

CERTIFIED COPY OF ORDER

STATE OF MISSOURI

June Session of the April Adjourned

Term. 20 12

County of Boone

} ea.

In the County Commission of said county, on the

7th

day of

June

20

12

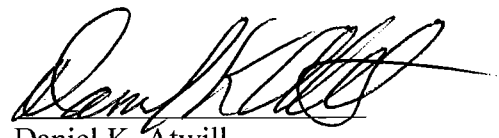
the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize the Presiding Commissioner to sign the attached Finding of Public Nuisance and Order for Abatement of a public nuisance located at 4305-4307 W Bethany Drive (parcel # 16-712-29-02-002.00 01), to correct a scrivener's error on the original listed legal description.

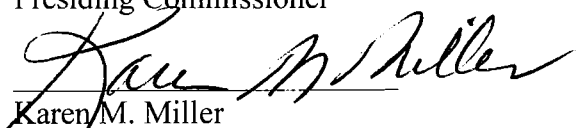
Done this 7th day of June, 2012.

ATTEST:

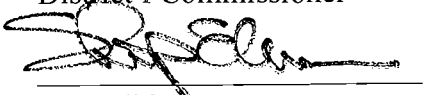
Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

**BEFORE THE COUNTY COMMISSION OF
BOONE COUNTY, MISSOURI**

In Re: Nuisance Abatement)
4305- 4307 Bethany Drive)
Columbia, MO 65201)
)

June Session
April Adjourned
Term 2012
Commission Order No. 275-2012

FINDING OF PUBLIC NUISANCE AND ORDER FOR ABATEMENT

NOW on this 7th day of June 2012, the County Commission of Boone County, Missouri met in regular session and entered the following findings of fact, conclusions of law and order for abatement of nuisance:

Findings of Fact and Conclusions of Law

The County Commission finds as fact and concludes as a matter of law the following:

1. The Boone County Code of Health Regulations (the "Code") are officially noticed and are made a part of the record in this proceeding.
2. The City of Columbia/Boone County Health Department administrative record is made a part of the record in this proceeding and incorporated herein by reference. In addition, any live testimony of the official(s) of the department and other interested persons are made a part of the record in this proceeding.
3. A public nuisance exists described as follows: trash and junk on the premises.
4. The location of the public nuisance is as follows: 4305-4307 W Bethany Drive Lot 48 & W5' Lot 49 a/k/a parcel #'s 16-712-29-02-002.00 01 Section 29, Township 48, Range 13 as shown by deed book 2988 page 0032, Boone County
5. The specific violation of the Code is: trash and junk on the premises in violation of section 6.5 of the Code. The Health Director's designated Health Official made the above determination of the existence of the public nuisance at the above location. Notice of that determination and the requirement for abatement was given in accordance with section 6.10.1 of the Code on the 26th day of March, 2012, to the property owner, occupant, and any other applicable interested persons.
7. The above described public nuisance was not abated. As required by section 6.10.2 of the Code, the property owner, occupant, and any other applicable interested persons were given notice of the hearing conducted this date before the Boone County Commission for an order to abate the above nuisance at government expense with the cost and expense thereof to be charged against the above described property as a special tax bill and added to the real estate taxes for said property for the current year.
8. No credible evidence has been presented at the hearing to demonstrate that no public nuisance exists or that abatement has been performed or is unnecessary; accordingly, in accordance with section 6.10.2 of the Code and section 67.402, RSMo, the County

Commission finds and determines from the credible evidence presented that a public nuisance exists at the above location which requires abatement and that the parties responsible for abating such nuisance have failed to do so as required by the Health Director or Official's original order referred to above.

Order For Abatement Chargeable As a Special Assessment To The Property

Based upon the foregoing, the County Commission hereby orders abatement of the above described public nuisance at public expense and the Health Director is hereby authorized and directed to carry out this order.

It is further ordered and directed that the Health Director submit a bill for the cost and expense of abatement to the County Clerk for attachment to this order and that the County Clerk submit a certified copy of this order and such bill to the County Collector for inclusion as a special assessment on the real property tax bill for the above described property for the current year in accordance with section 67.402, RSMo.

WITNESS the signature of the presiding commissioner on behalf Boone County Commission on the day and year first above written.

Boone County, Missouri
By Boone County Commission



Presiding Commissioner

ATTEST:



Boone County Clerk

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

June Session of the April Adjourned

Term. 20 12

In the County Commission of said county, on the 7th day of June 20 12

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby award bid 29-14MAY12 – 35 Ton Detachable Gooseneck Trailer to Utility Trailer Co. It is further ordered the Presiding Commissioner is hereby authorized to sign said contract. In addition, the surplus disposal of a 1998 Trail King Low Boy trailer, asset tag #11645 is approved by auction on GovDeals.

Done this 7th day of June, 2012.

ATTEST:

Wendy S. Noren
Wendy S. Noren
Clerk of the County Commission



Daniel K. Atwill
Presiding Commissioner



Karen M. Miller
District I Commissioner



Skip Elkin
District II Commissioner

Boone County Purchasing

Tyson Boldan
Buyer



613 E. Ash St., Room 109
Columbia, MO 65201
Phone: (573) 886-4392
Fax: (573) 886-4390

MEMORANDUM

TO: Boone County Commission
FROM: Tyson Boldan, Buyer
DATE: May 29, 2012
RE: 29-14MAY12 – 35 Ton Detachable Gooseneck Trailer

The bid for 35 Ton Detachable Gooseneck Trailer closed on May 14, 2012. Four bids were received. Purchasing and the Boone County Public Works Department recommend award to Utility Trailer Co. for offering the best bid for Boone County.

One 35 Ton Interstate – 70SDGN-AR Trailer will be purchased on this contract. The total cost for this item and optional equipment is \$43,717.00 and will be paid from department 2040 – PW Maintenance Operations, account 92300 – Replacement Machines and Equipment. \$186,197.97 is left in this account for 2012.

Attached is the Bid Tabulation for your review.

Public Works is requesting to dispose of the following 1998 Trail King Low boy Trailer by auction on GovDeals:

<u>Serial #</u>	<u>Fixed Asset Tag</u>	<u>Condition</u>
1TKJ04523WM053971	11645	Has major maintenance/structural needs

cc: Contract File

Re sent of
Tboldan@boonecounty mo. org
5/29/12 @ 10:15

Sent to Purch.
5/24/12
JE

Boone County Purchasing

Tyson Boldan,
Buyer



613 E. Ash St. Rm. 109
Columbia, MO 65201
(573) 886-4392
(573) 886-4390

TO: Greg Edington
Public Works – Fleet Op Superintendent

FROM: Tyson Boldan,
Buyer

DATE: May 24, 2012

RE: Bid Number 29-14MAY12 – 35 Ton Detachable Gooseneck Trailer

Attached is the bid tabulation for the four bid responses received for the above referenced bid. Please return this cover sheet with your recommendation by fax to 886-4390 after you have completed the evaluation of this bid. If you have any questions, please call or e-mail me.

DEPARTMENT REPLY:

Please complete the following:
Department Number: 2040
Account Number: 92300
Budgeted: \$ 41,700

- Award by low bid to Utility Trailer Co.
- Recommend accepting the following bid(s) for reasons detailed on attached page. (Attach department recommendation).
- Recommend rejecting bid for reasons detailed on attached page. (Attach department recommendation).

Administrative Authority Signature: Joe Velando Date: 5/24/12

* Final Cost w/(2) 4.8.4 (tie downs @ \$38⁰⁰/ea) w/4.8.6 (remote lighting @ 594⁰⁰)
= \$43,717⁰⁰ \$2,017 will be utilized from cost savings in the same account.
JE

**29-14MAY12 - 35 Ton
Detachable Gooseneck
Trailer**

BID TABULATION		Utility Trailer Co.	Holden Industries, Inc.	Summit Truck Equipment LLC	Roland Machinery Company
4.8.	PRICING	Unit Price	Unit Price	Unit Price	Unit Price
4.8.1.	New 35 Ton Gooseneck trailer				
	Manufacturer & Model:	\$43,047.00	\$50,119.00	\$50,578.87	\$44,100.00
4.8.2.	Crossmember design: attach specifications	Attached	12" Centers		Attached
4.8.3.	Tool Box (optional)	STD	\$241.00	Included	\$151.00
4.8.4.	Tie-downs (optional – each)	\$38.00 Each	\$52.00 Pair	Included	\$30.00 Each
4.8.5.	Ramps: attach specifications, provide optional price for rear ramps - pair	\$3,672.00	\$2,155.00	\$4,033.00	\$3,540.00
4.8.6.	Remote lighting (Optional)	\$594.00	\$305.00	Included	\$409.00
4.8.7.	Warranty: provide documentation and any additional offered with price structure	Attached	1 Year (Parts & Labor)		Attached
4.8.	Total Cash Discount from List Price			\$54,611.87	\$9,038.00
4.10.	GRAND TOTAL (SUM 4.8.1. + 4.8.2.)	\$43,047.00	\$50,119.00	\$50,578.87	\$44,100.00
4.11.	COOP? (YES OR NO)	YES	YES	YES	YES
4.12.	DELIVERY ARO	22-24 Weeks	180 Days	Apr-13	38 Weeks

BOONE COUNTY

REQUEST FOR DISPOSAL/TRANSFER OF COUNTY PROPERTY

RECEIVED

DATE : April 26, 2012

FIXED ASSET TAG NUMBER: 11645

APR 27 2012

DESCRIPTION: 1998 Trail King TK70HDG Lowboy Trailer; PW veh # 2778

BOONE COUNTY AUDITOR

REQUESTED MEANS OF DISPOSAL: Sell

OTHER INFORMATION: 35 Ton Trailer, SN: 1TKJ04523WM053971

CONDITION OF ASSET: Fair – has a few major maintenance/structural needs.

REASON FOR DISPOSITION: Equipment is planned for replacement in FY 2012.

COUNTY / COURT IT DEPT. (circle one) DOES /DOES NOT (circle one) WISH TO TRANSFER THIS ITEM FOR ITS OWN USE (this item is applicable to computer equipment only)

DESIRED DATE FOR ASSET REMOVAL TO STORAGE: None

WAS ASSET PURCHASED WITH GRANT FUNDING? YES NO

IF YES, ATTACH DOCUMENTATION SHOWING FUNDING AGENCY'S PERMISSION TO DISPOSE OF ASSET.

DEPARTMENT: 2040

SIGNATURE



AUDITOR

ORIGINAL PURCHASE DATE 6/18/1998

RECEIPT INTO 2040-3835

ORIGINAL COST \$ 37,536.00

GRANT FUNDED (Y/N) N

ORIGINAL FUNDING SOURCE 2741

GRANT NAME _____

% FUNDING _____

ASSET GROUP 1605

AGENCY _____

DOCUMENTATION ATTACHED (Y/N) _____

TRANSFER CONFIRMED _____

COUNTY COMMISSION / COUNTY CLERK

APPROVED DISPOSAL METHOD:

____ TRANSFER DEPARTMENT NAME _____ NUMBER _____

LOCATION WITHIN DEPARTMENT _____

INDIVIDUAL _____

____ TRADE _____ AUCTION _____ SEALED BIDS

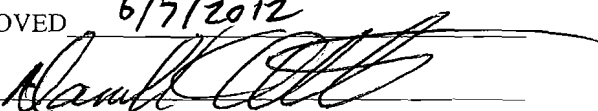
____ OTHER EXPLAIN _____

COMMISSION ORDER NUMBER 276-2012

DATE APPROVED

6/7/2012

SIGNATURE



**PURCHASE AGREEMENT FOR
35 TON DETACHABLE GOOSENECK TRAILER**

THIS AGREEMENT dated the 7 day of June 2012 is made between Boone County, Missouri, a political subdivision of the State of Missouri through the Boone County Commission, herein "County" and **Utility Trailer Co.**, herein "Vendor."

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

IN CONSIDERATION of the parties performance of the respective obligations contained herein, the parties agree as follows:

1. **Contract Documents** - This agreement shall consist of this Purchase Agreement for **35 Ton Detachable Gooseneck Trailer**, County of Boone Request for Bid, bid number **29-14MAY12**, Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, any applicable addenda, as well as the Contractor's bid response dated **May 03, 2012** and executed by **Bernard R. Grice**, on behalf of the Contractor. All such documents shall constitute the contract documents, which are attached hereto and incorporated herein by reference. Service or product data, specification and literature submitted with bid response may be permanently maintained in the County Purchasing Office bid file for this bid if not attached. In the event of conflict between any of the foregoing documents, this Purchase Agreement, the Introduction and General Conditions of Bidding, Primary Specifications, Response Presentation and Review, the un-executed Response Form, Standard Terms and Conditions, and any applicable addenda shall prevail and control over the Contractor's bid response.

2. **Purchase** - The County agrees to purchase from the Vendor and the Vendor agrees to supply the County with one each of the following:

- | | | |
|--------------------------------------|-------------------------|--------------------|
| • One Interstate – 70SDGN-AR Trailer | (Delivery Included) | \$43,047.00 |
| • Two optional Tie-downs | (Delivery Included) | \$ 76.00 |
| • Optional Remote Lighting | (Installation Included) | \$ 594.00 |
| For a Total Cost of | | \$43,717.00 |

Items/service will be provided as required in the bid specifications and in conformity with the contract documents for the prices set forth in the Contractor's bid response, as needed and as ordered by County.

3. **Delivery** - Vendor agrees to deliver and install equipment as set forth in the bid documents within twenty-four (24) weeks after recipe of order.

4. **Billing and Payment** - All billing shall be invoiced to the Boone County Public Works Department and billings may only include the prices listed in the vendor's bid response. No additional fees for paper work processing, labor, or taxes shall be included as additional charges in excess of the charges in the Vendor's bid response to the specifications. The County agrees to pay all correct monthly invoices within thirty days of receipt. In the event of a billing dispute, the County reserves the right to withhold payment on the disputed amount; in the event the billing dispute is resolved in favor of the Vendor, the County agrees to pay interest at a rate of 9% per annum on disputed amounts withheld commencing from the last date that payment was due.

5. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.

6. **Binding Effect** - This agreement shall be binding upon the parties hereto and their successors and assigns for so long as this agreement remains in full force and effect.


7. **Entire Agreement** - This agreement constitutes the entire agreement between the parties and supersedes any prior negotiations, written or verbal, and any other bid or bid specification or contractual agreement. This agreement may only be amended by a signed writing executed with the same formality as this agreement.

8. **Termination** - This agreement may be terminated by the County upon thirty days advance written notice for any of the following reasons or under any of the following circumstances:

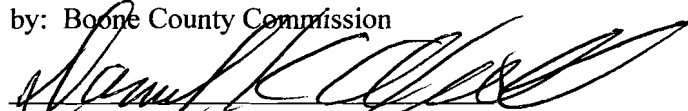
- a. County may terminate this agreement due to material breach of any term or condition of this agreement, or
- b. County may terminate this agreement if in the opinion of the Boone County Commission if delivery of products are delayed or products delivered are not in conformity with bidding specifications or variances authorized by County, or
- c. If appropriations are not made available and budgeted for any calendar year.

IN WITNESS WHEREOF the parties through their duly authorized representatives have executed this agreement on the day and year first above written.

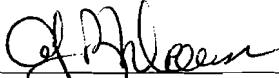
UTILITY TRAILER COMPANY

by 
 title PRESIDENT
 address 6401 STEVENSON RD
COLEMAN MO 65202

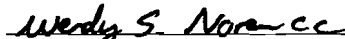
BOONE COUNTY, MISSOURI

by: Boone County Commission

 Daniel K. Atwill, Presiding Commissioner

APPROVED AS TO FORM:

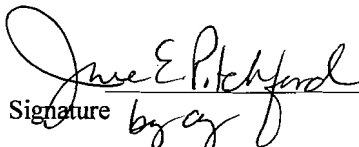

 County Counselor

ATTEST:


 Wendy S. Noren, County Clerk

AUDITOR CERTIFICATION

In accordance with RSMo 50.660, I hereby certify that a sufficient unencumbered appropriation balance exists and is available to satisfy the obligation(s) arising from this contract. (Note: Certification of this contract is not required if the terms of this contract do not create a measurable county obligation at this time.)


 Signature by Joe E. Pitchford

5/30/12
 Date

2040/92300 - \$43,717.00

Appropriation Account

Department

4. Response Form

- 4.1. Company Name: Utility Trailer Company
- 4.2. Address: 6401 W. Highway 40
- 4.3. City/Zip: Columbia, MO 65202
- 4.4. Phone Number: 573 445-3990
- 4.5. E-mail: Bernie@utilitytrailerco.com
- 4.6. Fax Number: 573 445-3990
- 4.7. Federal Tax ID: 43-1031892
- 4.7.1. Corporation
 Partnership - Name _____
 Individual/Proprietorship - Individual Name _____
 Other (Specify) _____

4.8. **PRICING**

Unit Price

		Unit Price	
4.8.1.	New 35 Ton Gooseneck trailer Manufacturer & Model: <u>Interstate - 70SDGN-AR</u>	\$ <u>43,047.00</u>	
4.8.2.	Crossmember design: attach specifications	<u>Attached</u>	
4.8.3.	Tool Box (optional)	\$ <u>STD</u>	36" x 24"
4.8.4.	Tie-downs (optional - each)	\$ <u>\$38.00 EA.</u>	
4.8.5.	Ramps: attach specifications, provide optional price for rear ramps - pair	\$ <u>3,672.00</u>	Requires rear beavertail
4.8.6.	Remote lighting (Optional)	\$ <u>594.00</u>	
4.8.7.	Warranty: provide documentation and any additional offered with price structure	<u>Attached</u>	
4.8.	Total Cash Discount from List Price	\$ _____	<u>(net) → 15 Days</u>

4.09. Will you honor the submitted prices for purchase by other entities in Boone County who participate in cooperative purchasing with Boone County, Missouri?

Yes No

- 4.10. Delivery ARO: 22-24 WEEKS
 The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Request for Bid which have been read and understood, and all of which are made part of
- 4.11. this order. By submission of this bid, the vendor certifies that they are in compliance with Section 34.353 and, if applicable, Section 34.359 ("Missouri Domestic Products Procurement Act") of the Revised Statutes of Missouri.

Authorized Representative (Sign By Hand):

Bernard R. Grice
Print Name and Title of Authorized Representative

Date: 5-3-12

Bernard R. Grice, Pres

Identification of Bidders/Offerors: How were you notified or heard about this bid/proposal?

Newspaper Advertisement

Boone County Electronic Bid Notification

Other, please list: _____



Boone County Purchasing
613 E. Ash Street, Room 109
Columbia, MO 65201

Request for Bid (RFB)

Tyson Boldan, Buyer
(573) 886-4391 – Fax: (573) 886-4390
Email: tboldan@boonecountymo.org

Bid Data

Bid Number: 29-14MAY12

Commodity Title: 35 Ton Detachable Gooseneck Trailer

DIRECT BID FORMAT OR SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

Bid Submission Address and Deadline

Day / Date: **Monday, May 14, 2012**
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**
Location / Mail Address: **Boone County Purchasing Department
Boone County Annex
613 E. Ash, Room 109
Columbia, MO 65201**
Directions: The Annex Building is located at the corner of 7th and Ash Streets.

Bid Opening

Day / Date: **Monday, May 14, 2012**
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**
Location / Address: **Boone County Annex / Purchasing Department
613 E. Ash Street, Room 109
Columbia, MO 65201**

Bid Contents

- 1.0: Introduction and General Conditions of Bidding
- 2.0: Primary Specifications
- 3.0: Response Presentation and Review
- 4.0: Response Form
Work Authorization Certification
Certification of Individual Bidder
Individual Bidder Affidavit
Debarment Form
Standard Terms and Conditions
"No Bid" Response Form

Utility Trailer Company
6401 W. Highway 40
Columbia, MO 65202
573-445-3990

NOTE:
CONTACT AT INTERSTATE
TO ANSWER QUESTIONS
MATT LAWS
1-800-433-5384



Utility Trailer Company
6401 West Highway 40
Columbia, Missouri 65202
(573) 445-3990 • Fax (573) 445-3990

Bernard R. Grice

bernie@utilitytrailer.com
www.utilitytrailerco.com

FACSIMILE COMMUNICATION

TO: Tyson Boldan DATE: 5-12-12
Boone County Purchasing

ATTENTION: Tyson

FAX NUMBER: 886-4390


RE: Bid # 29-14MAY12
35 T Detachable G/N Trailer

NUMBER OF PAGES (Including Cover Sheet): 1

As we discussed recently, I have an unusual problem before me. I am selling Utility Trailer Co. on June 1, 2012. The buyer is going to keep the name in place for some time but currently owns another trailer business at the lake and will some time change the name to Trailer Trendz. My contract on the sale says I get the profit from any sale made before June 1, 2012. The build time on the above bid will be 22-24 weeks. It is possible Utility Trailer might not be in existence at the time of delivery. Currently, I have opened a new bank account titled: BERNARD R. GRICE, UTCO ESCROW. Should the above situation happen, could the check be made out to the above account?

Bernard R. Grice, Pres.
Utility Trailer Company

SENDER:


Utility Trailer Company
FAX Number: (573) 445-3990

2. Primary Specifications

- 2.1. **ITEMS TO BE PROVIDED** - One (1) New 35 Ton Detachable Gooseneck Lowboy Trailer with manufacturer's standard equipment and features specified below.
- 2.2. **MINIMUM TECHNICAL SPECIFICATIONS** ATTACHED
- 2.2.1. **Capacity:** 70,000 Lb. net capacity in any 16'. Deck length to be 24' clear.
- 2.2.2. **Main Frame:** Fabricated 11" to 16" 100,000 psi flange. All frame beams to have built-in camber.
- 2.2.3. **Crossmembers:** 8" to 10" high tensile I beams on 24" centers at a minimum. Prefer additional 4" I beams at 12" on center. Document on Bid Response of additional or different crossmember design.
- 2.2.4. **Tires:** 255/75R 22.5 LRH 16 ply radial.
- 2.2.5. **Wheels:** Hub pilot/steel outboard brake drums.
- 2.2.6. **Axles:** Two (2) 25,000 lb., tandem dual tire, oil bath bearings.
- 2.2.7. **Suspension:** Turner or Neway air/ride with raise/lower kit. **WATSON**
- 2.2.8. **Brakes:** 16.5 x 7 full air/spring brakes; ABS, 4S2M, automatic slack adjusters.
- 2.2.9. **Oil Seal Hubs:** Internal mated assembly.
- 2.2.10. **Pin Setting:** 14" to 15"; prefer "V" shape guidance system, self aligning and self locking w/ air activated horizontal locking pin.
- 2.2.11. **Swing Clearance:** 84" to 86"
- 2.2.12. **Loaded Ground Clearance:** 6" to 8".
- 2.2.13. **Loaded Deck Height:** 20" to 24".
- 2.2.14. **Decking:** 2" nominal apitong.
- 2.2.15. **Gooseneck:** 10'7" to 10' 10"; Gooseneck shall be hydraulic, detachable, and self-lifting. No ground bearing pads will be accepted. Shall have adjustable ride height control.
- 2.2.16. **Air/Electrical:** 7-way receptacle.
- 2.2.17. **Hydraulic Hookup:** Quick couplers – 2500 PSI/17 GPM.
- 2.2.18. **Lights:** LED per DOT/ICC specifications.
- 2.2.19. **Wiring Harness:** Sealed wiring, connectors throughout. Grommets to protect loom through penetrations in frame; No underslung wiring will be accepted.
- 2.2.20. **Finish/Paint:** frame to be media blasted to remove all mill scale/slag; primed and epoxy painted/or powder coated to manufacturers standard color.
- 2.2.21. **Decals:** Hi-visibility reflective package to comply with DOT/ICC specifications.
- 2.2.22. **Tool Box:** (Optional) between main frame. Vendor to provide size and pricing on Bid Response sheet. **36" x 24"**
- 2.2.23. **Cylinders:** Preference will be given two (2) diagonally mounted 3000 psi, centralized grease system, powder coated cylinders.
- 2.2.24. **Hitch:** Fifth wheel king pin.
- 2.2.25. **Tie Downs:** Side mounted D-rings on 72" centers, Vendor to provide pricing for additional D-rings on the Bid Response sheet.
- 2.2.26. **Ramps/Wheel Covers:** 31" front load ramps with double hinges and support ledge. Will consider fixed ramps. Vendor to indicate offered on Bid Response sheet. Bolt on flat top removable wheel covers.
- 2.2.27. **Detached lighting:** (Optional) Provide auxiliary power system to maintain lighting when the trailer is detached from the truck/pin while loading/unloading.
- 2.2.28. **Parts/Repair/Operation Documentation:** Vendor to provide parts catalog, repair information, and Operator manual. Electronic Version is satisfactory.
- 2.3. **Warranty:** Manufacturer's standard warranty, List all warranties on Bid Response sheet. **ATTACHED**
- 2.4. **Designee** – Boone County Public Works
- 2.5. **Contact** – Tyson Boldan, Boone County Purchasing Department, 613 E. Ash, Room 109, Columbia, MO 65201. Telephone: 573-886-4392 Facsimile: 573-886-4390
- 2.6. **Delivery:** Units shall be delivered with Bill of Sale and Manufacturer's Statement of Origin.
- 2.6.1. **Delivery Terms:** FOB- Destination. Boone County Public Works Department, Maintenance Operations, 5551 Highway 63 South, Columbia, MO 65201

CERTIFICATION OF INDIVIDUAL BIDDER

Pursuant to Section 208.009 RSMo, any person applying for or receiving any grant, contract, loan, retirement, welfare, health benefit, post secondary education, scholarship, disability benefit, housing benefit or food assistance who is over 18 must verify their lawful presence in the United States. Please indicate compliance below. Note: A parent or guardian applying for a public benefit on behalf of a child who is citizen or permanent resident need not comply.

1. I have provided a copy of documents showing citizenship or lawful presence in the United States. (Such proof may be a Missouri driver's license, U.S. passport, birth certificate, or immigration documents). Note: If the applicant is an alien, verification of lawful presence must occur prior to receiving a public benefit.
2. I do not have the above documents, but provide an affidavit (copy attached) which may allow for temporary 90 day qualification.
3. I have provided a completed application for a birth certificate pending in the State of _____ . Qualification shall terminate upon receipt of the birth certificate or determination that a birth certificate does not exist because I am not a United States citizen.


Applicant

5-3-12
Date

BERNARD R. GRACE
Printed Name

AFFIDAVIT
(Only Required for Individual Bidder Certification Option #2)

State of Missouri)
)SS.
County of BOONE)

I, the undersigned, being at least eighteen years of age, swear upon my oath that I am either a United States citizen or am classified by the United States government as being lawfully admitted for permanent residence.

5/2/12
Date

Bernard R. Grice
Signature

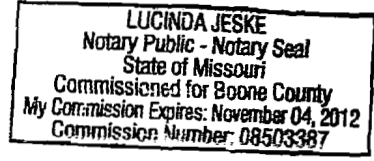
499-20-0796
Social Security Number
or Other Federal I.D. Number

BERNARD R. GRICE
Printed Name

On the date above written BERNARD R. GRICE appeared before me and swore that the facts contained in the foregoing affidavit are true according to his/her best knowledge, information and belief.

Lucinda Jeske
Notary Public

My Commission Expires: 11-4-2012



(Please complete and return with Bid)

Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

BERNARD R. GRICE PRES

Name and Title of Authorized Representative

Bernard R. Grice

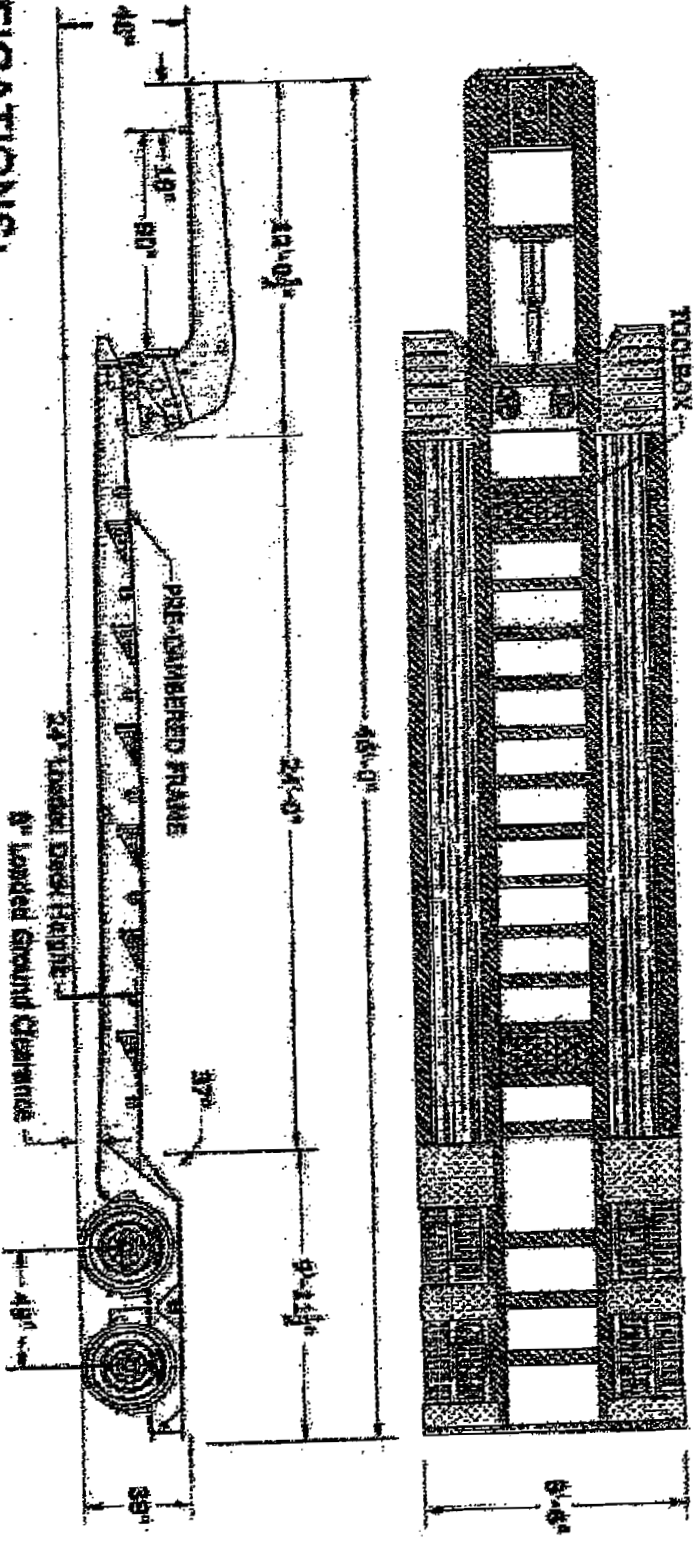
Signature

Date

5-3-12

UNIVERSITY TRAILERS, INC.

Model: 70SDGN-AR



SPECIFICATIONS:

- Load Capacity: 70,000 lbs. in 15'
- Weight: 16,200 lbs.
- Overall Length: 46'-0"
- Width: 8'-0"
- Deck Length: 24'-0"
- Deck Height: 24" Loaded.
- Gosswenck: Hydraulic Removable, Non-Ground Bearing, (2) Position Ride Hgt., (2) 8" Lift Cylinders.
- Hydraulic operation: 48" - 52" Adjustable.
- Fifth Wheel Hgt.: 18"
- King Pin Plate: 5/16"
- King Pin: 1 3/4" Setting, 60° Swing Clearance.
- Decking: 1-3/4" Appling Covered Outside, Center Open.
- Outriggers: 11 Per Side.
- Tie Downs: (12) Eight Per Side.
- Lights & Wiring: Rubber Mounted LED Lights & Sealed Wiring Harness.

Features:

- Perforated Main Beam Construction With One Piece, Interlocking Crossmembers.
- True (4) Beam Construction With Positive Camber and Tapered Frame Design.
- Main Beams: 10" Fabricated I-Beams.
- Crossmembers: 8" I-Beams X 13 lbs. per ft., 60,000 lb. per on 20" Centers.
- 1 1/2" Crossmembers With Steel Grating In Bottom.
- Air Ride With Auto & Manual Controls.
- 25,000 lb. Capacity, 77.5" Track.
- 25570R22.5 (H) Low Profile Radials.
- 8.25 x 22.5 Steel Disc, Hub Piloted.
- 18-1/2" x 7" With Air Activated Outboard Drums And Automatic Slack Adjusters, Anti-lock Brake System and Spring Parking Brakes.
- Boom Welt.
- Suspension: Axles: 5/16"
- Tires: 18"
- Wheels: 1-3/4"
- Brakes: (12) Eight Per Side.

Unity Trailer Company
 6401 W. Highway 40
 Columbia, MO 65202
 573-445-3990

Utility Trailer Company
 6401 W. Highway 40
 Columbia, MO 65202
 673-445-3990

Quotation No:
 Date: 5/1/2012

Customer:

Salesman:

Terms:

Delivery: 22-24 weeks

Interstate model 70SDGN-AR

General description:	70,000 lb. Non-ground bearing detachable neck lowboy trailer	Suspension:	Air ride with auto & manual controls.
Load capacity:	70,000 lbs. at 55 M.P.H. (G.V.W.R. 86,200 lbs.)	Axes:	(2) Spicer 25,000 lb. capacity with oil bath hubs.
Overall length:	46'-0"	Brakes:	16-1/2" x 7" air with anti-lock braking system and spring parking brakes on both axles.
Deck length:	24'-0"	Wheels:	10 hole, hub piloted disc, 8.25 x 22.5.
Deck width:	8'-6"	Tires:	(8) 255/70R22.5, (H).
Deck height:	26" unloaded	Hitch:	2" SAE king pin, 90" swing.
Frame construction:	Pierced mainbeam construction with one piece interlocking crossmembers. True (4) beam construction with positive camber and tapered frame design. Mainbeams: 16" fabricated I-beam. Siderails: 16" fabricated I-beam. Crossmembers: 8" I-beam x 13 lbs per ft., 60,000 psi. on 20" centers.	Tie downs:	(16) heavy duty D-rings, 8 per side.
Decking:	1-3/4" "Aptong" decking secured with 5/16" torque screws, open in center.	Lights:	12 volt DOT & ICC approved. All lights are sealed LED and flush mounted in rubber grommets. Wiring is run in flexible neoprene jacket and modular in design. 7 way plug.
Outriggers:	11 per side, cast steel.	Boom well:	"V" crossmembers with steel grating in bottom.
Front flip ramps:	Integrated	Tool box:	Front and rear deck, uncovered.
Hydraulic operation:	Wetline		
Paint:	Black		

Factory Installed Options:

- | | | |
|---|---|--|
| <input checked="" type="checkbox"/> Bolt On wheel well covers: 3109 ⁰⁰ | <input type="checkbox"/> Additional deck length: ft. | <input checked="" type="checkbox"/> LED light package: |
| <input type="checkbox"/> 13 HP "Honda" powerpack:
Includes combination wetline. | <input type="checkbox"/> Additional tie down rings: 38 ⁰⁰ EA | <input type="checkbox"/> Center decking: |
| <input type="checkbox"/> H9700 Spring Suspension: | <input type="checkbox"/> 3' Beavertail & 6' ramps: | <input type="checkbox"/> Flip 3rd axle: |
| <input type="checkbox"/> 110" Swing clearance: | <input type="checkbox"/> Plumbed & braced for 3rd flip axle: | |
| <input type="checkbox"/> Dual king pin settings (90° & 110°): | | |
| Misc. options: | Price: | (Optional Front Flip Ramps at |
| <input checked="" type="checkbox"/> Amber Strobes w/ battery backup 594 ⁰⁰ | | |
| <input type="checkbox"/> | | |
| <input type="checkbox"/> | | |
| <input type="checkbox"/> | | |

Quotes good for 30 days unless otherwise stated and do not incld. F.E.T., state taxes or licensing fees.

Sub Total:
Freight:
Total net to Dealership: \$ -

1101 Heritage Parkway
Mansfield, TX 76063
Ph: 800-433-5384
Fax: 817-453-5445

INTERSTATE TRAILERS, INC.

Fax

To: Bernie— Utility Trailer

From: Matt Laws

Fax: 1-573-445-3990

Fax: 817-453-5445

Pages: 4

E-mail: mattlaws@interstatetrailers.com

Phone: 1-

Date: May 1, 2012


Urgent For Review Please Comment Please Reply Please Re●

Bernie, attached is a quote for Boone County along with a spec sheet and their specs. I have quoted our standard fixed front ramp and shown an option price for flip ramps. If you need anything else please let me know. Thanks

Bernard R Grice

From: "Matt Laws" <Matlaws@interstatetrailers.com>
To: <bernie@utilitytrailerco.com>
Sent: Wednesday, May 02, 2012 1:43 PM
Subject: Boone County
Bernie,

Option pricing for 4.8.5:

Rear ramps require rear beavertail option. 

Matt Laws
National Sales Manager

Interstate Trailers, Inc.
1101 Heritage Parkway
Mansfield, TX 76063
800-433-5384
www.interstatetrailers.com

5/2/2012

INTERSTATE TRAILERS, Inc.

Utility Trailer Company
6401 W. Highway 40
Columbia, MO 65202
573-445-3990

DATE: _____
ORIG. PURCH. _____

SERIAL NO. _____
MODEL NO. _____

LIMITED WARRANTY

Interstate Trailers, Inc. warrants each new vehicle manufactured by us to be free from defects in material and workmanship under normal use and service for a period of one year from date of delivery to the original purchaser.

Our obligation under this warranty is to replace free of charge, FOB our factories or at our dealers place of business, any part proven defective within the time limit of this warranty. Interstate Trailers must receive immediate notification of a defect and must give written authorization before any repairs are made.

Interstate Trailers' warranty does NOT cover: (1) New products which have been operated in excess of rated capacities, (2) Misuse or accidents, (3) Vehicles which have been altered, modified or repaired in any manner not authorized by our company, (4) Second hand or used vehicle. In no way will Interstate Trailers be held liable for consequential damages such as rental of substitute vehicles, loss of profits or other commercial losses or for damage by flood, fire or act of God.

Further, new vehicle tires are warranted by their respective manufacturers and are not warranted by Interstate Trailers. Interstate Trailers will handle disposition of warranties on all other purchased components such as axles, suspensions, wheels and other purchased parts in conjunction with their respective manufacturers, and under the terms of their respective manufacturers, and under the terms of their respective warranty policies.

Interstate Trailers, Inc. reserves the right to make changes in design and changes or improvements upon its equipment without imposing obligations upon itself to install the same upon its products theretofore manufactured.

THIS WARRANTY IS IN LIEU OF ALL OTHER WARRANTIES, EXPRESS OR IMPLIED BY LAW OR OTHERWISE, AND THERE IS NO WARRANTY OF MERCHANTABILITY OR FITNESS OF PURPOSE.

Customer Registration Required By Law

Federal regulations require motor vehicle manufacturers to maintain a record of original owners of their equipment. Our Warranty Registration fulfills this requirement. Completion and return mandatory per NHTSA.

1101 Heritage Parkway • Mansfield, Texas 76063 • 800-433-5384

WARRANTY REGISTRATION CARD

Customer Name _____ Phone _____

Address _____ City _____ State _____ Zip _____

Type of Business _____ Model # _____

Serial # **IJK** _____ Date Purchased _____

What will trailer haul? _____ Other equipment purchased _____

How did you learn of Interstate Trailers? Dealer Recommendation Advertisement Other _____

Dealership _____ Salesman _____ Phone _____

Address _____ City _____ State _____ Zip _____

Date _____



Boone County Purchasing
613 E. Ash Street, Room 109
Columbia, MO 65201

Request for Bid (RFB)

Tyson Boldan, Buyer
(573) 886-4391 – Fax: (573) 886-4390
Email: tboldan@boonecountymo.org

Bid Data

Bid Number: **29-14MAY12**

Commodity Title: **35 Ton Detachable Gooseneck Trailer**

DIRECT BID FORMAT OR SUBMISSION QUESTIONS TO THE PURCHASING DEPARTMENT

Bid Submission Address and Deadline

Day / Date: **Monday, May 14, 2012**
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**
Location / Mail Address: **Boone County Purchasing Department
Boone County Annex
613 E. Ash, Room 109
Columbia, MO 65201**
Directions: **The Annex Building is located at the corner of 7th and Ash Streets.**

Bid Opening

Day / Date: **Monday, May 14, 2012**
Time: **1:30 P.M. (Bids received after this time will be returned unopened)**
Location / Address: **Boone County Annex / Purchasing Department
613 E. Ash Street, Room 109
Columbia, MO 65201**

Bid Contents

- 1.0: Introduction and General Conditions of Bidding**
- 2.0: Primary Specifications**
- 3.0: Response Presentation and Review**
- 4.0: Response Form**
Work Authorization Certification
Certification of Individual Bidder
Individual Bidder Affidavit
Debarment Form
Standard Terms and Conditions
“No Bid” Response Form

1. Introduction and General Conditions of Bidding

- 1.1. **INVITATION** - The County of Boone, through its Purchasing Department, invites responses, which offer to provide the goods and/or services identified on the title page, and described in greater detail in Section 2.
- 1.2. **DEFINITIONS**
- 1.2.1. **County** - This term refers to the County of Boone, a duly organized public entity. It may also be used as a pronoun for various subsets of the County organization, including, as the context will indicate:
Purchasing - The Purchasing Department, including its Purchasing Director and staff.
Department/s or Office/s - The County Department/s or Office/s for which this Bid is prepared, and which will be the end user/s of the goods and/or services sought.
Designee - The County employee/s assigned as your primary contact/s for interaction regarding Contract performance.
- 1.2.2. **Bidder / Contractor / Supplier** - These terms refer generally to businesses having some sort of relationship to or with us. The term may apply differently to different classes of entities, as the context will indicate.
Bidder - Any business entity submitting a response to this Bid. Suppliers, which may be invited to respond, or which express interest in this bid, but which do not submit a response, have no obligations with respect to the bid requirements.
Contractor - The Bidder whose response to this bid is found by Purchasing to meet the best interests of the County. The Contractor will be selected for award, and will enter into a Contract for provision of the goods and/or services described in the Bid.
Supplier - All business/s entities which may provide the subject goods and/or services.
- 1.2.3. **Bid** - This entire document, including attachments. A Bid may be used to solicit various kinds of information. The kind of information this Bid seeks is indicated by the title appearing at the top of the first page. An "Invitation For Bid" is used when the need is well defined. An "Invitation For Proposal" is used when the County will consider solutions, which may vary significantly from each other or from the County's initial expectations.
- 1.2.4. **Response** - The written, sealed document submitted according to the Bid instructions.
- 1.3. **BID CLARIFICATION** - Questions regarding this Bid should be directed in writing, preferably by fax, to the Purchasing Department. Answers, citing the question asked but not identifying the questioner, will be distributed simultaneously to all known prospective Bidders. Note: written requirements in the Bid or its Amendments are binding, but any oral communications between County and Bidder are not.
- 1.3.1. **Bidder Responsibility** - The Bidder is expected to be thoroughly familiar with all specifications and requirements of this Bid. Bidder's failure or omission to examine any relevant form, article, site or document will not relieve them from any obligation regarding this Bid. By submitting a Response, Bidder is presumed to concur with all terms, conditions and specifications of this Bid.
- 1.3.2. **Bid Amendment** - If it becomes evident that this Bid must be amended, the Purchasing Department will issue a formal written Amendment to all known prospective Bidders. If necessary, a new due date will be established.
- 1.4. **AWARD** - Award will be made to the Bidder/s whose offer/s provide the greatest value to the County from the standpoint of suitability to purpose, quality, service, previous experience, price, lifecycle cost, ability to deliver, or for any other reason deemed by Purchasing to be in the best interest of the County. Thus, the result will not be determined by price alone. The County will be seeking the least costly outcome that meets the County needs as interpreted by the County. The County also reserves the right to no award the items bid and procure them from an intergovernmental cooperative contract if that action is deemed to be in the best interest of the County.
- 1.5. **CONTRACT EXECUTION** - This Bid and the Contractor's Response will be made part of any resultant Contract and will be incorporated in the Contract as set forth, verbatim.
- 1.5.1. **Precedence** - In the event of contradictions or conflicts between the provisions of the documents comprising this Contract, they will be resolved by giving precedence in the following order:

- 1) the provisions of the Contract (as it may be amended);
 - 2) the provisions of the Bid;
 - 3) the provisions of the Bidder's Response.
- 1.7. **COMPLIANCE WITH STANDARD TERMS AND CONDITIONS** - Bidder agrees to be bound by the County's standard "boilerplate" terms and conditions for Contracts, a sample of which is attached to this Bid.

2. Primary Specifications

- 2.1. **ITEMS TO BE PROVIDED** - One (1) New 35 Ton Detachable Gooseneck Lowboy Trailer with manufacturer's standard equipment and features specified below.
- 2.2. **MINIMUM TECHNICAL SPECIFICATIONS**
- 2.2.1. **Capacity:** 70,000 Lb. net capacity in any 16'. Deck length to be 24' clear.
- 2.2.2. **Main Frame:** Fabricated 11" to 16" 100,000 psi flange. All frame beams to have built-in camber.
- 2.2.3. **Crossmembers:** 8" to 10" high tensile I beams on 24" centers at a minimum. Prefer additional 4" I beams at 12" on center. Document on Bid Response of additional or different crossmember design.
- 2.2.4. **Tires:** 255/75R 22.5 LRH 16 ply radial.
- 2.2.5. **Wheels:** Hub pilot/steel outboard brake drums.
- 2.2.6. **Axles:** Two (2) 25,000 lb., tandem dual tire, oil bath bearings.
- 2.2.7. **Suspension:** Turner or Neway air/ride with raise/lower kit.
- 2.2.8. **Brakes:** 16.5 x 7 full air/spring brakes; ABS, 4S2M, automatic slack adjusters.
- 2.2.9. **Oil Seal Hubs:** Internal mated assembly.
- 2.2.10. **Pin Setting:** 14" to 15"; prefer "V" shape guidance system, self aligning and self locking w/ air activated horizontal locking pin.
- 2.2.11. **Swing Clearance:** 84" to 86"
- 2.2.12. **Loaded Ground Clearance:** 6" to 8".
- 2.2.13. **Loaded Deck Height:** 20" to 24".
- 2.2.14. **Decking:** 2" nominal apitong.
- 2.2.15. **Gooseneck:** 10'7" to 10' 10"; Gooseneck shall be hydraulic, detachable, and self-lifting. No ground bearing pads will be accepted. Shall have adjustable ride height control.
- 2.2.16. **Air/Electrical:** 7-way receptacle.
- 2.2.17. **Hydraulic Hookup:** Quick couplers – 2500 PSI/17 GPM.
- 2.2.18. **Lights:** LED per DOT/ICC specifications.
- 2.2.19. **Wiring Harness:** Sealed wiring, connectors throughout. Grommets to protect loom through penetrations in frame; No underslung wiring will be accepted.
- 2.2.20. **Finish/Paint:** frame to be media blasted to remove all mill scale/slag; primed and epoxy painted/or powder coated to manufacturers standard color.
- 2.2.21. **Decals:** Hi-visibility reflective package to comply with DOT/ICC specifications.
- 2.2.22. **Tool Box:** (Optional) between main frame. Vendor to provide size and pricing on Bid Response sheet.
- 2.2.23. **Cylinders:** Preference will be given two (2) diagonally mounted 3000 psi, centralized grease system, powder coated cylinders.
- 2.2.24. **Hitch:** Fifth wheel king pin.
- 2.2.25. **Tie Downs:** Side mounted D-rings on 72" centers, Vendor to provide pricing for additional D-rings on the Bid Response sheet.
- 2.2.26. **Ramps/Wheel Covers:** 31" front load ramps with double hinges and support ledge. Will consider fixed ramps. Vendor to indicate offered on Bid Response sheet. Bolt on flat top removable wheel covers.
- 2.2.27. **Detached lighting:** (Optional) Provide auxiliary power system to maintain lighting when the trailer is detached from the truck/pin while loading/unloading.
- 2.2.28. **Parts/Repair/Operation Documentation:** Vendor to provide parts catalog, repair information, and Operator manual. Electronic Version is satisfactory.
- 2.3. **Warranty:** Manufacturer's standard warranty, List all warranties on Bid Response sheet.
- 2.4. **Designee** – Boone County Public Works
- 2.5. **Contact** – Tyson Boldan, Boone County Purchasing Department, 613 E. Ash, Room 109, Columbia, MO 65201. Telephone: 573-886-4392 Facsimile: 573-886-4390
- 2.6. **Delivery:** Units shall be delivered with Bill of Sale and Manufacturer's Statement of Origin.
- 2.6.1. **Delivery Terms:** FOB- Destination. Boone County Public Works Department, Maintenance Operations, 5551 Highway 63 South, Columbia, MO 65201

2.7. ADDITIONAL TERMS AND CONDITIONS:

- 2.7.1. Equipment shall be properly serviced, including grease and oil to the proper levels.
- 2.7.2. Vendor to include product literature for each proposed piece of equipment.
- 2.7.3. Bid evaluation will be based on quality, reliability, delivery time ARO, and cost. Quality and reliability may be determined by using information contained in product reviews from established publications and demonstration of machine. Availability and comparative cost of parts, speed of service, and location of service/warranty work will weigh into consideration of award.

3. Response Presentation and Review

- 3.1. **RESPONSE CONTENT** - In order to enable direct comparison of competing Responses, Bidder must submit Response in strict conformity to the requirements stated herein. Failure to adhere to all requirements may result in Bidder's Response being disqualified as non-responsive. All Responses must be submitted using the provided Response Sheet. Every question must be answered and if not applicable, the section must contain "N/A." Manufacturer's published specifications for the items requested shall be included with the response.
- 3.2. **SUBMITTAL OF RESPONSES** - Responses MUST be received by the date and time noted on the title page under "Bid Submission Information and Deadline". NO EXCEPTIONS. The County is not responsible for late or incorrect deliveries from the US Postal Service or any other mail carrier.
 - 3.2.1. **Advice of Award** - If you wish to be advised of the outcome of this Bid, the results may also be viewed on our web page www.showmeboone.com.
- 3.3. **BID OPENING** - On the date and time and at the location specified on the title page, all Responses will be opened in public. Brief summary information from each will be read aloud, and any person present will be allowed, under supervision, to scan any Response.
 - 3.3.1. **Removal from Vendor Database** - If any prospective Bidder currently in our Vendor Database to whom the Bid was sent elects not to submit a Response and fails to reply in writing stating reasons for not bidding, that Bidder's name may be removed from our database. Other reasons for removal include unwillingness or inability to show financial responsibility, reported poor performance, unsatisfactory service, or repeated inability to meet delivery requirements.
- 3.4. **RESPONSE CLARIFICATION** - The County reserves the right to request additional written or oral information from Bidders in order to obtain clarification of their Responses.
 - 3.4.1. **Rejection or Correction of Responses** - The County reserves the right to reject any or all Responses. Minor irregularities or informalities in any Response which are immaterial or inconsequential in nature, and are neither affected by law nor at substantial variance with Bid conditions, may be waived at our discretion whenever it is determined to be in the County's best interest.
- 3.5. **EVALUATION PROCESS** - The County's sole purpose in the evaluation process is to determine from among the Responses received which one is best suited to meet the County's needs at the lowest possible cost. Any final analysis or weighted point score does not imply that one Bidder is superior to another, but simply that in our judgment the Contractor selected appears to offer the best overall solution for our current and anticipated needs at the lowest possible cost.
 - 3.5.1. **Method of Evaluation** - The County will evaluate submitted Responses in relation to all aspects of this Bid.
 - 3.5.2. **Acceptability** - The County reserves the sole right to determine whether goods and/or services offered are acceptable for County use.
 - 3.5.3. **Endurance of Pricing** - Bidder's pricing must be held until contract execution or 60 days, whichever comes first.

Department

4. Response Form

4.1. Company Name: _____

4.2. Address: _____

4.3. City/Zip: _____

4.4. Phone Number: _____

4.5. E-mail: _____

4.6. Fax Number: _____

4.7. Federal Tax ID: _____

4.7.1. () Corporation

() Partnership - Name _____

() Individual/Proprietorship - Individual Name _____

() Other (Specify) _____

4.8. PRICING

Unit Price

4.8.1.	New 35 Ton Gooseneck trailer Manufacturer & Model:	\$ _____
4.8.2.	Crossmember design: attach specifications	
4.8.3.	Tool Box (optional)	\$ _____
4.8.4.	Tie-downs (optional – each)	\$ _____
4.8.5.	Ramps: attach specifications, provide optional price for rear ramps - pair	\$ _____
4.8.6.	Remote lighting (Optional)	\$ _____
4.8.7.	Warranty: provide documentation and any additional offered with price structure	
4.8	Total Cash Discount from List Price	\$ _____ net

4.09. Will you honor the submitted prices for purchase by other entities in Boone County who participate in cooperative purchasing with Boone County, Missouri?

_____ Yes _____ No

4.10. Delivery ARO: _____

The undersigned offers to furnish and deliver the articles or services as specified at the prices and terms stated and in strict accordance with all requirements contained in the Request for Bid which have been read and understood, and all of which are made part of

4.11. this order. By submission of this bid, the vendor certifies that they are in compliance with Section 34.353 and, if applicable, Section 34.359 (“Missouri Domestic Products Procurement Act”) of the Revised Statutes of Missouri.

Authorized Representative (Sign By Hand):

Date: _____

Print Name and Title of Authorized Representative

Identification of Bidders/Offerors: How were you notified or heard about this bid/proposal?

_____ Newspaper Advertisement

_____ Boone County Electronic Bid Notification

_____ Other, please list: _____

INSTRUCTIONS FOR COMPLIANCE WITH HOUSE BILL 1549

House Bill 1549 addresses the Department of Homeland Security's and the Social Security Administration's E-Verify Program (Employment Eligibility Verification Program) that requires the County to verify "lawful presence" of individuals when we contract for work/service; verify that contractor has programs to verify lawful presence of their employees when contracts exceed \$5,000; and a requirement for OSHA safety training for public works projects.

The County is required to obtain certification that the bidder awarded the attached contract participates in a federal work authorization program. To obtain additional information on the Department of Homeland Security's E-Verify program, go to:

http://www.dhs.gov/xprevprot/programs/gc_1185221678150.shtm

Please complete and return form *Work Authorization Certification Pursuant to 285.530 RSMo* if your contract amount is in excess of \$5,000. Attach to this form the *E-Verify Memorandum of Understanding* that you completed when enrolling. The link for that form is:

<http://www.uscis.gov/files/nativedocuments/save-mou.pdf>

Additional information may be obtained from:

<http://www.uscis.gov/files/nativedocuments/MOU.pdf>

If you are an Individual/Proprietorship, then you must return the attached *Certification of Individual Bidder*. On that form, you may do one of the three options listed. Be sure to attach any required information for those options as detailed on the *Certification of Individual Bidder*. If you choose option number two, then you will also need to complete and return the attached form *Affidavit*.

AFFIDAVIT
(Only Required for Individual Bidder Certification Option #2)

State of Missouri)
)SS.
County of _____)

I, the undersigned, being at least eighteen years of age, swear upon my oath that I am either a United States citizen or am classified by the United States government as being lawfully admitted for permanent residence.

Date

Signature

Social Security Number
or Other Federal I.D. Number

Printed Name

On the date above written _____ appeared before me and swore that the facts contained in the foregoing affidavit are true according to his/her best knowledge, information and belief.

Notary Public

My Commission Expires:

(Please complete and return with Bid)

**Certification Regarding
Debarment, Suspension, Ineligibility and Voluntary Exclusion
Lower Tier Covered Transactions**

This certification is required by the regulations implementing Executive Order 12549, Debarment and Suspension, 29 CFR Part 98 Section 98.510, Participants' responsibilities. The regulations were published as Part VII of the May 26, 1988, Federal Register (pages 19160-19211).

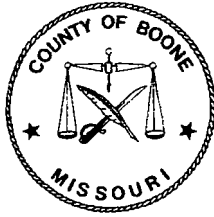
(BEFORE COMPLETING CERTIFICATION, READ INSTRUCTIONS FOR CERTIFICATION)

- (1) The prospective recipient of Federal assistance funds certifies, by submission of this proposal, that neither it nor its principals are presently debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in this transaction by any Federal department or agency.
- (2) Where the prospective recipient of Federal assistance funds is unable to certify to any of the statements in this certification, such prospective participant shall attach an explanation to this proposal.

Name and Title of Authorized Representative

Signature

Date



Boone County Purchasing
613 E. Ash, Room 109
Columbia, MO 65201

Standard Terms and Conditions

Tyson Boldan, Buyer
Phone: (573) 886-4391 – Fax: (573) 886-4390

1. Responses shall include all charges for packing, delivery, installation, etc., (unless otherwise specified) to the Boone County Department identified in the Request for Bid and/or Proposal.
2. The Boone County Commission has the right to accept or reject any part or parts of all bids, to waive technicalities, and to accept the offer the County Commission considers the most advantageous to the County. Boone County reserves the right to award this bid on an item-by-item basis, or an “all or none” basis, whichever is in the best interest of the County.
3. Bidders must use the bid forms provided for the purpose of submitting bids, must return the bid and bid sheets comprised in this bid, give the unit price, extended totals, and sign the bid.
4. When products or materials of any particular producer or manufacturer are mentioned in our specifications, such products or materials are intended to be descriptive of type or quality and not restricted to those mentioned.
5. Do not include Federal Excise Tax or Sales and Use Taxes in bid process, as law exempts the County from them.
6. The delivery date shall be stated in definite terms, as it will be taken into consideration in awarding the bid.
7. The County Commission reserves the right to cancel all or any part of orders if delivery is not made or work is not started as guaranteed. In case of delay, the Contractor must notify the Purchasing Department.
8. In case of default by the Contractor, the County of Boone will procure the articles or services from other sources and hold the Bidder responsible for any excess cost occasioned thereby.
9. Failure to deliver as guaranteed may disqualify Bidder from future bidding.
10. Prices must be as stated in units of quantity specified, and must be firm. Bids qualified by escalator clauses may not be considered unless specified in the bid specifications.
11. No bid transmitted by fax machine or **e-mail** will be accepted. **U.S. mail only.**
12. The County of Boone, Missouri expressly denies responsibility for, or ownership of any item purchased until same is delivered to the County and is accepted by the County.
13. The County reserves the right to award to one or multiple respondents. The County also reserves the right to not award any item or group of items if the services can be obtained from a state or other governmental entities contract under more favorable terms.

14. The County, from time to time, uses federal grant funds for the procurement of goods and services. Accordingly, the provider of goods and/or services shall comply with federal laws, rules and regulations applicable to the funds used by the County for said procurement, and contract clauses required by the federal government in such circumstances are incorporated herein by reference. These clauses can generally be found in the Federal Transit Administration's Best Practices Procurement Manual – Appendix A. Any questions regarding the applicability of federal clauses to a particular bid should be directed to the Purchasing Department prior to bid opening.
15. In the event of a discrepancy between a unit price and an extended line item price, the unit price shall govern.
16. Should an audit of Contractor's invoices during the term of the Agreement, and any renewals thereof, indicate that the County has remitted payment on invoices that constitute an over-charging to the County above the pricing terms agreed to herein, the Contractor shall issue a refund check to the County for any over-charges within 30-days of being notified of the same.

“No Bid” Response Form

Tyson Boldan, Buyer
(573) 886-4392 – Fax: (573) 886-4390

“NO BID RESPONSE FORM”

**NOTE: COMPLETE AND RETURN THIS FORM ONLY IF YOU DO NOT WANT TO
SUBMIT A BID**

If you do not wish to respond to this bid request, but would like to remain on the Boone County vendor list for this service/commodity, please remove form and return to the Purchasing Department by mail or fax.

If you would like to FAX this “No Bid” Response Form to our office, the FAX number is (573) 886-4390.

Bid: 29-14MAY12 – Small Plow and Spreader

Business Name: _____

Address: _____

Telephone: _____

Contact: _____

Date: _____

Reason(s) for not bidding:

CERTIFIED COPY OF ORDER

STATE OF MISSOURI }
County of Boone } ea.

June Session of the April Adjourned

Term. 20 12

In the County Commission of said county, on the 7th day of June 20 12

the following, among other proceedings, were had, viz:

Now on this day the County Commission of the County of Boone does hereby authorize a closed meeting on Friday, June 8, 2012, at 3:00 p.m. The meeting will be held in Room 338 of the Roger B. Wilson Boone County Government Center at 801 E. Walnut, Columbia, Missouri, as authorized by 610.021(1) RSMo. to discuss legal actions, causes of action or litigation involving a public governmental body and any confidential or privileged communications between a public governmental body or its representatives and its attorneys.

Done this 7th day of June, 2012.

ATTEST:

Wendy S. Noren ce
Wendy S. Noren
Clerk of the County Commission

[Signature]
Daniel K. Atwill
Presiding Commissioner
[Signature]
Karen M. Miller
District I Commissioner
[Signature]
Skip Elkin
District II Commissioner