on assets;
- Maintain our reputation for quality products, service, and civic responsibility.

The entire Tapco team must adhere to the spirit and the letter of the company's quality policy as well as the directives of this Quality Manual and its subordinate documents. I plan to be actively involved in building this exciting new effort and to eagerly lead and participate in the various programs described in this manual.

Signed:



Date: 3/14/12

Rick Bergholz

Chief Executive Officer

- B) All products and components of production are inspected during our receiving process for quality. Additionally, all manufactured finished goods are inspected during the final stage of production. Those items that are more complex and require more in-depth quality control are put through more rigorous testing, for example our Blinkersigns™ and Systems.

2. What testing methodologies do you use to ensure compliance with company specifications and industry standards?


TAPCO relies heavily on our supply chain to provide proper material certifications that show compliance with customer and industry specifications. Additionally, for systems that we produce we test 100% of them before shipment.

3. Describe your problem escalation process.

TAPCO is dedicated to delivering exceptional service and products to our customers. In the event a customer needs to escalate a case, our sales support team is available to respond to the case with a sense of urgency and provide the best solution. If problem can be escalated to sales management and ultimately to ownership if required.

4. How are customer complaints measured and categorized? What processes are in place to know that a problem has been resolved?

TAPCO is currently refining and implementing a new corrective action process that will better streamline our resolutions to customer complaints. Customer satisfaction is our number one priority and aligning our internal processes to support this is of the utmost importance. That is why we continue to improve upon our corrective action process. (See attached QF852-1 Corrective Action form shown below).

		Corrective / Preventive Action Report	
<small>5100 W. Brown Deer Rd Brown Deer, WI 53223</small>		CAR #: _____	
<small>Customer Originated or (Check one)</small>		Supplier	Date: _____
		<input type="checkbox"/> Internal	Initiated by _____
To: (Vendor Name or Tapco Dept)		From: (Initiator Reported by)	
Tapco Part #	Complaint Qty	OF	
Tapco Part Description			
Vendor Part #	Tapco P.O. #		
Vendor Part Description			
Packing List #	Vendor Lot #		
If a Customer Return, RMA number	Customer Name		
Disposition of Parts:	<input type="checkbox"/> Return	<input type="checkbox"/> Scrap	<input type="checkbox"/> other (specify below)
	<input type="checkbox"/> Rework	<input type="checkbox"/> Use as-is	
I. DESCRIPTION OF PROBLEM (Be as specific as possible -- use additional page if needed)			
<small>The following section is to be completed by the party responsible for the problem. Then return this form to the Originator.</small>			
Complete the following and Reply within 5 working Days of the above Date			
II. REACTION AND CONTAINMENT (What immediate actions were taken to contain this problem?)			
III. PROBLEM ANALYSIS - ROOT CAUSE (Why did this problem occur?)			
IV. CORRECTIVE ACTION (What physical changes will be made to prevent future recurrence, and by what Date?)			
Name (Print)		Signed	Date
V. VERIFICATION OF CORRECTIVE ACTION (What evidence substantiates the improvement solves the problem?)			
VI. CAR Closed by:		Date Closed:	

Form QF852-1 Rev

5. Describe and provide any product or service warranties.

TAPCO will pass along any manufacturer’s warranties where applicable. TAPCO will also warranty the sheeting and the ink on the signs that we produce for reflectivity. The number of years on this warranty depends on the grade of sheeting purchased. We also warranty all our BlinkerSign for three years and RRFB for three years.

Administration

1. Describe your company's capacity to employ EDI, telephone, ecommerce, with a specific proposal for processing orders under the Master Agreement, State which forms of ordering allow the use of a procurement card and the accepted banking (credit card) affiliation.

TAPCO has full EDI capabilities and track records of success EDI implementations. TAPCO employs EDI with our high order volume customers like GSA and Grainger, for example. All forms of ordering allow the use of a procurements card the accepted banking (credit card) affiliation. TAPCO utilizes a state of the art ERP software system (Microsoft NAV) that allows for customers to instantly be notified through email when their order ships. This system also instantly emails a customer their invoice and shipping tracking number simultaneously.

TAPCO's ERP system (Microsoft NAV) allows TAPCO's master users to assign specific discounted price points to groups or select customers. For instance, please refer to the internal pricing example of TAPCO item # 105310 (Loop Pave Over). TAPCO currently offers this product to market in three e-commerce channels and is proposing to add a fourth level to be used exclusively for the U.S. Communities efforts;

2) Market Sensitive Catalog Pricing, sold to all customers (Private or Public Sector) who currently procure through www.tapconet.com. This item is offered for \$125.00/each (freight not included). : The catalog pricing level is titled as "Catalog" in the "Sales Price" print screen shown below and instantly defaults as the pricing entered for any items sold off of www.tapconet.com or when customers call in to place their orders.

4) (PROPOSED PRICE LEVEL) Public Sector, State, County, Local, Universities and Non-Profit customers who purchase through www.uscommunities.org (or who are registered and approved as U.S. Communities eligible through www.tapconet.com) who purchase an item. This would be sold for \$119.85 (delivered). The lowest publically offered price for this item (and all other 10,700+ items offered in this proposal). The proposed U.S. Communities price grouping is labeled "U.S. Communities" in the "Sales Price" print screen shown below and would instantly default as the eligible pricing for any U.S. Communities eligible customer when their order is processed through uscommunities.org.

2. Describe your company's internal management system for processing orders from point of customer contact through delivery and billing. Please state if you use a single system or platform for all phases of ordering, processing, delivery and billing.

TAPCO utilizes a single system platform through the ERP interface Microsoft Dynamics NAV. It is a single system that takes it from quote to order to production to delivery to billing. TAPCO successfully completed this seamless ERP software transition in April of 2011.

3. Describe your company's ecommerce capabilities, including details about your ability to create punch out sites and accept orders electronically (cXML, OCI, etc.). Describe order authorization hierarchies and unique user role capabilities. Please detail where you have integrated with a public agency's ERP (PeopleSoft, Lawson, Oracle, SAP, etc.) system in the past and include some details about the resources you have in place to support these integrations. List, by ERP provider, the following information: name of public agency, ERP system used, "go live" date, net sales per calendar year since "go live", and percentage of agency sales being processed through this connection.

TAPCO is well aware of Punchout Catalogs for e-procurement systems for use with public agency procurement. TAPCO has the options and resources to meet this request if required. TAPCO employs a full time web development staff that has created custom integrations and is working on other online order connections with webservices/APIs as part of their responsibilities. TAPCO has EDI capabilities within our EPR system (Microsoft Dynamics NAV) which we currently use with the general services administration (GSA) of the federal government. TAPCO currently integrates with the General Services Administration (GSA) of the federal government utilizing EDI through an FTP connection.

4. Describe your company's implementation and success with existing multi-state cooperative purchasing programs, if any, and provide the entity's name(s), contact person(s) and contact information as reference(s).

Over the past several years TAPCO has had tremendous success with existing contracts including GSA, TXMAS, CMAS, and USFWS.

TAPCO has held multiple national, state and group cooperative purchasing contracts.

GSA (General Services Administration) contracts

Contact Number: GS-07F-5924R (Schedule 78),

Year Established: 2005

Contact: Patricia Russo

Phone: 215-446-4872

Email: Patricia.Russo@gsa.gov

Contact Number: GS-07F-0234U (Schedule 84), Year E

Year Established: 2008

Contact: Jonathan Woodcock

Phone: 817-850-8373

Email: Jonathan.Woodcock@gsa.gov

DLA MILSTRIP contracts

Contact Number: SPMLW1-11-D-E030 (Hardware)

Year Established: 2010

Contact Number: SPMLW1-13-D-E099 (Automotive)

Year Established: 2010

TxMAS (Texas Multiple Award Schedule Contract)

Contact Number: 8-78040

Year Established: 2007

CMAS (California Multiple Award Schedule

Contact Number: 4-08-78-0042A

Year Established: 2007

TIPS/TAPS (The Interlocal Purchasing System)

Contact Number: 1032212

Year Established: 2012

Contract Dollar Total: Open

TCPN (The Cooperative Purchasing Network)

Year Established: 2012

Contract Dollar Total: Open

NCPA (National Cooperative Purchasing Alliance)

Contact Number: NCPA05-01

Contract Dollar Total: Open

LCMS (Lutheran Church Missouri Synod) Group Purchasing Agreement.

Contact Number: 1979AHAYMDBB

Year Established: 2012

Contract Dollar Total: Open

USFWS (US Fish & Wildlife)

Contract IDIQ (Indefinite Delivery, Indefinite Quantity) Number: F10PC60172

Year Established: 2009

Contact: Art Needleman

Phone: 505-248-6822

Email: Art_A_Needleman@fws.gov

VA (Veterans Administration)

Contract IDIQ (Indefinite Delivery, Indefinite Quantity) Number: VA797-BT-9-073

Year Established: 2011

Contact: Timothy Scanlan

Phone: 708-786-5210

Email: Timonthy.Scanlan@va.gov

5. Describe the capacity of your company to report monthly sales under the Master Agreement by Participating Public Agency within each U.S. state.

TAPCO has full capability to report monthly sales under the Master Agreement by Participating Public Agency within each U.S. state. TAPCO has already participating in many monthly and quarterly mandated reporting through such ventures as ARRA (American Recovery & Reinvestment Act), GSA IFF (Industrial Funding Fees) and many more cooperative sales requirements. TAPCO will accept a monthly reporting requirement, but would ask if U.S. Communities representatives would allow TAPCO to submit a quarterly report. Quarterly reporting would allow TAPCO to alleviate some administrative time and demands.

Additional Information

Please use this opportunity to describe any/all other features, advantages and benefits of your organization that you feel will provide additional value and benefit to a Participating Public Agency.

During the 1980's TAPCO began manufacturing its own brand of TAPCO Made™ products which has continued to steadily grow. Recent manufacturing demands have led to a wide variety of innovative IWS (Intelligent Warning System) products. TAPCO now boasts an entire line of Blinker™ branded solar powered and wirelessly operated products and engineered to order solutions. TAPCO has always remained dedicated to customer service while continuously developing innovative products. TAPCO does business in all 50 states and many foreign countries. TAPCO has met the growing international demand while supplying every layer of government stateside (federal, state, county and local) with lifesaving products. TAPCO has been acknowledged by INC™ Magazine Future 5000 list as one of the nation's fastest growing privately owned small businesses in America from 2007-2013.

TAPCO Awards and Recognitions

- 2013 ATSSA National Innovation
2nd Place Award Winner - BlinkerSign® Flood Warning System
- 2012 ATSSA National Innovation
1st Place Award Winner - BlinkerSign® Wrong Way Warning System
- 2011 Wisconsin's Governors Award for Small Business Contractor of the Year.
- 2010-2013 TAPCO was named a Future 50 companies by the MMAC/COSBE (Milwaukee Metropolitan Association of Commerce).
- 2009 Wisconsin Family Owned Small Business of the year by the SBA (Small Business Administration).
- 2007-2013 TAPCO has been named to the INC™ Magazine Future 5000 list as one of the nation's fastest growing privately owned small businesses in America

TAPCO takes pride in many products and services we have provided for over 50 years. However, the achievement for which we are most proud is our record of bringing new levels of safety to the entire traffic industry. That is why we say that TAPCO is in "The Business of Safety". We have made it a mission to make roads safer for everyone.

APPENDIX A
MASTER INTERGOVERNMENTAL COOPERATIVE PURCHASING AGREEMENT

6. The procuring party shall not use this agreement as a method for obtaining additional concessions or reduced prices for similar products or services.
7. The procuring party shall be responsible for the ordering of Products and Services under this agreement. A non-procuring party shall not be liable in any fashion for any violation by a procuring party, and the procuring party shall hold non-procuring party harmless from any liability that may arise from action or inaction of the procuring party.
8. The exercise of any rights or remedies by the procuring party shall be the exclusive obligation of such procuring party.
9. This agreement shall remain in effect until termination by a party giving 30 days written notice to U.S. Communities at 2999 Oak Road, Suite 710, Walnut Creek, CA 94597.
10. This agreement shall take effect after execution of the Lead Public Agency Certificate or Participating Public Agency Registration, as applicable.

The remainder of this page is intentionally left blank.

**APPENDIX B
ADMINISTRATION AGREEMENT**

This ADMINISTRATION AGREEMENT ("Agreement") is made as of _____, by and between U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE ("U.S. Communities") and _____ ("Supplier").

RECITALS

WHEREAS, _____ ("Lead Public Agency") has entered into a certain Master Agreement dated as of _____, referenced as Agreement No. _____, by and between Lead Public Agency and Supplier (as amended from time to time in accordance with the terms thereof, the "Master Agreement") for the purchase of _____ (the "Products and Services");

WHEREAS, the Master Agreement provides that any state, county, city, special district, local government, school district, private K-12 school, technical or vocational school, higher education institution (including community colleges, colleges and universities, both public and private), other government agency or nonprofit organization (each a "Public Agency" and collectively, "Public Agencies") may purchase Products and Services at the prices indicated in the Master Agreement upon prior registration with U.S. Communities, in which case the Public Agency becomes a "Participating Public Agency";

WHEREAS, U.S. Communities has the administrative and legal capacity to administer purchases under the Master Agreement to Participating Public Agencies;

WHEREAS, U.S. Communities serves as the administrative agent for Lead Public Agency and other lead public agencies in connection with other master agreements offered by U.S. Communities;

WHEREAS, Lead Public Agency desires U.S. Communities to proceed with administration of the Master Agreement on the same basis as other master agreements;

WHEREAS, "U.S. Communities Government Purchasing Alliance" is a trade name licensed by U.S. Communities Purchasing & Finance Agency; and

WHEREAS, U.S. Communities and Supplier desire to enter into this Agreement to make available the Master Agreement to Participating Public Agencies.

NOW, THEREFORE, in consideration of the payments to be made hereunder and the mutual covenants contained in this Agreement, U.S. Communities and Supplier hereby agree as follows:

ARTICLE I

GENERAL TERMS AND CONDITIONS

1.1 The Master Agreement, attached hereto as Exhibit A and incorporated herein by reference as though fully set forth herein, and the terms and conditions contained therein shall apply to this Agreement except as expressly changed or modified by this Agreement.

1.2 U.S. Communities shall be afforded all of the rights, privileges and indemnifications afforded to Lead Public Agency under the Master Agreement, and such rights, privileges and indemnifications shall accrue and apply with equal effect to U.S. Communities under this Agreement

APPENDIX B ADMINISTRATION AGREEMENT

including, without limitation, Supplier's obligation to provide insurance and certain indemnifications to Lead Public Agency.

1.3 Supplier shall perform all duties, responsibilities and obligations required under the Master Agreement in the time and manner specified by the Master Agreement.

1.4 U.S. Communities shall perform all of its duties, responsibilities and obligations as administrator of purchases under the Master Agreement as set forth herein, and Supplier acknowledges that U.S. Communities shall act in the capacity of administrator of purchases under the Master Agreement.

1.5 With respect to any purchases made by Lead Public Agency or any Participating Public Agency pursuant to the Master Agreement, U.S. Communities (a) shall not be construed as a dealer, remarketer, representative, partner, or agent of any type of Supplier, Lead Public Agency or such Participating Public Agency, (b) shall not be obligated, liable or responsible (i) for any orders made by Lead Public Agency, any Participating Public Agency or any employee of Lead Public Agency or a Participating Public Agency under the Master Agreement, or (ii) for any payments required to be made with respect to such order, and (c) shall not be obligated, liable or responsible for any failure by a Participating Public Agency to (i) comply with procedures or requirements of applicable law, or (ii) obtain the due authorization and approval necessary to purchase under the Master Agreement. U.S. Communities makes no representations or guaranties with respect to any minimum purchases required to be made by Lead Public Agency, any Participating Public Agency, or any employee of Lead Public Agency or a Participating Public Agency under this Agreement or the Master Agreement.

ARTICLE II

TERM OF AGREEMENT

2.1 This Agreement is effective as of _____ and shall terminate upon termination of the Master Agreement or any earlier termination in accordance with the terms of this Agreement, provided, however, that the obligation to pay all amounts owed by Supplier to U.S. Communities through the termination of this Agreement and all indemnifications afforded by Supplier to U.S. Communities shall survive the term of this Agreement.

ARTICLE III

REPRESENTATIONS AND COVENANTS

3.1 U.S. Communities views the relationship with Supplier as an opportunity to provide benefits to both Public Agencies and Supplier. The successful foundation of the relationship requires certain representations and covenants from both U.S. Communities and Supplier.

3.2 U.S. Communities' Representations and Covenants.

(a) Marketing. U.S. Communities shall proactively market the Master Agreement to Public Agencies using resources such as a network of major sponsors including the National League of Cities (NLC), National Association of Counties (NACo), United States Conference of Mayors (USCM), Association of School Business Officials (ASBO) and National Institute of Governmental Purchasing (NIGP) (collectively, the "Founding Co-Sponsors") and individual state-level sponsors. In addition, the

APPENDIX B ADMINISTRATION AGREEMENT

U.S. Communities staff shall enhance Supplier's marketing efforts through meetings with Public Agencies, participation in key events and tradeshows and by providing online tools to Supplier's sales force.

(b) **Training and Knowledge Management Support.** U.S. Communities shall provide support for the education, training and engagement of Supplier's sales force as provided herein. Through its staff (each, a "**Program Manager**" and collectively, the "**Program Managers**"), U.S. Communities shall conduct training sessions with Supplier and shall conduct calls jointly with Supplier to Public Agencies. U.S. Communities shall also provide Supplier with access to U.S. Communities' private intranet website which provides presentations, documents and information to assist Supplier's sales force in effectively promoting the Master Agreement.

3.3 **Supplier's Representations and Covenants.** Supplier hereby represents and covenants as follows in order to ensure that Supplier is providing the highest level of public benefit to Participating Public Agencies (such representations and covenants are sometimes referred to as "**Supplier's Commitments**") and are comprised of the Corporate Commitment, Pricing Commitment, Economy Commitment and Sales Commitment):

(a) **Corporate Commitment.**

(i) The pricing, terms and conditions of the Master Agreement shall, at all times, be Supplier's primary contractual offering of Products and Services to Public Agencies. All of Supplier's direct and indirect marketing and sales efforts to Public Agencies shall demonstrate that the Master Agreement is Supplier's primary offering and not just one of Supplier's contract options.

(ii) Supplier's sales force (including inside, direct and/or authorized dealers, distributors and representatives) shall always present the Master Agreement when marketing Products or Services to Public Agencies.

(iii) Supplier shall advise all Public Agencies that are existing customers of Supplier as to the pricing and other value offered through the Master Agreement.

(iv) Upon authorization by a Public Agency, Supplier shall transition such Public Agency to the pricing, terms and conditions of the Master Agreement.

(v) Supplier shall ensure that the U.S. Communities program and the Master Agreement are actively supported by Supplier's senior executive management.

(vi) Supplier shall provide a national/senior management level representative with the authority and responsibility to ensure that the Supplier's Commitments are maintained at all times. Supplier shall also designate a lead referral contact person who shall be responsible for receiving communications from U.S. Communities concerning new Participating Public Agency registrations and for ensuring timely follow-up by Supplier's staff to requests for contact from Participating Public Agencies. Supplier shall also provide the personnel necessary to implement and support a supplier-based internet web page dedicated to Supplier's U.S. Communities program and linked to U.S. Communities' website and shall implement and support such web page.

(vii) Supplier shall demonstrate in its procurement solicitation response and throughout the term of the Master Agreement that national/senior management fully supports the U.S.

APPENDIX B ADMINISTRATION AGREEMENT

Communities program and its commitments and requirements. National/Senior management is defined as the executive(s) with companywide authority.

(viii) Where Supplier has an existing contract for Products and Services with a state, Supplier shall notify the state of the Master Agreement and transition the state to the pricing, terms and conditions of the Master Agreement upon the state's request. Regardless of whether the state decides to transition to the Master Agreement, Supplier shall primarily offer the Master Agreement to all Public Agencies located within the state.

(b) **Pricing Commitment.**

(i) Supplier represents to U.S. Communities that the pricing offered under the Master Agreement is the lowest overall available pricing (net to purchaser) on Products and Services that it offers to Public Agencies. Supplier's pricing shall be evaluated on either an overall project basis or the Public Agency's actual usage for more frequently purchased Products and Services.

(ii) **Contracts Offering Lower Prices.** If a pre-existing contract and/or a Public Agency's unique buying pattern provide one or more Public Agencies a lower price than that offered under the Master Agreement, Supplier shall match that lower pricing under the Master Agreement and inform the eligible Public Agencies that the lower pricing is available under the Master Agreement. If an eligible Public Agency requests to be transitioned to the Master Agreement, Supplier shall do so and report the Public Agency's purchases made under the Master Agreement going forward. The price match only applies to the eligible Public Agencies. Below are three examples of Supplier's obligation to match the pricing under Supplier's contracts offering lower prices.

(A) Supplier holds a state contract with lower pricing that is available to all Public Agencies within the state. Supplier would be required to match the lower state pricing under the Master Agreement and make it available to all Public Agencies within the state.

(B) Supplier holds a regional cooperative contract with lower pricing that is available only to the ten cooperative members. Supplier would be required to match the lower cooperative pricing under the Master Agreement and make it available to the ten cooperative members.

(C) Supplier holds a contract with an individual Public Agency. The Public Agency contract does not contain any cooperative language and therefore other Public Agencies are not eligible to utilize the contract. Supplier would be required to match the lower pricing under the Master Agreement and make it available only to the individual Public Agency.

(iii) **Deviating Buying Patterns.** Occasionally U.S. Communities and Supplier may interact with a Public Agency that has a buying pattern or terms and conditions that considerably deviate from the normal Public Agency buying pattern and terms and conditions, and causes Supplier's pricing under the Master Agreement to be higher than an alternative contract held by Supplier. This could be created by a unique end-user preference or requirements. In the event that this situation occurs, Supplier may address the issue by lowering the price under the Master Agreement on the item(s) causing the large deviation for that Public Agency. Supplier would not be required to lower the price for other Public Agencies.

**APPENDIX B
ADMINISTRATION AGREEMENT**

(iv) **Supplier's Options in Responding to a Third Party Procurement**

Solicitation. While it is the objective of U.S. Communities to encourage Public Agencies to piggyback on to the Master Agreement rather than issue their own procurement solicitations, U.S. Communities recognizes that for various reasons some Public Agencies will issue their own solicitations. The following options are available to Supplier when responding to a Public Agency solicitation:

(A) Supplier may opt not to respond to the procurement solicitation. Supplier may make the Master Agreement available to the Public Agency as a comparison to its solicitation responses.

(B) Supplier may respond with the pricing, terms and conditions of the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement.

(C) If competitive conditions require pricing lower than the standard Master Agreement pricing, Supplier may submit lower pricing through the Master Agreement. If Supplier is awarded the contract, the sales would be reported as sales under the Master Agreement. Supplier would not be required to extend the lower price to other Public Agencies.

(D) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement. If awarded a contract, Supplier shall still be bound by all obligations set forth in this Section 3.3, including, without limitation, the requirement to continue to advise the awarding Public Agency of the pricing, terms and conditions of the Master Agreement.

(E) Supplier may respond to the procurement solicitation with pricing that is higher (net to buyer) than the pricing offered under the Master Agreement and if an alternative response is permitted, Supplier may offer the pricing under the Master Agreement as an alternative for consideration.

(c) **Economy Commitment.** Supplier shall demonstrate the benefits, including the pricing advantage, of the Master Agreement over alternative options, including competitive solicitation pricing and shall proactively offer the terms and pricing under the Master Agreement to Public Agencies as a more effective alternative to the cost and time associated with such alternate bids and solicitations.

(d) **Sales Commitment.** Supplier shall market the Master Agreement through Supplier's sales force or dealer network that is properly trained, engaged and committed to offering the Master Agreement as Supplier's primary offering to Public Agencies. Supplier's sales force compensation and incentives shall be greater than or equal to the compensation and incentives earned under other contracts to Public Agencies.

(i) **Supplier Sales.** Supplier shall be responsible for proactive direct sales of Supplier's Products and Services to Public Agencies and the timely follow-up to sales leads identified by U.S. Communities. Use of product catalogs, targeted advertising, direct mail and other sales initiatives are encouraged. All of Supplier's sales materials targeted towards Public Agencies shall include the U.S. Communities logo. U.S. Communities hereby grants to Supplier, during the term of this Agreement, a non-exclusive, revocable, non-transferable, license to use the U.S. Communities name, trademark, and logo solely to perform its obligations under this Agreement, and for no other purpose. Any goodwill, rights, or benefits derived from Supplier's use of the U.S. Communities name, trademark, or logo shall

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inure to the benefit of U.S. Communities. U.S. Communities shall provide Supplier with its logo and the standards to be employed in the use of the logo. During the term of the Agreement, Supplier grants to U.S. Communities an express license to reproduce and use Supplier's name and logo in connection with the advertising, marketing and promotion of the Master Agreement to Public Agencies. Supplier shall assist U.S. Communities by providing camera-ready logos and by participating in related trade shows and conferences. At a minimum, Supplier's sales initiatives shall communicate that (i) the Master Agreement was competitively solicited by the Lead Public Agency, (ii) the Master Agreement provides the best government pricing, (iii) there is no cost to Participating Public Agencies, and (iv) the Master Agreement is a non-exclusive contract.

(ii) Branding and Logo Compliance. Supplier shall be responsible for complying with the U.S. Communities branding and logo standards and guidelines. Prior to use by Supplier, all U.S. Communities related marketing material must be submitted to U.S. Communities for review and approval.

(iii) Sales Force Training. Supplier shall train its national sales force on the Master Agreement and U.S. Communities program. U.S. Communities shall be available to train regional or district managers and generally assist with the education of sales personnel.

(iv) Participating Public Agency Access. Supplier shall establish the following communication links to facilitate customer access and communication:

- (A) A dedicated U.S. Communities internet web-based homepage containing:
- (1) U.S. Communities standard logo with Founding Co-Sponsors logos;
 - (2) Copy of original procurement solicitation;
 - (3) Copy of Master Agreement including any amendments;
 - (4) Summary of Products and Services pricing;
 - (5) Electronic link to U.S. Communities' online registration page; and
 - (6) Other promotional material as requested by U.S. Communities.
- (B) A dedicated toll-free national hotline for inquiries regarding U.S. Communities.
- (C) A dedicated email address for general inquiries in the following format: uscommunities@(name of supplier).com.

(v) Electronic Registration. Supplier shall be responsible for ensuring that each Public Agency has completed U.S. Communities' online registration process prior to processing the Public Agency's first sales order.

(vi) Supplier's Performance Review. Upon request by U.S. Communities, Supplier shall participate in a performance review meeting with U.S. Communities to evaluate Supplier's performance of the covenants set forth in this Agreement.

APPENDIX B ADMINISTRATION AGREEMENT

(vii) **Supplier Content.** Supplier may, from time to time, provide certain graphics, media, and other content to U.S. Communities (collectively "**Supplier Content**") for use on U.S. Communities websites and for general marketing and publicity purposes. Supplier hereby grants to U.S. Communities and its affiliates a non-exclusive, worldwide, perpetual, free, transferrable, license to reproduce, modify, distribute, publically perform, publically display, and use Supplier Content in connection with U.S. Communities websites and for general marketing and publicity purposes, with the right to sublicense each and every such right. Supplier warrants that: (a) Supplier is the owner of or otherwise has the unrestricted right to grant the rights in and to Supplier Content as contemplated hereunder; and (b) the use of Supplier Content and any other materials or services provided to U.S. Communities as contemplated hereunder will not violate, infringe, or misappropriate the intellectual property rights or other rights of any third party

3.4 **Breach of Supplier's Representations and Covenants.** The representations and covenants set forth in this Agreement are the foundation of the relationship between U.S. Communities and Supplier. If Supplier is found to be in violation of, or non-compliance with, one or more of the representations and covenants set forth in this Agreement, Supplier shall have ninety (90) days from the notice of default to cure such violation or non-compliance and, if Supplier fails to cure such violation or non-compliance within such notice period, it shall be deemed a cause for immediate termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion.

3.5 **Indemnity.** Supplier hereby agrees to indemnify and defend U.S. Communities, and its parent companies, subsidiaries, affiliates, shareholders, member, manager, officers, directors, employees, agents, and representatives from and against any and all claims, costs, proceedings, demands, losses, damages, and expenses (including, without limitation, reasonable attorney's fees and legal costs) of any kind or nature, arising from or relating to, any actual or alleged breach of any of Supplier's representations, warranties, or covenants in this Agreement.

ARTICLE IV

PRICING AUDITS

4.1 Supplier shall, at Supplier's sole expense, maintain an accounting of all purchases made by Lead Public Agency and Participating Public Agencies under the Master Agreement. U.S. Communities and Lead Public Agency each reserve the right to audit the accounting for a period of three (3) years from the time such purchases are made. This audit right shall survive termination of this Agreement for a period of one (1) year from the effective date of termination. U.S. Communities shall have the authority to conduct random audits of Supplier's pricing that is offered to Participating Public Agencies at U.S. Communities' sole cost and expense. Notwithstanding the foregoing, in the event that U.S. Communities is made aware of any pricing being offered to Participating Public Agencies that is materially inconsistent with the pricing under the Master Agreement, U.S. Communities shall have the ability to conduct an extensive audit of Supplier's pricing at Supplier's sole cost and expense. U.S. Communities may conduct the audit internally or may engage a third-party auditing firm. In the event of an audit, the requested materials shall be provided in the format and at the location designated by Lead Public Agency or U.S. Communities.

ARTICLE V

FEES & REPORTING

APPENDIX B
ADMINISTRATION AGREEMENT

5.1 Administrative Fees. Supplier shall pay to U.S. Communities a monthly administrative fee based upon the total sales price of all purchases shipped and billed pursuant to the Master Agreement, excluding taxes, in the amount of two percent (2%) of aggregate purchases made during each calendar month (individually and collectively, "Administrative Fees"). Supplier's annual sales shall be measured on a calendar year basis. All Administrative Fees shall be payable in U.S. Dollars and shall be made by wire to U.S. Communities, or its designee or trustee as may be directed in writing by U.S. Communities. Administrative Fees shall be due and payable within thirty (30) days of the end of each calendar month for purchases shipped and billed during such calendar month. U.S. Communities agrees to pay to Lead Public Agency a portion of all Administrative Fees received from Supplier to help offset Lead Public Agency's costs incurred in connection with managing the Master Agreement nationally.

5.2 Sales Reports. Within thirty (30) days of the end of each calendar month, Supplier shall deliver to U.S. Communities an electronic accounting report, in the format prescribed by Exhibit B, attached hereto, summarizing all purchases made under the Master Agreement during such calendar month ("Sales Report"). All purchases indicated in the Sales Report shall be denominated in U.S. Dollars. All purchases shipped and billed pursuant to the Master Agreement for the applicable calendar month shall be included in the Sales Report. U.S. Communities reserves the right upon reasonable advance notice to Supplier to change the prescribed report format to accommodate the distribution of the Administrative Fees to its program sponsors and state associations.

(a) Monthly Sales Reports shall include all sales reporting under the Master Agreement, and a breakout of Environmental Preferable (Green) sales reporting. Supplier must make reasonable attempts at filling in all required information and contact U.S. Communities with a plan to correct any deficiencies of data field population.

(b) Submitted reports shall be verified by U.S. Communities against its registration database. Any data that is inconsistent with the registration database shall be changed prior to processing.

5.3 Exception Reporting/Sales Reports Audits. U.S. Communities or its designee may, at its sole discretion, compare Supplier's Sales Reports with Participating Public Agency records or other sales analysis performed by Participating Public Agencies, sponsors, advisory board members or U.S. Communities staff. If there is a material discrepancy between the Sales Report and such records or sales analysis as determined by U.S. Communities, U.S. Communities shall notify Supplier in writing and Supplier shall have thirty (30) days from the date of such notice to resolve the discrepancy to U.S. Communities' reasonable satisfaction. Upon resolution of the discrepancy, Supplier shall remit payment to U.S. Communities' trustee within fifteen (15) calendar days. Any questions regarding an exception report should be directed to U.S. Communities in writing to reporting@uscommunities.org. If Supplier does not resolve the discrepancy to U.S. Communities' reasonable satisfaction within thirty (30) days, U.S. Communities shall have the right to engage outside services to conduct an independent audit of Supplier's reports and Supplier shall be obligated to reimburse U.S. Communities for any and all costs and expenses incurred in connection with such audit.

5.4 Online Reporting. Within sixty (60) days of the end of each calendar quarter, U.S. Communities shall provide online reporting to Supplier containing Supplier's sales reporting for such calendar quarter. Supplier shall contact U.S. Communities within fifteen (15) days of receiving notification of the online reporting and report to U.S. Communities any concerns or disputes regarding the reports, including but not limited to concerns regarding the following:

**APPENDIX B
ADMINISTRATION AGREEMENT**

Report Name	Follow up with U.S. Communities
5 Qtr Drop Sales Analysis	Financial & Reporting Manager
Zero States Sales Report	Program Manager
Registered Agency Without Sales Report	Program Manager

Supplier shall have access to the above reports through the U.S. Communities intranet website. The following additional reports are also available to Supplier and are useful in resolving reporting issues and enabling Supplier to better manage its Master Agreement:

- (i) Agency Sales by Population/Enrollment Report
- (ii) Hot Prospect Sales Report
- (iii) New Lead Sales Report
- (iv) State Comparison Sales Report
- (v) Advisory Board Usage Report
- (vi) Various Agency Type Comparison Reports
- (vii) Sales Report Builder

5.5 Supplier's Failure to Provide Reports or Pay Administrative Fees. Failure to provide a Sales Report or pay Administrative Fees within the time and in the manner specified herein shall be regarded as a material breach under this Agreement and if not cured within thirty (30) days of written notice to Supplier, shall be deemed a cause for termination of the Master Agreement at Lead Public Agency's sole discretion or this Agreement at U.S. Communities' sole discretion. All Administrative Fees not paid within thirty (30) days of the end of the previous calendar month shall bear interest at the rate of one and one-half percent (1.5%) per month until paid in full.

ARTICLE VI

MISCELLANEOUS

6.1 Entire Agreement. This Agreement supersedes any and all other agreements, either oral or in writing, between the parties hereto with respect to the subject matter hereof, and no other agreement, statement, or promise relating to the subject matter of this Agreement which is not contained herein shall be valid or binding.

6.2 Attorney's Fees. If any action at law or in equity is brought to enforce or interpret the provisions of this Agreement, the prevailing party shall be entitled to reasonable attorney's fees and costs in addition to any other relief to which such party may be entitled.

6.3 Assignment.

(a) Supplier. Neither this Agreement nor any rights or obligations hereunder shall be assignable by Supplier without prior written consent of U.S. Communities, and any assignment without such consent shall be void.

(b) U.S. Communities. This Agreement and any rights or obligations hereunder may be assigned by U.S. Communities in U.S. Communities' sole discretion, to an existing or newly established legal entity that has the authority and capacity to perform U.S. Communities' obligations hereunder.

APPENDIX B
ADMINISTRATION AGREEMENT

6.4 Notices. All reports, notices or other communications given hereunder shall be delivered by first-class mail, postage prepaid, or overnight delivery requiring signature on receipt to the addresses as set forth below. U.S. Communities may, by written notice delivered to Supplier, designate any different address to which subsequent reports, notices or other communications shall be sent.

U.S. Communities: U.S. Communities
2999 Oak Road, Suite 710
Walnut Creek, California 94597
Attn: Program Manager Administration

Supplier: _____

Attn: U.S. Communities Program Manager

6.5 Severability. If any provision of this Agreement shall be deemed to be, or shall in fact be, illegal, inoperative or unenforceable, the same shall not affect any other provision or provisions herein contained or render the same invalid, inoperative or unenforceable to any extent whatever.

6.6 Waiver. Any failure of a party to enforce, for any period of time, any of the provisions under this Agreement shall not be construed as a waiver of such provisions or of the right of said party thereafter to enforce each and every provision under this Agreement.

6.7 Counterparts. This Agreement may be executed in several counterparts, each of which shall be an original and all of which shall constitute but one and the same instrument.

6.8 Modifications. This Agreement may not be effectively amended, changed, modified, altered or terminated without the prior written consent of the parties hereto.

6.9 Governing Law; Arbitration. This Agreement will be governed by and interpreted in accordance with the laws of the State of California without regard to any conflict of laws principles. Any dispute, claim, or controversy arising out of or relating to this Agreement or the breach, termination, enforcement, interpretation or validity thereof, including the determination of the scope or applicability of this dispute resolution clause, shall be determined by arbitration in Walnut Creek, California, before one (1) arbitrator. The arbitration shall be administered by JAMS pursuant to its Comprehensive Arbitration Rules and Procedures. Judgment on the award may be entered in any court having jurisdiction. This clause shall not preclude parties from seeking provisional remedies in aid of arbitration from a court of appropriate jurisdiction. The prevailing party will be entitled to recover its reasonable attorneys' fees and arbitration costs from the other party. The arbitration award shall be final and binding. Each party commits that prior to commencement of arbitration proceedings, the parties shall submit the dispute to JAMS for mediation. The parties will cooperate with JAMS and with one another in selecting a mediator from JAMS panel of neutrals, and in promptly scheduling the mediation proceedings. The parties covenant that they will participate in the mediation in good faith, and that they will share equally in its costs. The mediation will be conducted by each party designating a duly authorized officer or other representative to represent the party with the authority to bind the party, and that the parties agree to exchange informally such information as is reasonably necessary and relevant to the issues being mediated. All offers, promises, conduct, and statements, whether oral or written, made in the course of the mediation by any of the parties, their agents, employees, experts, and attorneys, and by the mediator or any JAMS employees, are confidential, privileged, and inadmissible for any purpose, including

APPENDIX B
ADMINISTRATION AGREEMENT

impeachment, in any arbitration or other proceeding involving the parties, provided that evidence that is otherwise admissible or discoverable shall not be rendered inadmissible or non-discoverable as a result of its use in the mediation. If the dispute is not resolved within thirty (30) days from the date of the submission of the dispute to mediation (or such later date as the parties may mutually agree in writing), the administration of the arbitration shall proceed. The mediation may continue, if the parties so agree, after the appointment of the arbitrator. Unless otherwise agreed by the parties, the mediator shall be disqualified from serving as arbitrator in the case. The pendency of a mediation shall not preclude a party from seeking provisional remedies in aid of the arbitration from a court of appropriate jurisdiction, and the parties agree not to defend against any application for provisional relief on the ground that a mediation is pending.

6.10 Successors and Assigns. This Agreement shall inure to the benefit of and shall be binding upon U.S. Communities, Supplier and any successor and assign thereto; subject, however, to the limitations contained herein.

[Remainder of Page Intentionally Left Blank – Signatures Follow]

APPENDIX B
ADMINISTRATION AGREEMENT

IN WITNESS WHEREOF, U.S. Communities has caused this Agreement to be executed in its name and Supplier has caused this Agreement to be executed in its name, all as of the date first written above.

U.S. Communities:

U.S. COMMUNITIES GOVERNMENT PURCHASING ALLIANCE

By _____

Name: _____

Title: _____

Supplier:

By _____

Name: _____

Title: _____

FEMA STANDARD TERMS AND CONDITIONS ADDENDUM
FOR CONTRACTS AND GRANTS

If any purchase made under the Master Agreement is funded in whole or in part by Federal Emergency Management Agency (“FEMA”) grants, Contractor shall comply with all federal laws and regulations applicable to the receipt of FEMA grants, including, but not limited to the contractual procedures set forth in Title 44 of the Code of Federal Regulations, Part 13 (“44 CFR 13”).

In addition, Contractor agrees to the following specific provisions:

1. Pursuant to 44 CFR 13.36(i)(1), County is entitled to exercise all administrative, contractual, or other remedies permitted by law to enforce Contractor’s compliance with the terms of this Master Agreement, including but not limited to those remedies set forth at 44 CFR 13.43.
2. Pursuant to 44 CFR 13.36(i)(2), County may terminate the Master Agreement for cause or convenience in accordance with the procedures set forth in the Master Agreement and those provided by 44 CFR 13.44.
3. Pursuant to 44 CFR 13.36(i)(3)-(6)(12), and (13), Contractor shall comply with the following federal laws:
 - a. Executive Order 11246 of September 24, 1965, entitled “Equal Employment Opportunity,” as amended by Executive Order 11375 of October 13, 1967, and as supplemented in Department of Labor (“DOL”) regulations (41 CFR Ch. 60);
 - b. Copeland “Anti-Kickback” Act (18 U.S.C. 874), as supplemented in DOL regulations (29 CFR Part 3);
 - c. Davis-Bacon Act (40 U.S.C. 276a-276a-7) as supplemented by DOL regulations (29 CFR Part 5);
 - d. Section 103 and 107 of the Contract Work Hours and Safety Standards Act (40 U.S.C. 327-330) as supplemented by DOL regulations (29 CFR Part 5);
 - e. Section 306 of the Clean Air Act (42 U.S.C. 1857(h), section 508 of the Clean Water Act (33 U.S.C. 1368), Executive Order 11738, and Environmental Protection Agency regulations (40 CFR part 15); and
 - f. Mandatory standards and policies relating to energy efficiency which are contained in the state energy conservation plan issued in compliance with the Energy Policy and Conservation Act (Pub. L. 94-163, 89 Stat. 871).
4. Pursuant to 44 CFR 13.36(i)(7), Contractor shall comply with FEMA requirements and regulations pertaining to reporting, including but not limited to those set forth at 44 CFR 40 and 41.
5. Pursuant to 44 CFR 13.36(i)(8), Contractor agrees to the following provisions regarding patents:

FEMA STANDARD TERMS AND CONDITIONS ADDENDUM
FOR CONTRACTS AND GRANTS

a. All rights to inventions and/or discoveries that arise or are developed, in the course of or under this Agreement, shall belong to the County and be disposed of in accordance with County policy. The County, at its own discretion, may file for patents in connection with all rights to any such inventions and/or discoveries.

6. Pursuant to 44 CFR 13.36(i)(9), Contractor agrees to the following provisions, regarding copyrights:

a. If this Agreement results in any copyrightable material or inventions, in accordance with 44 CFR 13.34, FEMA reserves a royalty-free, nonexclusive, and irrevocable license to reproduce, publish or otherwise use, for Federal Government purposes:

- (1) The copyright in any work developed under a grant or contract; and
- (2) Any rights of copyright to which a grantee or a contactor purchases ownership with grant support.

7. Pursuant to 44 CFR 13.36(i)(10), Contractor shall maintain any books, documents, papers, and records of the Contractor which are directly pertinent to this Master Agreement. At any time during normal business hours and as often as County deems necessary, Contractor shall permit County, FEMA, the Comptroller General of United States, or any of their duly authorized representatives to inspect and photocopy such records for the purpose of making audit, examination, excerpts, and transcriptions.

8. Pursuant to 44 CFR 13.36(i)(11), Contractor shall retain all required records for three years after FEMA or County makes final payments and all other pending matters are closed. In addition, Contractor shall comply with record retention requirements set forth in 44 CFR 13.42.

The remainder of this page is intentionally left blank.

COMMUNITY DEVELOPMENT BLOCK GRANT ADDENDUM

Purchases made under this contract may be partially or fully funded with federal grant funds. Funding for this work may include Federal Funding sources, including Community Development Block Grant (CDBG) funds from the U.S. Department of Housing and Urban Development. When such funding is provided, Contractor shall comply with all terms, conditions and requirements enumerated by the grant funding source, as well as requirements of the State statutes for which the contract is utilized, whichever is the more restrictive requirement. When using Federal Funding, Contractor shall comply with all wage and latest reporting provisions of the Federal Davis-Bacon Act. HUD-4010 Labor Provisions also applies to this contract.

The remainder of this page is intentionally left blank.

ATTACHMENT A
REFERENCES

Provide 3 references of Public Agencies where products or services of similar size and scope have been performed in the last 12 months. If additional space is required, provide on a separate sheet.

Reference 1

Public Agency Name: _____ Phone: _____
Contact: _____ Email: _____
Title: _____
Address: _____

Description of products or services provided:

Total dollar amount: _____

Reference 2

Public Agency Name: _____ Phone: _____
Contact: _____ Email: _____
Title: _____
Address: _____

Description of products or services provided:

Total dollar amount: _____

Reference 3

Public Agency Name: _____ Phone: _____
Contact: _____ Email: _____
Title: _____
Address: _____

Description of products or services provided:

Total dollar amount: _____

Proposed 2014 Market Plan: Customer Base Vs. Use of Cooperative Contracts



Seamless data
Over 10,000 products

57 years experience

National Sales Support Staff

Public Sector & Federal Sector Customers



Public Sector Customers State, County Local, Universities & Non-profit

- EXCLUSIVE -

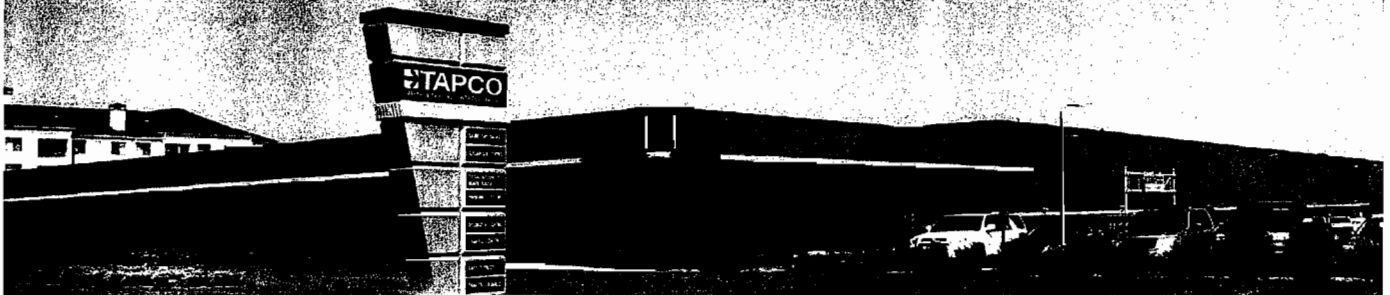


U.S. COMMUNITIES
GOVERNMENT PURCHASING ALLIANCE

Retail Private Sector Customers & Group Purchasing



tapconet.com



6.1.B & 6.1.D

Confidential Proprietary Information Provided

Due to the sensitive nature of some of the documentation that TAPCO has provided in this proposal, TAPCO has noted the contents in the following section as “CONFIDENTIAL PROPRIETARY INFORMATION PROVIDED.” Per RFP clause 13 “Trade Secret/Proprietary Information” and subcategories 13.1 and 13.2, TAPCO has elected to safeguard certain information from public viewing. Sensitive information such as financial statements, cost methodologies and other proprietary future sales initiatives are being withdrawn from public disclosure and can only be made public with the written consent of TAPCO ownership. Thank you for your understanding and cooperation.



a. Provide the pricing using a fixed percentage (%) discount off PROPOSER’S CATALOG PRICE LIST or other objectively verifiable criteria.

Fixed Base Percentage Discount:

A 5% fixed base percentage discount, with delivery costs included (FOB Destination), is being offered off TAPCO’s established market sensitive catalog prices. _____

_____ The 5% (FOB Destination) discounted pricing is the maximum discount percentage TAPCO can allow without infringing on legal contracting concerns with preexisting and established federal contracts (i.e. TAPCO’s GSA contract agreements). This pricing TAPCO is offering US Communities is the lowest publicly offered pricing available (matching TAPCO’s GSA contract pricing). When additional details and quantities are known, TAPCO will potentially be able to provide additional pricing considerations on a case by case basis (such as the pricing shown in response to the Market Basket example).



b. Provide the reference to the standard index or other objective criteria used to determine pricing of each Product category and state why this is most advantageous to Participating public Agencies. Copies of the relevant price lists must be included in the Cost Proposal.

Price List Reference, Standardized Categorical Discounts and Internal Low Price Safeguard Measures;

This pricing TAPCO is offering US Communities is the lowest publically offered pricing TAPCO has available (matching the discount of TAPCO’s GSA contractual pricing). TAPCO has documented our market sensitive catalog price and the discounted US Communities proposed pricing by category in the back of this binder.

When additional details (such as quantity volumes and purchasing trends) are specifically known, TAPCO will potentially be able to provide additional pricing discount considerations on a case by case basis (such as the pricing shown in response to the Market Basket example) and then continue to extend those special pricing arrangements to US Communities eligible customer base.

A fixed base 5% percentage discount with delivery costs included in the pricing (FOB Destination), is being offered off of TAPCO's established market sensitive catalog prices, across all product categories. The 5% (FOB Destination) discounted pricing is the maximum discount percentage TAPCO can allow without compromising or infringing on preexisting contractual agreements already established off of TAPCO federal contracts (i.e. TAPCO's GSA contract agreements). These preexisting contracts have set and defined discount percentages off the suppliers CSP (Commercial Sales Practices).

TAPCO's market sensitive catalog pricing has already been deemed fair and reasonable through several other national and statewide cooperative contracts such as GSA (General Service Administration), TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Agency), TIPS/TAPS, TxMAS (Texas Multiple Award Schedule) and CMAS (California Multiple Award Schedule). TAPCO long been established in a public and transparent three bid minimum evaluation and award process will assure that the US Communities efforts will continually match the lowest publically offered price which includes freight as part of the pricing.

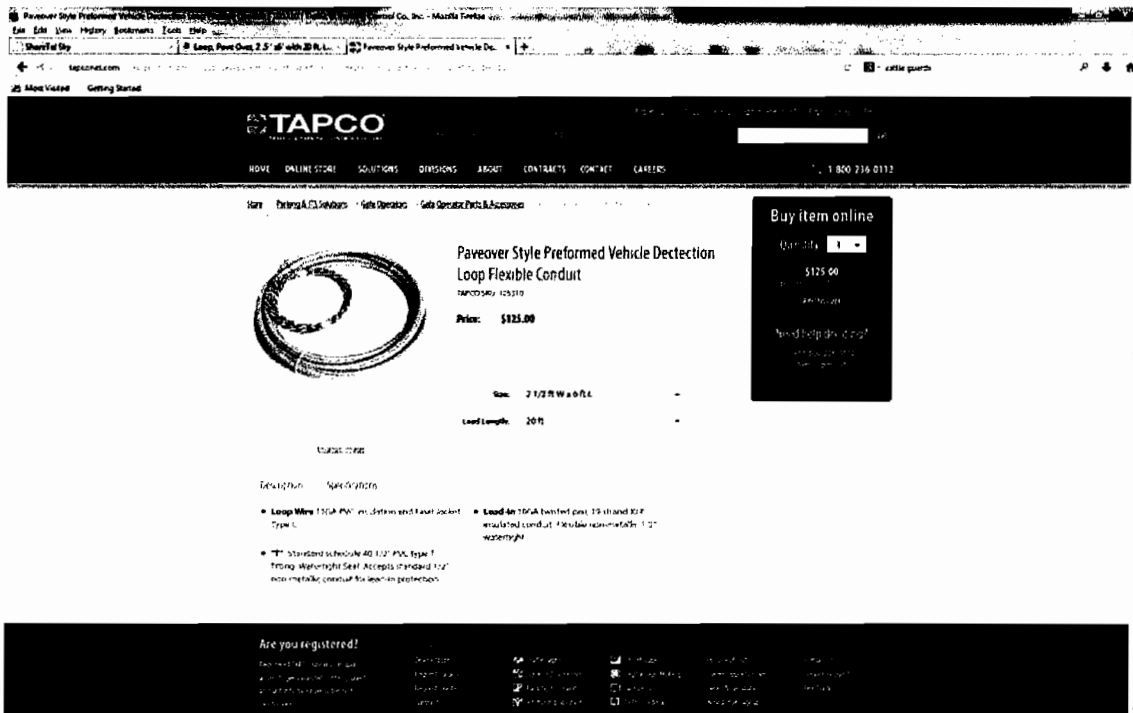
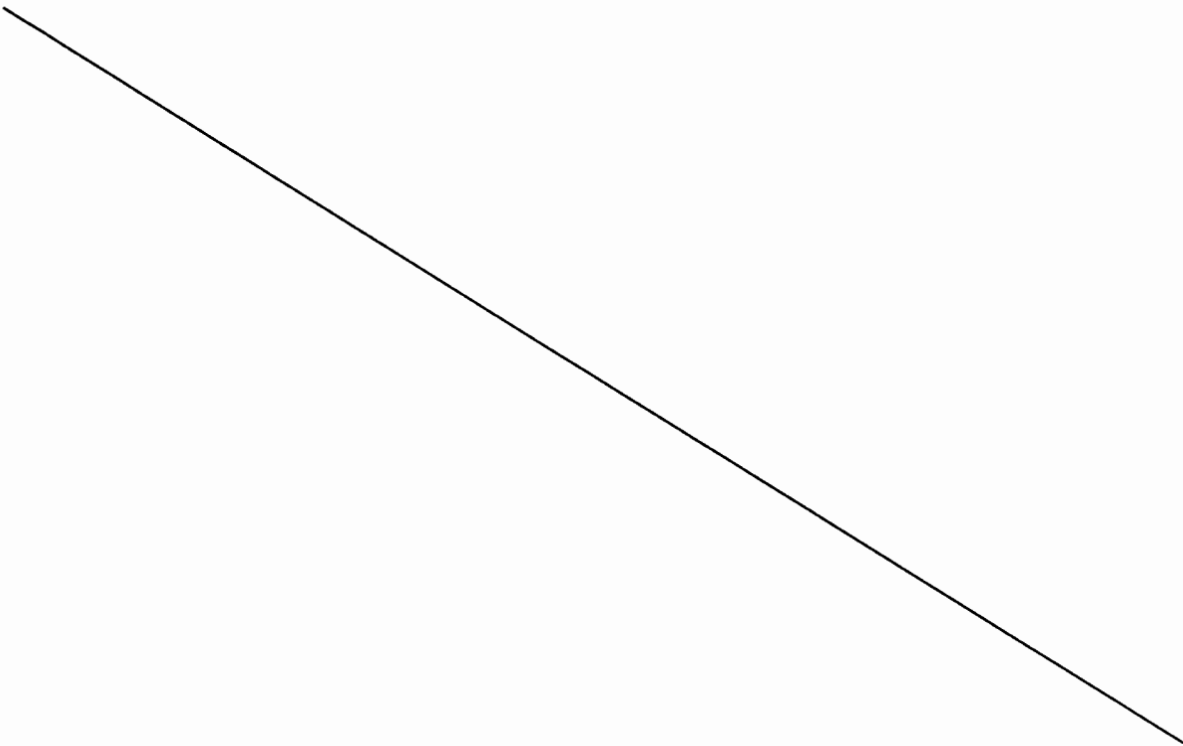
TAPCO assures this lowest offered price through its highly structured and secure ERP system (Microsoft NAV) which and allow for the management of TAPCO's master users to assign and lock in specific discounted price points to groups or select customers. For instance, please refer to the internal pricing example of TAPCO item # 105310 (Loop Pave Over). TAPCO currently offers this product to market in three e-commerce channels and is proposing to add a fourth level to be used exclusively for the US Communities efforts;

2) Market Sensitive Catalog Pricing, sold to all customers (Private or Public Sector) who currently procure through www.tapconet.com. This item is offered for \$125.00/each (freight not included). The catalog pricing level is titled as "Catalog" in the "Sales Price" print screen shown below and instantly defaults as the pricing entered for any items sold off of www.tapconet.com or when customers call in to place their orders.

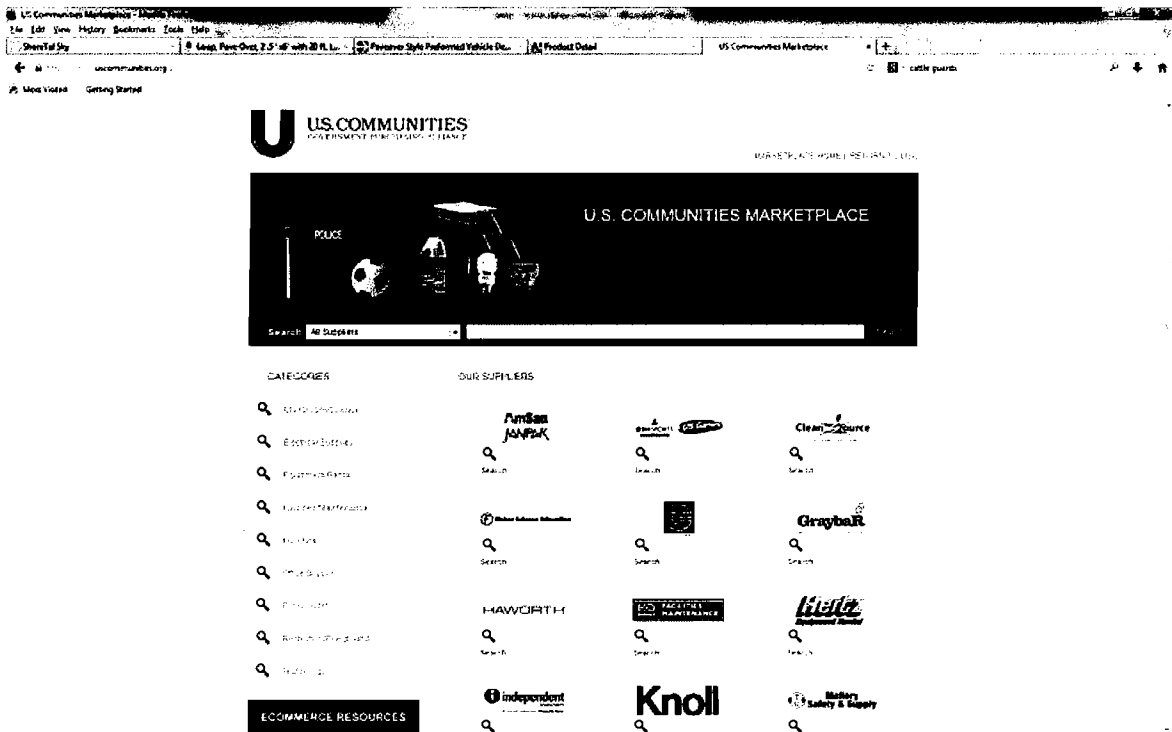
4)(**PROPOSED NEW PRICE LEVEL**) Public Sector, State, County, Local, Universities and Non-Profit customers who purchase through www.uscommunities.org (or who are registered and approved as US Communities eligible through www.tapconet.com) who purchase an item. This would be sold for \$119.85 (delivered). The lowest publically offered price for this item (and all other 10,700+ items offered in this proposal). The proposed US Communities price grouping is labeled "US Communities" in the "Sales Price" print screen shown below and would instantly default as the eligible pricing for any US Communities eligible customer when their order is processed through uscommunities.org.



This print screen chart (shown above) is an example of the "Item" tab in Microsoft NAV (TAPCO's ERP system). This tab provides group pricing, photos, product details, availability and more. This allows TAPCO sales representative to access all pertinent product information for customers.



2-A) Print Screen Chart (shown above) Example Shows Item Number 105310 Currently Being Sold By TAPCO Sold off of www.tapconet.com for \$125.00 (Freight Not Included)



4-A) The Print Screen (shown above) Example Shows The Website Where TAPCO Would Integrate over 10,700+ Items Instantly While Offering The Lowest Online Pricing Possible. For Example, Item # 105310 would be offered at www.uscommunities.org for \$119.65 (delivery costs included).



c. If offered, provide Proposer pricing for custom signs.

Custom Sign Price Table

U.S. Communities receives an additional 5% discount off custom sign prices noted below.

Sizes L x W	EG Engineer Grade	HI High Intensity	DG Diamond Grade
4" x 5"	\$5.25	\$5.75	\$8.50
6" x 6"	\$5.95	\$6.85	\$9.75
8" x 8"	\$7.25	\$8.50	\$12.95
9" x 15"	\$9.95	\$11.65	\$17.50
10" x 12"	\$9.25	\$10.95	\$16.50
10" x 14"	\$10.15	\$12.00	\$19.25
11" x 14"	\$10.45	\$12.50	\$20.75
12" x 3"	\$5.95	\$6.85	\$9.75
12" x 6"	\$7.35	\$8.85	\$13.50
12" x 8"	\$8.15	\$9.65	\$15.95
12" x 9"	\$8.95	\$10.95	\$18.95
12" x 12"	\$9.95	\$12.85	\$19.50
12" x 14"	\$10.50	\$12.85	\$20.75
12" x 18"	\$14.25	\$17.95	\$24.95
12" x 24"	\$17.50	\$22.95	\$30.50
12" x 36"	\$29.00	\$36.95	\$54.95
12" x 48"	\$31.95	\$39.85	\$56.85
18" x 6"	\$8.45	\$9.85	\$18.95
18" x 9"	\$11.95	\$14.95	\$22.50
18" x 12"	\$14.25	\$17.95	\$24.95
18" x 18"	\$17.95	\$23.50	\$33.50
(square or diamond)			
18" x 24"	\$23.95	\$29.75	\$42.75
21" x 15"	\$17.50	\$22.85	\$31.95
24" x 6"	\$10.65	\$14.25	\$23.95
24" x 8"	\$10.90	\$14.50	\$24.95
24" x 10"	\$13.25	\$16.90	\$26.95
24" x 12"	\$17.50	\$22.95	\$30.50
24" x 15"	\$22.25	\$30.05	\$39.45
24" x 18"	\$23.95	\$29.75	\$42.75
24" x 24"	\$32.00	\$40.00	\$57.00
(square or diamond)			
24" x 30"	\$39.95	\$49.50	\$69.95

Sizes L x W	EG Engineer Grade	HI High Intensity	DG Diamond Grade
24" x 36"	\$48.00	\$60.00	\$85.50
24" x 48"	\$69.95	\$79.95	\$113.50
30" x 12"	\$22.25	\$30.05	\$39.45
30" x 18"	\$30.00	\$37.50	\$53.45
30" x 24"	\$39.95	\$49.50	\$69.95
30" x 30"	\$48.95	\$59.95	\$88.50
(square or diamond)			
30" x 36"	\$59.50	\$74.65	\$105.50
30" x 48"	\$79.95	\$99.25	\$139.50
36" x 12"	\$29.00	\$39.95	\$54.95
36" x 18"	\$35.75	\$45.95	\$64.25
36" x 24"	\$48.00	\$60.00	\$85.50
36" x 30"	\$59.50	\$74.65	\$105.50
36" x 36"	\$69.95	\$89.50	\$128.25
(square or diamond)			
36" x 48"	\$95.50	\$119.50	\$169.50
48" x 18"	\$47.50	\$59.50	\$85.50
48" x 24"	\$69.95	\$79.95	\$113.50
48" x 30"	\$79.95	\$99.25	\$139.50
48" x 36"	\$95.50	\$119.50	\$169.50
48" x 48"	\$114.50	\$149.50	\$199.50
(square or diamond)			
48" x 60"	\$159.50	\$199.50	\$265.50
60" x 24"	\$79.95	\$99.25	\$139.50
60" x 36"	\$119.50	\$149.50	\$213.75
72" x 24"	\$95.50	\$119.50	\$169.50
72" x 36"	\$144.50	\$179.50	\$256.50
72" x 48"	\$191.50	\$239.50	\$342.25
96" x 12"	\$69.95	\$79.95	\$113.50
96" x 48"	\$256.00	\$320.00	\$456.00

- For multiple color signs, add \$4 per additional color
- Specify left, right or double arrow and any custom information
- Additional art charge may be added for custom signs
- More size available, call for more pricing options



d. Provide the pricing for any services and solutions offered using a mark-up percentage over cost. Cost shall be substantiated by an actual invoice indicating the amount paid for services or solutions. Proposer may propose alternative methodologies for pricing services if it feels it is in the best interest of Participating Public Agencies.

Pricing Factors Considered in Offer:

A fixed base 5% percentage discount with delivery costs included in the pricing (FOB Destination), is being offered off of TAPCO's established market sensitive catalog prices. The 5% (FOB Destination) discounted pricing is the maximum discount percentage TAPCO can allow without compromising or infringing on preexisting contractual agreements already established off of TAPCO federal contracts (i.e. TAPCO's GSA contract agreements). These preexisting contracts have set and defined discount percentages off the suppliers CSP (Commercial Sales Practices).

This pricing TAPCO is offering US Communities is the lowest publically offered pricing TAPCO has available (matching the discount of TAPCO's GSA contractual pricing). When additional details (such as quantity volumes and purchasing trends) are specifically known, TAPCO will potentially be able to provide additional pricing discount considerations on a case by case basis (such as the pricing shown in response to the Market Basket example) and then continue to extend those special pricing arrangements to US Communities eligible customer base.

TAPCO is a small business and does not falsely inflate its catalog pricing over its costs (as many large business must to) _____

_____ TAPCO is offering immediate accessibility to over 10,700(+) established products that completely fulfill the categorical scope of supply and will be readily available for purchase through two major e-commerce outlets; US Communities e-commerce website (www.uscommunities.org) and TAPCO's website (www.tapconet.com). This base discount percentage is very competitive and will support and foster a progressive and robust online marketing and sales growth strategy.

TAPCO's market sensitive catalog pricing has already been deemed fair and reasonable through several other national and statewide cooperative contracts such as GSA (General Service Administration), TCPN (The Cooperative Purchasing Network), NCPA (National Cooperative Purchasing Agency), TIPS/TAPS, TxMAS (Texas Multiple Award Schedule) and CMAS (California Multiple Award Schedule). TAPCO long been established in a public and transparent three bid minimum evaluation and award process will assure that the US Communities efforts will continually match the lowest publically offered price which includes freight as part of the pricing.



e. Provide the pricing for any related products and services offered by your company.

All additional related products and services are documented in TAPCO's Section J of master price list located in the back of this binder. A total of 595 additional products submitted for consideration include, but are not limited to; Vests, Jackets, Trousers, Parkas, Rain Wear, Hard Hats, Safety Glasses, Megaphones, Hand-held Lights, Caps, Gloves, Leggings, First Aid Kits, EMT Bags, etc.

Additionally, TAPCO will continuously identify and expand our existing product offerings for inclusion and expansion of TAPCO's offering throughout the duration of this contract. TAPCO deploys several product managers for every category of supply. TAPCO is currently under a companywide initiative to grow our product base from 10,000(+) products to over 50,000 products within the next three years. This effort is being done by targeting other suppliers and expanding our scope of supply within the Transportation and Safety industries. TAPCO utilizes a "Vendor Packet" a PIP (Product Information Proposal) for identifying potential new distribution partners and ultimately results in new categories of supply being developed or expanded upon.

This commitment is a value added piece of TAPCO's overall proposal and assures future product expansion and a fresh product offering.



f. Detail any additional pricing incentives or rebates that may be available such as for large volume purchase by Participating Public Agencies.

Market Basket

This pricing TAPCO is offering US Communities is the lowest publically offered pricing TAPCO has available, 5% fixed discount off catalog pricing with freight costs included (matching the discount of TAPCO's GSA contractual pricing). When additional details (such as quantity volumes and purchasing trends) are specifically known, TAPCO will potentially be able to provide additional pricing discount considerations on a case by case basis (such as the pricing shown in response to the Market Basket example) and then continue to extend those special pricing arrangements to US Communities eligible customer base.

Market Basket (continued)



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SALES QUOTE

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Sell To Cust C471	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA	Ship To Cust	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA		
Reference #	Expires	Sisp	Terms	Freight	Ship Via
	11/28/2013	Andrew Bergholz	Net 30 DAYS	PREPAY/ADD	BEST RATE

Item	Description	Quantity	UM	Price	UM	Extension
373-04941	R6-2L,12"x18" EGP,One Way (w/Left Arrow) (fed spec) sign	6500	EA	11.40	EA	\$74,100.00
373-04371	R2-1,18"x24" HIP,Speed Limit 35 (Fed Spec) sign	3792	EA	23.80	EA	\$90,249.60
373-00198	R5-1,24"x24"x.080,EGP,Do Not Enter (Fed Spec)	2844	EA	25.60	EA	\$72,806.40
373-00213	R7-1D,12"x18"x.080 EGP,No Parking Any Time with Double Arrow (Fed Spec)	6500	EA	11.40	EA	\$74,100.00
373-05758	R7-8D,12"x18" HIP,Reserved Parking (Handicap Symbol) w/Double Arrow Sign	5056	EA	17.55	EA	\$88,732.80
373-01602	R1-1,30"x30"x.080 5052 HIP,Stop,Sign, Fed Spec Stocked	2844	EA	47.95	EA	\$136,369.80
373-00616	Sheeted Blank,18"x24"x.080 EGP White,Single Faced	6067	EA	11.80	EA	\$71,590.60
3192-00003	Traffic Guard Portable Speed Bump w/Delineators 5 HI Sheeted Orange Delineators & Carrying Bag	142	EA	479.95	EA	\$68,152.90
274-00009	Cone,18" Orange, Weighs 3 LBS, PVC Road Cone	15167	EA	6.35	EA	\$96,310.45
274-00003	Cone,12" Orange 1.5#, PVC road cone	15167	EA	4.75	EA	\$72,043.25
102208	Pavement Marker,2"x4",PM-24 Model,Amber Reflector 1 Sided, Amber/Amber	60667	EA	0.95	EA	\$57,633.65
034-00031	V-Loc,175-VS1 Model,for 1.75"x1.75" Square Posts going into Concrete,Includes: Wedge, Post Anchor	4136	EA	17.30	EA	\$71,552.80
101831-12	V-Loc,Socket 175-VS1	4,136	Each			
034-00004	V-Loc,Wedge, SW-1, for use with V-Loc Post Anchors	4,136	Each			
1485-00013	Rubber Vehicle Stops 6' ,w/four spikes for asphalt installation,black with yellow stripes	3033	EA	47.95	EA	\$145,432.35
1485-00003	Park-It 6"Rubber Car Stop Yellow	3,033	Each			

Shipment within _____
 Acceptance By _____
 Date _____
 By _____

Merchandise	Freight	Tax	Total

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Market Basket (continued)



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SALES QUOTE

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Sell To Cust C471	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA	Ship To Cust	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA		
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274-00003	Cone,12" Orange 1.5#, PVC road cone	15167	EA	4.75	EA	\$72,043.25
102208	Pavement Marker,2"x4",PM-24 Model,Amber Reflector 1 Sided, Amber/Amber	60667	EA	0.95	EA	\$57,633.65
034-00031	V-Loc,175-VS1 Model,for 1.75"x1.75" Square Posts going into Concrete,Includes: Wedge, Post Anchor	4136	EA	17.30	EA	\$71,552.80
101831-12	V-Loc,Socket 175-VS1	4,136	Each			
034-00004	V-Loc,Wedge, SW-1, for use with V-Loc Post Anchors	4,136	Each			
1485-00013	Rubber Vehicle Stops 6' ,w/four spikes for asphalt installation,black with yellow stripes	3033	EA	47.95	EA	\$145,432.35
1485-00003	Park-It 6"Rubber Car Stop Yellow	3,033	Each			

Shipment within _____
 Acceptance By _____
 Date _____
 By _____

Merchandise	Freight	Tax	Total

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Market Basket (continued)



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SALES QUOTE

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Sell To Cust: C471	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA	Ship To Cust:	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA		
Reference #	Expires	Slsp	Terms	Freight	Ship Via
	11/28/2013	Andrew Bergholz	Net 30 DAYS	PREPAY/ADD	BEST RATE

Item	Description	Quantity	UM	Price	UM	Extension
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101831-12	V-Loc,Socket 175-VS1	4,136	Each			
034-00004	V-Loc,Wedge, SW-1, for use with V-Loc Post Anchors	4,136	Each			
1485-00013	Rubber Vehicle Stops 6' ,w/four spikes for asphalt installation,black with yellow stripes	3033	EA	47.95	EA	\$145,432.35
1485-00003	Park-It 6'Rubber Car Stop Yellow	3,033	Each			

Shipment within _____
 Acceptance By _____
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Merchandise	Freight	Tax	Total

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Market Basket (continued)



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Sell To Cust C471	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA	Ship To Cust	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA		
Reference #	Expires	Slsp	Terms	Freight	Ship Via
	11/28/2013	Andrew Bergholz	Net 30 DAYS	PREPAY/ADD	BEST RATE

Item	Description	Quantity	UM	Price	UM	Extension
115049	Yellow Jacket Cable Protector,36"x19.75"x1.875", Five Cable Guards Slots, Model # YJ5-125	343	EA	199.00	EA	\$68,257.00
113784	Utility Round Dome Marker,White Pole 72" Length, 48" Above Ground,Solid Blue Color Enhancer Top	2528	EA	26.20	EA	\$66,233.60
200691	PowerFlares,6-Pack,Yellow Shell/Amber LED light w/soft carrying bag & (12) lithium batteries incl.	260	EA	289.00	EA	\$75,140.00
200311	PowerFlares,3-Pack,Tan Shell/Amber LED light w/soft carrying bag & (6) lithium batteries incl.	514	EA	149.00	EA	\$76,586.00
2180-00264	Blinkersign, R1-2, 30", Yield, DG3, Red/White, Solar, 9 White LEDs	57	EA	1,280.00	EA	\$72,960.00
013-00001	Plasticade Type I Barricade,12"x24",White EG (Engineer Grade) reflective top panel	1517	EA	43.95	EA	\$66,672.15
013-00210	Econocade Barricade,Type I, 8"x24" HIP Orange & White reflective top board	1820	EA	39.95	EA	\$72,709.00
013-00214	Collapsible Breakaway Type III Plastic Barricade 4' One-sided HIP shtg, right orientation,org/white	423	EA	167.60	EA	\$70,894.80
013-00031	Narrowcade,12"x24" EG Reflective Barricade with orange and white stripes,fillable & accepts lights	1655	EA	41.95	EA	\$69,427.25
107822	Econocade II,Channelizer Drum/Barrel,23"Wx40"H,low profile,four 4" EG orange/white bands,high density	2022	EA	32.95	EA	\$66,624.90
7234982	Majestic Breakaway Vest,Med-XL Size,Orange 2 pockets,Velcro closure,Pulls off at sides,front,	7583	EA	9.55	EA	\$72,417.65
7235093	Majestic crew neck sweatshirt,XLarge,Yellow, ribbed cuff and waist,reflective stripes,class 3	2528	EA	29.40	EA	\$74,323.20
3079-00213	Gloves,Reflective & Insulated,Lime Color,Large, Nyon shell with warm liner	4333	EA	15.95	EA	\$69,111.35
113096	Tailgate Snow Spreader,For Bagged Ice Melters Only,SP-125 AccuSpread w/FlowGate,3.0 cu. ft.,65#	101	EA	691.00	EA	\$69,791.00

Shipment within _____
 Acceptance By _____
 Date _____
 By _____

Merchandise	Freight	Tax	Total

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Market Basket (continued)



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Sell To Cust. C471	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA	Ship To Cust.	Barron County Highway Mark Servi 260 N. 7th Street Barron, WI 54812-0139 USA		
Reference #	Expires	Sisp	Terms	Freight	Ship Via
2013-100 US COMM.	11/28/2013	Andrew Bergholz	Net 30 DAYS	PREPAY/ADD	BEST RATE

Item	Description	Quantity	UM	Price	UM	Extension
5874529	Radar Feedback Trailer, RU2 Fast 820, 18" Display Solar Panel Sold Separately	20	EA	6,285.00	EA	\$125,700.00
110267	Hydraulic Parking Gate Operator & 14' Aluminum Arm .75 HP, 2 seconds to open, 2,000 cycles per day	12	EA	5,995.00	EA	\$71,940.00

Shipment within _____
 Acceptance By _____
 Date _____
 By _____

Merchandise	Freight	Tax	Total
\$4,266,312.60	\$0.00	\$0.00	\$4,266,312.60

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g. Prices/discounts shall be F.O.B. destination.

Acknowledgement

TAPCO's base discount pricing shall remain FOB Destination (freight costs included in the price).



f. Detail any additional pricing incentives or rebates that may be available such as for large volume purchase by Participating Public Agencies.

Market Basket

This pricing TAPCO is offering US Communities is the lowest publically offered pricing TAPCO has available, 5% fixed discount off catalog pricing with freight costs included (matching the discount of TAPCO's GSA contractual pricing). When additional details (such as quantity volumes and purchasing trends) are specifically known, TAPCO will potentially be able to provide additional pricing discount considerations on a case by case basis (such as the pricing shown in response to the Market Basket example) and then continue to extend those special pricing arrangements to US Communities eligible customer base.



h. It is the Proposer's responsibility to provide the County and Participating Public Agencies with an up-to-date price list and any necessary brochures, finish material samples or related materials at no charge for the duration of the contract.

Acknowledgement

TAPCO agrees to provide the County and Participating Public Agencies with an up-to-date price list and any necessary brochures, finish material samples or related materials at no charge for the duration of the contract. Current 2013-2014 catalog provided in technical binder.



6.2. The Proposer must submit Market Basket Pricing in ATTACHMENT B for evaluation purposes only. Pricing should be based on Proposers fixed percentage discount off its manufacturer catalog price list. Proposer may take into consideration any pricing incentives or rebates it is offering through this contract.

See following page and /or electronic file provided.

6.2 (continued)

TRAFFIC CONTROL PRODUCTS AND RELATED PRODUCTS AND SERVICES							
RFP 2013-100							
Attachment B							
Market Basket Pricing for Evaluation Purposes							
Note: This pricing is for evaluation purposes only. All pricing must correspond with submitted catalog pricing. If you are not pricing an item in this Market Basket, mark line item as "No Bid".							
Description	Manufacturer Name	Mfg. Number	Estimated Quantity	Catalog Price or Mfg. List Price	Discount (Percentage)	Unit Price (List less Discount)	Extended Price
R6-2L Engineer Grade Prismatic Rectangular Lane Control Sign, Legend "ONE WAY (left arrow)", 12" Width x 18" Height, Aluminum, Black on White	TAPCO (Traffic & Parking Control Co., Inc.)	373-04941	6500	\$ 14.25	20%	\$ 11.40	\$ 74,100.00
R2-1 High Intensity Prismatic Rectangular Lane Control Sign, Legend "SPEED LIMIT 35", 18" Width x 24" Height, Aluminum, Black on White	TAPCO (Traffic & Parking Control Co., Inc.)	373-04371	3792	\$ 29.75	20%	\$ 23.80	\$ 90,249.60
R5-1 Engineer Grade Prismatic Square Standard Traffic Sign, Legend "DO NOT ENTER", 24" Width x 24" Height, Aluminum, Red on White	TAPCO (Traffic & Parking Control Co., Inc.)	373-00198	2844	\$ 32.00	20%	\$ 25.60	\$ 72,806.40
R7-1D Engineer Grade Prismatic Rectangular Standard Traffic Sign, Legend "NO PARKING ANY TIME (double arrow)", 12" Width x 18" Height, 5052-Aluminum, Red on White	TAPCO (Traffic & Parking Control Co., Inc.)	373-00213	6500	\$ 14.25	20%	\$ 11.40	\$ 74,100.00
R7-8D High Intensity Prismatic Rectangular ADA Handicap Sign, Legend "RESERVED PARKING with ADA Handicap Symbol (double arrow)", 12" Width x 18" Height, Aluminum, Green/Blue on White	TAPCO (Traffic & Parking Control Co., Inc.)	373-05758	5056	\$ 21.94	20%	\$ 17.55	\$ 88,732.80
R1-1 High Intensity Prismatic Octagon Standard Traffic Sign, Legend "STOP", 30" Width x 30" Height, 5052-Aluminum, Red on White	TAPCO (Traffic & Parking Control Co., Inc.)	373-01602	2844	\$ 59.94	20%	\$ 47.95	\$ 136,369.80
Sheeted Blank, 18"x24"x.080 EGP White, Single Faced	TAPCO (Traffic & Parking Control Co., Inc.)	373-00616	6067	\$ 14.75	20%	\$ 11.80	\$ 71,590.60
Traffic Guard Portable Double Lane Speed Bump with Delineators and Reflectors, 10' Length x 4" Width x 3/16" Height, Yellow	TAPCO (Traffic & Parking Control Co., Inc.)	3192-00003	142	\$ 599.94	20%	\$ 479.95	\$ 68,152.90
Honeywell 18-Inch High Visibility Orange Safety/Traffic Cone	TAPCO (Traffic & Parking Control Co., Inc.)	274-00009	15167	\$ 7.94	20%	\$ 6.35	\$ 96,310.45
3M PVC Traffic Safety Cone, 12-Inch	TAPCO (Traffic & Parking Control Co., Inc.)	274-00003	15167	\$ 5.94	20%	\$ 4.75	\$ 72,043.25
Plastic Single Sided Reflective Pavement Marker, 4" Length x 2" Width, Amber	TAPCO (Traffic & Parking Control Co., Inc.)	102208	60667	\$ 1.19	20%	\$ 0.95	\$ 57,633.65
V-Loc Traffic Post Breakaway Concrete Anchor, 1-3/4" Length x 1-3/4" Width Square Post	TAPCO (Traffic & Parking Control Co., Inc.)	034-00031	4136	\$ 21.63	20%	\$ 17.30	\$ 71,552.80
Rubber Vehicle Stop with 2 Spikes, 36" Length x 6" Width x 4" Height, Black/Yellow Stripes, For Asphalt Installation	TAPCO (Traffic & Parking Control Co., Inc.)	1485-00013	3033	\$ 59.94	20%	\$ 47.95	\$ 145,432.35
Temporary Construction Reflective Striping Tape, 50 yds Length x 4" Width, White	TAPCO (Traffic & Parking Control Co., Inc.)	045-00151	1517	\$ 60.50	20%	\$ 48.40	\$ 73,422.80
Blinker/Beacon Solar Flashing LED Red Lens Beacon, 4-1/2" OD Pole, Black	TAPCO (Traffic & Parking Control Co., Inc.)	2180-BBSRB	51	\$ 1,795.00	20%	\$ 1,436.00	\$ 73,236.00
Striper, LineLazer IV 3400 Model with 1 Gun, Airless, 4.0 HP Honda Engine	TAPCO (Traffic & Parking Control Co., Inc.)	245-00001	19	\$ 5,243.75	20%	\$ 4,195.00	\$ 79,705.00
Striper, LineLazer IV 200 HS model w/2 Guns & Auto Layout, Airless, 5.5 HP Engine, Graco, 32"Wx40"Hx65"L	TAPCO (Traffic & Parking Control Co., Inc.)	115463	9	\$ 10,850.00	20%	\$ 8,680.00	\$ 78,120.00
LineLazer 5900 - Two Gun w/Auto-Layout System Has a 5.5 HP Honda Engine	TAPCO (Traffic & Parking Control Co., Inc.)	9657456	13	\$ 8,895.00	20%	\$ 7,116.00	\$ 92,508.00
Replacement Tip for Graco Striper Spray Gun LLT-215	TAPCO (Traffic & Parking Control Co., Inc.)	245-00024	2528	\$ 36.94	20%	\$ 29.55	\$ 74,702.40
Glass Beads, 50 lb Bag, W1 DOT approved for painting and epoxy, mix with paint to make lines reflective	TAPCO (Traffic & Parking Control Co., Inc.)	078-00001	3640	\$ 24.94	20%	\$ 19.95	\$ 72,618.00
Paint, Yellow Fast-Dry Waterborne, 5 Gallon Can	TAPCO (Traffic & Parking Control Co., Inc.)	100550	4550	\$ 18.69	20%	\$ 14.95	\$ 68,022.50
Traffic Asphalt Striping Paint Can, 20 oz Capacity, Yellow (Case of 12)	TAPCO (Traffic & Parking Control Co., Inc.)	2910-00008	958	\$ 89.94	20%	\$ 71.95	\$ 68,928.10
Traffic Asphalt Striping Paint Can, 20 oz Capacity, White (Case of 12)	TAPCO (Traffic & Parking Control Co., Inc.)	2910-00007	958	\$ 89.94	20%	\$ 71.95	\$ 68,928.10
U-Channel Post - 2lbs./ft. - 6'L - Green	TAPCO (Traffic & Parking Control Co., Inc.)	054-00001	7000	\$ 13.50	20%	\$ 10.80	\$ 75,600.00
U-Channel Post-2lbs./ft. - 6'L - Galvanized	TAPCO (Traffic & Parking Control Co., Inc.)	054-00020	5688	\$ 16.31	20%	\$ 13.05	\$ 74,228.40
U-Channel Post - 2lbs./ft. - 8'L - Green	TAPCO (Traffic & Parking Control Co., Inc.)	054-00002	5688	\$ 16.94	20%	\$ 13.55	\$ 77,072.40
U-Channel Post - 2lbs./ft. - 8'L - Galvanized	TAPCO (Traffic & Parking Control Co., Inc.)	054-00015	4333	\$ 21.19	20%	\$ 16.95	\$ 73,444.35
U-Channel Post - 2lbs./ft. - 10'L - Green	TAPCO (Traffic & Parking Control Co., Inc.)	054-00004	3957	\$ 22.88	20%	\$ 18.30	\$ 72,413.10
U-Channel Post - 2lbs./ft. - 10'L - Galvanized	TAPCO (Traffic & Parking Control Co., Inc.)	054-00023	3138	\$ 28.50	20%	\$ 22.80	\$ 71,546.40
U-Channel Post - 2lbs./ft. - 12'L - Green	TAPCO (Traffic & Parking Control Co., Inc.)	054-00006	3640	\$ 24.94	20%	\$ 19.95	\$ 72,618.00
U-Channel Post - 2lbs./ft. - 12'L - Galvanized	TAPCO (Traffic & Parking Control Co., Inc.)	054-00024	3033	\$ 30.50	20%	\$ 24.40	\$ 74,005.20
Windmaster Sign Stand, 4860 Model, for use with Rigid or Rollup Signs, 5' Deployable Height	TAPCO (Traffic & Parking Control Co., Inc.)	908-00060	346	\$ 248.75	20%	\$ 199.00	\$ 68,854.00
Windmaster Sign Stand, 4814HDKD with Kick Release, telescoping legs, use w/roll ups	TAPCO (Traffic & Parking Control Co., Inc.)	908-00009	435	\$ 194.94	20%	\$ 155.95	\$ 67,838.25
Emergency Road Flares, 6-Pack, 30 Minute Capacity 13"x2.75"x4", Includes Bright Orange Vest Packaging	TAPCO (Traffic & Parking Control Co., Inc.)	113179	3640	\$ 24.94	20%	\$ 19.95	\$ 72,618.00
Barricade Light, Economy Model, Flashing Amber Lens, Uses (2) 6-Volt Batteries (not incl), Incandescent	TAPCO (Traffic & Parking Control Co., Inc.)	116131	5056	\$ 16.94	20%	\$ 13.55	\$ 68,508.80
Bollard Cover, 7"x60" Yellow Color, with two red reflective stripes, 1/8" thick HDPE	TAPCO (Traffic & Parking Control Co., Inc.)	3335-00012	1820	\$ 47.69	20%	\$ 38.15	\$ 69,433.00
Safe Pace Radar Feedback Sign, SP400, White, Solar Powered, "Your Speed" With Trailer	TAPCO (Traffic & Parking Control Co., Inc.)	109845	11	\$ 8,493.75	20%	\$ 6,795.00	\$ 74,745.00
Delineator, 36"Lx3" OD Orange Post, DP-200 Model, Surface Mount w/2 HIP white reflective bands&base	TAPCO (Traffic & Parking Control Co., Inc.)	114765	2758	\$ 30.75	20%	\$ 24.60	\$ 67,846.80
Delineator, 36" Long Yellow Post, FG-300 Model, Cloverleaf Design w/Base & 2 HIP Yellow Reel Bands	TAPCO (Traffic & Parking Control Co., Inc.)	114773	2275	\$ 43.13	20%	\$ 34.50	\$ 78,487.50
Drop Over Cable Protector, 36"x14.25"x3", One Channel Guard Slot	TAPCO (Traffic & Parking Control Co., Inc.)	2927-00002	350	\$ 175.00	20%	\$ 140.00	\$ 49,000.00
Yellow Jacket Cable Protector, 36"x19.75"x1.875", Five Cable Guards Slots, Utility Round Dome Marker, White Pole 72" Length, 48" Above Ground, Solid Blue Color Enhancer Top	TAPCO (Traffic & Parking Control Co., Inc.)	115049	343	\$ 248.75	20%	\$ 199.00	\$ 68,257.00
PowerFlares, 6-Pack, Yellow Shell/Amber LED light w/soft carrying bag & (12) lithium batteries incl	TAPCO (Traffic & Parking Control Co., Inc.)	200691	260	\$ 361.25	20%	\$ 289.00	\$ 75,140.00
PowerFlares, 3-Pack, Tan Shell/Amber LED light w/soft carrying bag & (6) lithium batteries incl	TAPCO (Traffic & Parking Control Co., Inc.)	200311	514	\$ 186.25	20%	\$ 149.00	\$ 76,586.00
Blinkersign, R1-2, 30", Yield, DG3, Red/White, Solar, 9 White LEDs	TAPCO (Traffic & Parking Control Co., Inc.)	2180-00264	57	\$ 1,600.00	20%	\$ 1,280.00	\$ 72,960.00
Plasticade Type I Barricade, 12"x24", White EG reflective top panel	TAPCO (Traffic & Parking Control Co., Inc.)	013-00001	1517	\$ 54.94	20%	\$ 43.95	\$ 66,672.15
Econocade Barricade, Type I, 8"x24" HIP Orange & White reflective top board	TAPCO (Traffic & Parking Control Co., Inc.)	013-00210	1820	\$ 49.94	20%	\$ 39.95	\$ 72,709.00
Collapsible Breakaway Type III Plastic Barricade 4' One-sided HIP shtg, right orientation, org/white	TAPCO (Traffic & Parking Control Co., Inc.)	013-00214	423	\$ 209.50	20%	\$ 167.60	\$ 70,894.80
Narrowcadcade, 12"x24" EG Reflective Barricade with orange and white stripes, fillable & accepts lights	TAPCO (Traffic & Parking Control Co., Inc.)	013-00031	1655	\$ 52.44	20%	\$ 41.95	\$ 69,427.25
Econocade II, Channelizer Drum/Barrel, 23"Wx40"H, low profile, four 4" EG orange/white bands, high density	TAPCO (Traffic & Parking Control Co., Inc.)	107822	2022	\$ 41.19	20%	\$ 32.95	\$ 66,624.90
Majestic Breakaway Vest, Med-XL Size, Orange 2 pockets, Velcro closure, Pulls off at sides, front	TAPCO (Traffic & Parking Control Co., Inc.)	7234982	7583	\$ 11.94	20%	\$ 9.55	\$ 72,417.65
Majestic crew neck sweatshirt, XLarge, Yellow, ribbed cuff and waist, reflective stripes, class 3	TAPCO (Traffic & Parking Control Co., Inc.)	7235093	2528	\$ 36.75	20%	\$ 29.40	\$ 74,323.20
Gloves, Reflective & Insulated, Lime Color, Large, Nylon shell with warm liner	TAPCO (Traffic & Parking Control Co., Inc.)	3079-00213	4333	\$ 19.94	20%	\$ 15.95	\$ 69,111.35
Tailgate Snow Spreader, For Bagged Ice Melters Only, SP-125 AccuSpread w/FlowGate, 3.0 cu. ft. 65#	TAPCO (Traffic & Parking Control Co., Inc.)	113096	101	\$ 863.75	20%	\$ 691.00	\$ 69,791.00
Fast-820 18" Character Radar Feedback Trailer	TAPCO (Traffic & Parking Control Co., Inc.)	5874529	20	\$ 7,856.25	20%	\$ 6,285.00	\$ 125,700.00
StrongArm Gate Operator, Standard Model 14 feet	TAPCO (Traffic & Parking Control Co., Inc.)	110267	12	\$ 7,493.75	20%	\$ 5,995.00	\$ 71,940.00
TOTAL							\$ 4,266,312.60

Wisconsin Department of Financial Institutions

Strengthening Wisconsin's Financial Future

Search for:

Traffic & Parking Control Company, Inc.

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[Search Records]

Corporate Records

1 record for **Traffic & Parking Control Company, Inc.** (1.05 s, at 3/12/2014 1:11 PM)

ID	Entity Name / Type	Registered Effective Date	Status / Status Date
1T03581	<u>TRAFFIC AND PARKING CONTROL CO., INC.</u> 01 - Domestic Business	03/29/1961	Restored to Good Standing 02/27/2014

Search Results

Current Search Terms: traffic* control* and* parking* company* Inc.*

Notice: This printed document represents only the first page of your SAM search results. More results may be available. To [print your complete search results](#), you can download the PDF and print it.
No records found for current search.

Glossary

Search Results

Entity

Exclusion

Search Filters

By Record Status

Status

By

Functional Area - Entity Management

By

Functional Area - Performance Information

SAM | System for Award Management 1.0

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CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

April Session of the April Adjourned

Term. 20 14

In the County Commission of said county, on the 22nd day of April 20 14

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby approve the Organizational Use of the Government Center Chambers by the Missouri Department of Natural Resources, MGS, Wellhead Protection Section for July 15, 2014 from 4:45 p.m. to 8:30 p.m.

Done this 22nd day of April, 2014.

ATTEST:

Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission

Daniel K. Atwill
Daniel K. Atwill
Presiding Commissioner
Karen M. Miller
Karen M. Miller
District I Commissioner
Janet M. Thompson
Janet M. Thompson
District II Commissioner



Boone County Commission

APPLICATION FOR ORGANIZATIONAL USE OF BOONE COUNTY CONFERENCE ROOMS

The undersigned organization hereby applies for a use permit to use the Roger B. Wilson Boone County Government Center conference rooms or Centralia Satellite Office as follows:

Organization: Mo. Dept of Natural Resources, MGS, Wellhead Protection Section

Address: 111 Fairgrounds Road

City: Rolla State: MO ZIP Code: 65401

Phone: 573-368-2174 Website: dnr.mo.gov

Individual Requesting Use: Kyle Rollins Position in Organization: Section Chief

Facility requested: Chambers Room 301 Room 311 Room 332 Centralia Clinic

Event: Stakeholder Meeting

Description of Use (ex. Speaker, meeting, reception): Meet with local well drillers to receive comments on proposed a

Date(s) of Use: Tuesday, July 15, 2014

Start Time of Setup: 4:45 AM/PM Start Time of Event: 6:00 AM/PM

End Time of Event: 8:00 AM/PM End Time of Cleanup: 8:30 AM/PM

The undersigned organization agrees to abide by the following terms and conditions in the event this application is approved:

1. To abide by all applicable laws, ordinances and county policies in using Boone County Government conference rooms.
2. To remove all trash or other debris that may be deposited (by participants) in rooms by the organizational use.
3. To repair, replace, or pay for the repair or replacement of damaged property including carpet and furnishings in rooms.
4. To conduct its use in such a manner as to not unreasonably interfere with Boone County Government building functions.
5. To indemnify and hold the County of Boone, its officers, agents and employees, harmless from any and all claims, demands, damages, actions, causes of action or suits of any kind or nature including costs, litigation expenses, attorney fees, judgments, settlements on account of bodily injury or property damage incurred by anyone participating in or attending the organizational use of rooms as specified in this application.

Organization Representative/Title: Kyle Rollins, Wellhead Protection Section Chief

Phone Number: 573-368-2171 Date of Application: 4/17/2014

Email Address: kyle.rollins@dnr.mo.gov

PERMIT FOR ORGANIZATIONAL USE OF BOONE COUNTY GOVERNMENT CONFERENCE ROOMS

The County of Boone hereby grants the above application for permit in accordance with the terms and conditions above written. The above permit is subject to termination for any reason by duly entered order of the Boone County Commission.

ATTEST:

Wendy S. Noren
County Clerk

BOONE COUNTY, MISSOURI
[Signature]
County Commissioner

DATE: 4-22-14